

Department of Commerce Incoming Employee Movement FY 2009

| Department | Total Positions | Hire Rate | Appoint - ment New Employee | Appoint - ment Rehire | Promotion from Outside Dept | Promotion in Dept | Transfer in Dept | Transfer in Org Unit *1 | Other Appoint - ments | Transfer from Another Dept or Branch |
|---|-----------------|-----------|-----------------------------|-----------------------|-----------------------------|-------------------|------------------|-------------------------|-----------------------|--------------------------------------|
| Commerce, Community and Economic Development | 537 | 27% | 11% | 4% | 4% | 5% | 0% | 4% | 1% | 1% |

| Occ Group | Occupational Group Title | Total Positions | Hire Rate | Appoint - ment New Employee | Appoint - ment Rehire | Promotion from Outside Dept | Promotion in Dept | Transfer in Dept | Transfer in Org Unit *1 | Other Appoint - ments | Transfer from Another Dept or Branch |
|--------------|---|-----------------|-----------|-----------------------------|-----------------------|-----------------------------|-------------------|------------------|-------------------------|-----------------------|--------------------------------------|
| ² | Exempt² | 164 | 20% | 13% | 2% | 1% | 2% | | 2% | 1% | |
| PA | Executives and Senior Administrators | 10 | 30% | | | 20% | 10% | | 10% | | |
| PB | Administrative and Office Support | 134 | 38% | 14% | 4% | 5% | 7% | 1% | 5% | 1% | 5% |
| PC | Business Development and Regulation | 130 | 31% | 8% | 8% | 5% | 8% | | 5% | 2% | 1% |
| PD | Government Management and Infrastructure | 46 | 20% | 7% | 7% | 2% | 4% | | 2% | | |
| PE | Education, Information, Libraries, and Museums | 4 | 25% | 25% | | | | | | | |
| PF | Social, Benefit, and Employment Services | 2 | | | | | | | | | |
| PG | Medical, Public Health, and Related | 1 | | | | | | | | | |
| PH | Biological Sciences | 1 | | | | | | | | | |
| PI | Legal, Judicial, and Related | 42 | 19% | 12% | 2% | 2% | 2% | | | | |
| PK | Physical Sciences and Engineering | 3 | 33% | | | | | | | 33% | |

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| Occ Group ² | Job Family | Job Family Title | Total Positions | Hire Rate | Appoint - ment New Employee | Appoint - ment Rehire | Promotion from Outside Dept | Promotion in Dept | Transfer in Dept | Transfer in Org Unit ^{*1} | Other Appoint - ments | Transfer from Another Dept or Branch |
|------------------------|------------|---|-----------------|-----------|-----------------------------|-----------------------|-----------------------------|-------------------|------------------|------------------------------------|-----------------------|--------------------------------------|
| | | Exempt² | 164 | 20% | 13% | 2% | 1% | 2% | | 2% | 1% | |
| PA | PA01B | Executives and Senior Administrators | 10 | 30% | | | 20% | 10% | | 10% | | |
| PB | PB01A | General Administration | 61 | 46% | 21% | 7% | 3% | 8% | 2% | 7% | | 5% |
| PB | PB01B | General Administration | 6 | 17% | | | 17% | | | | | |
| PB | PB02A | Accounting and Fiscal | 24 | 25% | 4% | | | 13% | | 8% | 4% | 4% |
| PB | PB02B | Accounting and Fiscal | 5 | 60% | 20% | | 40% | | | | | |
| PB | PB04A | Information Technology | 2 | 50% | 50% | | | | | | | |
| PB | PB04B | Information Technology | 25 | 32% | 8% | 4% | | 8% | | 4% | 4% | 8% |
| PB | PB05B | Statistics and Research Analysis | 4 | 75% | 25% | | 25% | | | | | 25% |
| PB | PB06A | Supply | 2 | | | | | | | | | |
| PB | PB06B | Supply | 3 | 33% | | | 33% | | | | | |
| PB | PB99B | Administrative classes not otherwise described | 2 | | | | | | | | | |
| PC | PC01A | Business Finance | 7 | 14% | 14% | | | | | 14% | | |
| PC | PC01B | Business Finance | 27 | 22% | | 4% | 4% | 11% | | 4% | 4% | |
| PC | PC02A | Business Regulation and Compliance | 39 | 36% | 10% | 8% | 5% | 10% | | 5% | 3% | |
| PC | PC02B | Business Regulation and Compliance | 56 | 34% | 9% | 11% | 5% | 7% | | 5% | | 2% |
| PC | PC05B | Revenue and Audit | 1 | | | | | | | | | |
| PD | PD01A | Government Management and Operations | 1 | | | | | | | | | |
| PD | PD01B | Government Management and Operations | 27 | 30% | 7% | 11% | 4% | 7% | | 4% | | |
| PD | PD03B | Development and Infrastructure Planning | 15 | 7% | 7% | | | | | | | |
| PD | PD06B | Ferry System Administration | 1 | | | | | | | | | |
| PD | PD08B | Real Estate Appraisal | 2 | | | | | | | | | |
| PE | PE06A | Arts, Photography, and Information | 3 | 33% | 33% | | | | | | | |
| PE | PE06B | Arts, Photography, and Information | 1 | | | | | | | | | |
| PF | PF05B | Labor and Employment Services | 2 | | | | | | | | | |
| PG | PG03B | Nursing, Professional | 1 | | | | | | | | | |
| PH | PH03B | Natural Resources and Forestry | 1 | | | | | | | | | |

