Department of Natural Resources



| | | HELGE ENG | | |
|----------|-------------|--|-------------------|--------------|
| | | Division Director | | |
| Org | ganization: | Division of Forestry | | |
| | | Department of Natural Resources | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 6/28/21 | 6/29/21 | Executive Branch/Department Related Travel | Ketchikan | 763 |
| 7/12/21 | 7/15/21 | Executive Branch/Department Related Travel | Fairbanks; Tok | 836 |
| 8/5/21 | 8/7/21 | Executive Branch/Department Related Travel | Ketchikan | 1,606 |
| 8/16/21 | 8/20/21 | Executive Branch/Department Related Travel | Ketchikan | 2,146 |
| 8/25/21 | 8/26/21 | Executive Branch/Department Related Travel | Soldotna | 391 |
| 9/13/21 | 9/16/21 | Conference/Training Related Travel | Haines | 1,422 |
| 9/28/21 | 9/29/21 | Executive Branch/Department Related Travel | Fairbanks | 523 |
| 10/20/21 | 10/22/21 | Conference/Training Related Travel | Ketchikan | 1,012 |
| 11/1/21 | 11/3/21 | Conference/Training Related Travel | Ketchikan; Juneau | 1,007 |
| <u> </u> | | | | |

TOTAL: HELGE ENG

| Name: | CORRI FEIGE |
|---------------|---------------------------------|
| Position: | Commissioner |
| Organization: | Department of Natural Resources |
| | |

| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
|----------|----------|--|------------------|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 2/16/21 | 2/19/21 | Executive Branch/Department Related Travel | Juneau | | 142 | | | 3 | 145 |
| 3/10/21 | 3/11/21 | Trip Cancelled | Juneau | | 453 | | | 3 | 456 |
| 3/29/21 | 4/1/21 | Legislative Related Travel | Juneau | | 174 | 150 | 513 | 3 | 840 |
| 5/11/21 | 5/13/21 | Legislative Related Travel | Juneau | | 696 | 150 | 498 | 3 | 1,347 |
| 6/28/21 | 6/30/21 | Executive Branch/Department Related Travel | Ketchikan | | 954 | 46 | 169 | 3 | 1,172 |
| 7/13/21 | 7/16/21 | Constituent Related Travel | Fairbanks | | 281 | 210 | 452 | 3 | 946 |
| 7/26/21 | 7/27/21 | Executive Branch/Department Related Travel | Iliamna | | 588 | 45 | 99 | | 732 |
| 8/18/21 | 8/20/21 | Conference/Training Related Travel | Houston, TX | 555 | 1,237 | 253 | 1,168 | 23 | 3,236 |
| 9/13/21 | 9/14/21 | Trip Cancelled | Juneau | | | | 282 | 3 | 285 |
| 9/19/21 | 9/20/21 | Executive Branch/Department Related Travel | Valdez | | 263 | 90 | 149 | (70) | 432 |
| 9/22/21 | 9/23/21 | Executive Branch/Department Related Travel | Fairbanks | | 320 | 90 | 79 | 13 | 502 |
| 9/26/21 | 9/29/21 | Trip Cancelled | Kenai | | 85 | | | 16 | 101 |
| 10/7/21 | 10/10/21 | Executive Branch/Department Related Travel | Fairbanks | | 317 | 210 | 249 | 10 | 786 |
| 10/18/21 | 10/23/21 | Conference/Training Related Travel | Washington, D.C. | | 1,919 | 356 | 823 | 44 | 3,142 |
| 10/26/21 | 10/29/21 | Constituent Related Travel | Houston, TX | | 641 | 229 | 822 | 17 | 1,709 |
| 11/10/21 | 11/13/21 | Trip Cancelled | New York City | | 540 | | | 3 | 543 |
| 11/29/21 | 12/4/21 | Executive Branch/Department Related Travel | New York City | | 1,263 | 407 | 1,193 | 42 | 2,905 |

