

# Department of Natural Resources

---



**Schedule of Travel for Executive Positions  
Calendar Year 2015**

| <b>Name:</b>                 |     | WILLIAM BARRON                  |             |              |
|------------------------------|-----|---------------------------------|-------------|--------------|
| <b>Position:</b>             |     | Division Director               |             |              |
| <b>Organization:</b>         |     | Division of Oil and Gas         |             |              |
|                              |     | Department of Natural Resources |             |              |
| Dates Traveled               |     | Purpose of Trip                 | Destination | Travel Total |
| Begin                        | End |                                 |             |              |
|                              |     | No travel to report             |             |              |
| <b>TOTAL: WILLIAM BARRON</b> |     |                                 |             | -            |

**Schedule of Travel for Executive Positions  
Calendar Year 2015**

| <b>Name:</b> JEANMARIE DAVIS                   |          |  |             |              |
|--|----------|--|-------------|--------------|
| <b>Position:</b> Division Director             |          |  |             |              |
| <b>Organization:</b> Support Services Division |          |  |             |              |
|  |          | Department of Natural Resources  |             |              |
| Dates Traveled                                 |          | Purpose of Trip  | Destination | Travel Total |
| Begin  | End      |  |             |              |
| 1/15/15  | 1/16/15  | Attend fiscal year 16 budget briefing with Commissioner Mark Myers and deputy commissioners  | Anchorage   | 843          |
| 5/5/15   | 5/8/15   | Attend commissioner's office director's management retreat; meet with Support Services Division (SSD) staff on multiple items including layoff planning and Information Technology projects and planning; meet with other division directors on layoff issues  | Anchorage   | 883          |
| 7/13/15  | 7/16/15  | Conduct interviews for Department of Natural Resources Human Resource (HR) Manager position; meet with SSD staff and discuss performance evaluations with two staff  | Anchorage   | 1,171        |
| 7/27/15  | 7/28/15  | Attend meeting with the commissioner's office and division directors on fiscal year 17 (FY17) budget planning; meet with Information Resource Management (IRM) staff on Unified Permit Project and budget issues   | Anchorage   | 799          |
| 8/11/15  | 8/13/15  | Attend meeting with the Matanuska-Susitna valley office and rangers; traveled to Hatcher Pass to observe snow depth and see how the rangers determine when an area is open to snow machines  | Anchorage   | 1,310        |
| 8/26/15  | 8/28/15  | Attend orientation for new HR manager; meet with SSD staff performances evaluations; meet with commissioner's office and division directors on FY17 budget planning  | Anchorage   | 1,268        |
| 10/5/15  | 10/7/15  | Participate in Unified Permit Project briefing for the commissioner; state meetings and transition to new director with commissioner's office, the IRM section and the HR section; meet with legislators to introduce new SSD Director Fabienne Peter-Contesse | Anchorage   | 1,228        |
| 10/19/15                                       | 10/22/15 | Participate in SSD Leadership training; attend staff meeting with data processing manager and HR manager; meet with the commissioner's office on transition issues   | Anchorage   | 908          |
| <b>TOTAL: JEANMARIE DAVIS</b>                  |          |  |             | <b>8,410</b> |