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| PI | PI01A | Legal Support and Related | 14 | 36% | 21% | | 7% | 7% | | | | |
| PI | PI03B | Judges and Adjudicators | 6 | | | | | | | | | |
| PI | PI04B | Evidence Investigation | 22 | 14% | 9% | 5% | | | | | | |
| PK | PK03B | Engineering, Unlicensed | 3 | 33% | | | | | | | 33% | |

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| 2 | | X0003 | COMMISSIONER | 1 | | | | | | | | | |
| 2 | | X0004 | COMMISSIONER, RCA | 5 | 40% | | 20% | | 20% | | 20% | | |
| 2 | | X0033 | ADMINISTRATIVE ASSISTANT | 4 | | | | | | | | | |
| 2 | | X0041 | ADMINISTRATIVE OFFICER | 1 | | | | | | | | | |
| 2 | | X0075 | ADMINSTRATIVE SUPPORT TECH | 2 | 50% | 50% | | | | | 50% | | |
| 2 | | X0170 | INTERNATIONAL PROGRAM DIRECTOR | 1 | | | | | | | | | |
| 2 | | X0215 | ACCOUNTANT | 1 | | | | | | | | | |
| 2 | | X0217 | PROCUREMENT MANAGER | 1 | 100% | 100% | | | | | | | |
| 2 | | X0228 | PROCUREMENT MANAGER | 2 | 50% | | | 50% | | | | | |
| 2 | | X0232 | PROGRAM MANAGER | 3 | | | | | | | | | |
| 2 | | X0288 | EXECUTIVE DIRECTOR | 1 | | | | | | | | | |
| 2 | | X0289 | EXECUTIVE DIRECTOR | 2 | | | | | | | | | |
| 2 | | X0328 | FINANCE ASSISTANT | 2 | | | | | | | | | |
| 2 | | X0329 | FINANCE ASSISTANT | 1 | | | | | | | | | |
| 2 | | X0342 | PROJECT MANAGER | 4 | 25% | | | | 25% | | | | |
| 2 | | X0349 | DEPUTY DIRECTOR CREDIT | 1 | | | | | | | | | |
| 2 | | X0351 | DEPUTY DIRECTOR FINANCE | 1 | | | | | | | | | |
| 2 | | X0376 | PROJECT ASSISTANT | 1 | | | | | | | | | |
| 2 | | X0478 | LOAN SERVICING TECHNICIAN I | 1 | 100% | 100% | | | | | | | |
| 2 | | X0492 | PROJECT MANAGER | 2 | | | | | | | | | |
| 2 | | X0494 | PROJECT MANAGER | 4 | 50% | 25% | | 25% | | | | | |