| | Name: | CORRI FEIGE | | | | | | | |
|----------------------|------------------|---|---------------------------|------------|--------------------|---------------|--------------|-------------|--------------------|
| | Position: | Commissioner | _ | | | | | | |
| Orga | anization: | Department of Natural Resources | | | | | | | |
| | | | | | | | | | |
| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
| | | | | | | | | | |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| Begin 12/6/21 | | Purpose of Trip Office of the Governor Related Travel | Destination Juneau | Fees 375 | Costs 1,377 | M & IE 229 | Expenses 449 | Expenses 15 | Total 2,445 |
| | | | - | 2 2 3 | | | - | | |
| | | | - | 2 2 3 | | | - | | |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

| Org | Position: | RICKY GEASE Division Director Division of Parks and Outdoor Recreation Department of Natural Resources | | |
|------------------|----------------|--|----------------------|--------------|
| Dates T Begin | raveled End | Purpose of Trip | Destination | Travel Total |
| 9/6/21 | 9/12/21 | Conference/Training Related Travel | Laurel Highlands, PA | 1,985 |
| 11/5/21 | 11/7/21 | Office of the Governor Related Travel | Fairbanks | 705 |
| | | | TOTAL: RICKY GEASE | 2,690 |

| Name: | BRENT GOODRUM |
|---------------|-------------------------------------|
| Position: | Deputy Commissioner |
| Organization: | Division of Mining, Land, and Water |
| | Department of Natural Resources |

| | | Department of Natural Resources | | |
|----------------|----------|--|-------------|--------------|
| Dates Traveled | | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/29/21 | | Executive Branch/Department Related Travel | Fairbanks | 359 |
| 3/10/21 | 3/11/21 | Trip Cancelled | Juneau | 456 |
| 3/30/21 | 4/1/21 | Legislative Related Travel | Juneau | 1,155 |
| 4/21/21 | | Constituent Related Travel | Fairbanks | 274 |
| 4/26/21 | 4/28/21 | Legislative Related Travel | Juneau | 681 |
| 6/28/21 | 6/29/21 | Executive Branch/Department Related Travel | Juneau | 875 |
| 7/13/21 | 7/16/21 | Executive Branch/Department Related Travel | Fairbanks | 629 |
| 7/27/21 | | Executive Branch/Department Related Travel | Juneau | 575 |
| 9/22/21 | 9/23/21 | Constituent Related Travel | Fairbanks | 695 |
| 8/28/21 | 9/2/21 | Executive Branch/Department Related Travel | Twin Lakes | 516 |
| 9/26/21 | 9/28/21 | Office of the Governor Related Travel | Soldotna | 583 |
| 10/20/21 | 10/22/21 | Executive Branch/Department Related Travel | Juneau | 855 |
| 12/9/21 | | Executive Branch/Department Related Travel | Fairbanks | 357 |
| | | | | |

TOTAL: BRENT GOODRUM

8,010

| Org | Position: | SARA LONGAN Deputy Commissioner Department of Natural Resources | - - - | |
|---------|-----------|---|--------------------|--------------|
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 4/26/21 | 4/28/21 | Legislative Related Travel | Juneau | 1,098 |
| 8/18/21 | 8/20/21 | Trip Cancelled | Houston, TX | 1,461 |
| 11/5/21 | 11/10/21 | Conference/Training Related Travel | Santa Fe, NM | 2,404 |
| | | | TOTAL: SARA LONGAN | 4,963 |

| | Name: | JOHN MAISCH | | |
|---------------------|-------------|---|-----------------------|------------------|
| | Position: | Division Director | | |
| Org | ganization: | Division of Forestry | | |
| | | Department of Natural Resources | | |
| Dates Traveled | | | | |
| | | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| Begin 2/4/21 | | Purpose of Trip Board/Commission/Council Related Travel | Destination Anchorage | Travel Total 382 |
| | | | | |
| | | | | |

