Department of Natural Resources



| | Name: | JOSEPH BALASH | _ | |
|---------------|------------------|---------------------------------|-------------|--------------|
| | Position: | Deputy Commissioner | | |
| Organization: | | Department of Natural Resources | | |
| | | | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 12/8/10 | | Meet with Governor Parnell | Juneau | 642 |
| | | | | |

| TOTAL: JOSEPH BALASH | 642 |
|----------------------|-----|

| | | RANDALL BATES | - | |
|----------|------------|---|------------------|--------------|
| | Position: | Division Director | - | |
| Org | anization: | Alaska Coastal Management | - | |
| | | Department of Natural Resources | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/25/10 | | Attend Alaska Marine Ecosystem Forum meeting | Anchorage | 632 |
| 3/8/10 | 3/11/10 | Meet with states that receive Coastal Impact Assistance Project | Washington, D.C. | 1,991 |
| | | funding, Minerals Management Service (MMS) and with federal | | |
| | | oversight agency to improve the process by which funds are passed | | |
| | | from MMS | | |
| 4/6/10 | | Attend dock management research meeting | Anchorage | 535 |
| 4/26/10 | 4/28/10 | Meet with National Oceanic and Atmospheric Administration | Washington, D.C. | 1,179 |
| | | (NOAA), Coastal States Organization (CSO) and other states on | | |
| | | NOAA funding, regional ocean governance, and other pressing | | |
| | | issues of operation (hotel paid by CSO) | | |
| 6/7/10 | 6/11/10 | Attend Capitol Hill Ocean Week 2010 | Washington, D.C. | 2,450 |
| 8/25/10 | | Meet with Ocean and Coastal Resource Management Program staff | Anchorage | 522 |
| | | and Alaska Coastal Management stakeholders | | |
| 8/26/10 | | Fly over mine project areas with NOAA and Coastal Resource | Juneau | 148 |
| | | Management staff from Washington, D.C. | | |
| 9/23/10 | | Meet with Conoco Phillips and division staff | Anchorage | 606 |
| 9/30/10 | 10/1/10 | Attend Northern Waters Task Force hearing | Anchorage | 859 |
| 10/17/10 | 10/22/10 | Attend 40th annual CSO membership meeting | Monterey, CA | 2,770 |
| 10/27/10 | | Attend directors meeting | Anchorage | 398 |
| 1/16/10 | 11/19/10 | Attend Coastal Resource Service Area board meeting and Northern | Anchorage | 1,393 |
| | | District workshop; attend the Resource Development Council | | |
| | | annual conference | | |
| 1/29/10 | 11/30/10 | Meet with Commissioner's Office and division staff | Anchorage | 723 |
| 12/7/10 | 12/8/10 | Attend the Southeast District workshop meeting | Ketchikan | 676 |

TOTAL: RANDALL BATES 14,882

| | Name: | JEANMARIE DAVIS | | |
|----------|------------------|---|-----------------------|---------------------|
| | Position: | Division Director | _ | |
| Org | ganization: | Division of Support Services | | |
| | | Department of Natural Resources | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 10/12/10 | 10/15/10 | Attend directors meeting; meet with staff; meet with department | Anchorage | 926 |
| | | directors on budget planning | | |
| 10/26/10 | 10/29/10 | Attend directors meeting; meet with staff; meet with department | Anchorage | 1,004 |
| | | directors on budget planning; attend Legislative Budget and Audit | | |
| | | Committee meeting to present and answer questions regarding | | |
| | | revised program legislative budget request for \$300,000 of Federal | | |
| | | funding to support a cadastral project for Information Resource | | |
| | | Management | | |
| 11/21/10 | 11/23/10 | Meet with directors on their priority programs and issues; discuss | Fairbanks; Anchorage | 1,278 |
| | | performance evaluations with staff | | |
| 11/29/10 | 11/30/10 | Attend directors meeting; conduct individual meetings with | Anchorage | 795 |
| | | directors on division updates, overviews, budgets, and other issues | | |
| | | prior to legislative session | | |
| | - | | - | |
| | | тот | AL . IF ANMADIE DAVIS | 4 003 |