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| 2 | | X0553 | ADMINISTRATIVE SPECIALIST | 2 | 50% | | | | 50% | | | | |
| 2 | | X0560 | CONTROLLER | 3 | | | | | | | | | |
| 2 | | X0563 | QUALITY ASSURANCE COORDINATOR | 1 | | | | | | | | | |
| 2 | | X0636 | LOAN SERVICES SUPERVISOR | 1 | | | | | | | | | |
| 2 | | X0657 | ACCOUNTANT II | 1 | | | | | | | | | |
| 2 | | X0661 | ACCOUNTING TECHNICIAN | 4 | | | | | | | | | |
| 2 | | X0662 | ACCOUNTING TECHNICIAN | 4 | 25% | 25% | | | | | | | |
| 2 | | X0826 | DEPUTY DIRECTOR | 1 | | | | | | | | | |
| 2 | | X0866 | PROJECT COORDINATOR | 1 | | | | | | | | | |
| 2 | | X0878 | DEP DIR/PROJECT DEV/OPERATIONS | 1 | | | | | | | | | |
| 2 | | X0992 | FOODSERVICE DIRECTOR | 1 | | | | | | | | | |
| 2 | | X1011 | ADMIN ASSISTANT | 1 | | | | | | | | | |
| 2 | | X1026 | ACTUARY | 2 | | | | | | | | | |
| 2 | | X1110 | TECHNICAL ENGINEER II | 2 | | | | | | | | | |
| 2 | | X1114 | PROJECT MANAGER II | 1 | | | | | | | | | |
| 2 | | X1136 | PROJECT ASSISTANT | 1 | | | | | | | | | |
| 2 | | X1138 | PROJECT DEVELOPMENT MANAGER | 1 | | | | | | | | | |
| 2 | | X1175 | DATA SYSTEMS SPECIALIST | 1 | | | | | | | | | |
| 2 | | X1180 | EXECUTIVE DIRECTOR ASCSC | 1 | | | | | | | | | |
| 2 | | X1186 | ACCOUNTANT | 1 | | | | | | | | | |
| 2 | | X1208 | OUTREACH ADMINISTRATOR | 1 | | | | | | | | | |
| 2 | | X1223 | PROJECT MANAGER | 1 | | | | | | | | | |
| 2 | | X1226 | LOAN OFFICER II | 2 | | | | | | | | | |
| 2 | | X1227 | OPERATIONS MANAGER | 1 | 100% | | 100% | | | | | | |
| 2 | | X1237 | RETAIL PROGRAM DIRECTOR | 1 | | | | | | | | | |
| 2 | | X1264 | KLC FACILITY MANAGER | 1 | 100% | 100% | | | | | | | |
| 2 | | X1266 | ADMINISTRATIVE MANAGER | 2 | | | | | | | | | |
| 2 | | X1292 | KLC FACILITY ENGINEER | 1 | | | | | | | | | |
| 2 | | X1299 | BUDGET MANAGER | 1 | | | | | | | | | |
| 2 | | X1319 | BUSINESS DEVELOPMENT SPEC II | 1 | | | | | | | | | |
| 2 | | X1327 | VP AND CHIEF FINANCIAL OFFICER | 1 | 100% | 100% | | | | | | | |