**Schedule of Travel for Executive Positions  
Calendar Year 2015**

| <b>Name:</b>            |            | <b>BEN ELLIS</b>  |                         |                     |
|-------------------------|------------|---|-------------------------|---------------------|
| <b>Position:</b>        |            | <b>Division Director</b>  |                         |                     |
| <b>Organization:</b>    |            | <b>Division of Parks and Outdoor Recreation</b>   |                         |                     |
|                         |            | <b>Department of Natural Resources</b>  |                         |                     |
| <b>Dates Traveled</b>   |            | <b>Purpose of Trip</b>  | <b>Destination</b>      | <b>Travel Total</b> |
| <b>Begin</b>            | <b>End</b> |   |                         |                     |
| 1/8/15                  |            | Attend the Kenai River Special Management Area (KRSMA) meeting  | Kenai                   | 332                 |
| 1/14/15                 | 1/15/15    | Attend the Northern State Park Advisory Board meeting; traveled snow machine trails with Park Superintendent Brooks Ludwig and Deputy Commissioner Edmund Fogels  | Fairbanks               | 475                 |
| 1/27/15                 | 1/28/15    | Attend legislative session; attend a Department of Natural Resources (DNR) subcommittee hearing   | Juneau                  | 797                 |
| 2/2/15                  | 2/13/15    | Attend the Southeast Citizens Advisory Board meeting; meet with legislature on Parks issues; present to the House Finance Committee   | Juneau                  | 2,844               |
| 2/19/15                 |            | Attend meeting with the Matanuska-Susitna valley office and rangers; meet with rangers to determine snow depth and safety for snow machines   | Willow; Hatcher Pass    | 101                 |
| 3/9/15                  | 3/12/15    | Present to the legislature on Division of Parks issues  | Juneau                  | 1,574               |
| 3/14/15                 | 3/19/15    | Attend winter meeting of the board of directors of the National Association of State Park (NASP) Directors  | Madison, IN             | 2,147               |
| 3/23/15                 | 3/27/15    | Meet with board of directors of the Kenai River Sportfishing Association; meet with legislators   | Juneau                  | 1,335               |
| 3/29/15                 | 3/30/15    | Attend legislative session  | Juneau                  | 691                 |
| 4/9/15                  | 4/18/15    | Attend legislative hearings regarding Parks issues and bills  | Juneau                  | 2,665               |
| 5/12/15                 |            | Attend Matanuska-Susitna Advisory Board meeting   | Palmer                  | 53                  |
| 5/13/15                 | 5/15/15    | Attend the Kachemak Bay State Park Advisory Board meeting; attend KRSMA committee and board meetings, meet with staff   | Homer; Seward; Soldotna | 676                 |
| 6/30/15                 |            | Meet with Representative Cathy Munoz and others concerning the Artist in Resident program   | Juneau                  | 535                 |
| 7/16/15                 | 7/19/15    | Accompany Commissioner Mark Myers and Deputy Commissioner Edmund Fogels on visit to park facilities in Kalifornsky Beach Road area  | Homer; Soldotna         | 1,025               |
| 8/19/15                 | 8/23/15    | Attend the Kenai River Classic  | Kenai                   | 517                 |
| 8/31/15                 | 9/13/15    | Meet with directors and staff from North and South Carolina; attend annual meetings of the NASP Directors and the National Association of State Outdoor Recreation Liaison Officers conference (\$871 for lodging provided by NASP, employee on personal deviation 9/5-6/15)                            | Greenville, SC          | 1,402               |
| 10/26/15                | 11/1/15    | Attend the National Off-Highway Vehicle Conservation Council annual conference. Alaska Outdoor Council is considering seeking a legislator to sponsor a bill placing registration fees on off road vehicles with revenue going to Parks to build and maintain all-terrain vehicles trails on state land | Sacramento, CA          | 2,432               |
| <b>TOTAL: BEN ELLIS</b> |            |   |                         | <b>19,601</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2015**

| <b>Name:</b>              |            | <b>CORRI FEIGE</b>  |                    |                     |
|---------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>          |            | <b>Division Director</b>                                  |                    |                     |
| <b>Organization:</b>      |            | <b>Division of Oil and Gas</b>                            |                    |                     |
|                           |            | <b>Department of Natural Resources</b>                    |                    |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>                                    | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |   |                    |                     |
| 9/27/15                   | 9/30/15    | Attend the Institute of the North Arctic Energy summit    | Fairbanks          | 734                 |
| 11/10/15                  | 11/11/15   | Attend North Slope site visits and meetings with industry | Deadhorse          | 1,119               |
| <b>TOTAL: CORRI FEIGE</b> |            |   |                    | <b>1,853</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2015**