TOTAL: JEANMARIE DAVIS 4,003

| | Name: | ED FOGELS | | |
|----------|----------|--|---------------------|--------------|
| | | Division Director | | |
| | | Office of Project Management and Permitting | | |
| U | | Department of Natural Resources | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/17/10 | 1/22/10 | Attend the Cordilleran Roundup (registration fee paid by | Vancouver, BC | 2,557 |
| | | Department of Commerce, Community and Economic | | |
| | | Development) | | |
| 2/17/10 | 2/19/10 | Brief House Finance subcommittee and Senate Resources committee | Juneau | 970 |
| | | on the Statewide Digital Mapping Initiative | | |
| 2/23/10 | 2/24/10 | Brief Senate Finance committee on divisions budget | Juneau | 800 |
| 3/4/10 | | Attend Tongass meeting | Juneau | 685 |
| 3/18/10 | 3/19/10 | Attend Pebble Project legislative hearing | Juneau | 808 |
| 3/23/10 | 3/24/10 | Meet with the new Regional Forester for the United States Forest | Juneau | 867 |
| | | Service (USFS) to discuss Tongass issues | | |
| 4/13/10 | 4/14/10 | Attend USFS roundtable meeting on the planning rule | Juneau | 670 |
| | | environmental impact statement | | |
| 6/11/10 | 6/16/10 | Meet with residents of the Upper Kuskokwim villages to gather | Stony River; Bethel | 1,400 |
| | | information which will be used to conduct the Health Impact | | |
| | | Assessment for the proposed Donlin Creek Mine Project; travel with | | |
| | | Dr. Joe McLaughlin, Department of Health and Social Services, and | | |
| | | Dr. Gary Krieger, NewFields | | |
| 7/17/10 | 7/29/10 | Conduct Alaska Minerals seminar in cooperation with Japan Oil, | Tokyo, Japan; | 6,193 |
| | | Gas, and Metals National Corporation; meet with mining, energy, | Los Angeles, CA | |
| | | and seafood executives; attend the National Academy of Science | - | |
| | | (hotel paid for by the academy) | | |
| 8/5/10 | 8/8/10 | Attend a Cook Inlet Natural Gas Storage Project public meeting | Kenai | 510 |
| 8/11/10 | 8/12/10 | Attend meeting with the USFS on Tongass timber issues | Juneau; Ketchikan | 1,005 |
| 8/25/10 | 8/27/10 | Attend meeting with Environmental Protection Agency on | Denver, CO | 1,028 |
| | | Superfund financial assurance initiative | | |
| 9/2/10 | 9/3/10 | Meet with USFS Regional Forester Beth Pendleton regarding | Juneau | 814 |
| | | Tongass issues | | |
| 10/19/10 | 10/27/10 | Attend the midyear meeting of the Interstate Mining Compact | Charleston, SC | 1,404 |
| | | Commission 2010 (personal leave 10/19-10/24) | | |
| 12/1/10 | 12/2/10 | Attend leadership team meeting with USFS | Juneau | 776 |