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| 2 | | X1341 | ACCOUNTING TECHNICIAN II | 1 | | | | | | | | | |
| 2 | | X1351 | WAREHOUSE MANAGER | 1 | | | | | | | | | |
| 2 | | X1358 | DEVELOPMENT MANAGER | 1 | | | | | | | | | |
| 2 | | X1393 | SYSTEMS SUPPORT MANAGER | 2 | | | | | | | | | |
| 2 | | X1415 | COMMUNICATIONS & ELECT SUPRVR | 1 | | | | | | | | | |
| 2 | | X1417 | SECURITY MANAGER, FSO | 1 | | | | | | | | | |
| 2 | | X1418 | MECHANICAL TECHNICIAN | 1 | | | | | | | | | |
| 2 | | X1419 | ELECTRICAL TECHNICIAN | 1 | | | | | | | | | |
| 2 | | X1426 | COMMUNICATIONS DIRECTOR | 1 | | | | | | | | | |
| 2 | | X1436 | DIR CONTRACT & MATERIALS MGMT | 1 | | | | | | | | | |
| 2 | | X1437 | VP OF BUSINESS OPER AND ADMIN | 1 | | | | | | | | | |
| 2 | | X1438 | MATERIALS MGMT SPECIALIST | 1 | | | | | | | | | |
| 2 | | X1439 | ASSISTANT PROJECT MANAGER | 1 | | | | | | | | | |
| 2 | | X1440 | RURAL ELECTRIC UTILITY WORKER | 3 | | | | | | | | | |
| 2 | | X1441 | PROGRAM ANALYST I | 1 | | | | | | | | | |
| 2 | | X1443 | COMMUNICATIONS ENGINEER | 1 | | | | | | | | | |
| 2 | | X1446 | CREDIT ADMINISTRATOR | 1 | | | | | | | | | |
| 2 | | X1448 | PROJECT DEVELOPMENT SPECIALIST | 1 | 100% | | | | 100% | | | | |
| 2 | | X1460 | CONTRACT/GRANTS ADMINISTRATOR | 1 | | | | | | | | | |
| 2 | | X1464 | TECHNICAL WRITER | 1 | | | | | | | | | |
| 2 | | X1466 | SUPPORT MANAGER | 1 | | | | | | | | | |
| 2 | | X1468 | MAINTENANCE TECHNICIAN | 3 | 33% | 33% | | | | | | | |
| 2 | | X1488 | CIRCUIT RIDER TECHNICIAN | 1 | | | | | | | | | |
| 2 | | X1520 | AIDEA BOARD MEMBER | 2 | | | | | | | | | |
| 2 | | X1521 | AADC BOARD MEMBER | 8 | 25% | 25% | | | | | | | |
| 2 | | X1570 | COORDINATOR-RURAL COM OUTREACH | 1 | | | | | | | | | |
| 2 | | X1571 | DEPUTY DIRECTOR-RURAL ENERGY | 1 | | | | | | | | | |
| 2 | | X1576 | CHIEF EXECUTIVE OFFICER | 1 | | | | | | | | | |
| 2 | | X1577 | ADMINISTRATIVE ASSISTANT | 1 | | | | | | | | | |
| 2 | | X1594 | CONTRACT/PROGRAM MANAGER | 1 | | | | | | | | | |
| 2 | | X1595 | INTERNATIONAL PROG COORDINATOR | 2 | 50% | | 50% | | | | 50% | | |

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| 2 | | X1596 | USDA FOOD AID PROG COORDINATOR | 1 | | | | | | | | | |
| 2 | | X1597 | MAINTENANCE TECH (RF COMMS) | 2 | 50% | 50% | | | | | | | |
| 2 | | X1598 | MAINT TECH (CORROSION CONTROL) | 2 | | | | | | | | | |
| 2 | | X1613 | DIR HEALTH, SAFETY & TRAINING | 1 | | | | | | | | | |
| 2 | | X1627 | CHIEF ENGR & DIR BUSINESS DEV | 1 | | | | | | | | | |
| 2 | | X1634 | INVENTORY PROPERTY MGMT SPEC | 1 | 100% | 100% | | | | | | | |
| 2 | | X1636 | PRES & CHIEF OPERATING OFFICER | 1 | | | | | | | | | |
| 2 | | X1645 | GRANTS ADMINISTRATOR | 1 | | | | | | | | | |
| 2 | | X1647 | PCE PROGRAM ADMINISTRATOR | 1 | | | | | | | | | |
| 2 | | X1653 | ASSISTANT GRANTS ADMINISTRATOR | 1 | 100% | 100% | | | | | | | |
| 2 | | X1655 | AEROSPACE ENGINEER V | 1 | | | | | | | | | |
| 2 | | X1656 | PROCUREMENT ASSISTANT | 1 | | | | | | | | | |
| 2 | | X1661 | INFORMATION SYSTEMS TECHNICIAN | 1 | | | | | | | | | |
| 2 | | X1662 | INFO SYSTEM SECURITY MANAGER | 1 | 100% | 100% | | | | | | | |
| 2 | | X1663 | RSTS TECHNICIAN IV | 1 | 100% | 100% | | | | | | | |
| 2 | | X1664 | ACCOUNTANT V | 1 | 100% | 100% | | | | | | | |
| 2 | | X1665 | ECONOMIC DEVELOPMENT MANAGER | 1 | 100% | | | | | | | 100% | |
| 2 | | X1666 | ADMINISTRATIVE ASSISTANT | 1 | 100% | 100% | | | | | | | |
| 2 | | X1667 | OPERATIONS SAFETY SPECIALIST | 1 | 100% | 100% | | | | | | | |
| 2 | | X1675 | AEROSPACE ENGINEER | 1 | | | | | | | | | |
| 2 | | X1676 | ENGINEER II | 1 | | | | | | | | | |
| 2 | | X1681 | PREV MAINT OPER & MAINT SCHED | 1 | 100% | 100% | | | | | | | |
| 2 | | X1682 | MAINTENANCE TECHNICIAN - HVAC | 1 | | | | | | | | | |
| 2 | | X1683 | RSTS TECHNICIAN (LEVEL I & II) | 1 | 100% | 100% | | | | | | | |
| 2 | | X1684 | KLC MAINTENANCE SUPERVISOR | 1 | | | | | | | | | |
| 2 | | X1685 | ENGINEER/AUTOCAD OPERATOR | 1 | 100% | 100% | | | | | | | |
| 2 | | X1686 | MAINT TECHNICIAN - FACILITIES | 1 | 100% | 100% | | | | | | | |
| 2 | | X1691 | ASSISTANT PROJECT MGR - WIND | 1 | | | | | | | | | |
| 2 | | X1692 | ASSISTANT PROJECT MGR - HYDRO | 1 | | | | | | | | | |
| 2 | | X1925 | MARKETING SPECIALIST | 2 | | | | | | | | | |
| 2 | | X1926 | ASST MARKETING DIRECTOR | 1 | | | | | | | | | |

