| | | | | | Promotion | | | | | Transfer from |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|--------------|-------------|-------------|-----------|---------------|
| | | | Appoint - | Appoint - | from | | | | Other | Another |
| | Total | | ment New | ment | Outside | Promotion in | Transfer in | Transfer in | Appoint - | Dept or |
| Department | Positions | Hire Rate | Employee | Rehire | Dept | Dept | Dept | Org Unit *1 | ments | Branch |
| Military and Veterans Affairs | 296 | 20% | 12% | 1% | 0% | 4% | | 2% | 2% | 1% |

| Occ Group | Occupational Group Title | Total Positions | Hire Rate | Appoint - ment New Employee | Appoint - ment Rehire | Promotion from Outside Dept | Promotion in Dept | Transfer in Org Unit *1 | Other Appoint - ments | Transfer from Another Dept or Branch |
|--------------|--|--------------------|-----------|-----------------------------------|-----------------------------|--------------------------------------|-------------------|-------------------------|-----------------------------|--|
| 2 | Exempt ² | 1 | | | | | | | | |
| PA | Executives and Senior Administrators | 11 | 9% | 9% | | | | | | |
| PB | Administrative and Office Support | 70 | 29% | 11% | | | 11% | | 3% | 3% |
| PC | Business Development and Regulation | 5 | | | | | | | | |
| PD | Government Management and Infrastructure | 50 | 24% | 14% | 4% | | 4% | 4% | 2% | |
| PE | Education, Information, Libraries, and Museums | 70 | 19% | 17% | | 1% | | 1% | | |
| PG | Medical, Public Health, and Related | 6 | 17% | 17% | | | | | | |
| PJ | Police, Fire Fighters, and Corrections | 9 | | | | | | | | |
| PK | Physical Sciences and Engineering | 10 | 30% | 20% | | | 10% | 10% | | |
| PL | Craftwork and Labor | 64 | 14% | 6% | 2% | | 3% | 2% | 3% | |

| Occ Group | Job Family | Job Family Title | Total Positions | Hire Rate | Appoint - ment New Employee | Appoint - ment Rehire | Promotion from Outside Dept | Promotion in Dept | Transfer in Org Unit *1 | Other Appoint - ments | Transfer from Another Dept or Branch |
|--------------|---------------|--|--------------------|-----------|-----------------------------------|-----------------------------|--------------------------------------|-------------------|-------------------------|-----------------------------|--|
| 2 | | Exempt ² | 1 | | | | | | | | |
| PA | PA01B | Executives and Senior Administrators | 11 | 9% | 9% | | | | | | |
| PB | PB01A | General Administration | 24 | 50% | 29% | | | 17% | | 4% | |
| PB | PB01B | General Administration | 3 | 33% | | | | 33% | | | |
| PB | PB02A | Accounting and Fiscal | 16 | 19% | | | | 6% | | | 13% |
| PB | PB02B | Accounting and Fiscal | 4 | 25% | | | | | | 25% | |
| PB | PB04A | Information Technology | 3 | | | | | | | | |
| PB | PB04B | Information Technology | 6 | 17% | | | | 17% | | | |
| PB | PB06A | Supply | 2 | | | | | | | | |
| PB | PB06B | Supply | 4 | | | | | | | | |
| PB | PB06C | Supply | 5 | 20% | | | | 20% | | | |
| PB | PB99B | Administrative classes not otherwise described | 3 | 33% | 33% | | | | | | |
| PC | PC01B | Business Finance | 5 | | | | | | | | |
| PD | PD01B | Government Management and Operations | 2 | 50% | 50% | | | | | | |
| PD | PD03B | Development and Infrastructure Planning | 2 | 50% | | 50% | | | | | |
| PD | PD04B | Emergency Planning and Response | 40 | 23% | 13% | 3% | | 5% | 5% | 3% | |
| PD | PD09B | Property Management | 6 | 17% | 17% | | | | | | |
| PE | PE02B | Teaching and Instruction | 27 | 11% | 7% | | 4% | | 4% | | |
| PE | PE03A | Student Services | 41 | 24% | 24% | | | | | | |
| PE | PE06B | Arts, Photography, and Information | 2 | | | | | | | | |
| PG | PG03B | Nursing, Professional | 3 | | | | | | | | |
| PG | PG04B | Medical, Professional | 1 | 100% | 100% | | | | | | |
| PG | PG05B | Mental and Behavioral Health Services | 2 | | | | | | | | |
| PJ | PJ02D | Fire Fighting and Inspection | 9 | | | | | | | | |
| PK | PK02B | Environmental Science Specialists | 7 | 43% | 29% | | | 14% | 14% | | |
| PK | PK03B | Engineering, Unlicensed | 2 | | | | | | | | |
| PK | PK08B | Cartography and Drafting | 1 | | | | | | | | |

