# **Department of Law**



|               | Name:            | JOANNE GRACE                        |             |              |
|---------------|------------------|-------------------------------------|-------------|--------------|
|               | <b>Position:</b> | Division Director                   | _           |              |
| Organization: |                  | Civil Division                      | _           |              |
|               |                  | Department of Law                   | -           |              |
| Dates 7       | raveled          |                                     |             |              |
| Begin End     |                  |                                     |             |              |
| Begin         | End              | Purpose of Trip                     | Destination | Travel Total |
| Begin         |                  | Purpose of Trip No Travel to Report | Destination | Travel Total |
| Begin         |                  |                                     | Destination | Travel Total |
| Begin         |                  |                                     | Destination | Travel Total |

|          | Name:    | JACK MCKENNA                               |                     |              |
|----------|----------|--|---------------------|--------------|
|          |          | Division Director                          |                     |              |
|          |          | Criminal Division                          |                     |              |
|          |          | Department of Law                          |                     |              |
| Dates 7  | Traveled |  |                     |              |
| Begin    | End      | Purpose of Trip                            | Destination         | Travel Total |
| 7/28/21  |          | Executive Branch/Department Related Travel | Bethel              | 595          |
| 8/10/21  | 8/11/21  | Trip Cancelled                             | Bethel              | 7            |
| 9/27/21  |          | Executive Branch/Department Related Travel | Kenai               | 246          |
| 10/1/21  |          | Executive Branch/Department Related Travel | Juneau              | 327          |
| 10/15/21 |          | Executive Branch/Department Related Travel | Fairbanks           | 197          |
|          | <u> </u> | L  | TOTAL LACK MOVENINA | 1 272        |
|          |          |  | TOTAL: JACK MCKENNA | 1,372        |

|               |  | CORI MILLS                                 |                   |              |
|---------------|--|--|-------------------|--------------|
| Position:     |  | Deputy Attorney General                    |                   |              |
| Organization: |  | Civil Division                             |                   |              |
| J             |  | Department of Law                          |                   |              |
| Dates T       | raveled  |  |                   |              |
| Begin         | Begin End Purpose of Trip                                  |  | Destination       | Travel Total |
| 4/17/21       | 4/20/21  | Conference/Training Related Travel         | Atlanta, GA       | 99           |
| 7/7/21        | 7/9/21   | Executive Branch/Department Related Travel | Anchorage         | 1,021        |
| 7/14/21       | 7/14/21 7/15/21 Executive Branch/Department Related Travel |  | Fairbanks         | 377          |
| _             |  |  | TOTAL: CORI MILLS | 1,497        |

|                | Name:      | JOHN SKIDMORE                              |                |              |  |
|----------------|------------|--|----------------|--------------|--|
|                |            | Deputy Attorney General                    |                |              |  |
| Org            | anization: | Criminal Division                          |                |              |  |
|                |            | Department of Law                          |                |              |  |
| Dates Traveled |            |  |                |              |  |
| Begin          | End        | Purpose of Trip                            | Destination    | Travel Total |  |
| 2/20/21        | 2/22/21    | Legislative Related Travel                 | Juneau         | 787          |  |
| 8/18/21        | 8/19/21    | Executive Branch/Department Related Travel | Fairbanks      | 556          |  |
| 8/23/21        | 8/25/21    | Conference/Training Related Travel         | Richmond, VA   | 1,582        |  |
| 9/10/21        |            | Executive Branch/Department Related Travel | Juneau         | 498          |  |
| 9/21/21        | 9/25/21    | Trip Cancelled                             | Dutch Harbor   | 176          |  |
| 10/1/21        | 10/2/21    | Executive Branch/Department Related Travel | Juneau         | 745          |  |
| 10/4/21        | 10/8/21    | Conference/Training Related Travel         | Burlington, VT | 771          |  |
| 10/15/21       |            | Executive Branch/Department Related Travel | Bethel         | 254          |  |
| 11/15/21       |            | Executive Branch/Department Related Travel | Tok            | 45           |  |
|                |            |  |                |              |  |

TOTAL: JOHN SKIDMORE

|                  | <b>Position:</b> | CLYDE SNIFFEN Attorney General Department of Law | <u></u>     |                    |                         |        |                     |                   |                 |
|------------------|------------------|--|-------------|--------------------|-------------------------|--------|---------------------|-------------------|-----------------|
| Dates T<br>Begin | raveled<br>End   | Purpose of Trip                                  | Destination | Conference<br>Fees | Transportation<br>Costs | M & IE | Lodging<br>Expenses | Other<br>Expenses | Travel<br>Total |
|                  |                  | No Travel to Report                              |             |                    |                         |        |                     |                   | -               |
|                  |                  |  |             |                    |                         |        |                     |                   |                 |
| TOTALS: CL       |                  | ALS: CLYDE SNIFFEN                               | -           | -                  | -                       | -      | -                   | -                 |                 |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

| Name:         | TREG TAYLOR       |
|---------------|-------------------|
| Position:     | Attorney General  |
| Organization: | Department of Law |
|               |                   |

| Dates T<br>Begin | raveled<br>End | Purpose of Trip                            | Destination         | Conference<br>Fees | Transportation<br>Costs | M & IE | Lodging<br>Expenses | Other<br>Expenses | Travel<br>Total |
|------------------|----------------|--|---------------------|--------------------|-------------------------|--------|---------------------|-------------------|-----------------|
| 2/16/21          |                | Legislative Related Travel                 | Juneau              | 1 003              | 196                     | 210    | 338                 | 10                | 754             |
| 2/23/21          | 2/25/21        | Legislative Related Travel                 | Juneau              |                    | 583                     | 150    | 423                 | 10                | 1,166           |
| 2/28/21          | 3/4/21         | Conference/Training Related Travel         | Scottsdale, AZ      |                    | 84                      |        |                     |                   | 84              |
| 3/9/21           | 3/11/21        | Legislative Related Travel                 | Juneau              |                    | 492                     | 150    | 253                 | 10                | 905             |
| 3/14/21          | 3/16/21        | Legislative Related Travel                 | Juneau              |                    | 149                     | 150    | 260                 | 10                | 569             |
| 3/23/21          | 3/26/21        | Legislative Related Travel                 | Juneau              |                    | 517                     | 210    | 355                 | 10                | 1,092           |
| 6/13/21          | 6/18/21        | Conference/Training Related Travel         | Maui, HI            | 650                |                         |        |                     |                   | 650             |
| 8/10/21          | 8/11/21        | Trip Cancelled                             | Bethel              |                    |                         |        |                     | 7                 | 7               |
| 8/22/21          | 8/25/21        | Conference/Training Related Travel         | Richmond, VA        |                    |                         | 280    |                     |                   | 280             |
| 9/10/21          |                | Executive Branch/Department Related Travel | Juneau              |                    | 316                     | 45     |                     | 3                 | 364             |
| 9/27/21          | 9/28/21        | Executive Branch/Department Related Travel | Kenai               |                    | 209                     | 90     | 129                 | 10                | 438             |
| 10/15/21         |                | Executive Branch/Department Related Travel | Bethel              |                    | 206                     | 45     |                     | 3                 | 254             |
| 11/15/21         |                | Executive Branch/Department Related Travel | Tok                 |                    |                         | 45     |                     |                   | 45              |
| 12/6/21          | 12/7/21        | Executive Branch/Department Related Travel | Juneau              |                    | 456                     | 90     | 131                 | 10                | 687             |
|                  |                | I  | TOTALS: TREG TAYLOR | 650                | 3,208                   | 1,465  | 1,889               | 83                | 7,295           |

3,208

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses