

## Department of Corrections Incoming Employee Movement FY 2007

| Department         | Total Positions | Hire Rate | Appoint -<br>ment New Employee | Appoint -<br>ment Rehire | Promotion<br>from<br>Outside<br>Dept | Promotion<br>in Dept | Transfer in<br>Dept | Transfer in<br>Org Unit *1 | Other<br>Appoint -<br>ments | Transfer<br>from<br>Another<br>Dept or<br>Branch |
|--------------------|-----------------|-----------|--------------------------------|--------------------------|--------------------------------------|----------------------|---------------------|----------------------------|-----------------------------|--|
| <b>Corrections</b> | 1509            | 23%       | 10%                            | 3%                       | 1%                                   | 5%                   | 3%                  | 4%                         | 1%                          | 0%   |

| Occ<br>Group | Occupational Group Title                              | Total Positions | Hire Rate | Appoint -<br>ment New Employee | Appoint -<br>ment Rehire | Promotion<br>from<br>Outside<br>Dept | Promotion<br>in Dept | Transfer in<br>Dept | Transfer in<br>Org Unit *1 | Other<br>Appoint -<br>ments | Transfer<br>from<br>Another<br>Dept or<br>Branch |
|--------------|---|-----------------|-----------|--------------------------------|--------------------------|--------------------------------------|----------------------|---------------------|----------------------------|-----------------------------|--|
| <sup>2</sup> | <b>Exempt<sup>2</sup></b>                             | 15              | 27%       | 13%                            |                          |                                      | 13%                  |                     |                            |                             |  |
| PA           | <b>Executives and Senior Administrators</b>           | 7               | 57%       |                                | 43%                      |                                      | 14%                  |                     |                            |                             |  |
| PB           | <b>Administrative and Office Support</b>              | 159             | 34%       | 15%                            | 7%                       | 2%                                   | 6%                   | 1%                  | 4%                         | 2%                          | 1%   |
| PD           | <b>Government Management and Infrastructure</b>       | 6               |           |                                |                          |                                      |                      |                     | 33%                        |                             |  |
| PE           | <b>Education, Information, Libraries, and Museums</b> | 20              | 15%       | 15%                            |                          |                                      |                      |                     |                            |                             |  |
| PF           | <b>Social, Benefit, and Employment Services</b>       | 6               |           |                                |                          |                                      |                      |                     |                            |                             |  |
| PG           | <b>Medical, Public Health, and Related</b>            | 134             | 12%       | 7%                             | 2%                       | 1%                                   | 1%                   |                     | 7%                         |                             |  |
| PI           | <b>Legal, Judicial, and Related</b>                   | 46              | 33%       | 2%                             | 4%                       | 7%                                   | 9%                   | 2%                  | 4%                         | 7%                          | 2%   |
| PJ           | <b>Police, Fire Fighters, and Corrections</b>         | 1009            | 24%       | 10%                            | 2%                       | 1%                                   | 6%                   | 4%                  | 4%                         | 1%                          |  |
| PL           | <b>Craftwork and Labor</b>                            | 107             | 12%       | 4%                             | 3%                       | 1%                                   | 3%                   | 1%                  |                            | 1%                          |  |

## Department of Corrections Incoming Employee Movement FY 2007

| Occ Group<br>2 | Job Family | Job Family Title                             | Total Positions | Hire Rate | Appoint -<br>ment New Employee | Appoint -<br>ment Rehire | Promotion from<br>Outside Dept | Promotion in Dept | Transfer in Dept | Transfer in Org Unit *1 | Other Appoint -<br>ments | Transfer from<br>Another Dept or Branch |
|----------------|------------|--|-----------------|-----------|--------------------------------|--------------------------|--------------------------------|-------------------|------------------|-------------------------|--------------------------|---|
|                |            | <b>Exempt<sup>2</sup></b>                    | 15              | 27%       | 13%                            |                          |                                | 13%               |                  |                         |                          |   |
| PA             | PA01B      | <b>Executives and Senior Administrators</b>  | 7               | 57%       |                                | 43%                      |                                | 14%               |                  |                         |                          |   |
| PB             | PB01A      | <b>General Administration</b>                | 75              | 36%       | 20%                            | 5%                       |                                | 4%                | 3%               | 8%                      | 3%                       | 1%                                      |
| PB             | PB01B      | <b>General Administration</b>                | 15              | 13%       |                                |                          | 7%                             | 7%                |                  |                         |                          |   |
| PB             | PB02A      | <b>Accounting and Fiscal</b>                 | 26              | 54%       | 15%                            | 12%                      | 4%                             | 19%               |                  | 4%                      | 4%                       |   |
| PB             | PB02B      | <b>Accounting and Fiscal</b>                 | 2               |           |                                |                          |                                |                   |                  |                         |                          |   |
| PB             | PB04A      | <b>Information Technology</b>                | 9               | 67%       | 33%                            | 33%                      |                                |                   |                  |                         |                          |   |
| PB             | PB04B      | <b>Information Technology</b>                | 11              | 18%       |                                | 9%                       |                                | 9%                |                  |                         |                          |   |
| PB             | PB05A      | <b>Statistics and Research Analysis</b>      | 1               |           |                                |                          |                                |                   |                  |                         |                          |   |
| PB             | PB05B      | <b>Statistics and Research Analysis</b>      | 1               | 100%      |                                |                          | 100%                           |                   |                  |                         |                          |   |
| PB             | PB06A      | <b>Supply</b>                                | 5               | 40%       | 40%                            |                          |                                |                   |                  |                         |                          |   |
| PB             | PB06B      | <b>Supply</b>                                | 8               |           |                                |                          |                                |                   |                  |                         |                          |   |
| PB             | PB06C      | <b>Supply</b>                                | 6               |           |                                |                          |                                |                   |                  |                         |                          |   |
| PD             | PD01B      | <b>Government Management and Operations</b>  | 3               |           |                                |                          |                                |                   |                  | 33%                     |                          |   |
| PD             | PD09B      | <b>Property Management</b>                   | 3               |           |                                |                          |                                |                   |                  | 33%                     |                          |   |
| PE             | PE01A      | <b>Education Programs</b>                    | 1               |           |                                |                          |                                |                   |                  |                         |                          |   |
| PE             | PE01B      | <b>Education Programs</b>                    | 19              | 16%       | 16%                            |                          |                                |                   |                  |                         |                          |   |
| PF             | PF02B      | <b>Social Work</b>                           | 1               |           |                                |                          |                                |                   |                  |                         |                          |   |
| PF             | PF03B      | <b>Special Social Service</b>                | 1               |           |                                |                          |                                |                   |                  |                         |                          |   |
| PF             | PF05B      | <b>Labor and Employment Services</b>         | 4               |           |                                |                          |                                |                   |                  |                         |                          |   |
| PG             | PG01A      | <b>Health Administration</b>                 | 6               | 33%       |                                | 17%                      | 17%                            |                   |                  |                         |                          |   |
| PG             | PG01B      | <b>Health Administration</b>                 | 1               |           |                                |                          |                                |                   |                  |                         |                          |   |
| PG             | PG03B      | <b>Nursing, Professional</b>                 | 83              | 12%       | 10%                            | 2%                       |                                |                   |                  | 11%                     |                          |   |
| PG             | PG04B      | <b>Medical, Professional</b>                 | 12              | 8%        | 8%                             |                          |                                |                   |                  |                         |                          |   |
| PG             | PG05B      | <b>Mental and Behavioral Health Services</b> | 27              | 11%       | 4%                             |                          |                                | 7%                |                  |                         |                          |   |
| PG             | PG06A      | <b>Special Health Services</b>               | 4               |           |                                |                          |                                |                   |                  |                         |                          |   |
| PG             | PG06B      | <b>Special Health Services</b>               | 1               |           |                                |                          |                                |                   |                  |                         |                          |   |
| PI             | PI01A      | <b>Legal Support and Related</b>             | 43              | 35%       | 2%                             | 5%                       | 7%                             | 9%                | 2%               | 5%                      | 7%                       | 2%                                      |
| PI             | PI01B      | <b>Legal Support and Related</b>             | 3               |           |                                |                          |                                |                   |                  |                         |                          |   |