| <b>Name:</b>                |            | <b>EDMUND FOGELS</b>   |                                    |                     |
|-----------------------------|------------|--|------------------------------------|---------------------|
| <b>Position:</b>            |            | <b>Deputy Commissioner</b>   |                                    |                     |
| <b>Organization:</b>        |            | <b>Department of Natural Resources</b>   |                                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>   | <b>Destination</b>                 | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                                    |                     |
| 1/8/15                      |            | Attend the Kenai Industry Outlook forum  | Kenai                              | 457                 |
| 1/21/15                     | 1/23/15    | Attend the House Finance briefing  | Juneau                             | 1,035               |
| 1/27/15                     | 1/30/15    | Attend legislative session   | Juneau                             | 1,280               |
| 2/4/15                      | 2/6/15     | Attend legislative session   | Juneau                             | 977                 |
| 2/9/15                      | 2/12/15    | Attend legislative session   | Juneau                             | 1,285               |
| 2/17/15                     | 2/20/15    | Attend legislative session   | Juneau                             | 1,353               |
| 2/22/15                     | 2/26/15    | Attend legislative session   | Juneau                             | 1,418               |
| 3/3/15                      | 3/5/15     | Attend Natural Resource Conservation and Development Board and legislative meetings  | Juneau                             | 721                 |
| 3/9/15                      | 3/12/15    | Attend legislative session   | Juneau                             | 909                 |
| 3/17/15                     | 3/19/15    | Attend legislative session   | Juneau                             | 722                 |
| 3/31/15                     | 4/2/15     | Attend legislative session   | Juneau                             | 795                 |
| 4/7/15                      | 4/10/15    | Attend legislative session   | Juneau                             | 834                 |
| 4/24/15                     | 5/2/15     | Attend the 2015 Annual Meeting of the Interstate Mining Compact Commission (IMCC); worked in the Governor Bill Walker's Washington D.C. office | Baltimore, MD;<br>Washington, D.C. | 2,015               |
| 5/11/15                     | 5/14/15    | Testify at a Senate Energy Committee meeting; meet with Governor Bill Walker   | Washington, D.C.; Juneau           | 2,698               |
| 6/8/15                      | 6/25/15    | Attend the Alaska Mapping Executive roundtable meeting (personal deviation on 6/12-6/23/15)  | Washington, D.C.                   | 1,415               |
| 7/12/15                     | 7/15/15    | Attend the Northwest Economic Regional Conference  | Bozeman, MO                        | 1,676               |
| 7/16/15                     | 7/19/15    | Accompany Parks Director Ellis on visit to park facilities in Kalifonsky Beach Road area   | Homer; Soldotna                    | 1,062               |
| 7/28/15                     | 7/29/15    | Attend the Palmer Project tour   | Haines                             | 924                 |
| 8/4/15                      | 8/6/15     | Attend and facilitate transboundary mine public meetings and workgroups  | Juneau                             | 1,042               |
| 8/7/15                      | 8/10/15    | Discuss mining issues in the Manley Hot Springs area   | Fairbanks                          | 626                 |
| 8/17/15                     |            | Testify at Senate Energy committee meeting   | Palmer                             | 53                  |
| 8/19/15                     | 8/21/15    | Attend the Kenai River Classic   | Kenai                              | 961                 |
| 8/24/15                     | 8/27/15    | Attend Transboundary meeting; meet with the Canadian Minister of Mines   | Juneau                             | 2,152               |
| 8/31/15                     | 9/1/15     | Speak to the Northern Latitudes Group  | Juneau                             | 744                 |
| 9/28/15                     | 9/30/15    | Visit to Rex Trail   | Fairbanks                          | 595                 |
| 10/25/15                    | 10/28/15   | Attend IMCC 2015 Mid-Year meeting  | Albuquerque, NM                    | 1,595               |
| 11/3/15                     | 11/4/15    | Attend the budget heads up meeting   | Juneau                             | 773                 |
| 11/15/15                    | 11/17/15   | Attend Lieutenant Governor Byron Malott's transboundary meeting  | Juneau                             | 974                 |
| <b>TOTAL: EDMUND FOGELS</b> |            |  |                                    | <b>31,091</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2015**

| <b>Name:</b>                |            | <b>BRENT GOODRUM</b>   |                             |                     |
|-----------------------------|------------|--|-----------------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>   |                             |                     |
| <b>Organization:</b>        |            | <b>Division of Mining, Land, and Water</b>   |                             |                     |
|                             |            | <b>Department of Natural Resources</b>   |                             |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>   | <b>Destination</b>          | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                             |                     |
| 1/1/15                      | 1/8/15     | Attend 2015 Western States Land Commissioners Association winter conference (personal deviation 1/1-1/2/15)                                | Phoenix, AZ                 | 2,453               |
| 1/27/15                     | 1/28/15    | Attend legislative session   | Juneau                      | 785                 |
| 2/3/15                      | 2/6/15     | Attend legislative session   | Juneau                      | 1,040               |
| 2/15/15                     | 2/17/15    | Attend legislative session   | Juneau                      | 639                 |
| 3/24/15                     | 3/27/15    | Attend legislative session   | Juneau                      | 1,083               |
| 4/13/15                     |            | Meet with Northern Regional office (NRO) staff; participate in oral arguments with Superior Court  | Fairbanks                   | 346                 |
| 4/24/15                     | 5/2/15     | Attend Interstate Mining Compact Commission (IMCC) 2015 annual meeting; spend time with the Governor's Office and Congressional Delegation | Washington, D.C.            | 3,298               |
| 5/15/15                     |            | Attend meeting with Governor Bill Walker   | Juneau                      | 539                 |
| 5/28/15                     | 5/30/15    | Attend Fortymile Miner's Association meeting with our federal counterparts   | Chicken                     | 431                 |
| 6/23/15                     | 6/26/15    | Attend Western Governor's Association annual meeting   | Lake Tahoe, NV              | 2,629               |
| 7/16/15                     |            | Visit to Kalifonsky Beach Road area  | Soldotna                    | 435                 |
| 7/18/15                     | 7/23/15    | Attend Western States Land Commissioners Association conference  | Moab, UT                    | 1,127               |
| 7/30/15                     | 7/31/15    | Visit NRO staff  | Fairbanks                   | 605                 |
| 8/30/15                     | 9/2/15     | Attend the 2015 Northern Latitudes Mining reclamation workshop   | Juneau                      | 1,147               |
| 9/8/15                      | 9/9/15     | Visit NRO mining staff and participate in field visits to POGO and Fort Knox mines   | Fairbanks                   | 544                 |
| 10/25/15                    | 10/31/15   | Attend IMCC mid-year meeting; attend Donlin briefing and tour Teck's Cominco Wet Closure facility  | Santa Fe, NM; Vancouver, BC | 2,981               |
| <b>TOTAL: BRENT GOODRUM</b> |            |  |                             | <b>20,082</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2015**

