

**ALASKA PUBLIC OFFICES COMMISSION**  
**Commission Meeting**  
**February 20 & 21, 2014**

\* Asterisk indicates that packet does not include background information.  
[Brackets] indicate packet number

**MEETING AND HEARING AGENDA**

**Thursday February 20, 2014**

<b>10:00 – 10:05</b>	<b>Come to Order – Approve Agenda</b>	<b>[*]</b>
<b>10:05 – 10:15</b>	<b>Approve Minutes</b>	<b>[1]</b>
<b>10:15 – 10:45</b>	<b>AO 14-01-CD, Parnell 2014, Capital District Fundraising</b> Presented by: Heather Hebdon, Campaign Disclosure Coordinator, Candidates	<b>[2]</b>
<b>10:45 – 11:15</b>	<b>AO 14-02-CD, Coffey, Office Space Reimbursement</b> Presented by: Thomas Lucas, Campaign Disclosure Coordinator, groupss	<b>[3]</b>
<b>11:15 – 11:45</b>	<b>CPAs &amp; Referrals- POFD</b> Presented by: July Lam, POFD Coordinator	<b>[4]</b>
<b>11:45 – 12:30</b>	<b>Public Comment/Lunch</b>	<b>[*]</b>
<b>12:30 – 2:00</b>	<b>13-12-CD DeSpain v. Eberhart</b> Presented by: Heather Hebdon, Campaign Disclosure Coordinator, Candidates John Ptacin, Assistant Attorney General	<b>[5]</b>
<b>2:00 – 3:30</b>	<b>Review Potential Regulation Revisions</b> Presented by: Jerry Anderson, Assistant Director	<b>[6]</b>
<b>3:30 – 3:45</b>	<b>Break</b>	
<b>3:45 – 4:15</b>	<b>Presentation from COGEL</b> Presented by: Elizabeth Hickerson, Commission Chair; Heather Hebdon, Campaign Disclosure Coordinator, Candidates; Joan Mize, Program Coordinator II	<b>[7]</b>
<b>4:15 – 5:00</b>	<b>Deliberations</b>	
<b>5:00</b>	<b>Adjourn</b>	

**Friday February 21, 2014**

<b>9:00 – 9:05</b>	<b>Come to order</b>	
<b>9:05 – 9:30</b>	<b>Reconsideration of 13-09-CD Arnold v. Ranch Motel</b> Presented by: Thomas Lucas, Campaign Disclosure Coordinator, Groups	<b>[8]</b>
<b>9:30 – 10:30</b>	<b>CPAs &amp; Referrals- Groups</b> Presented by: Tamara Douglas, Paralegal I	<b>[9]</b>
<b>10:30 – 11:00</b>	<b>13-08-CD APOC v. Alan Dick</b> Presented by: Heather Hebdon, Campaign Disclosure Coordinator, Candidates	<b>[10]</b>
<b>11:00 – 11:15</b>	<b>Discussion of Referrals to Attorney General’s Office</b> Presented by: John Ptacin, Assistant Attorney General	<b>[11]</b>
<b>11:15 – 11:30</b>	<b>Proposed FY 2015 Meeting Schedule</b> Presented by: Paul Dauphinais, Executive Director	<b>[12]</b>
<b>11:30 – 12:00</b>	<b>Executive Director Report</b> Presented by: Paul Dauphinais, Executive Director	<b>[13]</b>
<b>12:00 – 12:30</b>	<b>Executive Session to Confer with Counsel</b>	
<b>12:30 – 1:30</b>	<b>Deliberations</b>	
<b>1:30</b>	<b>Adjourn</b>	