## Department of Corrections Incoming Employee Movement FY 2007

| Occ Group | Job Family | Job Family Title                                   | Total Positions | Hire Rate | Appoint - ment New Employee | Appoint - ment Rehire | Promotion from Outside Dept | Promotion in Dept | Transfer in Dept | Transfer in Org Unit *1 | Other Appoint - ments | Transfer from Another Dept or Branch |
|-----------|------------|--|-----------------|-----------|-----------------------------|-----------------------|-----------------------------|-------------------|------------------|-------------------------|-----------------------|--------------------------------------|
| PJ        | PJ03B      | <b>Corrections</b>                                 | 21              | 19%       |                             |                       |                             | 14%               | 5%               | 5%                      |                       |                                      |
| PJ        | PJ03D      | <b>Corrections</b>                                 | 819             | 23%       | 11%                         | 2%                    | 0%                          | 5%                | 3%               | 4%                      | 1%                    |                                      |
| PJ        | PJ04B      | <b>Probation and Parole</b>                        | 3               | 67%       |                             |                       |                             | 67%               |                  |                         |                       |                                      |
| PJ        | PJ04D      | <b>Probation and Parole</b>                        | 166             | 31%       | 7%                          | 2%                    | 2%                          | 9%                | 10%              | 4%                      | 1%                    |                                      |
| PL        | PL01C      | <b>Food and Custodial Services</b>                 | 49              | 14%       | 2%                          | 2%                    | 2%                          | 4%                | 2%               |                         | 2%                    |                                      |
| PL        | PL02C      | <b>Aircraft, Automobile, or Vessel Maintenance</b> | 2               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PL        | PL04C      | <b>Building and Facility Maintenance</b>           | 53              | 9%        | 6%                          | 2%                    |                             | 2%                |                  |                         |                       |                                      |
| PL        | PL08C      | <b>Office Equipment Operation</b>                  | 3               | 33%       |                             | 33%                   |                             |                   |                  |                         |                       |                                      |