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| PA | PA01B | K0051 | DIVISION OPERATIONS MANAGER | 1 | | | | | | | | | |
| PA | PA01B | P1901 | DIVISION DIRECTOR | 6 | 17% | | | 17% | | | | | |
| PA | PA01B | P1918 | SPEC ASST TO THE COMM II | 1 | 100% | | | 100% | | | | | |
| PA | PA01B | P1951 | DEP COMMISSIONER | 2 | 50% | | | | 50% | | 50% | | |
| PB | PB01A | K0017 | ADMINISTRATIVE ASSISTANT I | 4 | 25% | | | 25% | | | | | |
| PB | PB01A | K0018 | ADMINISTRATIVE ASSISTANT II | 5 | 120% | | 20% | 20% | 20% | | | | 60% |
| PB | PB01A | P1134 | OFFICE ASSISTANT I | 22 | 32% | 27% | 5% | | | | 5% | | |
| PB | PB01A | P1135 | OFFICE ASSISTANT II | 24 | 54% | 25% | 8% | | 17% | 4% | 13% | | |
| PB | PB01A | P1136 | OFFICE ASSISTANT IV | 1 | | | | | | | | | |
| PB | PB01A | P1151 | SECRETARY | 4 | 25% | 25% | | | | | | | |
| PB | PB01A | P1156 | EXEC SECRETARY III | 1 | | | | | | | | | |
| PB | PB01B | K0020 | ADMINISTRATIVE OFFICER II | 6 | 17% | | | 17% | | | | | |
| PB | PB02A | P1203 | ACCOUNTING CLERK | 4 | 25% | | | | | | | 25% | |
| PB | PB02A | P1210 | ACCOUNTING TECH I | 7 | 29% | 14% | | | 14% | | 29% | | |
| PB | PB02A | P1211 | ACCOUNTING TECH II | 4 | 50% | | | | 25% | | | | 25% |
| PB | PB02A | P1212 | ACCOUNTING TECH III | 8 | 13% | | | | 13% | | | | |
| PB | PB02A | P1235 | ACCOUNTING SPVR II | 1 | | | | | | | | | |
| PB | PB02B | P1206 | ACCOUNTANT III | 2 | 50% | 50% | | | | | | | |
| PB | PB02B | P1207 | ACCOUNTANT IV | 1 | 200% | | | 200% | | | | | |
| PB | PB02B | P1208 | ACCOUNTANT V | 2 | | | | | | | | | |
| PB | PB04A | P1632 | MICRO/NETWORK TECH II | 2 | 50% | 50% | | | | | | | |

