

**LETTER OF AGREEMENT**  
between the  
**STATE OF ALASKA**  
and the  
**ALASKA PUBLIC EMPLOYEES ASSOCIATION**  
representing the  
**SUPERVISORY UNIT**

**Department of Corrections Health Practitioners; Temporary Duty Assignment**

14-SS-010

It is agreed and understood between the parties that the following terms and conditions of employment apply to all full-time employees in the Health Practitioner I job classifications, whose positions are located within the Department of Corrections, Inmate Health Section. No provision of the July 1, 2013 through June 30, 2016, master agreement not specifically referenced is modified by this agreement.

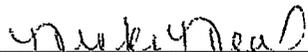
1. Department of Corrections Health Practitioners I may volunteer for temporary duty assignments during their regular days off to provide service at any State of Alaska correctional institution. Such assignments will be made at the direction of the Employer.
2. The employee(s) will receive a flat fee of \$500 (less mandatory deductions) per day. No other compensation or benefit will accrue to the employee(s) as a result of the temporary duty assignment.
3. The employee(s) must work a minimum of eight (8) hours to receive the \$500 compensation. S/he will not be entitled to extra compensation if s/he works more than eight (8) hours in one day.
4. The employee(s) will receive lodging and meal allowance while in travel status in accordance with Article 27. If assigned to a temporary duty station, any travel will be paid in accordance with the Alaska Administrative Manual.

This Agreement supersedes LOA 12-SS-020 (Amended) and is in effect from July 1, 2013 until June 30, 2016. This agreement may be canceled by either party with fifteen (15) days written notice.

This agreement is entered into solely to address the specific circumstances of this particular situation. It does not establish any practice or precedent between the parties. This agreement shall not be referred to in any other dispute, grievance, arbitration, hearing, negotiation, or any other forum, except as may be necessary for the execution of its terms.

**FOR THE STATE OF ALASKA:**

**FOR APEA/AFT (AFL-CIO):**

  
\_\_\_\_\_  
Nicki Neal, Director  
Division of Personnel & Labor Relations  
Department of Administration

  
\_\_\_\_\_  
Doug Swanson  
Business Manager

10/26/13  
\_\_\_\_\_  
Date

6-26-13  
\_\_\_\_\_  
Date