| | Name: | STEVE MASTERMAN | | |
|---------------|---------|--|------------------------|--------------|
| Position: | | Division Director | | |
| Organization: | | Division of Geological and Geophysical Surveys | | |
| | | Department of Natural Resources | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 6/23/21 | 6/30/21 | Executive Branch/Department Related Travel | Cathedral Creek | 368 |
| 7/6/21 | 7/7/21 | Executive Branch/Department Related Travel | Anchorage | 757 |
| 12/6/21 | 12/9/21 | Conference/Training Related Travel | Reno, NV | 1,762 |
| | | | TOTAL: STEVE MASTERMAN | 2,887 |

| | Name: | SAMUEL MENEFEE | | |
|------------------------------|-------------|--|-------------|--------------|
| Position: Executive Director | | | | |
| Org | ganization: | Alaska Mental Health Trust Land Office | _ | |
| | | Department of Natural Resources | _ | |
| Dates 7 | raveled | | | |
| | | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| Begin | | Purpose of Trip No Travel to Report | Destination | Travel Total |
| Begin | | | Destination | Travel Total |
| Begin | | | Destination | Travel Total |

| | Name: | KYLE MOSELLE | | |
|---------------|-----------|---|---------------------|--------------|
| | Position: | Executive Director | | |
| Organization: | | Office of Project Management and Permitting | | |
| | | Department of Natural Resources | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 5/12/21 | 5/14/21 | Executive Branch/Department Related Travel | Anchorage | 821 |
| 6/14/21 | 6/16/21 | Executive Branch/Department Related Travel | Anchorage | 917 |
| 11/1/21 | 11/3/21 | Conference/Training Related Travel | Ketchikan | 617 |
| - | | | | |
| | | | TOTAL: KYLE MOSELLE | 2,355 |

| | Name: | MARTIN PARSONS | | |
|----------------|-------|-------------------------------------|-------------|--------------|
| Position: | | Division Director | _ | |
| Organization: | | Division of Mining, Land, and Water | _ | |
| | | Department of Natural Resources | | |
| Dates Traveled | | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| | | | | |
| | | No Travel to Report | | |
| | | No Travel to Report | | |
| | | No Travel to Report | | |

| Position: | | DAVID SCHADE Division Director Division of Agriculture | <u></u> | |
|------------------|----------------|--|---------------------------------|--------------|
| 0.5 | , | Department of Natural Resources | | |
| Dates T Begin | raveled End | Purpose of Trip | Destination | Travel Total |
| 1/7/21 | 1/8/21 | Executive Branch/Department Related Travel | Fairbanks | 612 |
| 5/16/21 | 5/19/21 | Executive Branch/Department Related Travel | Juneau; Petersburg; Wrangell | 1,606 |
| 10/25/21 | 10/26/21 | Executive Branch/Department Related Travel | Fairbanks | 525 |
| 12/9/21 | 12/10/21 | Executive Branch/Department Related Travel | Fairbanks | 588 |
| | | | TOTAL: DAVID SCHADE | 3,331 |

| | Name: | THOMAS STOKES | | |
|----------------|-------|-------------------------------------|--------------|--------------|
| Position: | | Division Director | - | |
| Organization: | | Division of Oil and Gas | | |
| | | Department of Natural Resources | - | |
| Dates Traveled | | | | |
| | | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| Begin | r | Purpose of Trip No Travel to Report | Destination | Travel Total |
| Begin | r | | Destination | Travel Total |
| Begin | r | | Destination | Travel Total |

| | Name: | JUSDI WARNER | | |
|-----------|------------|--|--|--------------|
| Position: | | Executive Director | | |
| Org | anization: | Alaska Mental Health Trust Land Office | | |
| | | Department of Natural Resources | | |
| Dates 7 | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 3/28/21 | 4/2/21 | Executive Branch/Department Related Travel | Austin, TX; San Antonio, TX; Salt Lake City, UT; Seattle | 2,156 |
| 10/21/21 | 10/22/21 | Trip Cancelled | Ketchikan | 728 |
| 11/1/21 | 11/2/21 | Executive Branch/Department Related Travel | Ketchikan | 317 |
| 11/22/21 | 11/23/21 | Trip Cancelled | Ketchikan | 65 |
| | | 1 | TOTAL: JUSDI WARNER | 3,266 |