

**ALASKA PUBLIC OFFICES COMMISSION**  
**Commission Meeting**  
**November 1 and 2, 2012**

\* Asterisk indicates that packet does not include background information.  
[Brackets] indicate packet number

**MEETING AND HEARING AGENDA**

**Thursday November 1, 2012**

<b>8:30 – 8:35</b>	<b>Come to Order – Approve Agenda</b>	<b>[*]</b>
<b>8:35 – 8:45</b>	<b>Approve Minutes</b>	<b>[1]</b>
<b>8:45 – 9:30</b>	<b>CPAs</b> Presented by: APOC Staff	<b>[2]</b>
<b>9:30 – 9:45</b>	<b>12-02-CD Vote No on 2 V Alaska Sea Party</b> Presented by: Thomas Lucas, Associate Attorney II	<b>[3]</b>
<b>9:45 – 10:00</b>	<b>12-04-CD Alaska Sea Party v. Vote No on 2</b> Presented by: Thomas Lucas, Associate Attorney II	<b>[4]</b>
<b>10:00-10:15</b>	<b>Break</b>	
<b>10:15 – 10:30</b>	<b>12-06-CD Alaska Sea Party v. Vote No on 2</b> Presented by: Thomas Lucas, Associate Attorney II	<b>[5]</b>
<b>10:30 – 10:45</b>	<b>12-07-CD Vote No on 2 v. Alaska Sea Party</b> Presented by: Thomas Lucas, Associate Attorney II	
<b>10:45 – 11:30</b>	<b>12-03-CD Reinbold v. Skipper</b> Presented by: Heather Hebdon, Associate Attorney II	<b>[6]</b>
<b>11:30 – 12:00</b>	<b>Electronic availability of municipal candidate POFD</b>	<b>[7]</b>
<b>12:00 – 12:30</b>	<b>Public Comment</b>	<b>[*]</b>
<b>12:30 – 1:30</b>	<b>Lunch</b>	
<b>1:30 – 2:00</b>	<b>12-10-CD, Slepecki v. Wielechowski</b> Presented by: Heather Hebdon, Associate Attorney II	<b>[8]</b>

<b>2:00 – 2:30</b>	<b>Approval of Biennial Report</b> Presented By: Paul Dauphinais, Executive Director	<b>[9]</b>
<b>2:30 – 2:45</b>	<b>Break</b>	
<b>2:45 – 3:15</b>	<b>Executive Director Report</b> Presented By: Paul Dauphinais, Executive Director	<b>[10]</b>
<b>3:15 – 4:00</b>	<b>Executive Session for Personnel Matters</b>	
<b>4:00 – 5:00</b>	<b>Deliberations</b>	
<b>5:00</b>	<b>Adjourn for the day</b>	

**Friday November 2, 2012**

<b>8:30 – 8:40</b>	<b>Call to order</b>	<b>[*]</b>
<b>8:40 – 10:30</b>	<b>12-09-POFD Natwick v. Jacko</b> Presented by Tom Lucas, Associate Attorney II	<b>[11]</b>
<b>10:30 – 10:45</b>	<b>Break</b>	
<b>10:45 – 12:00</b>	<b>Regulations Review</b> Presented by Jerry D. Anderson, Assistant Director	<b>[12]</b>
<b>12:00 – 12:30</b>	<b>Lunch</b>	
<b>12:30 – 1:30</b>	<b>Reconsideration of McGuire violation &amp; CPA</b> Presented by John Ptacin, AAG	<b>[13]</b>
<b>1:30 – 2:30</b>	<b>Deliberations</b>	
<b>2:30</b>	<b>Adjourn</b>	