| <b>Name:</b>                     |            | <b>FRANCI HAVEMEISTER</b>   |                    |                     |
|----------------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>                 |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>             |            | <b>Division of Agriculture</b>  |                    |                     |
|                                  |            | <b>Department of Natural Resources</b>  |                    |                     |
| <b>Dates Traveled</b>            |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                     | <b>End</b> |   |                    |                     |
| 1/27/15                          | 1/28/15    | Attend the House Resources Department of Natural Resources overview (no meals and incidentals (M&IE) claimed)   | Juneau             | 687                 |
| 1/31/15                          | 2/5/15     | Attend the National State Departments of Agriculture Winter Policy conference, Western United States Agriculture Trade Association (WUSATA) (travel, lodging, conference registration in the amount of \$2,368 provided by WUSATA, no M&IE claimed) | Washington, D.C.   | -                   |
| 2/8/15                           | 2/9/15     | Attend the House Resources Committee overview for Agriculture and Parks (no M&IE claimed)   | Juneau             | 715                 |
| 2/21/15                          |            | Attend the Delta Farm Forum (no M&IE claimed)   | Delta              | 269                 |
| 3/1/15                           | 3/3/15     | Attend the Natural Resource Conservation and Development Board (NRCDB) meeting (no M&IE claimed)  | Juneau             | 712                 |
| 3/3/15                           | 3/5/15     | Attend and present opening remarks at the Alaska Sustainable Agriculture Conference (no M&IE claimed)   | Fairbanks          | 558                 |
| 3/27/15                          | 3/28/15    | Attend the NRCDB meeting; conduct and speak at the Kenny Lake Soil and Water Conservation District Boundary Expansion public meeting; attend the 2015 Copper Basin Agriculture Forum (no M&IE claimed)  | Kenny Lake         | 135                 |
| 7/19/15                          | 7/23/15    | Attend the Western Association of State Departments of Agriculture (WASDA) 2015 annual meeting (travel, lodging, conference registration in the amount of \$1,793 provided by WASDA, no M&IE claimed)   | Santa Fe, NM       | -                   |
| 11/13/15                         | 11/14/15   | Attend the Alaska Farm Bureau meeting (no M&IE claimed)   | Anchorage          | 187                 |
| 12/3/15                          |            | Meet with the Alaska Farmers Cooperative (no M&IE claimed)  | Fairbanks; Delta   | 330                 |
| <b>TOTAL: FRANCI HAVEMEISTER</b> |            |   |                    | <b>3,593</b>        |



**Schedule of Travel for Executive Positions  
Calendar Year 2015**

| <b>Name:</b>              |            | <b>SARA LONGAN</b>  |                    |                     |
|---------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>          |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>      |            | <b>Office of Project Management and Permitting</b>  |                    |                     |
|                           |            | <b>Department of Natural Resources</b>  |                    |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |   |                    |                     |
| 1/27/15                   | 1/28/15    | Attend legislative presentation for Office of Project Management and Permitting overview  | Juneau             | 760                 |
| 1/29/15                   | 2/1/15     | Attend the Arctic Encounter Symposium per request from the Governors Office and Department of Natural Resources Commissioner Mark Myers | Seattle            | 1,426               |
| 2/6/15                    |            | Attend legislative hearing  | Juneau             | 623                 |
| 2/9/16                    | 2/12/15    | Attend National Petroleum Council (NPC) meeting   | Washington, D.C.   | 3,484               |
| 3/2/15                    | 3/5/15     | Attend the NPC Arctic Research Study committee meeting  | Washington, D.C.   | 2,010               |
| 3/9/15                    |            | Testify at the Senate Resources hearing in request of Wetlands Mitigation   | Juneau             | 557                 |
| 4/7/15                    | 4/8/15     | Attend the NPC reception  | Juneau             | 1,087               |
| 6/2/15                    | 6/3/15     | Attend North Slope Science Initiative Scenarios Implications Workshop   | Fairbanks          | 623                 |
| 6/15/15                   | 6/17/15    | Speak at the Promise of the Arctic conference   | Seattle            | 1,843               |
| 9/25/15                   | 9/29/15    | Speak at the Interstate Oil and Gas Compact Commission  | Oklahoma City, OK  | 1,288               |
| <b>TOTAL: SARA LONGAN</b> |            |   |                    | <b>13,701</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2015**