| Occ | Job | | Total | | Appoint - ment New | Appoint - ment | Promotion from Outside | Promotion in | | | Other Appoint - | Transfer from Another Dept or |
|-------|--------|-----------------------------------|-----------|-----------|-----------------------|----------------|------------------------|--------------|------|-------------|--------------------|--|
| Group | Family | Job Family Title | Positions | Hire Rate | Employee | Rehire | Dept | Dept | Dept | Org Unit *1 | ments | Branch |
| PL | PL01C | Food and Custodial Services | 13 | 8% | | | | 8% | | 8% | | |
| PL | PL03C | Equipment Operation | 3 | | | | | | | | | |
| PL | PL04B | Building and Facility Maintenance | 1 | | | | | | | | | |
| PL | PL04C | Building and Facility Maintenance | 39 | 18% | 10% | 3% | | 3% | | | 3% | |
| PL | PL08C | Office Equipment Operation | 1 | | | | | | | | | |
| PL | PL09C | Facility Security | 7 | 14% | | | | | | | 14% | |

| Occ Group | Job Family | Job Class | Job Class Description | Total Positions | Hire Rate | Appoint - ment New Employee | Appoint - ment Rehire | Promotion from Outside Dept | Promotion in Dept | Transfer in Org Unit *1 | Other Appoint- ments | Transfer to Another Dept or Branch |
|--------------|---------------|-----------|-----------------------------|--------------------|-----------|-----------------------------------|-----------------------------|--------------------------------------|-------------------|-------------------------|----------------------------|---|
| 2 | | X0003 | COMMISSIONER | 1 | | | | | | | | |
| PA | PA01B | K0051 | DIVISION OPERATIONS MANAGER | 2 | | | | | | | | |
| PA | PA01B | K0054 | DEPUTY DIRECTOR | 1 | | | | | | | | |
| PA | PA01B | P1901 | DIVISION DIRECTOR | 5 | 20% | 20% | | | | | | |
| PA | PA01B | P1917 | SPEC ASST TO THE COMM I | 1 | | | | | | | | |
| PA | PA01B | P1918 | SPEC ASST TO THE COMM II | 1 | | | | | | | | |
| PA | PA01B | P1951 | DEP COMMISSIONER | 1 | | | | | | | | |
| PB | PB01A | K0017 | ADMINISTRATIVE ASSISTANT I | 2 | 50% | | | | 50% | | | |
| PB | PB01A | K0018 | ADMINISTRATIVE ASSISTANT II | 2 | | | | | | | | |
| PB | PB01A | K0053 | ADMIN ASST III | 1 | 100% | | | | 100% | | | |
| PB | PB01A | P1134 | OFFICE ASSISTANT I | 5 | 40% | 40% | | | | | | |
| PB | PB01A | P1135 | OFFICE ASSISTANT II | 12 | 58% | 42% | | | 8% | | 8% | |
| PB | PB01A | P1136 | OFFICE ASSISTANT IV | 1 | 100% | | | | 100% | | | |
| PB | PB01A | P1155 | EXEC SECRETARY I | 1 | | | | | | | | |
| PB | PB01B | K0019 | ADMINISTRATIVE OFFICER I | 2 | 50% | | | | 50% | | | |
| PB | PB01B | K0020 | ADMINISTRATIVE OFFICER II | 1 | | | | | | | | |