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| PB | PB04B | P1621 | ANALYST/PROGRAMMER I | 2 | 100% | | | | 50% | | | 50% | |
| PB | PB04B | P1622 | ANALYST/PROGRAMMER II | 3 | 67% | 67% | | | | | | | |
| PB | PB04B | P1623 | ANALYST/PROGRAMMER III | 2 | | | | | | | 50% | | |
| PB | PB04B | P1624 | ANALYST/PROGRAMMER IV | 8 | 13% | | 13% | | | | | | |
| PB | PB04B | P1625 | ANALYST/PROGRAMMER V | 3 | 33% | | | | 33% | | | | |
| PB | PB04B | P1633 | MICRO/NETWORK SPEC I | 3 | 33% | | | | | | | | 33% |
| PB | PB04B | P1634 | MICRO/NETWORK SPEC II | 2 | 50% | | | | | | | | 50% |
| PB | PB04B | P1643 | DATA PROCESSING MGR III | 1 | | | | | | | | | |
| PB | PB04B | P1653 | SYSTEMS PROGRAMMER III | 1 | | | | | | | | | |
| PB | PB05B | P1793 | RESEARCH ANALYST II | 2 | 50% | 50% | | | | | | | |
| PB | PB05B | P1794 | RESEARCH ANALYST III | 1 | 100% | | | | | | | | 100% |
| PB | PB05B | P1795 | RESEARCH ANALYST IV | 1 | 100% | | | 100% | | | | | |
| PB | PB06A | P1310 | SUPPLY TECHNICIAN I | 1 | | | | | | | | | |
| PB | PB06A | P1311 | SUPPLY TECHNICIAN II | 1 | | | | | | | | | |
| PB | PB06B | P1331 | PROCUREMENT SPEC I | 1 | | | | | | | | | |
| PB | PB06B | P1332 | PROCUREMENT SPEC II | 1 | | | | | | | | | |
| PB | PB06B | P1334 | PROCUREMENT SPEC IV | 1 | 100% | | | 100% | | | | | |
| PB | PB99B | K0070 | PROJECT ASSISTANT | 1 | | | | | | | | | |
| PB | PB99B | K0071 | PROGRAM COORDINATOR I | 1 | | | | | | | | | |
| PC | PC01A | P2116 | LOAN CLOSER/PROCESSOR I | 4 | 25% | 25% | | | | | 25% | | |
| PC | PC01A | P2117 | LOAN CLOSER/PROCESSOR II | 2 | | | | | | | | | |
| PC | PC01A | P2118 | LOAN CLOSER/PROCESSOR III | 1 | | | | | | | | | |
| PC | PC01B | P2113 | LOAN/COLLECTION OFF I | 7 | 14% | | | | 14% | | | | |
| PC | PC01B | P2114 | LOAN/COLLECTION OFF II | 3 | | | | | | | | | |
| PC | PC01B | P2115 | LOAN/COLLECTION OFFICER III | 2 | | | | | | | | | |
| PC | PC01B | P2120 | LOAN/COLLECTION MANAGER | 2 | 50% | | | | 50% | | | | |
| PC | PC01B | P2269 | GRANTS ADMINISTRATOR I | 3 | 67% | | | 33% | | | 33% | 33% | |
| PC | PC01B | P2270 | GRANTS ADMINISTRATOR II | 8 | 13% | | | | 13% | | | | |
| PC | PC01B | P2271 | GRANTS ADMINISTRATOR III | 2 | 50% | | 50% | | | | | | |