| Occ Group | Job Family | Job Class | Job Class Description         | Total Positions | Hire Rate | Appoint - ment New Employee | Appoint - ment Rehire | Promotion from Outside Dept | Promotion in Dept | Transfer in Dept | Transfer in Org Unit *1 | Other Appoint - ments | Transfer from Another Dept or Branch |
|-----------|------------|-----------|-------------------------------|-----------------|-----------|-----------------------------|-----------------------|-----------------------------|-------------------|------------------|-------------------------|-----------------------|--------------------------------------|
| 2         |            | X0003     | COMMISSIONER                  | 1               | 100%      |                             |                       |                             | 100%              |                  |                         |                       |                                      |
| 2         |            | X0250     | PROGRAM SERVICES AIDE         | 1               | 200%      | 200%                        |                       |                             |                   |                  |                         |                       |                                      |
| 2         |            | X0677     | ASSISTANT MEDICAL DIRECTOR    | 2               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| 2         |            | X0679     | FORENSIC PSYCHIATRIST         | 2               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| 2         |            | X0681     | MEDICAL OFFICER               | 1               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| 2         |            | X0976     | POLICY AND PROGRAM SPECIALIST | 1               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| 2         |            | X1490     | PHARMACIST                    | 1               | 100%      |                             |                       |                             | 100%              |                  |                         |                       |                                      |
| 2         |            | X1522     | PAROLE BOARD MEMBER           | 5               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| 2         |            | X1580     | TRAINING ACADEMY COORDINATOR  | 1               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PA        | PA01B      | P1901     | DIVISION DIRECTOR             | 3               | 33%       |                             |                       |                             | 33%               |                  |                         |                       |                                      |
| PA        | PA01B      | P1918     | SPEC ASST TO THE COMM II      | 2               | 50%       |                             | 50%                   |                             |                   |                  |                         |                       |                                      |
| PA        | PA01B      | P1951     | DEP COMMISSIONER              | 2               | 100%      |                             | 100%                  |                             |                   |                  |                         |                       |                                      |
| PB        | PB01A      | P1134     | ADMINISTRATIVE CLERK II       | 37              | 51%       | 35%                         | 11%                   |                             |                   | 3%               | 16%                     | 3%                    |                                      |
| PB        | PB01A      | P1135     | ADMINISTRATIVE CLERK III      | 28              | 21%       | 4%                          |                       |                             | 11%               | 4%               |                         |                       | 4%                                   |
| PB        | PB01A      | P1151     | SECRETARY                     | 2               | 50%       | 50%                         |                       |                             |                   |                  |                         |                       |                                      |
| PB        | PB01A      | P1154     | EXEC SECRETARY II             | 0               | 3         |                             |                       |                             |                   |                  |                         | 3                     |                                      |
| PB        | PB01A      | P1156     | EXEC SECRETARY III            | 1               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PB        | PB01A      | P1906     | ADMINISTRATIVE ASSISTANT      | 7               |           |                             |                       |                             |                   |                  |                         |                       |                                      |

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|-----------|------------|-----------|-----------------------------|-----------------|-----------|-----------------------------|-----------------------|-----------------------------|-------------------|------------------|-------------------------|-----------------------|--------------------------------------|
| PB        | PB01B      | P1907     | ADMINISTRATIVE MANAGER I    | 5               | 20%       |                             |                       |                             | 20%               |                  |                         |                       |                                      |
| PB        | PB01B      | P1908     | ADMINISTRATIVE MANAGER II   | 9               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PB        | PB01B      | P1909     | ADMINISTRATIVE MANAGER III  | 1               | 100%      |                             |                       | 100%                        |                   |                  |                         |                       |                                      |
| PB        | PB02A      | P1202     | ACCOUNTING CLERK I          | 9               | 44%       | 22%                         |                       |                             | 22%               |                  |                         |                       |                                      |
| PB        | PB02A      | P1203     | ACCOUNTING CLERK II         | 9               | 89%       | 22%                         | 33%                   | 11%                         | 22%               |                  | 11%                     |                       |                                      |
| PB        | PB02A      | P1210     | ACCOUNTING TECH I           | 5               | 20%       |                             |                       |                             |                   |                  |                         | 20%                   |                                      |
| PB        | PB02A      | P1211     | ACCOUNTING TECH II          | 1               | 100%      |                             |                       |                             | 100%              |                  |                         |                       |                                      |
| PB        | PB02A      | P1212     | ACCOUNTING TECH III         | 2               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PB        | PB02B      | P1206     | ACCOUNTANT III              | 1               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PB        | PB02B      | P1208     | ACCOUNTANT V                | 1               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PB        | PB04A      | P1631     | MICRO/NETWORK TECH I        | 5               | 80%       | 40%                         | 40%                   |                             |                   |                  |                         |                       |                                      |
| PB        | PB04A      | P1632     | MICRO/NETWORK TECH II       | 4               | 50%       | 25%                         | 25%                   |                             |                   |                  |                         |                       |                                      |
| PB        | PB04B      | P1622     | ANALYST/PROGRAMMER II       | 1               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PB        | PB04B      | P1623     | ANALYST/PROGRAMMER III      | 1               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PB        | PB04B      | P1624     | ANALYST/PROGRAMMER IV       | 3               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PB        | PB04B      | P1625     | ANALYST/PROGRAMMER V        | 2               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PB        | PB04B      | P1633     | MICRO/NETWORK SPEC I        | 1               | 100%      |                             |                       |                             | 100%              |                  |                         |                       |                                      |
| PB        | PB04B      | P1634     | MICRO/NETWORK SPEC II       | 2               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PB        | PB04B      | P1642     | DATA PROCESSING MGR II      | 1               | 100%      |                             | 100%                  |                             |                   |                  |                         |                       |                                      |
| PB        | PB05A      | P1706     | STATISTICAL TECHNICIAN I    | 1               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PB        | PB05B      | P1795     | RESEARCH ANALYST IV         | 1               | 100%      |                             |                       | 100%                        |                   |                  |                         |                       |                                      |
| PB        | PB06A      | P1310     | SUPPLY TECHNICIAN I         | 1               | 100%      | 100%                        |                       |                             |                   |                  |                         |                       |                                      |
| PB        | PB06A      | P1311     | SUPPLY TECHNICIAN II        | 4               | 25%       | 25%                         |                       |                             |                   |                  |                         |                       |                                      |
| PB        | PB06B      | P1331     | PROCUREMENT SPEC I          | 3               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PB        | PB06B      | P1332     | PROCUREMENT SPEC II         | 2               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PB        | PB06B      | P1333     | PROCUREMENT SPEC III        | 2               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PB        | PB06B      | P1334     | PROCUREMENT SPEC IV         | 1               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PB        | PB06C      | P9911     | STOCK & PARTS SVCS (L/J/SJ) | 6               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PD        | PD01B      | P1463     | BUDGET ANALYST III          | 3               |           |                             |                       |                             |                   |                  | 33%                     |                       |                                      |
| PD        | PD09B      | P2252     | FACILITIES MANAGER I        | 2               |           |                             |                       |                             |                   |                  | 50%                     |                       |                                      |
| PD        | PD09B      | P2253     | FACILITIES MANAGER II       | 1               |           |                             |                       |                             |                   |                  |                         |                       |                                      |