| Occ Group | Job Family | Job Class | Job Class Description | Total Positions | Hire Rate | Appoint - ment New Employee | Appoint - ment Rehire | Promotion from Outside Dept | Promotion in Dept | Transfer in Org Unit *1 | Other Appoint- ments | Transfer to Another Dept or Branch |
|--------------|---------------|-----------|--------------------------------|--------------------|-----------|-----------------------------------|-----------------------------|--------------------------------------|-------------------|-------------------------|----------------------------|---|
| PB | PB02A | P1203 | ACCOUNTING CLERK | 2 | 50% | | | | | | | 50% |
| PB | PB02A | P1210 | ACCOUNTING TECH I | 3 | | | | | | | | |
| PB | PB02A | P1211 | ACCOUNTING TECH II | 6 | 17% | | | | | | | 17% |
| PB | PB02A | P1212 | ACCOUNTING TECH III | 4 | 25% | | | | 25% | | | |
| PB | PB02A | P1235 | ACCOUNTING TECHNICIAN IV | 1 | | | | | | | | |
| PB | PB02B | P1206 | ACCOUNTANT III | 3 | 33% | | | | | | 33% | |
| PB | PB02B | P1207 | ACCOUNTANT IV | 1 | | | | | | | | |
| PB | PB04A | P1632 | MICRO/NETWORK TECH II | 3 | | | | | | | | |
| PB | PB04B | K0004 | INTERNET SPECIALIST II | 1 | | | | | | | | |
| PB | PB04B | P1624 | ANALYST/PROGRAMMER IV | 1 | | | | | | | | |
| PB | PB04B | P1633 | MICRO/NETWORK SPEC I | 2 | | | | | | | | |
| PB | PB04B | P1634 | MICRO/NETWORK SPEC II | 1 | 100% | | | | 100% | | | |
| PB | PB04B | P1642 | DATA PROCESSING MGR II | 1 | | | | | | | | |
| PB | PB06A | | SUPPLY TECHNICIAN II | 2 | | | | | | | | |
| PB | PB06B | P1331 | PROCUREMENT SPEC I | 1 | | | | | | | | |
| PB | PB06B | | PROCUREMENT SPEC II | 2 | | | | | | | | |
| PB | PB06B | P1333 | PROCUREMENT SPEC III | 1 | | | | | | | | |
| PB | PB06C | | STOCK & PARTS SVCS (L/J/SJ) | 5 | 20% | | | | 20% | | | |
| PB | PB99B | | PROGRAM COORDINATOR I | 1 | | | | | | | | |
| PB | PB99B | P1919 | VETERANS AFFAIRS ADMINISTRATOR | 1 | | | | | | | | |
| PB | PB99B | P1920 | CULT RES MGR & NATIVE LIAISON | 1 | 100% | 100% | | | | | | |
| PC | PC01B | | GRANTS ADMINISTRATOR I | 1 | | | | | | | | |
| PC | PC01B | P2270 | GRANTS ADMINISTRATOR II | 3 | | | | | | | | |
| PC | PC01B | P2271 | GRANTS ADMINISTRATOR III | 1 | | | | | | | | |
| PD | PD01B | P1463 | BUDGET ANALYST III | 2 | 50% | 50% | | | | | | |
| PD | PD03B | | TELECOMM PLANNER I | 1 | | | | | | | | |
| PD | PD03B | P2291 | PLANNER I | 1 | 100% | | 100% | | | | | |