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| PC | PC02A | P1905 | RECORDS & LICENSING SPVR | 6 | 33% | | | | 33% | | | | |
| PC | PC02A | P2320 | BUSINESS REG EXAMINER | 5 | 20% | 20% | | | | | | | |
| PC | PC02A | P2325 | OCCUP LICENSING EXAMINER | 23 | 43% | 13% | 13% | 9% | 4% | | 9% | 4% | |
| PC | PC02A | P2344 | INSURANCE LICENSING EXAM I | 4 | 25% | | | | 25% | | | | |
| PC | PC02A | P2345 | INSURANCE LICENSING EXAM II | 1 | | | | | | | | | |
| PC | PC02B | P2300 | INS FINANCIAL EXAM I | 3 | | | | | | | | | |
| PC | PC02B | P2301 | INS FINANCIAL EXAM II | 3 | | | | | | | | | |
| PC | PC02B | P2302 | INS FINANCIAL EXAM III | 1 | | | | | | | | | |
| PC | PC02B | P2307 | DEPUTY DIRECTOR, INSURANCE | 1 | | | | | | | | | |
| PC | PC02B | P2310 | FINANCIAL INSTIT EXAM I | 2 | 100% | | 50% | | 50% | | | | |
| PC | PC02B | P2311 | FINANCIAL INSTIT EXAM II | 1 | 100% | 100% | | | | | | | |
| PC | PC02B | P2312 | FINANCIAL INSTIT EXAM III | 2 | 100% | 50% | | 50% | | | | | |
| PC | PC02B | P2313 | FINANCIAL INSTIT EXAM IV | 1 | | | | | | | | | |
| PC | PC02B | P2316 | SECURITIES EXAMINER I | 3 | 67% | 33% | 33% | | | | | | |
| PC | PC02B | P2317 | SECURITIES EXAMINER II | 2 | 50% | | | | 50% | | | | |
| PC | PC02B | P2318 | CONSMR SERVICE SUPR(INSURANCE) | 1 | | | | | | | | | |
| PC | PC02B | P2319 | CONSMR SERVICE SPEC(INSURANCE) | 3 | 67% | | | 33% | 33% | | | | |
| PC | PC02B | P2327 | EXEC ADMINISTRATOR REC | 1 | | | | | | | | | |
| PC | PC02B | P2328 | EXECUTIVE ADMINISTRATOR AELS | 1 | | | | | | | | | |
| PC | PC02B | P2329 | EXEC ADMIN STATE MEDICAL BOARD | 1 | | | | | | | | | |
| PC | PC02B | P2330 | CHIEF OCCUPATIONAL LICENSING | 1 | | | | | | | | | |
| PC | PC02B | P2334 | UTILITY FIN ANALYST I | 1 | | | | | | | 100% | | |
| PC | PC02B | P2335 | UTILITY FIN ANALYST II | 1 | 100% | | | | 100% | | | | |
| PC | PC02B | P2336 | UTILITY FIN ANALYST III | 2 | | | | | | | | | |
| PC | PC02B | P2337 | UTILITY FIN ANALYST IV | 1 | | | | | | | | | |
| PC | PC02B | P2350 | INSURANCE ANALYST I | 3 | 100% | | 100% | | | | | | |
| PC | PC02B | P2354 | INSURANCE ANALYST IV | 1 | | | | | | | | | |
| PC | PC02B | P2358 | INSURANCE ANALYST II | 3 | | | | | | | | | |
| PC | PC02B | P2359 | INSURANCE ANALYST III | 5 | | | | | | | | | |

Department of Commerce Incoming Employee Movement FY 2009

| Occ Group | Job Family | Job Class | Job Class Description | Total Positions | Hire Rate | Appoint - ment New Employee | Appoint - ment Rehire | Promotion from Outside Dept | Promotion in Dept | Transfer in Dept | Transfer in Org Unit *1 | Other Appoint - ments | Transfer from Another Dept or Branch |
|-----------|------------|-----------|-------------------------------|-----------------|-----------|-----------------------------|-----------------------|-----------------------------|-------------------|------------------|-------------------------|-----------------------|--------------------------------------|
| PC | PC02B | P2361 | COMMUNICATIONS COM CAR SP II | 1 | | | | | | | | | |
| PC | PC02B | P2362 | COMMUNICATIONS COM CAR SP III | 3 | | | | | | | | | |
| PC | PC02B | P2363 | COMMUNICATIONS COM CAR SP IV | 1 | | | | | | | | | |
| PC | PC02B | P2365 | CONSMR PROT-INFO OFF I | 2 | | | | | | | 50% | | |
| PC | PC02B | P2366 | CONSMR PROT-INFO OFF II | 1 | | | | | | | | | |
| PC | PC02B | P2384 | UTILITY TARIFF ANALYST I | 2 | 150% | 100% | | | | | 50% | | 50% |
| PC | PC02B | P2385 | UTILITY TARIFF ANALYST II | 1 | 200% | | 100% | 100% | | | | | |
| PC | PC02B | P2386 | UTILITY TARIFF ANALYST III | 1 | | | | | | | | | |
| PC | PC05B | P1260 | TAX AUDITOR III | 1 | | | | | | | | | |
| PD | PD01A | P2341 | REGULATIONS SPEC II | 1 | | | | | | | | | |
| PD | PD01B | P1462 | BUDGET ANALYST II | 1 | | | | | | | | | |
| PD | PD01B | P1464 | BUDGET ANALYST IV | 1 | 100% | | | 100% | | | | | |
| PD | PD01B | P1871 | LOCAL GOVT SPEC I | 1 | | | | | | | | | |
| PD | PD01B | P1872 | LOCAL GOVT SPEC II | 2 | 50% | 50% | | | | | | | |
| PD | PD01B | P1873 | LOCAL GOVT SPEC III | 14 | 14% | | 14% | | | | 7% | | |
| PD | PD01B | P1874 | LOCAL GOVT SPEC IV | 5 | 40% | 20% | | | 20% | | | | |
| PD | PD01B | P1875 | LOCAL GOVT SPEC V | 3 | 67% | | 33% | | 33% | | | | |
| PD | PD03B | P2286 | DEV SPEC I, OPTION A | 2 | | | | | | | | | |
| PD | PD03B | P2288 | DEV SPEC II, OPTION A | 5 | 20% | 20% | | | | | | | |
| PD | PD03B | P2289 | DEV SPEC II, OPTION B | 3 | | | | | | | | | |
| PD | PD03B | P2292 | PLANNER II | 1 | | | | | | | | | |
| PD | PD03B | P2293 | PLANNER III | 3 | | | | | | | | | |
| PD | PD03B | P2294 | PLANNER IV | 1 | | | | | | | | | |
| PD | PD06B | P1959 | MARINE PILOT COORD | 1 | | | | | | | | | |
| PD | PD08B | P2655 | STATE ASSESSOR | 1 | | | | | | | | | |
| PD | PD08B | P2656 | ASST STATE ASSESSOR | 1 | | | | | | | | | |
| PE | PE06A | P3604 | PUBLICATIONS TECH I | 2 | 50% | 50% | | | | | | | |
| PE | PE06A | P3605 | PUBLICATIONS TECH II | 1 | | | | | | | | | |
| PE | PE06B | P3607 | PUBLICATIONS SPEC II | 1 | | | | | | | | | |
| PF | PF05B | P4678 | PROG COORDINATOR | 2 | | | | | | | | | |
| PG | PG03B | P5130 | EXEC ADMIN BOARD OF NURSING | 1 | | | | | | | | | |