TOTAL: EDWARD FOGELS 20,487

| | | FRANCI HAVEMEISTER | | |
|-------------|-------------|---|------------------|--------------|
| | | Division Director | | |
| Org | anization: | Division of Agriculture | | |
| | | Department of Natural Resources | | |
| | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/20/10 | | Attend potato meeting (state vehicle used) | Anchorage | |
| 2/3/10 | 2/9/10 | Attend National Association of State Departments of Agriculture | Washington, D.C. | |
| | | (NASDA) 2010 midyear Agriculture Conference (expenses of | | |
| | | \$2,970 reimbursed by Western United States Agricultural Trade | | |
| | | Association) | | |
| 3/11/10 | | Attend Interior Alaska Horticulture meeting | Fairbanks | 321 |
| 3/15/10 | 3/19/10 | 8 8 | Fairbanks | 619 |
| | | Growers School; attend Western Sustainable Agriculture Research | | |
| | | and Education, Alaska subregional conference | | |
| 3/31/10 | | Attend United States Department of Agriculture Animal Disease | Anchorage | |
| | | Traceability conference at State Veterinarian Office (state vehicle) | | |
| 4/3/10 | | | Anchorage | |
| 4/22/10 | | Attend Export of Seed Potato meeting in governor's conference | Anchorage | |
| | | room (state vehicle) | | |
| 4/26/10 | | Meet with Commissioner's Office staff (personal vehicle used, no | Anchorage | |
| | | cost incurred) | | |
| 5/10/10 | | Attend Department of Commerce, Community and Economic | Anchorage | |
| | | Development 7% Agriculture Preference meeting (personal vehicle | | |
| - / . / / | | used, no cost incurred) | | |
| 5/11/10 | | Meet with Human Resources (personal vehicle used, no cost | Anchorage | |
| - // 0 // 0 | | incurred) | | |
| 5/18/10 | | Attend Alaska Food Policy council meeting (state vehicle) | Anchorage | |
| 5/19/10 | < /a a // a | Attend Alaska Food Policy council meeting (state vehicle) | Anchorage | |
| 6/20/10 | 6/22/10 | Attend Western United States Agricultural Trade Association | Portland, OR | 39 |
| | | (WUSATA) spring 2010 business meeting (WUSATA paid for | | |
| 6/20/10 | | airfare and hotel, no per diem claimed) | P · 1 - 1 | |
| 6/29/10 | | Attend Northern Region land sale auction | Fairbanks | 560 |
| 7/1/10 | | Meet with Department of Environmental Conservation director, | Anchorage | |
| 7/7/10 | | Kristan Ryan (personal vehicle used, no cost incurred) | A 1 | |
| 7/7/10 | | Attend Susitna Management Arial Plan review with Division of | Anchorage | |
| | | Mining, Land, and Water staff (personal vehicle used, no cost | | |
| 7/0/10 | 7/15/10 | incurred) Attend Western Association of State Departments of Agriculture | Kalianall MT | 974 |
| 7/9/10 | 7/15/10 | (WASDA) 2010 summer agriculture conference (no per diem | Kalispell, MT | 874 |
| | | claimed) | | |
| 7/21/10 | | Attend Celebrate Agriculture in Alaska (no per diem claimed) | Fairbanks | 288 |
| 8/11/10 | | Attend fiscal year 2011 Capital Improvement Projects directors | Anchorage | 200 |
| 0/11/10 | | meeting; meet with Human Resources (personal vehicle used, no | Alleholage | |
| | | cost incurred) | | |
| 8/17/10 | | | Anchorage | |
| 8/17/10 | | Attend meeting regarding bison damage issues (no per diem | Fairbanks | 334 |
| 0/2//10 | | claimed, personal vehicle used) | i un ounto | 554 |
| 9/14/10 | 9/20/10 | Attend NASDA 2010 midyear agriculture conference (expenses paid | Dover DF | 187 |
| J/14/10 | 7/20/10 | by Western United States Agricultural Trade Association, no per | D0,01, DL | 107 |
| | | diem claimed) | | |
| 9/28/10 | | Attend Human Resource meeting (personal vehicle used, no cost | Anchorage | |
| 2,20,10 | | incurred) | i inonorago | |
| 11/12/10 | 11/13/10 | Attend Annual Farm Bureau meeting (no per diem claimed) | Fairbanks | 398 |
| 11,12,10 | 11,10,10 | | | 570 |

| | Name: | FRANCI HAVEMEISTER | _ | |
|----------------|------------|--|-------------|---------------------|
| Position: | | Division Director | | |
| Org | anization: | Division of Agriculture | | |
| Ŭ | | Department of Natural Resources | | |
| Dates Traveled | | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 11/29/10 | | Attend open house for Extensions Anchorage office (personal | Anchorage | |
| | | vehicle used, no cost incurred) | | |
| 11/30/10 | | Attend directors meeting; meet with Human Resources (personal | Anchorage | |
| | | vehicle used, no cost incurred) | | |
| 12/8/10 | | Attend seed potato meeting (personal vehicle used, no cost incurred) | Anchorage | |
| | | | | |

TOTAL: FRANCI HAVEMEISTER 3,620

| | Name: | THOMAS IRWIN | _ | | | | | | |
|---------|------------|--|------------------------------|------------|----------------|--------|----------|----------|--------|
| | Position: | Commissioner | - | | | | | | |
| Org | anization: | Department of Natural Resources | - | | | | | | |
| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 1/12/10 | 1/15/10 | Attend Alaska Gasline Inducement Act (AGIA) meetings with oil producers | | | 1,492 | 271 | 822 | 60 | 2,645 |
| 1/19/10 | 1/21/10 | Attend State of the State speech; meet with legislators | Juneau | | 540 | 132 | 198 | 11 | 881 |
| 1/25/10 | 1/29/10 | Attend meetings; meet with legislators and attend legislative hearings | Anchorage; Juneau | | 703 | 300 | 267 | 19 | 1,289 |
| 2/8/10 | 2/11/10 | Work in Juneau office; meet with legislators on gasline issues; work in Anchorage office on gasline and department issues | Juneau; Anchorage | | 758 | 240 | 397 | 32 | 1,427 |
| 2/16/10 | 2/18/10 | Work in Anchorage office | Anchorage | | 294 | 180 | 198 | 10 | 682 |
| 2/22/10 | 2/24/10 | Work in Anchorage office | Anchorage | | 294 | 152 | 198 | 27 | 671 |
| 2/26/10 | | Work in Anchorage office | Anchorage | | 373 | 60 | | 11 | 444 |
| 3/2/10 | 3/5/10 | Work in Anchorage office | Anchorage | | 294 | 240 | 297 | 35 | 866 |
| 3/8/10 | 3/10/10 | Attend Prospectors and Developers of Canada International convention, Investors Exchange conference, and Barrick International night | Toronto, ON | 750 | 1,767 | 333 | 382 | 10 | 3,242 |
| 3/16/10 | 3/19/10 | Work in Anchorage office; work in Juneau office | Anchorage; Juneau | | 694 | 240 | 307 | 31 | 1,272 |
| 3/22/10 | 3/26/10 | Attend legislative briefings; work in Anchorage office | Juneau; Anchorage | | 700 | 300 | 456 | 30 | 1,486 |
| 3/30/10 | 4/1/10 | Work in Anchorage office; attend Choose Respect event; meet with legislators; attend hearings | Anchorage; Valdez; Juneau | | 1,170 | 180 | 202 | 32 | 1,584 |
| 4/6/10 | 4/8/10 | Work in Juneau office; work in Anchorage office | Juneau; Anchorage | | 733 | 180 | 198 | 43 | 1,154 |
| 4/12/10 | 4/16/10 | Work in Anchorage office; attend multiple meetings with legislators | Anchorage; Juneau | | 655 | 268 | 476 | 43 | 1,442 |
| 4/28/10 | 4/29/10 | Work in Anchorage office | Anchorage | | 311 | 120 | 99 | 54 | 584 |
| 5/2/10 | 5/5/10 | Present at Offshore Technical conference; work in Anchorage office | Houston, TX; Anchorage | | 1,427 | 262 | 1,318 | 32 | 3,039 |
| 5/10/10 | 5/13/10 | Work in Anchorage office; meet with TransCanada and Gaffney Cline employees regarding gasline issues | Anchorage; Seattle | | 843 | 262 | 501 | 21 | 1,627 |
| 5/20/10 | | Work in Anchorage office | Anchorage | | 279 | 60 | | 19 | 358 |
| 6/1/10 | 6/2/10 | Work in Anchorage office | Anchorage | | 311 | 120 | 181 | 10 | 622 |
| 6/7/10 | 6/9/10 | Work in Anchorage office; gasline meetings | Anchorage | | 379 | 180 | 362 | 21 | 942 |
| 6/10/10 | | Meet with Governor Parnell | Anchorage | | 311 | | | 10 | 321 |
| 6/15/10 | 6/16/10 | Work in Anchorage office | Anchorage | | 294 | 120 | 181 | 11 | 606 |