| Occ Group | Job Family | Job Class | Job Class Description | Total Positions | Hire Rate | Appoint - ment New Employee | Appoint - ment Rehire | Promotion from Outside Dept | Promotion in Dept | Transfer in Org Unit *1 | Other Appoint- ments | Transfer to Another Dept or Branch |
|--------------|---------------|-----------|-------------------------------|--------------------|-----------|-----------------------------------|-----------------------------|--------------------------------------|-------------------|----------------------------|----------------------------|---|
| PD | PD04B | P1937 | EMERGENCY MANAGEMENT SPEC I | 2 | | | | | | | | |
| PD | PD04B | P1938 | EMERGENCY MANAGEMENT SPEC II | 24 | 29% | 21% | 4% | | | 8% | 4% | |
| PD | PD04B | P1939 | EMERGENCY MANAGEMENT SPEC III | 10 | 20% | | | | 20% | | | |
| PD | PD04B | P1941 | EMERGENCY PROGRAM MANAGER I | 4 | | | | | | | | |
| PD | PD09B | P8458 | BUILDING MGMT SPECIALIST | 6 | 17% | 17% | | | | | | |
| PE | PE02B | P1471 | TRAINING SPECIALIST I | 1 | 100% | 100% | | | | | | |
| PE | PE02B | P1472 | TRAINING SPECIALIST II | 2 | 50% | 50% | | | | | | |
| PE | PE02B | P3123 | AMYA INSTRUCTOR | 7 | | | | | | | | |
| PE | PE02B | P3124 | AMYA CHIEF EXAMINER | 1 | | | | | | | | |
| PE | PE02B | P3125 | AMYA COORDINATOR | 9 | 11% | | | 11% | | 11% | | |
| PE | PE02B | P3126 | AMYA SUPERVISOR I | 1 | | | | | | | | |
| PE | PE02B | P3127 | AMYA SUPERVISOR II | 5 | | | | | | | | |
| PE | PE02B | P3128 | AMYA MANAGER | 1 | | | | | | | | |
| PE | PE03A | P3121 | AMYA TEAM LEADER | 37 | 27% | 27% | | | | | | |
| PE | PE03A | P3122 | AMYA PLATOON LEADER | 4 | | | | | | | | |
| PE | PE06B | P3614 | INFORMATION OFFICER II | 1 | | | | | | | | |
| PE | PE06B | P3615 | INFORMATION OFFICER III | 1 | | | | | | | | |
| PG | PG03B | P5111 | NURSE II | 3 | | | | | | | | |
| PG | PG04B | P5212 | HEALTH PRACTITIONER I | 1 | 100% | 100% | | | | | | |
| PG | PG05B | P5327 | PSYCHOLOGICAL COUNSLR II | 2 | | | | | | | | |
| PJ | PJ02D | P7828 | AIRCRAFT RESCUE & FF SPEC II | 5 | | | | | | | | |
| PJ | PJ02D | P7829 | AIRCRAFT RESCUE & FF SPEC III | 1 | | | | | | | | |
| PJ | PJ02D | P7830 | AIRCRAFT RESCUE & FF SPEC IV | 3 | | | | | | | | |
| PK | PK02B | P8521 | ENVIRON PROGRAM SPEC I | 1 | 100% | | | | 100% | | | |
| PK | PK02B | P8522 | ENVIRON PROGRAM SPEC II | 1 | 100% | 100% | | | | 100% | | |
| PK | PK02B | P8523 | ENVIRON PROGRAM SPEC III | 4 | 25% | 25% | | | | | | |
| PK | PK02B | P8531 | ENVIRON PROGRAM MANAGER I | 1 | | | | | | | | |
| PK | PK03B | P8911 | ENGINEERING ASSISTANT II | 2 | | | | | | | | |
| PK | PK08B | P8416 | CARTOGRAPHER III | 1 | | | | | | | | |

| Occ Group | Job Family | Job Class | Job Class Description | Total Positions | Hire Rate | Appoint - ment New Employee | Appoint - ment Rehire | Promotion from Outside Dept | Promotion in Dept | Transfer in Org Unit *1 | | Transfer to Another Dept or Branch |
|--------------|---------------|-----------|----------------------------|--------------------|-----------|-----------------------------------|-----------------------------|--------------------------------------|-------------------|----------------------------|-----|---|
| PL | PL01C | P9101 | FOOD SERVICE (F/L/J/SJ) | 12 | 8% | | | | 8% | 8% | | |
| PL | PL01C | P9104 | FOOD SERVICE SUPERVISOR | 1 | | | | | | | | |
| PL | PL03C | P9511 | EQUIP OPERATOR (F/LJ/J/SJ) | 3 | | | | | | | | |
| PL | PL04B | P8461 | BUILDING MAINT MANAGER | 1 | | | | | | | | |
| PL | PL04C | P9311 | MAINT GEN (F/L/J/SJ) | 20 | 20% | 15% | | | | | 5% | |
| PL | PL04C | P9323 | MAINT SPEC BFC (F/LJ/J) | 10 | 20% | | 10% | | 10% | | | |
| PL | PL04C | P9324 | MAINT SPEC ETRONICS | 4 | 25% | 25% | | | | | | |
| PL | PL04C | P9325 | MAINT SPEC ETRICIAN | 5 | | | | | | | | |
| PL | PL08C | P1132 | MAIL SVCS COURIER | 1 | | | | | | | | |
| PL | PL09C | P7820 | SECURITY GUARD I | 6 | 17% | | | | | | 17% | |
| PL | PL09C | P7821 | SECURITY GUARD II | 1 | | | | | | | | |

¹ Transfer in Org Unit is not included in the Hire Rate for any department.

² Exempt employees are not covered by the Classification and Pay Plans; therefore, data by Group & Family is not available.

³ No positions in this job class at fiscal year end but there was employee movement in this category during the fiscal year.