

**STATE OF ALASKA  
DIVISION OF MOTOR VEHICLES  
BOAT REGISTRATION APPLICATION**

**Notice: A copy of this application may be used as a temporary registration for up to 60 days. The temporary registration becomes invalid when a certificate of number is issued by DMV.**

**BASIC BOAT INFORMATION - MUST BE COMPLETED IN FULL ON ALL APPLICATIONS**

PRESENT AK BOAT NUMBER  <b>AK</b>	REASON FOR APPLICATION <input type="checkbox"/> NEW <input type="checkbox"/> TRANSFER OF OWNERSHIP <input type="checkbox"/> DUPLICATE DECAL (\$5) <input type="checkbox"/> RENEWAL <input type="checkbox"/> DUPLICATE CERTIFICATE (\$5)
BOAT NAME (IF APPLICABLE)	CLASS OF BOAT <input type="checkbox"/> POWER BOAT            (B1)    \$24 <input type="checkbox"/> NON-POWER BOAT    (B2)    \$10 (Registration is optional for non-powered)

**COMPLETE FOR NEW BOATS, TRANSFERS, OR WHEN INFORMATION HAS CHANGED**

HULL IDENTIFICATION NUMBER (HIN)	ADF&G # (IF ANY)	LENGTH (FT)	YEAR	MAKE/BUILDER OF BOAT
<b>BOAT TYPE</b> <input type="checkbox"/> A. RUNABOUT/SKIFF <input type="checkbox"/> B. CABIN CRUISER <input type="checkbox"/> C. PWC (i.e. JET SKI) <input type="checkbox"/> D. HOUSEBOAT <input type="checkbox"/> E. SAILBOAT <input type="checkbox"/> F. OTHER _____	<b>PROPULSION</b> <input type="checkbox"/> A. OUTBOARD <input type="checkbox"/> B. INBOARD <input type="checkbox"/> C. INBOARD/OUTDRIVE <input type="checkbox"/> D. SAIL ONLY <input type="checkbox"/> E. OARS/PADDLES	<b>USE</b> <input type="checkbox"/> A. PLEASURE <input type="checkbox"/> B. COMMERCIAL PASSENGER <input type="checkbox"/> C. COMMERCIAL FISHING <input type="checkbox"/> D. RENTAL <input type="checkbox"/> E. OTHER _____	<b>FUEL TYPE</b> <input type="checkbox"/> A. GAS <input type="checkbox"/> B. DIESEL <input type="checkbox"/> C. OTHER <input type="checkbox"/> D. NONE	<b>HULL MATERIAL</b> <input type="checkbox"/> A. ALUMINUM/METAL <input type="checkbox"/> B. FIBERGLASS/PLASTIC <input type="checkbox"/> C. WOOD <input type="checkbox"/> D. INFLATABLE <input type="checkbox"/> E. OTHER _____
HULL COLOR	TRIM COLOR	CABIN COLOR	CONTACT TELEPHONE NUMBER	

**OWNER NAME AND ADDRESS INFORMATION - MUST BE COMPLETED IN FULL ON ALL APPLICATIONS**

MAILING ADDRESS:	STREET/PO BOX	CITY	STATE	ZIP CODE
RESIDENCE ADDRESS:	PHYSICAL LOCATION (NO PO BOX OR MAIL CACHE)	CITY	STATE	ZIP CODE
<b>OWNER</b>	<b>FULL NAME (FIRST, MIDDLE, LAST, SUFF.) OR COMPANY NAME</b>	<b>SSN*</b>	<b>DOB</b>	<b>DRIVER LICENSE #</b>
<b>#1</b>				
<b>#2</b>				
<b>#3</b>				
<b>#4</b>				

**I certify under penalty of law that I am the legal owner of the boat described in this application, that this boat is used primarily in Alaska and that all statements in this application are true and correct. I also acknowledge that I must notify DMV within 15 days of change of address or if the boat is destroyed, abandoned or becomes documented.**

PRINTED NAME AND SIGNATURE OF APPLICANT	DATE
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**DMV USE ONLY**

PREV. STATE	STICKER NUMBER	BATCH	AMVC	DOCS. ACCEPTED: AK REG                      MCO CARP. CERT.              BOS OWNER AFF.                TITLE	FEES: \$5    \$10    \$24 PAYMENT TYPE: CA    CC    CK	DATE
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\*The Social Security Number (SSN) will be used only for DMV purposes and will not be disclosed as part of a boat record. Disclosure of the SSN is not required by law.

**This application may be submitted in person or mailed to any DMV for processing.**

Division of Motor Vehicles  
ATTN: Correspondence Unit  
1300 W Benson Blvd., STE 200  
Anchorage AK 99503-3600