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| PE        | PE01A      | P3158     | EDUCATION ASSOC II             | 1               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PE        | PE01B      | P3140     | ED COORDINATOR (COR)           | 19              | 16%       | 16%                         |                       |                             |                   |                  |                         |                       |                                      |
| PF        | PF02B      | P4113     | SOCIAL WORKER II               | 1               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PF        | PF03B      | P4250     | CHAPLAIN                       | 1               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PF        | PF05B      | P4677     | PROJECT COORD                  | 1               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PF        | PF05B      | P4678     | PROG COORDINATOR               | 3               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PG        | PG01A      | P1140     | MEDICAL RECORDS ASST           | 6               | 33%       |                             | 17%                   | 17%                         |                   |                  |                         |                       |                                      |
| PG        | PG01B      | P5423     | MEDICAL RECORD ADMIN           | 1               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PG        | PG03B      | P5110     | NURSE I                        | 3               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PG        | PG03B      | P5111     | NURSE II                       | 37              | 16%       | 16%                         |                       |                             |                   |                  | 11%                     |                       |                                      |
| PG        | PG03B      | P5112     | NURSE III                      | 6               | 17%       |                             | 17%                   |                             |                   |                  |                         |                       |                                      |
| PG        | PG03B      | P5113     | NURSE IV                       | 2               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PG        | PG03B      | P5116     | LICENSED PRAC NURSE            | 27              | 7%        | 7%                          |                       |                             |                   |                  | 15%                     |                       |                                      |
| PG        | PG03B      | P5117     | NURSE II (PSYCH)               | 6               | 17%       |                             | 17%                   |                             |                   |                  | 17%                     |                       |                                      |
| PG        | PG03B      | P5119     | NURSE IV (PSYCH)               | 1               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PG        | PG03B      | P5120     | QA&UR NURSE                    | 1               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PG        | PG04B      | P5212     | HEALTH PRACTITIONER I          | 11              | 9%        | 9%                          |                       |                             |                   |                  |                         |                       |                                      |
| PG        | PG04B      | P5213     | HEALTH PRACTITIONER II         | 1               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PG        | PG05B      | P5327     | PSYCHOLOGICAL COUNSLR II       | 6               | 17%       | 17%                         |                       |                             |                   |                  |                         |                       |                                      |
| PG        | PG05B      | P5337     | MNTL HLTH CLINICIAN II         | 10              | 10%       |                             |                       |                             | 10%               |                  |                         |                       |                                      |
| PG        | PG05B      | P5338     | MNTL HLTH CLINICIAN III        | 10              | 10%       |                             |                       |                             | 10%               |                  |                         |                       |                                      |
| PG        | PG05B      | P5339     | MNTL HLTH CLINICIAN IV         | 1               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PG        | PG06A      | P5470     | DENTAL HYGIENIST               | 1               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PG        | PG06A      | P5602     | PHARMACY TECHNICIAN            | 3               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PG        | PG06B      | P5601     | PHARMACIST *4                  | 1               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PI        | PI01A      | P7011     | CRIMINAL JUSTICE TECHNICIAN I  | 14              | 107%      | 7%                          | 14%                   | 21%                         | 29%               | 7%               | 14%                     | 21%                   | 7%                                   |
| PI        | PI01A      | P7012     | CRIMINAL JUSTICE TECHNICIAN II | 29              |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PI        | PI01B      | P2221     | CRIMINAL JUSTICE PLANNER       | 3               |           |                             |                       |                             |                   |                  |                         |                       |                                      |