| <b>Name:</b>              |            | <b>JOHN MAISCH</b>  |                                   |                     |
|---------------------------|------------|---|-----------------------------------|---------------------|
| <b>Position:</b>          |            | <b>Division Director</b>  |                                   |                     |
| <b>Organization:</b>      |            | <b>Division of Forestry</b>   |                                   |                     |
|                           |            | <b>Department of Natural Resources</b>  |                                   |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>  | <b>Destination</b>                | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |   |                                   |                     |
| 1/13/15                   |            | Attend tri-agency meeting with members of Department of Finance, Mental Health Trust, United States Lands Trust   | Anchorage                         | 439                 |
| 1/20/15                   | 1/23/15    | Attend Tongass Advisory Committee (TAC) meeting (United States Forest Service (USFS) refunded \$667 for travel expenses)  | Juneau                            | -                   |
| 1/28/15                   | 1/29/15    | Participate in House Resources Department of Natural Resources (DNR) overview   | Juneau                            | 1,035               |
| 2/5/15                    | 2/13/15    | Participate in Senate Resources committee DNR overview and legislative hearings; attend Executive committee meeting National Association of State Foresters (NASF) (NASF refunded \$2550 for travel expenses) | Juneau; Washington, D.C.          | 2,383               |
| 2/16/15                   | 2/20/15    | Attend TAC meeting (\$890 refunded by USFS for travel expenses)   | Juneau                            | -                   |
| 2/24/15                   | 2/27/15    | Attend House Finance Subcommittee for Forestry; layoff planning for Directors and Deputy Directors; Senate Resources Hearing for Senate Bill 32   | Juneau                            | 1,227               |
| 3/3/15                    | 3/6/15     | Participate in American Foresters Association (AFA) spring meeting  | Juneau                            | 1,323               |
| 3/17/15                   | 3/19/15    | Attend legislative work and joint Forest Service and land owners meeting  | Juneau                            | 1,148               |
| 3/22/15                   | 3/26/15    | Participate in Board of Forestry (BOF) meeting; attend TAC meeting (USFS \$645 refunded for travel expenses)  | Juneau                            | 375                 |
| 4/14/15                   |            | Attend litigation settlement meeting on Tyonek fire   | Anchorage                         | 409                 |
| 4/24/15                   | 4/30/15    | Attend NASF board meeting (\$728 reimbursed by NASF for travel expenses)  | Washington, D.C.                  | 1,848               |
| 5/1/15                    | 5/9/15     | Attend TAC implementation and monitoring work group (USFS reimbursed \$766 for travel expenses)   | Ketchikan; Anchorage              | 1,027               |
| 5/11/15                   | 5/15/15    | Meet with Governor Bill Walker and Commissioner Mark Myers; participate in Council or Western State Forestry Leadership Coalition spring meeting  | Anchorage; San Francisco, CA      | 3,449               |
| 6/4/15                    | 6/6/15     | Meet with staff   | McGrath                           | 405                 |
| 6/15/15                   | 6/20/15    | Supporting Sockeye and Card Street fires  | Anchorage; Palmer; Kenai; McGrath | 2,257               |
| 6/22/15                   | 6/23/15    | Participate in statewide fire support   | Anchorage; Palmer; Kenai; McGrath | 335                 |
| 9/13/15                   | 9/20/15    | Attend NASF annual meeting  | Olympic Valley, CA                | 3,120               |
| 10/6/15                   | 10/8/15    | Attend Fall Fire Review   | Chena Hot Springs                 | 270                 |
| 10/19/15                  | 10/23/15   | Attend AFA annual meeting; Tongass field inspections; visit log transfer facility in Leask Cove   | Ketchikan; Anchorage              | 1,451               |
| 11/12/15                  |            | Participate in BOF meeting  | Anchorage                         | 283                 |
| 11/14/15                  | 11/20/15   | Testify at 2015 Western Foresters Hearing of Senate Committee on Energy and Natural Resources; attend Western Forestry Leadership Coalition Council of Western State Foresters annual meeting                 | Washington, D.C.; San Diego, CA   | 2,368               |
| 11/30/15                  | 12/4/15    | Attend meeting with TAC (USFS reimbursed \$790 for travel expenses)   | Ketchikan                         | -                   |
| 12/7/15                   | 12/11/15   | Present at the 2015 Forest Inventory and Analysis Science Symposium   | Portland, OR                      | 1,759               |
| <b>TOTAL: JOHN MAISCH</b> |            |   |                                   | <b>26,911</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2015**

