

LETTER OF AGREEMENT  
between the  
STATE OF ALASKA  
and the  
ALASKA STATE EMPLOYEES ASSOCIATION  
representing the  
GENERAL GOVERNMENT UNIT

**Health Practitioners**  
Temporary Duty Assignment  
**10-GG-239 (Amended)**

It is agreed between the parties that the following terms and conditions of employment shall apply to Health Practitioners in the Department of Corrections. No provision of the July 1, 2010 through June 30, 2013, master agreement not referenced is modified by this agreement.

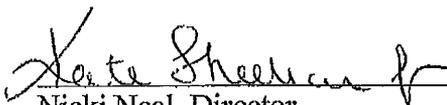
1. The incumbents of PCNs 206194, 206503, 207310, and 201071 may volunteer for temporary duty assignment during their normal days off to provide service at any State of Alaska correctional institution. Such assignments will be made at the direction of the employer.
2. Employees will receive a flat fee of \$500 (less mandatory deductions) per day. No other compensation or benefit will accrue to the employee as a result of the temporary duty assignment.
3. The employee(s) must work a minimum of eight (8) hours to receive the \$500 compensation. S/he will not be entitled to extra compensation if s/he works more than eight (8) hours in one day.
4. The employee(s) will receive lodging and meal allowance while in travel status in accordance with Article 30.02A and 30.03. If assigned to a temporary duty station, any travel will be paid in accordance with the Alaska Administrative Manual.

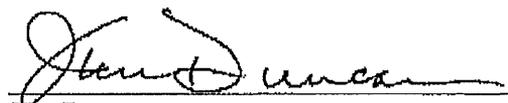
This agreement supersedes 08-GG-015 and 08-GG-198. This agreement is effective upon signing and will remain in effect through June 30, 2013, unless canceled by either party with fifteen (15) days written notice.

This agreement is entered into solely to address the specific circumstances of this particular situation. It does not establish any practice or precedent between the parties. This agreement shall not be referred to in any other dispute, grievance, arbitration, hearing, negotiation, or any other forum, except as may be necessary for the execution of its terms.

**FOR THE STATE OF ALASKA:**

**FOR ASEA/AFSCME LOCAL 52:**

  
\_\_\_\_\_  
Nicki Neal, Director  
Division of Personnel & Labor Relations  
Department of Administration

  
\_\_\_\_\_  
Jim Duncan  
Business Manager

4/10/12  
Date

4/9/12  
Date