

ALASKA PUBLIC OFFICES COMMISSION

CAMPAIGN DISCLOSURE STATEMENT



ANCHORAGE
 2221 E. Northern Lights, Room 128
 Anchorage, AK 99508-4149
 Phone: (907) 276-4176 or
 Toll free: (800) 478-4176
 Fax: (907) 276-7018

JUNEAU
 240 Main St. #500
 PO Box 110222
 Juneau, AK 99811
 Phone: (907) 465-4864
 Fax: (907) 465-4832

<http://doa.alaska.gov/apoc>

Cover Page

CANDIDATE/GROUP NAME: _____

CAMPAIGN ADDRESS: _____

OFFICE / RACE: _____ DISTRICT / SEAT: _____

Please enter beginning and ending dates and check appropriate boxes

REPORTING PERIOD From _____ Through _____

| <u>TYPE</u> | <u>ELECTION</u> | <u>REPORT</u> |
|-------------|-----------------|-------------------|
| MUNICIPAL: | Municipal | Year Start Report |
| | Runoff | 30 Day Report |
| | Special | 7 Day Report |
| STATE: | Primary | 105 Day Report |
| | General | Year-End Report |
| | Special | |
| | No Election | |
| | Other | |

Check below if applicable:

NO ACTIVITY. During the time period above, we received NO contributions, made NO expenditures, and incurred NO debts. Our closing cash on hand is identical to the closing cash on hand disclosed on our last report. If this is the case, file this page only.

FINAL REPORT. We have closed out our campaign account. Our closing cash on hand is zero and we have no outstanding debts.

| Certification | | | |
|--|--------------|--|-------|
| I certify (or declare) under penalty of perjury, in my capacity as candidate or campaign treasurer that the above information is true, complete, and correct to the best of my knowledge. | Signature | | Date |
| | Printed name | | Title |