| <b>Name:</b>                  |            | <b>STEVE MASTERMAN</b>   |                    |                     |
|-------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>              |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>          |            | <b>Division of Geological and Geophysical Surveys</b>  |                    |                     |
|                               |            | <b>Department of Natural Resources</b>   |                    |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |  |                    |                     |
| 1/17/15                       | 1/20/15    | Present at the Cambridge Forum on Alaska's Mineral resources   | Vancouver, BC      | 1,787               |
| 1/27/15                       | 1/28/15    | Provide update on Division of Geological Geophysical Surveys (DGGS) to the House Resources Committee   | Juneau             | 940                 |
| 2/1/15                        | 2/6/15     | Provide update on DGGS to the Senate Resources Committee   | New York; Juneau   | 2,627               |
| 2/13/15                       |            | Attend meeting on the Doyon Nenana Gas Phases  | Anchorage          | 433                 |
| 3/8/15                        | 3/12/15    | Attend American Association of State Geologist annual conference; meet congressional delegation  | Washington, D.C.   | 1,489               |
| 3/18/15                       | 3/20/15    | Meet with legislators  | Juneau             | 628                 |
| 3/24/15                       | 3/26/15    | Attend State Finance meetings  | Juneau             | 1,294               |
| 4/2/15                        |            | Attend new Geological Material Center building move and choose artwork for building  | Anchorage          | 330                 |
| 4/6/15                        |            | Meet with the National Petroleum Council   | Anchorage          | 330                 |
| 5/6/15                        | 5/7/15     | Attend the directors meeting   | Anchorage          | 545                 |
| 5/28/15                       |            | Meet with Senator Lisa Murkowski and the Department of Energy for roundtable session   | Anchorage          | 392                 |
| 6/8/15                        |            | Travel to Kodiak as Department of Natural Resources representative to launch a National Oceanic and Atmospheric Administration mapping mission at the request of the commissioner's office | Kodiak             | 860                 |
| 6/23/15                       | 6/24/15    | Coordinate with DGGS field crew  | Tok                | 106                 |
| 9/26/15                       | 10/1/15    | Attend as Alaska Association of Student Governments fall liaison and Geosciences Congressional visit   | Washington, D.C.   | 2,396               |
| <b>TOTAL: STEVE MASTERMAN</b> |            |  |                    | <b>14,157</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2015**

| <b>Name:</b>                 |         | MARCIA MENELEE   |             |              |
|------------------------------|---------|--|-------------|--------------|
| <b>Position:</b>             |         | Executive Director   |             |              |
| <b>Organization:</b>         |         | Alaska Mental Health Trust Land Office   |             |              |
|                              |         | Department of Natural Resources  |             |              |
| Dates Traveled               |         | Purpose of Trip  | Destination | Travel Total |
| Begin                        | End     |  |             |              |
| 1/26/15                      | 1/28/15 | Attend the Resource Management committee and full board of trustee meetings                | Juneau      | 470          |
| 2/17/15                      |         | Attend Forest Service meeting  | Juneau      | 532          |
| 3/18/15                      |         | Attend the United States Forest Service (USFS) meeting                                     | Juneau      | 643          |
| 5/28/15                      |         | Meet with USFS regarding the cooperative forest management agreement and the land exchange | Juneau      | 593          |
| <b>TOTAL: MARCIA MENELEE</b> |         |  |             | <b>2,238</b> |