| 6/21/10 | | Meet with oil producers | Anchorage | | 354 | 60 | | 11 | 425 |

| | | THOMAS IRWIN | - | | | | | | |
|-------------|-----------|--|--------------------|------------|----------------|--------|----------|----------|--------|
| | Position: | | - | | | | | | |
| Orga | nization: | Department of Natural Resources | - | | | | | | |
| | | | | ~ ^ | - | | | | |
| Dates T | | | | Conference | Transportation | | Lodging | Other | Travel |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 6/23/10 | 6/25/10 | Work in Anchorage office; work in Juneau office and attend | Anchorage; Juneau | | 672 | 132 | 258 | 21 | 1,083 |
| < 10 < 11 0 | | governor's picnic | | | | | | | |
| 6/26/10 | | Meet with Governor Parnell | Anchorage | | 373 | | | 11 | 384 |
| 6/30/10 | | Meet with Russian Ambassador on oil and gas and mining | Anchorage | | 311 | 60 | | 19 | 390 |
| 7/6/10 | | Work in Anchorage office | Anchorage | | 332 | 60 | | 21 | 413 |
| 7/17/10 | 7/24/10 | Meet with Japanese mining and oil executives; present Alaska Minerals seminar | Tokyo, Japan | | 3,069 | 474 | 1,201 | 11 | 4,755 |
| 7/28/10 | | Work in Anchorage office | Anchorage | | 236 | | | 20 | 256 |
| 7/30/10 | | Work in Anchorage office; speak at Commonwealth North lunch | Anchorage | | 278 | 60 | | 11 | 349 |
| 8/2/10 | 8/3/10 | Work in Anchorage office (traveler was in Anchorage on personal business, no airfare to Anchorage requested) | Anchorage | | 155 | 108 | 181 | 11 | 455 |
| 8/11/10 | 8/12/10 | Work in Anchorage office | Anchorage | | 254 | 120 | 181 | 22 | 577 |
| 8/25/10 | 8/26/10 | Work in Anchorage office | Anchorage | | 278 | 120 | 181 | 22 | 601 |
| 8/31/10 | 9/3/10 | Work in Anchorage office; attend budget meetings with governor's staff | Anchorage; Juneau | | 780 | 240 | 491 | 35 | 1,546 |
| 9/7/10 | 9/9/10 | Work in Anchorage office; attend meeting with TransCanada | Anchorage; Seattle | | 756 | 191 | 447 | 11 | 1,405 |
| 9/13/10 | 9/15/10 | Work in Anchorage office; attend gasline budget meeting | Anchorage; Juneau | | 794 | 180 | 362 | 31 | 1,367 |
| 9/22/10 | 9/24/10 | Work in Anchorage office (returned to Fairbanks by personal car, no cost to state) | Anchorage | | 156 | 180 | | 11 | 347 |
| 9/27/10 | 9/28/10 | Attend budget meetings | Juneau | | 714 | 120 | 180 | 20 | 1,034 |
| 10/12/10 | | Work in Anchorage office | Anchorage | | 278 | 120 | 99 | 11 | 508 |
| 10/19/10 | | Work in Anchorage office; attend deposition | Anchorage | | 317 | 120 | 99 | 11 | 547 |
| 10/27/10 | | Work in Anchorage office | Anchorage | | 238 | 180 | 181 | 23 | 622 |
| 11/2/10 | | Work in Anchorage office | Anchorage | | 278 | 120 | 99 | 11 | 508 |
| 11/8/10 | | Work in Anchorage office; meet with Governor Parnell | Anchorage | | 311 | 120 | 99 | 11 | 541 |
| | | Work in Anchorage office | Anchorage | | 243 | 120 | 99 | 22 | 484 |
| 11/30/10 | | Work in Anchorage office | Anchorage | | 208 | 88 | 99 | 11 | 406 |
| | | | | | | | · · | | |
| | | TOTALS | : THOMAS IRWIN | 750 | 26,007 | 7,173 | 11,297 | 960 | 46,187 |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