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| PJ        | PJ03B      | P1956     | CHIEF TIME ACCOUNTING OFFICER  | 1               | 100%      |                             |                       |                             | 100%              |                  |                         |                       |                                      |
| PJ        | PJ03B      | P7657     | CORRECTIONAL SUPERINTENDENT I  | 11              | 18%       |                             |                       |                             | 9%                | 9%               | 9%                      |                       |                                      |
| PJ        | PJ03B      | P7658     | CORRECTIONAL SUPERINTENDENT II | 1               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PJ        | PJ03B      | P7660     | DEP DIR, CORRECTIONS *4        | 1               | 100%      |                             |                       |                             | 100%              |                  |                         |                       |                                      |
| PJ        | PJ03B      | P7665     | CORR INDUS PROD MGR I          | 4               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PJ        | PJ03B      | P7666     | CORR INDUS PROD MGR II         | 3               |           |                             |                       |                             |                   |                  |                         |                       |                                      |
| PJ        | PJ03D      | P7646     | CORRECTIONAL OFFICER I         | 0               | 3         | 3                           | 3                     | 3                           | 3                 | 3                | 3                       | 3                     |                                      |
| PJ        | PJ03D      | P7647     | CORRECTIONAL OFFICER IV        | 15              | 33%       |                             |                       |                             | 33%               |                  |                         |                       |                                      |
| PJ        | PJ03D      | P7653     | CORRECTIONAL OFFICER II        | 673             | 5%        | 0%                          | 1%                    | 0%                          | 0%                | 3%               | 0%                      | 0%                    |                                      |
| PJ        | PJ03D      | P7654     | CORRECTIONAL OFFICER III       | 124             | 26%       |                             |                       |                             | 23%               | 3%               | 11%                     |                       |                                      |
| PJ        | PJ03D      | P7655     | ASST CORRECTIONAL SUPT         | 7               | 43%       |                             |                       |                             | 43%               |                  |                         |                       |                                      |
| PJ        | PJ04B      | P4346     | ADULT PROBATION OFF V          | 2               | 50%       |                             |                       |                             | 50%               |                  |                         |                       |                                      |
| PJ        | PJ04B      | P4355     | EXEC DIR AK BD PAROLE          | 1               | 100%      |                             |                       |                             | 100%              |                  |                         |                       |                                      |
| PJ        | PJ04D      | P4342     | ADULT PROBATION OFF I          | 17              | 129%      | 53%                         | 18%                   | 12%                         | 29%               | 18%              | 12%                     |                       |                                      |
| PJ        | PJ04D      | P4343     | ADULT PROBATION OFF II         | 113             | 19%       | 3%                          |                       | 2%                          | 3%                | 11%              | 1%                      | 2%                    |                                      |
| PJ        | PJ04D      | P4344     | ADULT PROBATION OFF III        | 34              | 24%       |                             |                       |                             | 21%               | 3%               | 9%                      |                       |                                      |
| PJ        | PJ04D      | P4345     | ADULT PROBATION OFF IV         | 2               |           |                             |                       |                             |                   |                  |                         |                       |                                      |