**Schedule of Travel for Executive Positions  
Calendar Year 2015**

| Name:          |         | <b>MARK MYERS</b>  |                                     |                 |                      |        |                  |                |              |
|----------------|---------|--|-------------------------------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| Position:      |         | <b>Commissioner</b>  |                                     |                 |                      |        |                  |                |              |
| Organization:  |         | <b>Department of Natural Resources</b>   |                                     |                 |                      |        |                  |                |              |
| Dates Traveled |         | Purpose of Trip  | Destination                         | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
| Begin          | End     |  |                                     |                 |                      |        |                  |                |              |
| 1/16/15        |         | Attend meeting with budget staff and Division of Oil and Gas (DOG)                       | Anchorage                           |                 | 275                  | 60     |                  | 9              | 344          |
| 1/20/15        | 1/23/15 | Attend meetings with staff; meet with legislators  | Anchorage; Juneau                   |                 | 1,507                | 240    | 369              | 31             | 2,147        |
| 1/26/15        | 1/30/15 | Attend legislative session   | Juneau                              |                 | 664                  | 180    | 270              | 36             | 1,150        |
| 2/1/15         | 2/7/15  | Attend the National Petroleum Council Steering Committee; attend legislative sessions    | Houston, TX; Juneau                 |                 | 1,871                | 387    | 638              | 58             | 2,954        |
| 2/9/15         | 2/14/15 | Work in the Anchorage office; attend DOG meetings; meet with Governor Bill Walker        | Anchorage; Juneau                   |                 | 883                  | 348    | 151              | 18             | 1,400        |
| 2/17/15        | 2/20/15 | Attend legislative and Department of Natural Resources (DNR) meetings                    | Juneau                              |                 | 1,021                | 240    | 218              | 20             | 1,499        |
| 2/22/15        | 2/28/15 | Attend Arctic Council and other meetings   | Washington, D.C.; Juneau            |                 | 1,721                | 453    | 916              | 87             | 3,177        |
| 3/2/15         | 3/4/15  | Attend the National Petroleum Council executive meeting                                  | Washington, D.C.                    |                 | 1,261                | 177    | 524              | 9              | 1,971        |
| 3/8/16         | 3/14/15 | Attend meetings with Alaska Liquefied Natural Gas (AKLNG) producers                      | Houston, TX; Seattle; Juneau        |                 | 1,230                | 393    | 719              | 41             | 2,383        |
| 3/16/15        | 3/20/15 | Attend confirmation meetings; work in Anchorage office                                   | Juneau; Anchorage                   |                 | 989                  | 300    | 270              | 31             | 1,590        |
| 3/23/15        | 3/28/15 | Attend meetings in Anchorage and Juneau; attend the National Petroleum Council meeting   | Anchorage; Juneau; Washington, D.C. |                 | 2,720                | 354    | 542              | 18             | 3,634        |
| 4/6/15         | 4/8/15  | Work in Anchorage and Juneau offices   | Anchorage; Juneau                   |                 | 719                  | 180    | 135              | 30             | 1,064        |
| 4/9/15         | 4/11/15 | Attend Methane Hydrates meeting with United States Department of Energy (DOE) leadership | Washington, D.C.                    |                 | 1,551                | 213    | 200              | 51             | 2,015        |
| 4/13/15        | 4/15/15 | Work in the Anchorage office   | Anchorage                           |                 | 353                  | 148    |                  | 24             | 525          |
| 4/19/15        | 5/2/15  | Meet and review DOG data with producers  | Houston, TX; Juneau                 |                 | 1,865                | 412    | 1,336            | 35             | 3,648        |
| 5/6/15         | 5/9/15  | Attend the DNR Director's Retreat; work in Anchorage office                              | Anchorage                           |                 | 378                  | 160    |                  | 18             | 556          |
| 5/9/16         |         | Relocate to Anchorage  | Anchorage                           |                 | 414                  | 550    | 75               | 6,225          | 7,264        |
| 5/13/15        | 5/15/15 | Attend meeting with Governor Walker  | Juneau                              |                 | 450                  | 180    | 368              | 29             | 1,027        |
| 5/28/15        |         | Co-chair Denali Awards ceremony  | Juneau                              |                 | 461                  | 60     |                  | 9              | 530          |
| 6/5/15         | 6/7/15  | Attend the Governor's conference on Sustainable Futures and Governor's picnic            | Fairbanks                           |                 | 339                  | 72     | 308              | 20             | 739          |
| 6/8/15         | 6/10/15 | Meet with the DOE on Methane Hydrates; meet with AKLNG contractors                       | Washington, D.C.                    |                 | 1,471                | 177    | 597              | 18             | 2,263        |

**Schedule of Travel for Executive Positions  
Calendar Year 2015**

**Name:** MARK MYERS  
**Position:** Commissioner  
**Organization:** Department of Natural Resources

| Dates Traveled            |          | Purpose of Trip   | Destination      | Conference Fees | Transportation Costs | M & IE        | Lodging Expenses | Other Expenses | Travel Total |               |
|---------------------------|----------|---|------------------|-----------------|----------------------|---------------|------------------|----------------|--------------|---------------|
| Begin                     | End      |   |                  |                 |                      |               |                  |                |              |               |
| 6/19/15                   | 6/20/15  | Meet with Japanese Consortium and Resources Energy International representatives                              | Seattle          |                 | 604                  | 222           | 107              | 9              | 942          |               |
| 6/24/15                   |          | Tour Kenai forest fire areas; meet with Interagency Coordination teams  | Kenai; Soldotna  |                 | 344                  |               |                  | 20             | 364          |               |
| 6/26/15                   |          | Tour Research Vessel Sikuliaq with National Science Foundation; other scientific stops at Seward and Portage  | Seward           |                 | 168                  |               |                  |                | 168          |               |
| 7/15/15                   | 7/19/15  | Tour Kalifonsky Beach road flooding area in Soldotna; tour Tutka Bay Net Pens in Homer; visit park facilities | Homer; Soldotna  |                 | 255                  | 168           | 804              |                | 1,227        |               |
| 7/27/15                   |          | Site visit to Lowell Creek with the Water Resources Section   | Seward           |                 |                      | 48            |                  |                | 48           |               |
| 8/4/15                    | 8/6/15   | Attend meeting of the Alaska Mapping Taskforce  | Washington, D.C. |                 | 693                  | 178           | 419              | 20             | 1,310        |               |
| 8/13/15                   | 8/14/15  | Meet with Governor Bill Walker and representatives from Mitsubishi  | Juneau           |                 | 562                  | 72            | 140              | 8              | 782          |               |
| 8/24/15                   | 8/25/15  | Attend meetings with the Canadian Minister of Mines   | Juneau           |                 | 517                  | 92            | 159              | 25             | 793          |               |
| 9/15/15                   | 9/18/15  | Attend meeting with DOE   | Washington, D.C. |                 | 1,078                | 284           | 763              | 147            | 2,272        |               |
| 9/29/15                   | 10/2/15  | Attend Department of the State Sustainable Development workgroup  | Fairbanks        |                 | 421                  | 116           | 281              | 4              | 822          |               |
| 11/11/15                  | 11/12/15 | Speak to the National Academy of Science on Arctic  | Washington, D.C. |                 | 1,098                | 138           | 179              | 94             | 1,509        |               |
| <b>TOTALS: MARK MYERS</b> |          |   |                  |                 | <b>-</b>             | <b>27,883</b> | <b>6,602</b>     | <b>10,488</b>  | <b>7,144</b> | <b>52,117</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2015**