| | Name: | GREGORY JONES | _ | |
|----------|------------------------------|---|-------------|---------------------|
| | Position: Executive Director | | - | |
| Org | anization: | Mental Health Trust Land Office | <u> </u> | |
| | | Department of Natural Resources | <u>-</u> | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 9/29/10 | 10/1/10 | Attend Tongass Futures Roundtable; inspect southeast Alaska Trust | Ketchikan | 1,315 |
| | | Land Office (TLO) timber holdings | | |
| 11/8/10 | 11/10/10 | Attend field inspection of TLO lands with deputy director (traveler | Wrangell | 623 |
| | | paid for return portion) | | |
| 11/16/10 | 11/17/10 | Attend Coast Guard beach community workshop | Ketchikan | 723 |
| 12/2/10 | 12/3/10 | Meet with Governor Parnell to discuss options to revitalize the | Juneau | 803 |
| | | timber industry in Alaska | | |
| 12/14/10 | 12/15/10 | Attend planning and zoning meeting regarding Coast Guard beach | Ketchikan | 666 |
| | | rezoning | | |
| | | | | 4.124 |

TOTAL: GREGORY JONES 4,130

| | Name: | JAMES KING | | |
|----------|------------|--|-------------------|---------------------|
| | | Division Director | | |
| Org | anization: | Division of Parks and Outdoor Recreation | | |
| | | Department of Natural Resources | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 2/22/10 | 2/26/10 | Meet with legislators; attend the Sustainable Outdoor Recreation | Juneau | 841 |
| | | and Tourism workshop | | |
| 3/17/10 | | Attend State Historic Preservation Office regulations public hearing | Fairbanks | 407 |
| 3/18/10 | 3/19/10 | Attend State Historic Preservation Office regulations public hearing | Juneau | 688 |
| 4/2/10 | | Attend staff meetings (state vehicle) | Denali State Park | 60 |
| 5/3/10 | 5/9/10 | Attend the Rocky Mountain State Park executives conference; meet | Astoria, OR | 1,580 |
| | | with Mount Saint Helens Visitor Center staff to discuss | | |
| | | improvements to Alaska state park visitor centers | | |
| 5/28/10 | 5/30/10 | Ride along with park rangers; meet with Kenai Advisory Board; | Kenai | 468 |
| | | observe clam tide crowding; attend king salmon openings at three | | |
| | | parks; meet with parks superintendent and staff (lodging at park | | |
| | | facilities) | | |
| 6/4/10 | 6/6/10 | Meet with park superintendent and staff; attend celebration of the | Juneau | 639 |
| | | extension of Boating Safety Program in conjunction with Channel | | |
| | | Islands State Marine Park ribbon cutting and National Trails Day | | |
| | | event at Eagle Beach State Recreation Area | | |
| 6/25/10 | 6/29/10 | Inspect cabin sites in the Gulf Coast park area | Cordova | 1,263 |
| 7/8/10 | 7/9/10 | Attend the Outdoor Heritage Caucus legislative briefing update | Kenai | 549 |
| 7/12/10 | 7/14/10 | Inspect parks; meet with Northern Area supervisor and rangers | Fairbanks | 833 |
| 7/22/10 | | Present the proposed South Denali Visitor Center to Senator | Denali State Park | 48 |
| | | Huggins, Representatives Stoltze and Hawker, and Special Assistant | | |
| | | Kelley | | |
| 7/26/10 | | Meet with Matanuska-Susitna parks supervisor and rangers; attend | Nancy Lake | 134 |
| | | park volunteer picnic | | |
| 8/2/10 | 8/5/10 | Inspect proposed hydropower project areas; meet with staff | Dillingham | 635 |
| 9/2/10 | 9/3/10 | Meet with Haines Advisory Board; inspect trails of Chilkoot River | Juneau | 630 |
| | | experiencing bear problems; meet with staff | | |
| 9/6/10 | 9/9/10 | Attend the National Association of State Park Directors conference | Santa Fe, NM | 1,684 |
| 9/27/10 | 9/30/10 | Attend annual Parks and Outdoor Recreation managers meeting; | Fairbanks | 434 |
| | | meet with Fairbanks Area Advisory Board | | |
| 10/14/10 | | Attend the Kenai River Special Management Area board meeting; | Kenai | 173 |
| | | meet with staff | | |
| 12/2/10 | 12/5/10 | Attend public meeting with Representative Bill Thomas to discuss | Haines | 1,067 |
| | | how to best develop a solution to ongoing wildlife confrontation | | |
| | | problem in Chilkoot Corridor | | |
| 12/14/10 | | Attend Fairbanks Advisory Board legislature briefing | Fairbanks | 353 |
| | | | | |
| | | | TOTAL: JAMES KING | 12,486 |

| Position: | | RICHARD LEFEBVRE Deputy Commissioner Department of Natural Resources | | |
|----------------|---------|---|------------------|---------------------|
| Dates Traveled | | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/12/10 | | Meet with City of Kenai regarding Cook Inlet gas storage | Kenai | 271 |
| 2/2/10 | 2/9/10 | Attend Renewable Energy Technology 2010 conference | Washington, D.C. | 2,076 |
| 4/10/10 | 4/20/10 | Participate in meetings as department representative for North Slope Science Initiative (NSSI) with various federal agencies and congressional staff regarding NSSI activities and relationship with Arctic Lee; meet with Norwegian Energy counselor regarding meeting scheduled in Alaska later in the year | Washington, D.C. | 2,910 |