## Department of Corrections Incoming Employee Movement FY 2007

| Occ Group | Job Family | Job Class | Job Class Description     | Total Positions | Hire Rate | Appoint - ment New Employee | Appoint - ment Rehire | Promotion from Outside Dept | Promotion in Dept | Transfer in Dept | Transfer in Org Unit * <sup>1</sup> | Other Appoint - ments | Transfer from Another Dept or Branch |
|-----------|------------|-----------|---------------------------|-----------------|-----------|-----------------------------|-----------------------|-----------------------------|-------------------|------------------|-------------------------------------|-----------------------|--------------------------------------|
| PL        | PL01C      | P9101     | FOOD SERVICE (F/L/J/SJ)   | 41              | 15%       | 2%                          | 2%                    | 2%                          | 2%                | 2%               |                                     | 2%                    |                                      |
| PL        | PL01C      | P9104     | FOOD SERVICE SUPERVISOR   | 6               | 17%       |                             |                       |                             | 17%               |                  |                                     |                       |                                      |
| PL        | PL01C      | P9171     | ENVIRO SERVICES (F/L/J)   | 2               |           |                             |                       |                             |                   |                  |                                     |                       |                                      |
| PL        | PL02C      | P9331     | MECH AUTO                 | 2               |           |                             |                       |                             |                   |                  |                                     |                       |                                      |
| PL        | PL04C      | P9311     | MAINT GEN (F/L/J/SJ)      | 21              | 10%       | 10%                         |                       |                             |                   |                  |                                     |                       |                                      |
| PL        | PL04C      | P9323     | MAINT SPEC BFC (F/LJ/J)   | 16              | 13%       |                             | 6%                    |                             | 6%                |                  |                                     |                       |                                      |
| PL        | PL04C      | P9324     | MAINT SPEC ETRONICS       | 4               |           |                             |                       |                             |                   |                  |                                     |                       |                                      |
| PL        | PL04C      | P9325     | MAINT SPEC ETRICIAN       | 7               | 14%       | 14%                         |                       |                             |                   |                  |                                     |                       |                                      |
| PL        | PL04C      | P9328     | MAINT SPEC PLUMB          | 5               |           |                             |                       |                             |                   |                  |                                     |                       |                                      |
| PL        | PL08C      | P1132     | MAIL SVCS COURIER         | 1               |           |                             |                       |                             |                   |                  |                                     |                       |                                      |
| PL        | PL08C      | P9811     | MICROFILM/IMAGING OPER I  | 1               | 100%      |                             | 100%                  |                             |                   |                  |                                     |                       |                                      |
| PL        | PL08C      | P9812     | MICROFILM/IMAGING OPER II | 1               |           |                             |                       |                             |                   |                  |                                     |                       |                                      |

<sup>1</sup> Transfer in Org Unit is not included in the Hire Rate for any department.

<sup>2</sup> Exempt employees are not covered by the Classification and Pay Plans; therefore, data by Group & Family is not available.

<sup>3</sup> No positions in this job class at fiscal year end but there was employee movement in this category during the fiscal year.

<sup>4</sup> This job class has been abolished.