| <b>Name:</b>                          |            | <b>FABIENNE PETER-CONTESSE</b>  |                    |                     |
|---------------------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>                      |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>                  |            | <b>Division of Support Service</b>  |                    |                     |
|                                       |            | <b>Department of Natural Resources</b>  |                    |                     |
| <b>Dates Traveled</b>                 |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                          | <b>End</b> |   |                    |                     |
| 10/5/15                               | 10/7/15    | Meet with various legislators as part of the directors transition; introduce the new Department of Natural Resources (DNR) Budget Manager to department leadership; meet with Division of Mining, Land, and Water (ML&W) leadership on budget issues; meet with the Information Technologies (IT) and Human Resources (HR) managers for DNR | Anchorage          | 1,039               |
| 10/19/15                              | 10/22/15   | Participate in the Support Services Division leadership workshop; meet with data processing (DP) manager and the HR Manager; meet with commissioner's office on transition and budget issues  | Anchorage          | 967                 |
| 11/18/15                              | 11/20/15   | Attend meetings with ML&W leadership, Oil & Gas (O&G) leadership, the DP manager and the HR manager   | Anchorage          | 827                 |
| 12/13/15                              | 12/16/15   | Attend director's pre-legislative session meeting; meet with Commissioner's Office staff, HR manager, IT manager and O&G leadership   | Anchorage          | 1,087               |
| <b>TOTAL: FABIENNE PETER-CONTESSE</b> |            |   |                    | <b>3,920</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2015**

| <b>Name:</b>                    |            | <b>MARTHA RUTHERFORD</b>  |                     |                     |
|---------------------------------|------------|---|---------------------|---------------------|
| <b>Position:</b>                |            | <b>Executive Director</b>   |                     |                     |
| <b>Organization:</b>            |            | <b>Alaska Mental Health Trust Land Office</b>   |                     |                     |
|                                 |            | <b>Department of Natural Resources</b>  |                     |                     |
| <b>Dates Traveled</b>           |            | <b>Purpose of Trip</b>  | <b>Destination</b>  | <b>Travel Total</b> |
| <b>Begin</b>                    | <b>End</b> |   |                     |                     |
| 7/19/15                         | 7/20/15    | Meet Resources Energy International representatives; staff Governor Bill Walker and Department of Natural Resources Commissioner Mark Myers | Seattle             | 1,141               |
| 9/11/15                         | 9/19/15    | Attend meeting with Alaska Liquefied Natural Gas producers in Japan   | Tokyo Narita; Japan | 4,596               |
| 10/22/15                        | 10/31/15   | Attend special legislative session  | Juneau              | 1,639               |
| <b>TOTAL: MARTHA RUTHERFORD</b> |            |   |                     | <b>7,376</b>        |



**Schedule of Travel for Executive Positions  
Calendar Year 2015**

| <b>Name:</b>                 |            | <b>ROBERT SWENSON</b>  |                    |                     |
|------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>             |            | <b>Deputy Commissioner</b>   |                    |                     |
| <b>Organization:</b>         |            | <b>Department of Natural Resources</b>                               |                    |                     |
|                              |            |  |                    |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |  |                    |                     |
| 1/6/15                       | 1/9/15     | Attend the National Petroleum Council for Arctic Research discussion | Washington, D.C.   | 1,363               |
| 1/21/15                      | 1/22/15    | Attend informal legislative House briefing                           | Juneau             | 654                 |
| <b>TOTAL: ROBERT SWENSON</b> |            |  |                    | <b>2,017</b>        |