TOTAL: RICHARD LEFEBVRE 5,257

| | Name: | JOHN MAISCH | | | |
|----------|----------|---|-------------------------|---------------------|--|
| | | Division Director | | | |
| | | Division of Forestry | | | |
| | | Department of Natural Resources | | | |
| Dates T | raveled | | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total | |
| 1/11/10 | 1/13/10 | Attend management team meeting | Anchorage | 727 | |
| 1/20/10 | 1/21/10 | Present at the Resource Development Council; meet with division | Anchorage | 681 | |
| | | staff | Ū. | | |
| 1/24/10 | 1/26/10 | Attend legislative visits | Juneau | 1,026 | |
| 2/3/10 | 2/4/10 | Attend management team meeting | Anchorage | 559 | |
| 2/8/10 | 2/12/10 | Attend National Association of State Foresters (NASF) executive | Washington, D.C. | 110 | |
| | | committee meeting (\$2,932 reimbursed by NASF) | | | |
| 2/24/10 | 2/27/10 | Attend Tongass Futures Roundtable (TFR) meeting | Juneau | 1,188 | |
| 3/1/10 | 3/4/10 | Attend joint annual meeting of the forestry and wildland fire | Anchorage | 974 | |
| | | programs | - | | |
| 3/11/10 | | Attend management meeting in Anchorage | Anchorage | 173 | |
| 3/16/10 | 3/19/10 | Attend Board of Forestry meeting | Juneau | 1,267 | |
| 3/23/10 | 3/26/10 | Attend House Energy meeting | Juneau | 1,227 | |
| 3/28/10 | 3/30/10 | Meet with senators | Juneau | 1,113 | |
| 4/5/10 | 4/8/10 | Attend meeting on House bill with legislators; speak at University of | Juneau; Anchorage | 1,349 | |
| | | Alaska Anchorage | | | |
| 4/13/10 | 4/14/10 | Attend United States Forest Service (USFS) planning rule meeting | Juneau | 912 | |
| 4/24/10 | 5/1/10 | Attend 2010 Alaska Northern Forest Cooperative, Society of | Anchorage; Santa Fe, NM | 633 | |
| | | American Foresters, Cook Inlet Chapter annual meeting; attend | | | |
| | | Council of Western State Foresters (CWSF) meeting (\$1,930 | | | |
| | | reimbursed by CWSF) | | | |
| 5/5/10 | 5/8/10 | Attend management team meeting | Anchorage | 680 | |
| 5/9/10 | 5/15/10 | Attend Western Forestry Leadership Coalition spring meeting | Casper, WY | 2,255 | |
| 5/24/10 | 5/27/10 | Attend Kake TFR meeting | Juneau | 996 | |
| 6/1/10 | 6/2/10 | Observe forest fire management (state vehicle) | Delta; Tok | 169 | |
| 6/3/10 | | | Anchorage | 411 | |
| | | strategy for forest fire management | | | |
| 6/11/10 | | Attend management team meeting | Anchorage | 393 | |
| 6/16/10 | 6/17/10 | Attend management team meeting | Anchorage | 608 | |
| 6/18/10 | | | Tok | | |
| | | (Division of Forestry aircraft) | | | |
| 6/27/10 | 6/29/10 | Meet with governor for southern Southeast state forest bill signing | Juneau; Ketchikan; | 1,581 | |
| | | at Viking Sawmill | Klawock | | |
| 7/14/10 | 7/15/10 | Attend management team meeting | Anchorage | 610 | |
| 8/11/10 | 8/13/10 | Attend Capitol Improvement directors briefing; attend Gate 3 | Anchorage; Ketchikan | 1,332 | |
| L | | Timber Committee meeting | | | |
| 8/16/10 | 8/17/10 | Meet with Undersecretary Sherman | Anchorage | 681 | |
| 8/23/10 | 8/25/10 | Attend Board of Forestry meeting | Tok | 282 | |
| 9/2/10 | 9/4/10 | Meet with foresters and governor's office | Juneau | 987 | |
| 9/7/10 | 9/12/10 | Attend meeting on the Tongass USFS project | Washington, D.C. | 3,238 | |
| 9/14/10 | 9/15/10 | Attend management team meeting | Kenai | 832 | |
| 9/18/10 | 9/24/10 | Attend annual NASF meeting | Orlando, FL | 2,377 | |
| 9/27/10 | 10/1/10 | Attend Ketchikan TFR meeting | Ketchikan | 1,655 | |
| 10/4/10 | 10/7/10 | Attend fall fire review | Palmer | 814 | |
| 10/12/10 | | Attend executive committee retreat (\$1,546 reimbursed by NASF) | Loveland, CO | 170 | |
| 10/20/10 | 10/21/10 | Attend Alaska Forest Association meeting | Anchorage | 470 | |
| 10/27/10 | 11/10/10 | Attend directors meeting | Anchorage | 454 | |
| 11/13/10 | 11/18/10 | Attend Western Forestry Leadership Coalition winter meeting | San Diego, CA | 2,300 | |

| | Name: | JOHN MAISCH | _ | |
|---------------|----------|---|--------------------|---------------------|
| Position: | | Division Director | | |
| Organization: | | Division of Forestry | | |
| | | Department of Natural Resources | _ | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 11/30/10 | 12/3/10 | Attend directors meeting; attend meeting with governor's office and | Anchorage; Juneau | 1,504 |
| | | USFS on Tongass issues | | |
| 12/5/10 | 12/16/10 | Attend NASF meeting; attend Board of Forestry meeting (personal | Washington, D.C.; | 3,667 |
| | | leave 12/10-12/12) | Anchorage | |
| | | | | |
| | | | TOTAL: JOHN MAISCH | 40,235 |
| | | | | |

| | Name: | RICHARD MYLIUS | | |
|---------------|---------|---|--------------------|---------------------|
| Position: | | Division Director | _ | |
| Organization: | | Division of Mining, Land and Water | | |
| | | Department of Natural Resources | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/28/10 | 1/29/10 | Attend legislators briefing on University lands bill | Juneau | 870 |
| 2/4/10 | 2/5/10 | Attend legislative meeting | Juneau | 883 |
| 2/13/10 | 2/18/10 | Attend Senate Budget subcommittee meeting (personal leave 2/13-2/14) | Juneau | 1,152 |
| 3/7/10 | 3/13/10 | Attend Regulation Review committee meeting and House Community and Regional Affairs hearing (personal leave 3/10-3/13) | Juneau | 913 |
| 9/16/10 | | Meet with Northern Region staff regarding budget, staffing, and legislation issues | Fairbanks | 422 |
| 9/26/10 | 9/27/10 | Attend meetings | Juneau | 581 |
| 10/8/10 | | Attend Seward Summit held by Kenai Peninsula Borough (state vehicle) | Seward | 42 |
| | | тот | AL: RICHARD MYLIUS | 4,863 |

| | Name: | HARRY NOAH | | |
|-----------|-------------|--|-------------|---------------------|
| Position: | | Executive Director | | |
| Org | ganization: | Alaska Mental Health Trust Land Office | | |
| | | Department of Natural Resources | | |
| Dates 7 | [raveled] | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| | | | | |
| | | No travel to report | | |