Department of Commerce Incoming Employee Movement FY 2009

| Occ Group | Job Family | Job Class | Job Class Description | Total Positions | Hire Rate | Appoint - ment New Employee | Appoint - ment Rehire | Promotion from Outside Dept | Promotion in Dept | Transfer in Dept | Transfer in Org Unit * ¹ | Other Appoint - ments | Transfer from Another Dept or Branch |
|-----------|------------|-----------|-------------------------------|-----------------|-----------|-----------------------------|-----------------------|-----------------------------|-------------------|------------------|-------------------------------------|-----------------------|--------------------------------------|
| PH | PH03B | P6643 | NATURAL RESOURCE SPEC III | 1 | | | | | | | | | |
| PI | PI01A | P7103 | PROCESS COORDINATOR, RCA | 1 | | | | | | | | | |
| PI | PI01A | P7105 | PARALEGAL I | 1 | 100% | | | | 100% | | | | |
| PI | PI01A | P7106 | PARALEGAL II | 6 | | | | | | | | | |
| PI | PI01A | P7502 | LAW OFFICE ASSISTANT I | 4 | 100% | 75% | | 25% | | | | | |
| PI | PI01A | P7503 | LAW OFFICE ASSISTANT II | 2 | | | | | | | | | |
| PI | PI03B | K0076 | HEARING EXAMINER II | 1 | | | | | | | | | |
| PI | PI03B | P2380 | HEARING EXAMINER I | 5 | | | | | | | | | |
| PI | PI04B | P7766 | INVESTIGATOR I | 1 | | | | | | | | | |
| PI | PI04B | P7767 | INVESTIGATOR II | 4 | | | | | | | | | |
| PI | PI04B | P7768 | INVESTIGATOR III | 15 | 20% | 13% | 7% | | | | | | |
| PI | PI04B | P7769 | INVESTIGATOR IV | 2 | | | | | | | | | |
| PK | PK03B | P8705 | UTILITY ENG ANALYST III | 1 | | | | | | | | | |
| PK | PK03B | P8706 | UTILITY ENG ANALYST IV | 1 | 100% | | | | | | | 100% | |
| PK | PK03B | P8707 | UTILITY ENGINEERING ANALYST V | 1 | | | | | | | | | |

¹ Transfer in Org Unit is not included in the Hire Rate for any department.

² Exempt employees are not covered by the Classification and Pay Plans; therefore, data by Group & Family is not available.

³ No positions in this job class at fiscal year end but there was employee movement in this category during the fiscal year.