TOTAL: HARRY NOAH

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| Position: | | MARTY RUTHERFORD Deputy Commissioner Department of Natural Resources | - - | | |
|-----------------------------|------------|--|----------------------------------|--------------|--|
| org | anization. | | - | | |
| Dates Traveled Begin End | | Purpose of Trip | Destination | Travel Total | |
| 1/11/10 | 1/15/10 | Meet with TransCanada and ExxonMobil regarding Alaska Gasline Inducement Act (AGIA) | Washington, D.C.; Houston, TX | 3,379 | |
| 1/27/10 | 1/29/10 | Testify to House Finance committee regarding Department of Natural Resources (DNR) budget requests; attend Open Season 101 presentation given to the legislature by an AGIA contractor | Juneau | 936 | |
| 2/8/10 | 2/10/10 | Meet with DNR staff and legislators | Juneau | 972 | |
| 2/24/10 | | Testify at DNR AGIA budget hearing to House Finance committee | Juneau | 626 | |
| 2/25/10 | 2/26/10 | Testify at DNR AGIA budget hearing to House Finance committee (rescheduled from 2/24/10) | Juneau | 783 | |
| 3/17/10 | 3/18/10 | Attend royalty regulations presentation to Senate Resource committee; meet with consultants | Juneau; Seattle | 2,098 | |
| 4/9/10 | | Meet with Governor Parnell | Juneau | 626 | |
| 4/13/10 | 4/16/10 | Attend legislative hearings and meet with legislators | Juneau | 1,168 | |
| 5/10/10 | 5/12/10 | Participate in meeting with TransCanada and AGIA consultants regarding AGIA project | Seattle | 1,447 | |
| 7/15/10 | | Participate in meeting with TransCanada and AGIA consultants regarding AGIA project | Seattle | 974 | |
| 8/9/10 | 8/10/10 | Participate in meetings regarding municipal land entitlements and AGIA gasline matters | Prudhoe Bay | 980 | |
| 9/7/10 | 9/8/10 | Participate in meeting with TransCanada and AGIA consultants regarding AGIA project | Seattle | 1,205 | |
| 9/14/10 | 9/15/10 | Meet with Office of Management and Budget (OMB) regarding gasline budget | Juneau | 668 | |
| 9/27/10 | | Participate in DNR headsup budget meeting with OMB; meet with Commissioner Bell and attend Senate Special Committee on Energy hearing | Juneau | 596 | |
| 10/10/10 | 10/11/10 | Meet with Governor Parnell | Juneau | 838 | |
| | | TOTAL: | MARTY RUTHERFORD | 17,296 | |

| Name: | | LETA SIMONS | _ | | |
|----------------|---------|---|------------------|---------------------|--|
| Position: | | Division Director | | | |
| Organization: | | Support Services Division | | | |
| | | Department of Natural Resources | | | |
| Dates Traveled | | | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total | |
| 4/30/10 | 5/10/10 | Attend annual Governmental Conference on Managing Technology | Washington, D.C. | 1,450 | |
| | | (personal leave 4/30-5/2, 5/6-5/10) | | | |
| 5/26/10 | 5/27/10 | Meet with Information Resource Management (IRM) section to | Anchorage | 905 | |
| | | review progress, priorities, and prepare for employee evaluations | | | |
| 6/23/10 | | Present IRM managers mid-probationary evaluations | Anchorage | 577 | |
| | | | | | |
| | | | | | |

TOTAL: LETA SIMONS 2,932

| | Name: | DANIEL SULLIVAN | _ | | | | | | |
|---|-----------|-------------------------------------|----------------|------------|----------------|--------|----------|----------|--------|
|] | Position: | Commissioner | _ | | | | | | |
| Organization: Department of Natural Resources | | | - | | | | | | |
| | | | | | | | | | |
| Dates Ti | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 12/21/10 | | Meet with divisions and legislators | Fairbanks | | 456 | | | 31 | 487 |
| | | | | | | | | | |
| TOTALS: DAN | | | ANIEL SULLIVAN | - | 456 | - | - | 31 | 487 |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses