

Executive Branch Outgoing Employee Movement FY 2008

| Department | Total Employees | Turnover Rate | Promotion in Dept | Transfer in Dept | Transfer in Org Unit ¹ | Other Employee Movement | Movement to Another Branch or Dept | Separation |
|------------------------------------|-----------------|---------------|-------------------|------------------|-----------------------------------|-------------------------|------------------------------------|------------|
| Statewide, Executive Branch | 15089 | 28% | 7% | 3% | 9% | 1% | 3% | 14% |

| Occ Group | Occupational Group Title | Total Employees | Turnover Rate | Promotion in Dept | Transfer in Dept | Transfer in Org Unit ¹ | Other Employee Movement | Movement to Another Branch or Dept | Separation |
|--------------|---|-----------------|---------------|-------------------|------------------|-----------------------------------|-------------------------|------------------------------------|------------|
| ² | Exempt² | 1431 | 17% | 1% | 0% | 64% | 1% | 1% | 14% |
| PA | Executives and Senior Administrators | 144 | 27% | 6% | 2% | | 2% | 3% | 14% |
| PB | Administrative and Office Support | 2945 | 39% | 11% | 2% | 3% | 1% | 9% | 16% |
| PC | Business Development and Regulation | 446 | 26% | 7% | 2% | 2% | 1% | 4% | 12% |
| PD | Government Management and Infrastructure | 524 | 26% | 7% | 2% | 4% | 1% | 3% | 13% |
| PE | Education, Information, Libraries, and Museums | 336 | 23% | 4% | 1% | 1% | 0% | 1% | 16% |
| PF | Social, Benefit, and Employment Services | 1406 | 32% | 8% | 4% | 3% | 2% | 3% | 15% |
| PG | Medical, Public Health and Related | 1038 | 21% | 3% | 1% | 6% | 0% | 1% | 17% |
| PH | Biological Sciences | 1424 | 29% | 9% | 3% | 3% | 1% | 1% | 14% |
| PI | Legal, Judicial, and Related | 1088 | 31% | 7% | 2% | 4% | 1% | 5% | 16% |
| PJ | Police, Fire Fighters and Corrections | 1778 | 29% | 6% | 10% | 4% | 1% | 1% | 12% |
| PK | Physical Sciences and Engineering | 885 | 22% | 9% | 2% | 2% | 0% | 1% | 10% |
| PL | Craftwork and Labor | 1644 | 19% | 6% | 1% | 2% | 1% | 1% | 10% |

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| ² | | Exempt² | 1431 | 17% | 1% | 0% | 64% | 1% | 1% | 14% |
| PA | PA01B | Executives and Senior Administrators | 144 | 27% | 6% | 2% | | 2% | 3% | 14% |
| PB | PB01A | General Administration | 1178 | 49% | 15% | 3% | 3% | 0% | 10% | 21% |
| PB | PB01B | General Administration | 140 | 26% | 3% | | 1% | | 13% | 11% |
| PB | PB02A | Accounting and Fiscal | 440 | 38% | 13% | 1% | 3% | 1% | 10% | 14% |
| PB | PB02B | Accounting and Fiscal | 120 | 24% | 6% | | | | 7% | 12% |
| PB | PB03A | Personnel and Employee Relations | 126 | 70% | 27% | 6% | 7% | 3% | 10% | 24% |
| PB | PB03B | Personnel and Employee Relations | 102 | 41% | 15% | 4% | 5% | 3% | 5% | 15% |
| PB | PB04A | Information Technology | 97 | 40% | 7% | 2% | 1% | | 10% | 21% |
| PB | PB04B | Information Technology | 435 | 24% | 5% | 0% | 1% | 0% | 6% | 12% |
| PB | PB05A | Statistics and Research Analysis | 20 | 10% | 5% | | | | | 5% |
| PB | PB05B | Statistics and Research Analysis | 74 | 36% | 8% | 1% | 5% | | 7% | 20% |
| PB | PB06A | Supply | 31 | 35% | 3% | | 3% | | 6% | 26% |
| PB | PB06B | Supply | 101 | 16% | 4% | 1% | 1% | 1% | 6% | 4% |
| PB | PB06C | Supply | 75 | 9% | 1% | 1% | | | 3% | 4% |
| PB | PB99B | Administrative classes not otherwise described | 6 | 17% | | | | | | 17% |
| PC | PC01A | Business Finance | 5 | 20% | | 20% | | | | |
| PC | PC01B | Business Finance | 75 | 28% | 7% | 3% | | 1% | 7% | 11% |
| PC | PC02A | Business Regulation and Compliance | 37 | 27% | 5% | | | | 3% | 19% |
| PC | PC02B | Business Regulation and Compliance | 118 | 27% | 9% | 3% | 6% | 2% | 3% | 9% |
| PC | PC03A | Safety Inspection | 1 | | | | | | | |
| PC | PC03B | Safety Inspection | 16 | 63% | 13% | | | 6% | | 44% |
| PC | PC03C | Safety Inspection | 64 | 23% | 3% | 2% | 6% | 2% | 3% | 14% |
| PC | PC04A | Environmental Health | 1 | | | | | | | |
| PC | PC04B | Environmental Health | 24 | 17% | 4% | | | | | 13% |
| PC | PC05A | Revenue and Audit | 22 | 23% | 9% | | | | 5% | 9% |
| PC | PC05B | Revenue and Audit | 83 | 24% | 7% | 4% | | 1% | 4% | 8% |

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| PD | PD01A | Government Management and Operations | 6 | 17% | | | | | 17% | |
| PD | PD01B | Government Management and Operations | 48 | 33% | 8% | 2% | 4% | | 6% | 17% |
| PD | PD02B | Economic Research | 23 | 22% | 4% | | 4% | | 4% | 13% |
| PD | PD03B | Development and Infrastructure Planning | 105 | 22% | 9% | 4% | 2% | | 4% | 6% |
| PD | PD04A | Emergency Planning and Response | 72 | 39% | 6% | 1% | 1% | 4% | 3% | 25% |
| PD | PD04B | Emergency Planning and Response | 27 | 67% | 19% | 4% | 11% | | 7% | 37% |
| PD | PD05B | Airport Administration | 26 | 8% | 8% | | | | | |
| PD | PD06A | Ferry System Administration | 16 | | | | | | | |
| PD | PD06B | Ferry System Administration | 18 | 28% | 11% | 6% | | | | 11% |
| PD | PD06C | Ferry System Administration | 51 | 20% | | | 16% | 2% | 2% | 16% |
| PD | PD07B | Maintenance Administration | 28 | 14% | | 7% | | | | 7% |
| PD | PD08A | Real Estate Appraisal | 3 | 100% | 100% | | | | | |
| PD | PD08B | Real Estate Appraisal | 54 | 19% | 6% | | 6% | 2% | 2% | 9% |
| PD | PD09A | Property Management | 1 | | | | | | | |
| PD | PD09B | Property Management | 46 | 24% | 9% | | | | 2% | 13% |
| PE | PE01A | Education Programs | 42 | 33% | 5% | 2% | | | 10% | 17% |
| PE | PE01B | Education Programs | 49 | 22% | 4% | 2% | 2% | | | 16% |
| PE | PE02B | Teaching and Instruction | 57 | 14% | 4% | 2% | | | | 9% |
| PE | PE03A | Student Services | 49 | 27% | 4% | | 2% | | | 22% |
| PE | PE04A | Library and Archives | 10 | 30% | | | | | 10% | 20% |
| PE | PE04B | Library and Archives | 21 | 43% | 24% | | | | | 19% |
| PE | PE05B | Anthropological Research and Education | 34 | 15% | | | | | | 15% |
| PE | PE06A | Arts, Photography, and Information | 19 | 26% | | | | | | 26% |
| PE | PE06B | Arts, Photography, and Information | 55 | 18% | 2% | | | 2% | | 15% |

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| PF | PF01A | Public Programs | 334 | 34% | 11% | 4% | 3% | 1% | 4% | 13% |
| PF | PF01B | Public Programs | 271 | 32% | 8% | 3% | 3% | 1% | 4% | 15% |
| PF | PF02A | Social Work | 52 | 29% | 13% | | | | 2% | 13% |
| PF | PF02B | Social Work | 273 | 33% | 5% | 4% | 4% | 4% | 3% | 17% |
| PF | PF03A | Special Social Service | 4 | | | | | | | |
| PF | PF03B | Special Social Service | 16 | 6% | | | | | | 6% |
| PF | PF04A | Vocational Rehabilitation | 25 | 32% | 4% | 8% | | | | 20% |
| PF | PF04B | Vocational Rehabilitation | 50 | 18% | 6% | | | | 2% | 10% |
| PF | PF05A | Labor and Employment Services | 204 | 36% | 10% | 7% | 7% | 0% | 3% | 16% |
| PF | PF05B | Labor and Employment Services | 177 | 31% | 8% | 2% | 1% | 3% | 2% | 15% |
| PG | PG01A | Health Administration | 11 | 9% | | | | | | 9% |
| PG | PG01B | Health Administration | 174 | 26% | 5% | 2% | 1% | 1% | 2% | 17% |
| PG | PG02C | Nursing, Assistive | 356 | 19% | 1% | 0% | 10% | | 1% | 16% |
| PG | PG03B | Nursing, Professional | 338 | 24% | 3% | 1% | 7% | 1% | 1% | 19% |
| PG | PG04B | Medical, Professional | 25 | 12% | | | | | 4% | 8% |
| PG | PG05B | Mental and Behavioral Health Services | 66 | 20% | 2% | 2% | 6% | | 2% | 15% |
| PG | PG06A | Special Health Services | 8 | 13% | | | | | | 13% |
| PG | PG06B | Special Health Services | 16 | 19% | | | | | | 19% |
| PG | PG07A | Health Laboratory and Related | 14 | 36% | 14% | | | | | 21% |
| PG | PG07B | Health Laboratory and Related | 30 | 13% | | | | | | 13% |
| PH | PH01A | Fish and Wildlife | 503 | 39% | 10% | 4% | 1% | 2% | 1% | 22% |
| PH | PH01B | Fish and Wildlife | 510 | 19% | 6% | 3% | 1% | 1% | 1% | 8% |
| PH | PH02B | Agriculture | 11 | 18% | | 9% | 9% | | | 9% |
| PH | PH03A | Natural Resources and Forestry | 135 | 27% | 7% | 3% | 3% | 1% | 2% | 13% |
| PH | PH03B | Natural Resources and Forestry | 228 | 32% | 14% | 2% | 8% | 1% | 2% | 13% |
| PH | PH04B | Parks | 37 | 16% | 3% | 5% | | | 5% | 3% |

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| PI | PI01A | Legal Support and Related | 329 | 45% | 13% | 2% | 4% | 1% | 10% | 19% |
| PI | PI01B | Legal Support and Related | 8 | | | | | | | |
| PI | PI02B | Attorneys | 424 | 25% | 5% | 2% | 6% | 1% | 3% | 15% |
| PI | PI03B | Judges and Adjudicators | 27 | 7% | | | | 4% | | 4% |
| PI | PI04A | Evidence Investigation | 9 | 11% | 11% | | | | | |
| PI | PI04B | Evidence Investigation | 122 | 20% | 6% | 2% | 2% | 1% | 4% | 8% |
| PI | PI05A | Legal Document Processing | 146 | 39% | 6% | 1% | 4% | 1% | 5% | 25% |
| PI | PI05B | Legal Document Processing | 23 | 4% | | | | | | 4% |
| PJ | PJ01B | Law Enforcement | 36 | 17% | 3% | 14% | | | | |
| PJ | PJ01D | Law Enforcement | 373 | 41% | 5% | 25% | 7% | 1% | 1% | 10% |
| PJ | PJ02B | Fire Fighting and Inspection | 14 | 43% | 14% | | | | | 29% |
| PJ | PJ02D | Fire Fighting and Inspection | 96 | 34% | 10% | 2% | | 1% | 4% | 17% |
| PJ | PJ03B | Corrections | 31 | 13% | 3% | | | 3% | | 6% |
| PJ | PJ03D | Corrections | 982 | 24% | 5% | 5% | 5% | 1% | 1% | 12% |
| PJ | PJ04B | Probation and Parole | 6 | 17% | | | | | | 17% |
| PJ | PJ04D | Probation and Parole | 240 | 35% | 6% | 12% | 1% | 3% | 2% | 13% |
| PK | PK01B | Physical Science Specialists | 60 | 10% | 7% | 2% | 2% | | | 2% |
| PK | PK02A | Environmental Science Specialists | 12 | 17% | 17% | | | | | |
| PK | PK02B | Environmental Science Specialists | 232 | 33% | 9% | 2% | 3% | 0% | 4% | 17% |
| PK | PK03B | Engineering, Unlicensed | 301 | 15% | 6% | 1% | 3% | 0% | 0% | 7% |
| PK | PK04B | Engineering, Licensed | 197 | 19% | 11% | 2% | 2% | | | 6% |
| PK | PK05B | Architecture and Landscape Architecture | 2 | | | | | | | |
| PK | PK06B | Vessel Construction | 7 | 14% | | | | | | 14% |
| PK | PK07B | Land Surveying | 17 | 29% | 18% | | | | | 12% |
| PK | PK07C | Land Surveying | 18 | 44% | 33% | | | | | 11% |
| PK | PK08A | Cartography and Drafting | 20 | 20% | 5% | | 10% | | | 15% |
| PK | PK08B | Cartography and Drafting | 19 | 32% | | | | | 5% | 26% |

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| PL | PL01C | Food and Custodial Services | 302 | 18% | 5% | 1% | 4% | 0% | 1% | 11% |
| PL | PL02C | Aircraft, Automobile, or Vessel Maintenance | 151 | 12% | 3% | 1% | 1% | | | 8% |
| PL | PL03C | Equipment Operation | 578 | 17% | 6% | 1% | 2% | 2% | 0% | 9% |
| PL | PL04B | Building and Facility Maintenance | 7 | | | | | | | |
| PL | PL04C | Building and Facility Maintenance | 382 | 20% | 3% | 2% | 0% | 1% | 2% | 13% |
| PL | PL05C | Instrument Technicians | 1 | 100% | | | | | | 100% |
| PL | PL06C | Construction Support | 146 | 29% | 17% | 1% | | 1% | 1% | 8% |
| PL | PL07C | Vessel and Aircraft Operation | 34 | 18% | | | | 3% | 3% | 12% |
| PL | PL08B | Office Equipment Operation | 1 | 100% | | | | | | 100% |
| PL | PL08C | Office Equipment Operation | 32 | 19% | 6% | | | | 3% | 9% |
| PL | PL09C | Facility Security | 10 | 30% | | | 10% | | | 30% |

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|--------------|------------|-----------|------------------------|-----------------|---------------|-------------------|------------------|-----------------------------------|-------------------------|------------------------------------|------------|
| ² | | M0001 | CHF PURSER | 14 | | | | 114% | | | |
| ² | | M0002 | SENIOR ASST PURSER | 9 | 11% | | | 122% | | | 11% |
| ² | | M0003 | JUNIOR ASST PURSER | 11 | 9% | | | 109% | | | 9% |
| ² | | M0004 | A/B BOS'N | 15 | | | | 87% | | | |
| ² | | M0005 | ORDINARY SEAMAN | 40 | | | | 95% | | | |
| ² | | M0006 | ORDINARY SEAMAN PORTER | 7 | 14% | | | 143% | | | 14% |
| ² | | M0007 | WATCHMAN PORTER | 22 | 9% | | | 114% | | | 9% |
| ² | | M0008 | OILER | 40 | 3% | | | 93% | | | 3% |
| ² | | M0009 | WIPER | 14 | | | | 100% | | | |
| ² | | M0010 | JUNIOR ENGINEER | 15 | 7% | | | 113% | | | 7% |
| ² | | M0011 | ABLE SEAMAN | 74 | 9% | | | 118% | | | 9% |
| ² | | M0012 | CHF STEWARD | 14 | | | | 86% | | | |
| ² | | M0013 | STOREKEEPER | 8 | 13% | | | 113% | | | 13% |

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| 2 | | M0014 | CHF COOK | 16 | | | | 88% | | | |
| 2 | | M0015 | SECOND COOK | 13 | 8% | | | 100% | | | 8% |
| 2 | | M0016 | ASST SECOND COOK | 10 | 10% | | | 90% | | | 10% |
| 2 | | M0019 | BARTENDER | 9 | 11% | | | 100% | | | 11% |
| 2 | | M0020 | HEAD WAITER | 2 | | | | 100% | | | |
| 2 | | M0023 | MESS STEWARD | 14 | 21% | | | 107% | | | 21% |
| 2 | | M0024 | HEAD BEDROOM STEWARD | 9 | | | | 89% | | | |
| 2 | | M0025 | CASHIER/GIFT SHOP OPER | 13 | 46% | | | 123% | | | 46% |
| 2 | | M0030 | SECOND STEWARD | 6 | | | | 100% | | | |
| 2 | | M0032 | CHF ENGINEER | 21 | 10% | | | 100% | | | 10% |
| 2 | | M0033 | FIRST ASST ENGINEER | 18 | 28% | | | 94% | | | 28% |
| 2 | | M0034 | SECOND ASST ENGINEER | 12 | 58% | | | 117% | | | 58% |
| 2 | | M0035 | THIRD ASST ENGINEER | 28 | 93% | | | 86% | | | 93% |
| 2 | | M0036 | MASTER | 18 | | | | 100% | | | |
| 2 | | M0037 | PILOT | 1 | | | | 100% | | | |
| 2 | | M0038 | CHF MATE | 14 | | | | 114% | | | |
| 2 | | M0039 | SECOND MATE | 22 | 5% | | | 68% | | | 5% |
| 2 | | M0040 | THIRD MATE | 34 | 15% | | | 65% | | | 15% |
| 2 | | M0044 | STEWARD | 272 | 23% | 1% | | 122% | | 2% | 21% |
| 2 | | M0047 | PORT ENGINEER | 4 | | | | 125% | | | |
| 2 | | P1920 | CULT RES MGR & NATIVE LIAISON | 1 | | | | | | | |
| 2 | | P7821 | SECURITY GUARD II | 1 | | | | | | | |
| 2 | | T0001 | TEACHER, MT. EDGE CUMBE HS | 27 | 7% | | | | | | 7% |
| 2 | | T0101 | DEPARTMENT HEAD - AVTEC | 6 | | | | | | | |
| 2 | | T0102 | TEACHER - AVTEC | 15 | 13% | | | | | | 13% |
| 2 | | X0003 | COMMISSIONER | 14 | 14% | | | | | | 14% |
| 2 | | X0004 | COMMISSIONER, RCA | 5 | 60% | 20% | | | 20% | | 20% |
| 2 | | X0005 | COMMISSIONER, CFEC | 3 | | | | | | | |
| 2 | | X0018 | BUSINESS SVCS ADMINISTRATOR | 1 | | | | | | | |
| 2 | | X0025 | SECRETARY | 1 | | | | | | | |

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| 2 | | X0032 | ADMINISTRATIVE ASSISTANT | 1 | | | | | | | |
| 2 | | X0033 | ADMINISTRATIVE ASSISTANT | 6 | 17% | 17% | | | | | |
| 2 | | X0041 | ADMINISTRATIVE OFFICER | 1 | | | | | | | |
| 2 | | X0043 | ADMINISTRATIVE OFFICER | 1 | | | | | | | |
| 2 | | X0044 | ADMINISTRATIVE OFFICER | 4 | 25% | | | | | 25% | |
| 2 | | X0066 | DIRECTOR | 1 | | | | | | | |
| 2 | | X0075 | ADMINISTRATIVE SUPPORT TECH | 1 | 200% | | | | | | 200% |
| 2 | | X0097 | PUBLICATIONS SPECIALIST | 1 | | | | | | | |
| 2 | | X0109 | COMM FISH - PERMITTING CK II | 1 | 100% | | | | | | 100% |
| 2 | | X0112 | COMM FISH - PERMITTING CK III | 2 | | | | | | | |
| 2 | | X0116 | PARALEGAL I | 1 | | | | | | | |
| 2 | | X0119 | TRANSFER OFFICER | 0 | 3 | | | | | | 3 |
| 2 | | X0120 | RESEARCH ANALYST II | 1 | | | | | | | |
| 2 | | X0121 | RESEARCH ANALYST III | 2 | | | | | | | |
| 2 | | X0136 | ADMINISTRATIVE CLERK III | 3 | | | | | | | |
| 2 | | X0145 | ADMINISTRATIVE LAW JUDGE | 1 | | | | | | | |
| 2 | | X0148 | LAN ADMINISTRATOR | 1 | | | | | | | |
| 2 | | X0170 | PROGRAM COORDINATOR | 1 | | | | | | | |
| 2 | | X0193 | PROGRAM COORDINATOR | 2 | 100% | | 50% | | | | 50% |
| 2 | | X0194 | PROGRAM COORDINATOR | 0 | 3 | 3 | | | 3 | | |
| 2 | | X0198 | PROJECT ANALYST | 9 | | | | | | | |
| 2 | | X0213 | EXECUTIVE DIRECTOR | 1 | | | | | | | |
| 2 | | X0214 | ACCOUNTANT | 3 | 33% | | | | | | 33% |
| 2 | | X0215 | ACCOUNTANT | 3 | 33% | 33% | | | | | |
| 2 | | X0217 | PROCUREMENT MANAGER | 1 | | | | | | | |
| 2 | | X0220 | EXECUTIVE DIRECTOR | 1 | | | | | | | |
| 2 | | X0225 | ACCOUNTANT | 1 | | | | | | | |
| 2 | | X0228 | PROCUREMENT MANAGER | 1 | | | | | | | |
| 2 | | X0232 | PROGRAM MANAGER | 4 | | | | | | | |
| 2 | | X0246 | ADMINISTRATIVE COORDINATOR | 1 | | | | | | | |

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| 2 | | X0248 | PROGRAM COORDINATOR | 1 | | | | | | | |
| 2 | | X0250 | PROGRAM SERVICES AIDE | 0 | 3 | | | | | | 3 |
| 2 | | X0280 | PROGRAM COORDINATOR | 2 | | | | 50% | | | |
| 2 | | X0285 | COMMUNICATIONS MANAGER | 1 | | | | | | | |
| 2 | | X0288 | EXECUTIVE DIRECTOR | 1 | | | | | | | |
| 2 | | X0289 | EXECUTIVE DIRECTOR | 2 | 100% | | | | 50% | | 50% |
| 2 | | X0292 | PETROLEUM GEOLOGIST ASST | 1 | | | | | | | |
| 2 | | X0302 | POLICY ANALYST | 1 | | | | | | | |
| 2 | | X0321 | COMMISSIONER,OIL AND GAS COMM | 3 | | | | | | | |
| 2 | | X0328 | FINANCE ASSISTANT | 1 | | | | | | | |
| 2 | | X0329 | FINANCE ASSISTANT | 1 | | | | | | | |
| 2 | | X0332 | SENIOR PETROLEUM GEOLOGIST | 2 | | | | | | | |
| 2 | | X0334 | SENIOR PETROLEUM ENGINEER | 2 | | | | | | | |
| 2 | | X0336 | PETROLEUM INSPECTOR | 5 | | | | | | | |
| 2 | | X0338 | COMMERCIAL ANALYST | 5 | | | | | | | |
| 2 | | X0339 | PETROLEUM LAND MANAGER | 3 | | | | | | | |
| 2 | | X0342 | PROJECT MANAGER | 5 | | | | | | | |
| 2 | | X0349 | DEPUTY DIRECTOR CREDIT | 1 | | | | | | | |
| 2 | | X0351 | DEPUTY DIRECTOR FINANCE | 1 | | | | | | | |
| 2 | | X0376 | PROJECT ASSISTANT | 1 | | | | | | | |
| 2 | | X0383 | PROGRAM COORDINATOR | 1 | | | | | | | |
| 2 | | X0393 | LOAN SERVICING TECHNICIAN II | 2 | | | | | | | |
| 2 | | X0426 | CHIEF INVESTMENT OFFICER | 1 | | | | | | | |
| 2 | | X0428 | CHIEF FINANCIAL OFFICER | 2 | | | | | | | |
| 2 | | X0452 | DIRECTOR OF API | 1 | | | | | | | |
| 2 | | X0467 | EXECUTIVE DIRECTOR,PFC | 1 | | | | | | | |
| 2 | | X0478 | LOAN SERVICING TECHNICIAN I | 1 | | | | | | | |
| 2 | | X0492 | PROJECT MANAGER | 5 | | | | | | | |
| 2 | | X0494 | PROJECT MANAGER | 2 | 100% | 50% | | | | | 50% |

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| 2 | | X0521 | COMM FISH PERMIT CLERK VI | 2 | | | | | | | |
| 2 | | X0523 | COMM FISH PERMIT CLERK IV | 1 | | | | | | | |
| 2 | | X0524 | PETROLEUM GEOLOGIST II | 2 | | | | | | | |
| 2 | | X0526 | PIPE LINE COORDINATOR | 1 | | | | | | | |
| 2 | | X0527 | PETROLEUM GEOLOGIST I | 5 | 20% | | | | | | 20% |
| 2 | | X0528 | CHIEF PETROLEUM GEOLOGIST | 1 | | | | | | | |
| 2 | | X0529 | PETROLEUM RESERVOIR ENGINEER | 2 | | | | | | | |
| 2 | | X0531 | PETROLEUM MANAGER | 1 | | | | | | | |
| 2 | | X0536 | HEARING EXAMINER | 1 | | | | | | | |
| 2 | | X0538 | PROJECT COORDINATOR | 4 | 50% | 25% | | | 25% | | |
| 2 | | X0553 | ADMINISTRATIVE SPECIALIST | 5 | | | | | | | |
| 2 | | X0554 | INVESTMENT OFFICER | 6 | 17% | | | 17% | | | 17% |
| 2 | | X0557 | INVESTMENT ASSOCIATE | 2 | | | | | | | |
| 2 | | X0559 | DIRECTOR OF COMMUNICATIONS-PFC | 1 | | | | | | | |
| 2 | | X0560 | CONTROLLER | 4 | | | | | | | |
| 2 | | X0563 | QUALITY ASSURANCE COORDINATOR | 1 | | | | | | | |
| 2 | | X0582 | COORDINATOR | 1 | 100% | | | | | | 100% |
| 2 | | X0615 | CUSTOMER SERVICE SPEC I | 1 | | | | | | | |
| 2 | | X0616 | CUSTOMER SERVICE SPEC II | 11 | 64% | 9% | | | 9% | 9% | 36% |
| 2 | | X0617 | CUSTOMER SERVICE SPEC III | 12 | 17% | | | 17% | 8% | | 8% |
| 2 | | X0636 | LOAN SERVICES SUPERVISOR | 2 | | | | | | | |
| 2 | | X0657 | ACCOUNTANT II | 1 | | | | | | | |
| 2 | | X0659 | ADMINISTRATIVE OFFICER | 3 | | | | | | | |
| 2 | | X0661 | ACCOUNTING TECHNICIAN | 3 | 33% | | | | | 33% | |
| 2 | | X0662 | ACCOUNTING TECHNICIAN | 3 | | | | | | | |
| 2 | | X0675 | STAFF PSYCHIATRIST | 5 | 80% | | | | | | 80% |
| 2 | | X0676 | STAFF PHYSICIAN | 6 | | | | 17% | | | |
| 2 | | X0677 | ASSISTANT MEDICAL DIRECTOR | 2 | | | | | | | |
| 2 | | X0679 | FORENSIC PSYCHIATRIST | 2 | | | | | | | |

Executive Branch Outgoing Employee Movement FY 2008

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| 2 | | X0680 | MEDICAL OFFICER | 1 | | | | | | | |
| 2 | | X0681 | MEDICAL OFFICER | 1 | | | | | | | |
| 2 | | X0685 | STATE MEDICAL EXAMINER/CHIEF | 0 | 3 | | | | | | 3 |
| 2 | | X0701 | ACCOUNTANT | 5 | 20% | 20% | | | | | |
| 2 | | X0707 | PROGRAMMER/ANALYST | 1 | | | | | | | |
| 2 | | X0711 | PROGRAMMER/ANALYST | 6 | | | | | | | |
| 2 | | X0750 | ADMINISTRATIVE ASSISTANT | 0 | 3 | | | | | | 3 |
| 2 | | X0751 | ADMINISTRATIVE ASSISTANT | 3 | | | | | | | |
| 2 | | X0753 | DOCUMENTS PROCESSOR | 2 | 50% | | | | | | 50% |
| 2 | | X0806 | EXECUTIVE SECRETARY I | 1 | | | | | | | |
| 2 | | X0808 | EXECUTIVE SECRETARY III | 2 | | | | | | | |
| 2 | | X0818 | ACCOUNTING TECHNICIAN (ACPE) | 6 | | | | | | | |
| 2 | | X0823 | DIVISION DIRECTOR | 1 | 100% | 100% | | | | | |
| 2 | | X0826 | DEPUTY DIRECTOR | 2 | 50% | | | | | | 50% |
| 2 | | X0831 | INTERNAL AUDITOR IV | 1 | | | | | | | |
| 2 | | X0841 | CLERK | 1 | | | | | | | |
| 2 | | X0854 | PROJECT COORDINATOR | 2 | | | | | | | |
| 2 | | X0856 | PROJECT COORDINATOR | 1 | | | | | | | |
| 2 | | X0858 | ADMIN SUPPORT SPECIALIST | 3 | | | | | | | |
| 2 | | X0859 | ADMIN SUPPORT SPECIALIST | 3 | 33% | | | | | | 33% |
| 2 | | X0866 | PROJECT COORDINATOR | 1 | | | | | | | |
| 2 | | X0867 | PROJECT COORDINATOR | 1 | | | | | | | |
| 2 | | X0868 | PROJECT COORDINATOR | 2 | | | | | | | |
| 2 | | X0877 | PROGRAM COORDINATOR | 1 | | | | | | | |
| 2 | | X0878 | DEP DIR/PROJECT DEV/OPERATIONS | 1 | 100% | 100% | | | | | |
| 2 | | X0879 | STATE INVESTMENT OFFICER I | 1 | | | | | | | |
| 2 | | X0880 | STATE INVESTMENT OFFICER II | 7 | 14% | | | | | | 14% |
| 2 | | X0881 | STATE INVESTMENT OFFICER III | 4 | | | | | | | |
| 2 | | X0882 | STATE INVESTMENT OFFICER IV | 1 | | | | | | | |
| 2 | | X0903 | GRANTS ADMINISTRATOR | 1 | | | | | | | |

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| 2 | | X0904 | ASST.DIR.INSTRUCTION & HOUSING | 1 | 300% | 100% | | | | | 200% |
| 2 | | X0930 | LOAN SPECIALIST | 10 | 10% | 10% | | | | | |
| 2 | | X0933 | COMMUNICATIONS COORDINATOR | 2 | | | | | | | |
| 2 | | X0937 | FED MGMT RESEARCH COORD | 1 | | | | | | | |
| 2 | | X0942 | SPECIAL STAFF ASSISTANT | 1 | | | | | | | |
| 2 | | X0971 | ECONOMIST | 0 | 3 | | | 3 | | | |
| 2 | | X0974 | POLICY AND PROGRAM SPECIALIST | 1 | | | | | | | |
| 2 | | X0976 | POLICY AND PROGRAM SPECIALIST | 1 | | | | | | | |
| 2 | | X0992 | FOODSERVICE DIRECTOR | 1 | | | | | | | |
| 2 | | X0994 | CUSTOMER SERVICE SUPERVISOR | 1 | | | | | | | |
| 2 | | X1006 | HEARING OFFICER II | 2 | 50% | | | | | | 50% |
| 2 | | X1008 | DEP. ST. PIPELINE COORD. ENGIN | 1 | 100% | 100% | | | | | |
| 2 | | X1010 | MANAGING PARALEGAL | 1 | | | | | | | |
| 2 | | X1011 | ADMIN ASSISTANT | 1 | | | | | | | |
| 2 | | X1026 | ACTUARY | 2 | | | | | | | |
| 2 | | X1102 | LICENSING PROJECT LEADER | 1 | | | | | | | |
| 2 | | X1103 | ADJUDICATIONS PROJECT LEADER | 1 | | | | | | | |
| 2 | | X1104 | IT DATA PROCESSING SVCS LEADER | 1 | | | | | | | |
| 2 | | X1105 | RESEARCH&PLANNING PROJ. LEADER | 1 | | | | | | | |
| 2 | | X1106 | RESTORATION SPECIALIST | 1 | | | | | | | |
| 2 | | X1110 | TECHNICAL ENGINEER II | 2 | 50% | | | | | | 50% |
| 2 | | X1114 | PROJECT MANAGER II | 1 | | | | | | | |
| 2 | | X1136 | PROJECT ASSISTANT | 1 | | | | | | | |
| 2 | | X1138 | PROJECT DEVELOPMENT MANAGER | 1 | | | | | | | |
| 2 | | X1147 | PARALEGAL II | 0 | 3 | | | | | | 3 |
| 2 | | X1157 | SPECIAL ASSISTANT | 1 | | | | | | | |
| 2 | | X1162 | LIBRARIAN III | 1 | | | | | | | |
| 2 | | X1163 | PROJECT DIRECTOR | 2 | | | | | | | |
| 2 | | X1172 | DATA SYSTEMS MANAGER | 1 | | | | | | | |
| 2 | | X1175 | DATA SYSTEMS SPECIALIST | 1 | | | | | | | |

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| 2 | | X1180 | EXECUTIVE DIRECTOR ASCSC | 1 | | | | | | | |
| 2 | | X1182 | ASSISTANT INVESTMENT OFFICER | 4 | 50% | | 50% | | | | |
| 2 | | X1186 | ACCOUNTANT | 2 | | | | | | | |
| 2 | | X1192 | DIRECTOR | 0 | | | | 3 | | | |
| 2 | | X1197 | DATA SYSTEMS TECHNICIAN | 0 | 3 | 3 | | | | | |
| 2 | | X1202 | PROJECT COORDINATOR | 1 | | | | | | | |
| 2 | | X1208 | OUTREACH ADMINISTRATOR | 2 | | | | | | | |
| 2 | | X1223 | PROJECT MANAGER | 4 | | | | | | | |
| 2 | | X1226 | LOAN OFFICER II | 2 | | | | | | | |
| 2 | | X1227 | OPERATIONS MANAGER | 1 | | | | | | | |
| 2 | | X1236 | DIRECTOR/ISS | 1 | | | | | | | |
| 2 | | X1237 | RETAIL PROGRAM DIRECTOR | 1 | | | | | | | |
| 2 | | X1244 | PETROLEUM ENGINEER | 1 | | | | | | | |
| 2 | | X1260 | PROJECT COORDINATOR | 1 | | | | | | | |
| 2 | | X1264 | KLC FACILITY MANAGER | 0 | | | | | | | 3 |
| 2 | | X1265 | KLC FACILITY MAINT SUPERVISOR | 1 | 3 | | | | | | |
| 2 | | X1266 | ADMINISTRATIVE MANAGER | 7 | 29% | 14% | | | | | 14% |
| 2 | | X1276 | SPECIAL SECURITY AGENT | 0 | 3 | | | | | | 3 |
| 2 | | X1281 | ANALYST/PROGRAMMER II | 2 | | | | | | | |
| 2 | | X1282 | ANALYST/PROGRAMMER III | 1 | | | | | | | |
| 2 | | X1283 | ANALYST/PROGRAMMER IV | 3 | | | | | | | |
| 2 | | X1284 | ANALYST/PROGRAMMER V | 1 | | | | | | | |
| 2 | | X1292 | KLC FACILITY ENGINEER | 1 | | | | | | | |
| 2 | | X1299 | BUDGET MANAGER | 1 | | | | | | | |
| 2 | | X1308 | TRUST PROGRAM OFFICER | 2 | | | | | | | |
| 2 | | X1312 | INFORMATION TECHNOLOGY SPEC | 2 | | | | | | | |
| 2 | | X1313 | SR INFORMATION TECHNOLOGY SPEC | 1 | | | | | | | |
| 2 | | X1314 | DIR OF INFORMATION TECHNOLOGY | 1 | | | | | | | |
| 2 | | X1315 | DIRECTOR OF FINANCE | 1 | | | | | | | |
| 2 | | X1319 | BUSINESS DEVELOPMENT SPEC II | 1 | | | | | | | |

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| 2 | | X1327 | PRESIDENT & CHIEF EXEC OFFICER | 1 | | | | | | | |
| 2 | | X1329 | SCIENCE DIRECTOR | 0 | 3 | | | | 3 | | |
| 2 | | X1333 | FISHERIES ANALYST | 1 | | | | | | | |
| 2 | | X1334 | STATISTICAL TECHNICIAN I | 1 | | | | | | | |
| 2 | | X1341 | ACCOUNTING TECHNICIAN II | 1 | 100% | 100% | | | | | |
| 2 | | X1350 | VICE PRES BUSINESS OPERATIONS | 1 | 100% | | | | | | 100% |
| 2 | | X1351 | WAREHOUSE MANAGER | 1 | | | | | | | |
| 2 | | X1358 | DEVELOPMENT MANAGER | 1 | 100% | | | | | | 100% |
| 2 | | X1363 | VETERINARY EPIDEMIOLOGIST | 1 | | | | | | | |
| 2 | | X1366 | MICROCOMPUTER TECHNICIAN | 1 | | | | | | | |
| 2 | | X1372 | ASSOCIATE COORDINATOR | 4 | 50% | | | | | | 50% |
| 2 | | X1383 | CEO AK NAT GAS DEV AUTH | 1 | | | | | | | |
| 2 | | X1385 | EX DIR KNIK ARM BRDG/TOLL AUTH | 1 | | | | | | | |
| 2 | | X1393 | SYSTEMS SUPPORT MANAGER | 1 | | | | | | | |
| 2 | | X1403 | ANILCA COORDINATOR | 1 | | | | | | | |
| 2 | | X1406 | LARGE PROJECT COORDINATOR | 3 | | | | | | | |
| 2 | | X1407 | FVF MASTER | 5 | | | | 40% | | | |
| 2 | | X1408 | FVF CHIEF MATE | 3 | | | | | | | |
| 2 | | X1409 | FVF SECOND MATE | 5 | | | | 20% | | | |
| 2 | | X1410 | FVF DECK RATING | 1 | | | | 200% | | | |
| 2 | | X1411 | FVF CHIEF ENGINEER | 5 | | | | 140% | | | |
| 2 | | X1412 | FVF ASSISTANT ENGINEER | 8 | 13% | | | 63% | | | 13% |
| 2 | | X1413 | FVF PASSENGER SVC WKR-IN-CHG | 2 | | | | 100% | | | |
| 2 | | X1414 | FVF PASSENGER SVC WORKER | 10 | | | | 120% | | | |
| 2 | | X1415 | COMMUNICATIONS & ELECT SUPVR | 1 | | | | | | | |
| 2 | | X1416 | DOCUMENTATION ENGINEER | 1 | | | | | | | |
| 2 | | X1417 | SECURITY MANAGER, FSO | 1 | | | | | | | |
| 2 | | X1418 | MECHANICAL TECHNICIAN | 1 | 100% | | | | | | 100% |
| 2 | | X1419 | ELECTRICAL TECHNICIAN | 1 | | | | | | | |
| 2 | | X1426 | COMMUNICATIONS DIRECTOR | 2 | | | | | | | |

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| 2 | | X1427 | SYSTEM REFORM ADMINISTRATOR | 1 | | | | | | | |
| 2 | | X1428 | MASTER, LITUYA CLASS | 1 | | | | | | | |
| 2 | | X1431 | DECK/STEWARD UTILITY, LITUYA | 1 | | | | | | | |
| 2 | | X1436 | DIR CONTRACT & MATERIALS MGMT | 1 | | | | | | | |
| 2 | | X1437 | DIRECTOR FINANCE & ACCOUNTING | 1 | | | | | | | |
| 2 | | X1438 | MATERIALS MGMT SPECIALIST | 1 | | | | | | | |
| 2 | | X1439 | ASSISTANT PROJECT MANAGER | 1 | | | | | | | |
| 2 | | X1440 | RURAL ELECTRIC UTILITY WORKER | 3 | | | | | | | |
| 2 | | X1441 | PROGRAM ANALYST I | 1 | | | | | | | |
| 2 | | X1443 | COMMUNICATIONS ENGINEER | 1 | | | | | | | |
| 2 | | X1446 | CREDIT ADMINISTRATOR | 1 | | | | | | | |
| 2 | | X1448 | PROJECT DEVELOPMENT SPECIALIST | 0 | 3 | | | | | | 3 |
| 2 | | X1449 | CHIEF COMMUNICATIONS OFFICER | 1 | | | | | | | |
| 2 | | X1458 | ASST LONG TERM CARE OMBUDSMAN | 1 | | | | | | | |
| 2 | | X1460 | CONTRACT/GRANTS ADMINISTRATOR | 1 | | | | | | | |
| 2 | | X1461 | DEP EX DIR CORP AFFAIRS KABATA | 0 | 3 | | | | | | 3 |
| 2 | | X1462 | DEP EXEC DIR PROJ DEVEL KABATA | 1 | | | | | | | |
| 2 | | X1464 | TECHNICAL WRITER | 1 | 100% | | | | | | 100% |
| 2 | | X1465 | RANGE SYSTEMS MANAGER | 0 | 3 | | | | | | 3 |
| 2 | | X1466 | SUPPORT MANAGER | 1 | | | | | | | |
| 2 | | X1468 | MAINTENANCE TECHNICIAN | 3 | 33% | | | | | | 33% |
| 2 | | X1471 | ADVISORY SECTION MANAGER | 1 | | | | | | | |
| 2 | | X1476 | COMMISSION SECTION MGR | 1 | | | | | | | |
| 2 | | X1480 | ALMR PROJECT ASSISTANT | 1 | | | | | | | |
| 2 | | X1481 | ALMR PROJECT COORDINATOR | 1 | | | | | | | |
| 2 | | X1485 | BUDGET COORDINATOR | 1 | | | | | | | |
| 2 | | X1486 | CHIEF EXECUTIVE OFFICER | 1 | | | | | | | |
| 2 | | X1487 | CHIEF OPERATING OFFICER | 1 | | | | | | | |
| 2 | | X1488 | CIRCUIT RIDER TECHNICIAN | 0 | 3 | | | | | | 3 |
| 2 | | X1490 | PHARMACIST | 9 | | | | | | | |

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| 2 | | X1495 | ADMINISTRATIVE CLERK (CDVSA) | 0 | 3 | | | | | | 3 |
| 2 | | X1497 | SRTS ADMINISTRATOR | 1 | | | | | | | |
| 2 | | X1498 | CHINOOK SALMON ADVISOR | 1 | | | | | | | |
| 2 | | X1510 | CHAIR, WKRS' COMP APPEALS COMM | 1 | | | | | | | |
| 2 | | X1512 | ASST LTC OMB/VOL COORD | 1 | 100% | | | | | 100% | |
| 2 | | X1514 | EXPANSION PLANNING FAC MGR | 1 | | | | | | | |
| 2 | | X1519 | APOC BOARD MEMBER | 0 | 3 | | | | | | 3 |
| 2 | | X1523 | GAME BOARD MEMBER | 0 | 3 | | | | | | 3 |
| 2 | | X1525 | WC BOARD MEMBER | 0 | 3 | | | | | | 3 |
| 2 | | X1526 | WC APPEALS COMM MEMEBER | 0 | 3 | | | | | | 3 |
| 2 | | X1527 | AMHTA BOARD MEMBER | 0 | 3 | | | | | | 3 |
| 2 | | X1529 | APFC BOARD MEMBER | 0 | 3 | | | | | | 3 |
| 2 | | X1530 | KABTA BOARD MEMBER | 0 | 3 | | | | | | 3 |
| 2 | | X1537 | PROGRAM SPEC/GRANT WRT (CDVSA) | 1 | | | | | | | |
| 2 | | X1541 | PETROLEUM GEOPHYSICIST I | 1 | | | | | | | |
| 2 | | X1548 | SUBSISTENCE & FED ISSUES COOR | 1 | | | | | | | |
| 2 | | X1551 | AMHS CADET | 0 | 3 | | | | | | 3 |
| 2 | | X1552 | SENIOR RESERVOIR ENGINEER | 2 | | | | | | | |
| 2 | | X1554 | PACIFIC SALMON TREATY SPEC | 1 | | | | | | | |
| 2 | | X1555 | ANALYST PROGRAMMER III (EVOS) | 0 | 3 | | | | | | 3 |
| 2 | | X1558 | DIGITAL MAPPING PROJECT MGR | 1 | | | | | | | |
| 2 | | X1562 | KABATA CHIEF FINANCIAL OFFICER | 1 | | | | | | | |
| 2 | | X1563 | KABATA CHIEF ENGINEER | 1 | | | | | | | |
| 2 | | X1564 | KABATA ADMIN DIRECTOR | 1 | | | | | | | |
| 2 | | X1565 | GRANTS PROGRAM MANAGER | 0 | 3 | | | | | | 3 |
| 2 | | X1570 | COORDINATOR-RURAL COM OUTREACH | 1 | | | | | | | |
| 2 | | X1571 | DEPUTY DIRECTOR-RURAL ENERGY | 1 | | | | | | | |
| 2 | | X1572 | PETROLEUM FACIL INTEGRITY ENG | 1 | | | | | | | |
| 2 | | X1573 | PETROLEUM FACIL INTEGRITY SPEC | 1 | | | | | | | |
| 2 | | X1574 | PETROLEUM FACIL INTEG/COMP MGR | 1 | | | | | | | |

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| 2 | | X1576 | CHIEF EXECUTIVE OFFICER | 1 | | | | | | | |
| 2 | | X1577 | ADMIN ASST/TRAVEL COORDINATOR | 1 | | | | | | | |
| 2 | | X1581 | TRANSITION MANAGER | 1 | | | | | | | |
| 2 | | X1582 | TESTING SYSTEMS ANALYST | 1 | | | | | | | |
| 2 | | X1585 | EVOS ENVIRON PROG SPECIALIST I | 1 | 100% | | | | | | 100% |
| 2 | | X1586 | BUSINESS MANAGER | 1 | | | | | | | |
| 2 | | X1594 | CONTRACT/PROGRAM MANAGER | 1 | | | | | | | |
| 2 | | X1595 | INTERNATIONAL PROG COORDINATOR | 2 | 50% | 50% | | | | | |
| 2 | | X1596 | USDA FOOD AID PROG COORDINATOR | 1 | | | | | | | |
| 2 | | X1597 | MAINTENANCE TECH (RF COMMS) | 2 | | | | | | | |
| 2 | | X1598 | MAINT TECH (CORROSION CONTROL) | 2 | | | | | | | |
| 2 | | X1609 | ECONOMIC DEVELOPMENT ADVISOR | 1 | | | | | | | |
| 2 | | X1610 | SENIOR PROGRAM OFFICER | 1 | | | | | | | |
| 2 | | X1613 | DIR HEALTH, SAFETY & TRAINING | 1 | | | | | | | |
| 2 | | X1615 | BUSINESS ANALYST | 1 | | | | | | | |
| 2 | | X1616 | LAW SPECIALIST III | 1 | | | | | | | |
| 2 | | X1617 | APPRENTICESHIP OUTREACH COORD | 1 | | | | | | | |
| 2 | | X1620 | IT PROJECT MANAGER | 1 | | | | | | | |
| 2 | | X1621 | DEPUTY PROJECT DIRECTOR | 1 | | | | | | | |
| 2 | | X1624 | ADMINISTRATIVE ASSISTANT | 1 | | | | | | | |
| 2 | | X1627 | CHIEF ENGR & DIR BUSINESS DEV | 1 | | | | | | | |
| 2 | | X1628 | ASST PROJECT MANAGER | 1 | | | | | | | |
| 2 | | X1634 | INVENTORY PROPERTY MGMT SPEC | 1 | | | | | | | |
| 2 | | X1636 | PRES & CHIEF OPERATING OFFICER | 1 | | | | | | | |
| 2 | | X1639 | AUDIT MASTER | 1 | | | | | | | |
| 2 | | X1643 | PROCEDURES & TRAINING SPEC | 2 | | | | | | | |
| 2 | | X1645 | GRANTS ADMINISTRATOR | 1 | | | | | | | |
| 2 | | X1647 | PCE PROGRAM ADMINISTRATOR | 1 | | | | | | | |
| 2 | | X1917 | SPECIAL ASSISTANT TO COMMI | 1 | | | | | | | |
| 2 | | X1925 | MARKETING SPECIALIST | 2 | | | | | | | |

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| 2 | | X1926 | ASST MARKETING DIRECTOR | 1 | | | | | | | |
| 2 | | X1943 | LARGE MINE PROJECT MANAGER | 1 | 100% | 100% | | | | | |
| 2 | | X1952 | EXECUTIVE DIRECTOR | 1 | | | | | | | |
| 2 | | X1964 | INSTRUCTORS AIDE II | 6 | 33% | | | | 33% | | |
| 2 | | X1971 | SPECIAL PROJECTS COORDINATOR | 2 | | | | | | | |
| 2 | | X1999 | EXECUTIVE DIRECTOR CDVSA | 1 | 100% | | | | 100% | | |
| 2 | | X2000 | BUSINESS LEAD/ANALYST I | 1 | | | | | | | |
| 2 | | X2001 | BUSINESS LEAD/ANALYST II | 1 | 100% | | | | | | 100% |
| 2 | | X2002 | BUSINESS LEAD/ANALYST III | 2 | | | | | | | |
| 2 | | X2003 | EXEC DIR AK MH LANDS TRUST OFF | 1 | | | | | | | |
| 2 | | X2004 | DEP DIR AK MH LANDS TRUST OFF | 1 | 100% | | | | | | 100% |
| 2 | | X2005 | TRUST RESOURCE MANAGER | 7 | 43% | 14% | | | | | 29% |
| 2 | | X2006 | TRUST RESOURCE TECHNICIAN | 2 | | | | | | | |
| PA | PA01B | K0005 | DIRECTOR, TAX DIVISION | 1 | | | | | | | |
| PA | PA01B | K0051 | DEPUTY DIRECTOR I | 13 | | | | | | | |
| PA | PA01B | K0054 | DEPUTY DIRECTOR II | 3 | 33% | | | | | 33% | |
| PA | PA01B | P1230 | STATE COMPTROLLER | 1 | 100% | | | | | | 100% |
| PA | PA01B | P1846 | DIRECTOR, INFO TECHNOLOGY | 1 | 100% | | | | | | 100% |
| PA | PA01B | P1901 | DIVISION DIRECTOR | 78 | 22% | 5% | 1% | | 3% | | 13% |
| PA | PA01B | P1917 | SPEC ASST TO THE COMM I | 4 | 75% | | | | | 25% | 50% |
| PA | PA01B | P1918 | SPEC ASST TO THE COMM II | 14 | 29% | 21% | | | | 7% | |
| PA | PA01B | P1951 | DEP COMMISSIONER | 19 | 58% | 11% | 11% | | 5% | 5% | 26% |
| PA | PA01B | P1980 | ASST COMMISSIONER | 7 | 14% | | | | | | 14% |
| PA | PA01B | P7148 | DEP ATTORNEY GENERAL | 2 | | | | | | | |
| PA | PA01B | P7160 | PUBLIC DEFENDER | 1 | | | | | | | |
| PB | PB01A | K0017 | ADMINISTRATIVE ASSISTANT I | 40 | 20% | 8% | | | | 3% | 10% |
| PB | PB01A | K0018 | ADMINISTRATIVE ASSISTANT II | 125 | 7% | 2% | 1% | | | 2% | 3% |
| PB | PB01A | K0053 | ADMIN ASST III | 36 | 6% | 3% | | | | | 3% |

Executive Branch Outgoing Employee Movement FY 2008

| Occ Group | Job Family | Job Class | Job Classification | Total Employees | Turnover Rate | Promotion in Dept | Transfer in Dept | Transfer in Org Unit ¹ | Other Employee Movement | Movement to Another Branch or Dept | Separation |
|-----------|------------|-----------|----------------------------|-----------------|---------------|-------------------|------------------|-----------------------------------|-------------------------|------------------------------------|------------|
| PB | PB01A | P1133 | ADMINISTRATIVE CLERK I | 11 | 82% | 36% | | | | 9% | 36% |
| PB | PB01A | P1134 | ADMINISTRATIVE CLERK II | 347 | 72% | 24% | 3% | 5% | | 15% | 31% |
| PB | PB01A | P1135 | ADMINISTRATIVE CLERK III | 523 | 43% | 14% | 2% | 3% | 1% | 9% | 18% |
| PB | PB01A | P1136 | ADMINISTRATIVE SUPERVISOR | 37 | 22% | 3% | 3% | 3% | | 5% | 11% |
| PB | PB01A | P1151 | SECRETARY | 37 | 46% | 11% | 3% | | | 8% | 24% |
| PB | PB01A | P1154 | EXEC SECRETARY II | 1 | | | | 100% | | | |
| PB | PB01A | P1155 | EXEC SECRETARY I | 1 | 100% | | | | | | 100% |
| PB | PB01A | P1156 | EXEC SECRETARY III | 10 | 30% | | | | 10% | | 20% |
| PB | PB01A | P1180 | WORD PROC CEN SPVR | 1 | | | | | | | |
| PB | PB01A | P1183 | CORRESPONDENCE SEC II | 1 | | | | | | | |
| PB | PB01A | P1184 | CORRESPONDENCE SEC III | 2 | | | | | | | |
| PB | PB01A | P1906 | ADMINISTRATIVE ASSISTANT | 6 | 650% | 100% | 83% | 33% | 17% | 167% | 283% |
| PB | PB01B | K0019 | ADMINISTRATIVE OFFICER I | 65 | 9% | 3% | | | | 3% | 3% |
| PB | PB01B | K0020 | ADMINISTRATIVE OFFICER II | 37 | 8% | | | | | 3% | 5% |
| PB | PB01B | K0021 | ADMIN OPERATIONS MGR I | 18 | | | | | | | |
| PB | PB01B | K0022 | ADMIN OPERATIONS MGR II | 6 | 17% | | | | | 17% | |
| PB | PB01B | K0023 | ADMIN OPERATIONS MGR III | 0 | ³ | | | ³ | | | |
| PB | PB01B | P1907 | ADMINISTRATIVE MANAGER I | 6 | 217% | 17% | | | | 117% | 83% |
| PB | PB01B | P1908 | ADMINISTRATIVE MANAGER II | 2 | 350% | | | 50% | | 250% | 100% |
| PB | PB01B | P1909 | ADMINISTRATIVE MANAGER III | 1 | 100% | | | | | 100% | |
| PB | PB01B | P1910 | ADMINISTRATIVE MANAGER IV | 2 | 100% | | | | | | 100% |
| PB | PB01B | P1933 | ADMINISTRATIVE SVCS MGR II | 3 | 133% | 33% | | | | 33% | 67% |
| PB | PB02A | P1202 | ACCOUNTING CLERK I | 28 | 64% | 29% | | | | 7% | 29% |
| PB | PB02A | P1203 | ACCOUNTING CLERK II | 96 | 46% | 15% | 2% | 5% | | 10% | 19% |
| PB | PB02A | P1210 | ACCOUNTING TECH I | 122 | 43% | 15% | | 2% | 2% | 13% | 14% |
| PB | PB02A | P1211 | ACCOUNTING TECH II | 104 | 31% | 10% | 3% | | | 10% | 9% |
| PB | PB02A | P1212 | ACCOUNTING TECH III | 64 | 28% | 8% | 2% | 5% | 2% | 8% | 9% |
| PB | PB02A | P1234 | ACCOUNTING SPVR I | 12 | 17% | | | 8% | | 8% | 8% |
| PB | PB02A | P1235 | ACCOUNTING SPVR II | 14 | 7% | | | | | | 7% |

Executive Branch Outgoing Employee Movement FY 2008

| Occ Group | Job Family | Job Class | Job Classification | Total Employees | Turnover Rate | Promotion in Dept | Transfer in Dept | Transfer in Org Unit ¹ | Other Employee Movement | Movement to Another Branch or Dept | Separation |
|-----------|------------|-----------|--------------------------------|-----------------|---------------|-------------------|------------------|-----------------------------------|-------------------------|------------------------------------|------------|
| PB | PB02B | P1205 | ACCOUNTANT II | 12 | 50% | 8% | | | | 8% | 33% |
| PB | PB02B | P1206 | ACCOUNTANT III | 50 | 30% | 8% | | | | 12% | 10% |
| PB | PB02B | P1207 | ACCOUNTANT IV | 41 | 15% | 5% | | | | 2% | 7% |
| PB | PB02B | P1208 | ACCOUNTANT V | 11 | 18% | | | | | | 18% |
| PB | PB02B | P1244 | PAYROLL SPECIALIST I | 2 | | | | | | | |
| PB | PB02B | P1245 | PAYROLL SPECIALIST II | 2 | | | | | | | |
| PB | PB02B | P1246 | PAYROLL SPECIALIST III | 1 | | | | | | | |
| PB | PB02B | P1249 | PAYROLL MANAGER | 1 | | | | | | | |
| PB | PB03A | P1405 | HUMAN RESOURCE ASSISTANT | 12 | 83% | 33% | 8% | | | | 42% |
| PB | PB03A | P1406 | HUMAN RESOURCE TECHNICIAN I | 13 | 92% | 69% | | | 8% | 15% | |
| PB | PB03A | P1407 | HUMAN RESOURCE TECHNICIAN II | 54 | 65% | 19% | 13% | 7% | 2% | 9% | 22% |
| PB | PB03A | P1408 | HUMAN RESOURCE TECHNICIAN III | 10 | 90% | 40% | | | 20% | 10% | 20% |
| PB | PB03A | P1417 | AMHS DISPATCHER | 4 | 25% | | | | | 25% | |
| PB | PB03A | P1418 | AMHS DISPATCH SUPERVISOR | 1 | | | | | | | |
| PB | PB03A | P1443 | RETIREMENT & BENEFITS TECH I | 2 | 50% | | | | | | 50% |
| PB | PB03A | P1444 | RETIREMENT & BENEFITS TECH II | 18 | 78% | 28% | | 17% | | 17% | 33% |
| PB | PB03A | P1445 | RETIREMENT & BENEFITS TECH III | 12 | 50% | 17% | | 17% | | | 33% |
| PB | PB03B | P1410 | HUMAN RESOURCE SPECIALIST I | 25 | 76% | 32% | 12% | 8% | 4% | 8% | 20% |
| PB | PB03B | P1411 | HUMAN RESOURCE SPECIALIST II | 22 | 36% | 9% | 5% | 9% | 5% | | 18% |
| PB | PB03B | P1412 | HUMAN RESOURCE SPECIALIST III | 7 | 43% | 14% | | 14% | | 14% | 14% |
| PB | PB03B | P1413 | HUMAN RESOURCE SPECIALIST IV | 1 | 100% | | | | | | 100% |
| PB | PB03B | P1414 | HUMAN RESOURCE MANAGER I | 5 | 20% | | | | | | 20% |
| PB | PB03B | P1415 | HUMAN RESOURCE MANAGER II | 1 | 100% | 100% | | | | | |
| PB | PB03B | P1419 | EQUAL EMPLOY OFFICER II | 3 | 33% | | | | | 33% | |
| PB | PB03B | P1420 | EQUAL EMPLOY OFFICER III | 2 | 50% | | | | | | 50% |
| PB | PB03B | P1422 | LABOR RELATIONS ANALYST II | 3 | | | | | | | |
| PB | PB03B | P1423 | LABOR RELATIONS ANALYST III | 2 | 50% | 50% | | | | | |
| PB | PB03B | P1431 | LABOR RELATIONS MGR | 1 | | | | | | | |
| PB | PB03B | P1432 | HR TECHNICAL SERVICES SUPV I | 6 | 17% | 17% | | | | | |
| PB | PB03B | P1442 | RETIREMENT & BENEFITS SPEC I | 7 | 57% | | | | 14% | 14% | 29% |

Executive Branch Outgoing Employee Movement FY 2008

| Occ Group | Job Family | Job Class | Job Classification | Total Employees | Turnover Rate | Promotion in Dept | Transfer in Dept | Transfer in Org Unit ¹ | Other Employee Movement | Movement to Another Branch or Dept | Separation |
|-----------|------------|-----------|----------------------------|-----------------|---------------|-------------------|------------------|-----------------------------------|-------------------------|------------------------------------|------------|
| PB | PB03B | P1447 | RETIREMENT BEN MANAGER | 2 | | | | | | | |
| PB | PB03B | P1449 | RETIREMENT BEN SPEC II | 13 | 8% | 8% | | | | | |
| PB | PB03B | P1450 | RETIREMENT BEN SPEC III | 2 | | | | | | | |
| PB | PB04A | P1611 | DATA PROCESSING TECH I | 7 | 43% | | 14% | | | 14% | 14% |
| PB | PB04A | P1612 | DATA PROCESSING TECH II | 11 | 36% | 9% | | 9% | | | 27% |
| PB | PB04A | P1613 | DATA PROCESSING TECH III | 6 | | | | | | | |
| PB | PB04A | P1631 | MICRO/NETWORK TECH I | 14 | 43% | | | | | 7% | 36% |
| PB | PB04A | P1632 | MICRO/NETWORK TECH II | 59 | 44% | 10% | 2% | | | 14% | 19% |
| PB | PB04B | K0003 | INTERNET SPECIALIST I | 6 | 33% | | | | | 17% | 17% |
| PB | PB04B | K0004 | INTERNET SPECIALIST II | 4 | | | | | | | |
| PB | PB04B | P1614 | DATA PROCESSING PROD MGR | 1 | | | | | | | |
| PB | PB04B | P1621 | ANALYST/PROGRAMMER I | 6 | | | | | | | |
| PB | PB04B | P1622 | ANALYST/PROGRAMMER II | 22 | 23% | 5% | | 5% | | 5% | 14% |
| PB | PB04B | P1623 | ANALYST/PROGRAMMER III | 38 | 32% | 8% | | | | 11% | 13% |
| PB | PB04B | P1624 | ANALYST/PROGRAMMER IV | 112 | 21% | 4% | | 1% | | 10% | 7% |
| PB | PB04B | P1625 | ANALYST/PROGRAMMER V | 49 | 33% | 6% | | 2% | | 6% | 20% |
| PB | PB04B | P1633 | MICRO/NETWORK SPEC I | 62 | 29% | 6% | 3% | | 2% | 6% | 11% |
| PB | PB04B | P1634 | MICRO/NETWORK SPEC II | 30 | 23% | 7% | | 3% | | 3% | 13% |
| PB | PB04B | P1641 | DATA PROCESSING MGR I | 19 | 11% | | | | 5% | | 5% |
| PB | PB04B | P1642 | DATA PROCESSING MGR II | 14 | 29% | | | | | 7% | 21% |
| PB | PB04B | P1643 | DATA PROCESSING MGR III | 18 | 6% | | | | | | 6% |
| PB | PB04B | P1644 | DATA PROCESSING MANAGER IV | 2 | | | | | | | |
| PB | PB04B | P1651 | SYSTEMS PROGRAMMER I | 4 | | | | | | | |
| PB | PB04B | P1652 | SYSTEMS PROGRAMMER II | 16 | 31% | 6% | | 13% | | 13% | 13% |
| PB | PB04B | P1653 | SYSTEMS PROGRAMMER III | 15 | 7% | | | | | | 7% |
| PB | PB04B | P1654 | SYSTEMS PROGRAMMER IV | 1 | | | | | | | |
| PB | PB04B | P1661 | DATA COMMUNICATNS SPEC I | 3 | 67% | 33% | | | | | 33% |
| PB | PB04B | P1662 | DATA COMMUNICATNS SPEC II | 4 | | | | | | | |
| PB | PB04B | P1670 | DATA SECURITY SPEC | 0 | 3 | | | | | | 3 |

Executive Branch Outgoing Employee Movement FY 2008

| Occ Group | Job Family | Job Class | Job Classification | Total Employees | Turnover Rate | Promotion in Dept | Transfer in Dept | Transfer in Org Unit ¹ | Other Employee Movement | Movement to Another Branch or Dept | Separation |
|-----------|------------|-----------|--------------------------------|-----------------|---------------|-------------------|------------------|-----------------------------------|-------------------------|------------------------------------|------------|
| PB | PB04B | P1826 | DATABASE SPECIALIST I | 1 | | | | | | | |
| PB | PB04B | P1827 | DATABASE SPECIALIST II | 3 | 33% | | | | | | 33% |
| PB | PB04B | P1828 | DATABASE SPECIALIST III | 4 | 75% | | | | | | 75% |
| PB | PB04B | P2258 | INFORMATION TECHNOLOGY PLANNER | 1 | | | | | | | |
| PB | PB05A | P1703 | STATISTICAL CLERK | 4 | | | | | | | |
| PB | PB05A | P1706 | STATISTICAL TECHNICIAN I | 10 | 20% | 10% | | | | | 10% |
| PB | PB05A | P1707 | STATISTICAL TECHNICIAN II | 6 | | | | | | | |
| PB | PB05B | P1721 | DEMOGRAPHER | 1 | | | | 100% | | | |
| PB | PB05B | P1790 | EQUIP OPERATIONS ANALYST | 2 | | | | | | | |
| PB | PB05B | P1792 | RESEARCH ANALYST I | 7 | 86% | 29% | 14% | | | | 43% |
| PB | PB05B | P1793 | RESEARCH ANALYST II | 23 | 43% | | | 13% | | 13% | 30% |
| PB | PB05B | P1794 | RESEARCH ANALYST III | 27 | 22% | 11% | | | | 7% | 4% |
| PB | PB05B | P1795 | RESEARCH ANALYST IV | 11 | 36% | 9% | | | | | 27% |
| PB | PB05B | P1797 | CHF HEALTH RES & VITAL STAT | 1 | | | | | | | |
| PB | PB05B | P1890 | OPERATIONS RES ANL I | 2 | 50% | | | | | | 50% |
| PB | PB06A | P1310 | SUPPLY TECHNICIAN I | 8 | 63% | | | | | 25% | 38% |
| PB | PB06A | P1311 | SUPPLY TECHNICIAN II | 23 | 26% | 4% | | 4% | | | 22% |
| PB | PB06B | P1331 | PROCUREMENT SPEC I | 26 | 23% | 8% | | | | 8% | 8% |
| PB | PB06B | P1332 | PROCUREMENT SPEC II | 20 | 30% | 10% | 5% | | | 10% | 5% |
| PB | PB06B | P1333 | PROCUREMENT SPEC III | 22 | | | | | | | |
| PB | PB06B | P1334 | PROCUREMENT SPEC IV | 8 | 13% | | | | 13% | | |
| PB | PB06B | P1335 | PROCUREMENT SPEC V | 6 | 33% | | | | | 17% | 17% |
| PB | PB06B | P1344 | CONTRACTING OFFICER II | 1 | 100% | | | | | 100% | |
| PB | PB06B | P1345 | CONTRACTING OFFICER III | 15 | | | | 7% | | | |
| PB | PB06B | P1346 | CONTRACTING OFFICER IV | 1 | | | | | | | |
| PB | PB06B | P1347 | CHIEF PROCUREMENT OFF | 1 | | | | | | | |
| PB | PB06B | P1349 | CHIEF CONTRACTS OFFICER | 1 | | | | | | | |
| PB | PB06C | P9911 | STOCK & PARTS SVCS (L/J/SJ) | 75 | 9% | 1% | 1% | | | 3% | 4% |

Executive Branch Outgoing Employee Movement FY 2008

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|-----------|------------|-----------|--|-----------------|---------------|-------------------|------------------|-----------------------------------|-------------------------|------------------------------------|------------|
| PB | PB99B | P1350 | STATE TRAVEL MANAGER | 1 | | | | | | | |
| PB | PB99B | P1351 | STATE TRAVEL OFFICE ASSISTANT | 1 | | | | | | | |
| PB | PB99B | P1919 | VETERANS AFFAIRS ADMINISTRATOR | 1 | | | | | | | |
| PB | PB99B | P1958 | ADMINISTRATOR VCCB | 1 | | | | | | | |
| PB | PB99B | P2390 | CLAIMS ADMINISTRATOR | 2 | | | | | | | |
| PB | PB99B | P2391 | RISK MANAGER | 0 | 3 | | | | | | 3 |
| PC | PC01A | P2116 | LOAN CLOSER/PROCESSOR I | 1 | 100% | | 100% | | | | |
| PC | PC01A | P2117 | LOAN CLOSER/PROCESSOR II | 3 | | | | | | | |
| PC | PC01A | P2118 | LOAN CLOSER/PROCESSOR III | 1 | | | | | | | |
| PC | PC01B | K0045 | GRANTS ADMINISTRATION MGR | 1 | 100% | | | | | | 100% |
| PC | PC01B | K0046 | GRANTS AND PROCUREMENT MGR | 1 | | | | | | | |
| PC | PC01B | P1241 | SCHOOL FINANCE SPECIALIST II | 4 | | | | | | | |
| PC | PC01B | P1243 | SCHOOL FINANCE MANAGER | 1 | | | | | | | |
| PC | PC01B | P2113 | LOAN/COLLECTION OFF I | 6 | | | | | | | |
| PC | PC01B | P2114 | LOAN/COLLECTION OFF II | 3 | | | | | | | |
| PC | PC01B | P2115 | LOAN/COLLECTION OFFICER III | 3 | | | | | | | |
| PC | PC01B | P2269 | GRANTS ADMINISTRATOR I | 15 | 13% | | 7% | | | | 7% |
| PC | PC01B | P2270 | GRANTS ADMINISTRATOR II | 32 | 41% | 9% | 3% | | 3% | 13% | 13% |
| PC | PC01B | P2271 | GRANTS ADMINISTRATOR III | 9 | 33% | 11% | | | | | 22% |
| PC | PC01B | P2272 | GRANTS ADMINISTRATOR IV * ⁴ | 0 | 3 | 3 | | | | 3 | |
| PC | PC02A | P1905 | RECORDS & LICENSING SPVR | 7 | 29% | | | | | 14% | 14% |
| PC | PC02A | P2320 | BUSINESS REG EXAMINER | 8 | | | | | | | |
| PC | PC02A | P2325 | OCCUP LICENSING EXAMINER | 17 | 24% | 6% | | | | | 18% |
| PC | PC02A | P2344 | INSURANCE LICENSING EXAM I | 2 | 150% | | | | | | 150% |
| PC | PC02A | P4670 | WAGE-HOUR TECHNICIAN | 3 | 33% | 33% | | | | | |
| PC | PC02B | K0006 | PUB ADVOCATE UTIL ANALYST I | 2 | 100% | | | | | | 100% |
| PC | PC02B | K0007 | PUB ADVOCATE UTIL ANALYST II | 1 | | | | | | | |
| PC | PC02B | P2300 | INS FINANCIAL EXAM I | 2 | | | | | | | |
| PC | PC02B | P2301 | INS FINANCIAL EXAM II | 3 | | | | | | | |
| PC | PC02B | P2302 | INS FINANCIAL EXAM III | 1 | | | | | | | |

Executive Branch Outgoing Employee Movement FY 2008

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|-----------|------------|-----------|--------------------------------|-----------------|---------------|-------------------|------------------|-----------------------------------|-------------------------|------------------------------------|------------|
| PC | PC02B | P2310 | FINANCIAL INSTIT EXAM I | 1 | | | | | | | |
| PC | PC02B | P2311 | FINANCIAL INSTIT EXAM II | 0 | 3 | 3 | | 3 | | | |
| PC | PC02B | P2312 | FINANCIAL INSTIT EXAM III | 1 | 100% | 100% | | | | | |
| PC | PC02B | P2313 | FINANCIAL INSTIT EXAM IV | 1 | 100% | | | | | | 100% |
| PC | PC02B | P2316 | SECURITIES EXAMINER I | 1 | 100% | | | | | 100% | |
| PC | PC02B | P2317 | SECURITIES EXAMINER II | 2 | 50% | | | | | | 50% |
| PC | PC02B | P2318 | CONSMR SERVICE SUPR(INSURANCE) | 1 | | | | | | | |
| PC | PC02B | P2319 | CONSMR SERVICE SPEC(INSURANCE) | 2 | 50% | | | | | | 50% |
| PC | PC02B | P2327 | EXEC ADMINISTRATOR REC | 1 | | | | | | | |
| PC | PC02B | P2328 | EXECUTIVE ADMINISTRATOR AELS | 1 | | | | | | | |
| PC | PC02B | P2329 | EXEC ADMIN STATE MEDICAL BOARD | 1 | | | | | | | |
| PC | PC02B | P2330 | CHIEF OCCUPATIONAL LICENSING | 1 | | | | | | | |
| PC | PC02B | P2334 | UTILITY FIN ANALYST I | 1 | | | | | | | |
| PC | PC02B | P2336 | UTILITY FIN ANALYST III | 1 | 100% | | | 100% | | 100% | |
| PC | PC02B | P2337 | UTILITY FIN ANALYST IV | 1 | 100% | | | 100% | | 100% | |
| PC | PC02B | P2350 | INSURANCE ANALYST I | 2 | 50% | 50% | | | | | |
| PC | PC02B | P2354 | INSURANCE ANALYST IV | 1 | | | | | | | |
| PC | PC02B | P2358 | INSURANCE ANALYST II | 2 | | | | | | | |
| PC | PC02B | P2359 | INSURANCE ANALYST III | 6 | | | | | | | |
| PC | PC02B | P2361 | COMMUNICATIONS COM CAR SP II | 1 | | | | | | | |
| PC | PC02B | P2362 | COMMUNICATIONS COM CAR SP III | 3 | | | | | | | |
| PC | PC02B | P2363 | COMMUNICATIONS COM CAR SP IV | 1 | | | | | | | |
| PC | PC02B | P2365 | CONSMR PROT-INFO OFF I | 2 | | | | | | | |
| PC | PC02B | P2366 | CONSMR PROT-INFO OFF II | 1 | | | | | | | |
| PC | PC02B | P2384 | UTILITY TARIFF ANALYST I | 1 | | | | | | | |
| PC | PC02B | P2385 | UTILITY TARIFF ANALYST II | 1 | | | | | | | |
| PC | PC02B | P2386 | UTILITY TARIFF ANALYST III | 1 | | | | | | | |
| PC | PC02B | P4275 | COMMUNITY CARE LIC SPEC I | 44 | 32% | 14% | 7% | 9% | | 2% | 9% |
| PC | PC02B | P4276 | COMMUNITY CARE LIC SPC II | 12 | 42% | 8% | 8% | | 8% | | 17% |
| PC | PC02B | P4277 | COMMUNITY CARE LIC SPEC III | 2 | | | | | | | |

Executive Branch Outgoing Employee Movement FY 2008

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|-----------|------------|-----------|--------------------------------|-----------------|---------------|-------------------|------------------|-----------------------------------|-------------------------|------------------------------------|------------|
| PC | PC02B | P4672 | WAGE HOUR INVEST I | 10 | 10% | | | | 10% | | |
| PC | PC02B | P4673 | WAGE HOUR INVEST II | 2 | | | | | | | |
| PC | PC02B | P4674 | WAGE HOUR INVEST III | 1 | | | | | | | |
| PC | PC03A | P2484 | MEASURE STANDARDS SPVR | 1 | | | | | | | |
| PC | PC03B | P2420 | PROGRAM MANAGER, OSH | 2 | 150% | 50% | | | 50% | | 50% |
| PC | PC03B | P2422 | DOL SAFETY LIAISON | 1 | | | | | | | |
| PC | PC03B | P2425 | INDUSTRIAL HYGIENIST | 5 | 80% | | | | | | 80% |
| PC | PC03B | P2476 | CHF WGTS MEAS & PERMIT | 2 | | | | | | | |
| PC | PC03B | P2485 | STATE METROLOGIST II | 1 | | | | | | | |
| PC | PC03B | P2486 | STATE METROLOGIST I | 1 | | | | | | | |
| PC | PC03B | P9950 | BOILER & PRESSURE VSSL INSP I | 3 | 67% | 33% | | | | | 33% |
| PC | PC03B | P9951 | BOILER & PRESSURE VSSL INSP II | 1 | 100% | | | | | | 100% |
| PC | PC03C | P1947 | SAFETY OFFICER | 3 | 33% | | | | | | 33% |
| PC | PC03C | P2460 | COMM VEHICLE ENFORCEMENT OFF I | 4 | 50% | | | | | 25% | 25% |
| PC | PC03C | P2461 | COMM VEHICLE ENFORCEMNT OFF II | 22 | 14% | | | 9% | | 5% | 9% |
| PC | PC03C | P2462 | COMM VEHICLE ENFORCMNT OFF III | 3 | 33% | | | | | | 33% |
| PC | PC03C | P2480 | WEIGHTS & MEAS INSP TRNE | 2 | 50% | | | | | | 50% |
| PC | PC03C | P2481 | WEIGHTS & MEAS INSP I | 3 | 33% | 33% | | | | | |
| PC | PC03C | P2482 | WEIGHTS & MEAS INSP II | 5 | 20% | 20% | | | | | |
| PC | PC03C | P9961 | SIC OCC SAFETY AND COMPL | 14 | 21% | | 7% | 14% | 7% | | 7% |
| PC | PC03C | P9962 | SIC ELECTRICAL INSPECTOR | 3 | 33% | | | | | | 33% |
| PC | PC03C | P9964 | SIC ELEVATOR INSPECTOR | 2 | 50% | | | | | | 50% |
| PC | PC03C | P9966 | SIC PLUMBING INSPECTOR | 3 | | | | | | | |
| PC | PC04A | P8205 | ENVIRON HEALTH TECHNICIAN | 1 | | | | | | | |
| PC | PC04B | P8211 | ENVIRON HEALTH OFF II | 7 | 43% | 14% | | | | | 29% |
| PC | PC04B | P8212 | ENVIRON HEALTH OFF III | 15 | 7% | | | | | | 7% |
| PC | PC04B | P8213 | ENVIRON HEALTH OFF IV | 2 | | | | | | | |

Executive Branch Outgoing Employee Movement FY 2008

| Occ Group | Job Family | Job Class | Job Classification | Total Employees | Turnover Rate | Promotion in Dept | Transfer in Dept | Transfer in Org Unit ¹ | Other Employee Movement | Movement to Another Branch or Dept | Separation |
|-----------|------------|-----------|--------------------------------|-----------------|---------------|-------------------|------------------|-----------------------------------|-------------------------|------------------------------------|--------------|
| PC | PC05A | P1254 | TAX TECHNICIAN I | 1 | 300% | 100% | | | | | 200% |
| PC | PC05A | P1255 | TAX TECHNICIAN III | 13 | 15% | 8% | | | | 8% | |
| PC | PC05A | P1256 | TAX TECHNICIAN IV | 2 | | | | | | | |
| PC | PC05A | P1257 | TAX TECHNICIAN II | 6 | | | | | | | |
| PC | PC05B | P1258 | TAX AUDITOR I | 1 | | | | | | | |
| PC | PC05B | P1259 | TAX AUDITOR II | 3 | | | | | | | |
| PC | PC05B | P1260 | TAX AUDITOR III | 5 | 60% | 20% | 20% | | | | 20% |
| PC | PC05B | P1261 | TAX AUDITOR IV | 2 | 50% | 50% | | | | | |
| PC | PC05B | P1263 | REVENUE AUDIT SUPVR I | 3 | | | | | | | |
| PC | PC05B | P1264 | REVENUE AUDIT SUPVR II | 4 | 50% | | 25% | | 25% | | |
| PC | PC05B | P1265 | CHIEF OF REVENUE OPERATIONS | 1 | | | | | | | |
| PC | PC05B | P1266 | STATE PETRO PROP ASSESS | 1 | | | | | | | |
| PC | PC05B | P1267 | DEPUTY DIRECTOR, TAX DIVISION | 1 | | | | | | | |
| PC | PC05B | P1271 | UNCLAIMED PROPERTY MANAGER | 1 | | | | | | | |
| PC | PC05B | P1273 | OIL & GAS REVENUE AUDITOR I | 3 | | | | | | | |
| PC | PC05B | P1274 | OIL & GAS REVENUE AUDITOR II | 4 | | | | | | | |
| PC | PC05B | P1275 | OIL & GAS REVENUE AUDITOR III | 4 | 50% | 25% | | | | | 25% |
| PC | PC05B | P1276 | OIL & GAS REVENUE AUDITOR IV | 7 | 57% | 14% | | | | 43% | |
| PC | PC05B | P1277 | OIL & GAS REVENUE SPECIALIST | 2 | | | | | | | |
| PC | PC05B | P1282 | CORPORATE INCOME TAX AUDIT I | 0 | ³ | | | | | | ³ |
| PC | PC05B | P1283 | CORPORATE INCOME TAX AUDIT II | 2 | 50% | | | | | | 50% |
| PC | PC05B | P1284 | CORPORATE INCOME TAX AUDIT III | 1 | 100% | 100% | | | | | |
| PC | PC05B | P1285 | CORPORATE INCOME TAX AUDIT IV | 2 | 100% | 50% | | | | | 50% |
| PC | PC05B | P1286 | INCOME & EXCISE TAX SPECIALIST | 0 | ³ | | | | | | ³ |
| PC | PC05B | P1290 | INTERNAL AUDITOR I | 1 | | | | | | | |
| PC | PC05B | P1291 | INTERNAL AUDITOR II | 3 | | | | | | | |
| PC | PC05B | P1292 | INTERNAL AUDITOR III | 18 | | | | | | | |
| PC | PC05B | P1293 | INTERNAL AUDITOR IV | 6 | 33% | | 17% | | | | 17% |
| PC | PC05B | P1294 | INTERNAL AUDITOR V | 2 | | | | | | | |
| PC | PC05B | P4633 | SUPVR, UNEMPL INS TAX | 1 | | | | | | | |

Executive Branch Outgoing Employee Movement FY 2008

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|-----------|------------|-----------|----------------------------|-----------------|---------------|-------------------|------------------|-----------------------------------|-------------------------|------------------------------------|------------|
| PC | PC05B | P7305 | REVENUE APPEALS OFFICER I | 2 | | | | | | | |
| PC | PC05B | P7306 | REVENUE APPEALS OFFICER II | 2 | | | | | | | |
| PC | PC05B | P7307 | REVENUE APPEALS SUPERVISOR | 1 | | | | | | | |
| PD | PD01A | P2340 | REGULATIONS SPEC I | 2 | | | | | | | |
| PD | PD01A | P2341 | REGULATIONS SPEC II | 4 | 25% | | | | | 25% | |
| PD | PD01B | P1012 | EXEC DIR APOC | 1 | 100% | | | | | | 100% |
| PD | PD01B | P1013 | ASST DIR APOC | 1 | | | | | | | |
| PD | PD01B | P1461 | BUDGET ANALYST I | 1 | | | | | | | |
| PD | PD01B | P1462 | BUDGET ANALYST II | 0 | 3 | 3 | | | | | |
| PD | PD01B | P1463 | BUDGET ANALYST III | 13 | | | | | | | |
| PD | PD01B | P1464 | BUDGET ANALYST IV | 7 | 71% | 14% | 14% | 14% | | 14% | 29% |
| PD | PD01B | P1465 | BUDGET MANAGER | 4 | 50% | | | | | 50% | |
| PD | PD01B | P1872 | LOCAL GOVT SPEC II | 2 | | | | | | | |
| PD | PD01B | P1873 | LOCAL GOVT SPEC III | 12 | 25% | 17% | | 8% | | | 8% |
| PD | PD01B | P1874 | LOCAL GOVT SPEC IV | 4 | 50% | | | | | | 50% |
| PD | PD01B | P1875 | LOCAL GOVT SPEC V | 3 | 67% | | | | | | 67% |
| PD | PD02B | P2206 | ECONOMIST I | 4 | | | | 25% | | | |
| PD | PD02B | P2207 | ECONOMIST II | 3 | 33% | | | | | 33% | |
| PD | PD02B | P2208 | ECONOMIST III | 9 | 22% | 11% | | | | | 11% |
| PD | PD02B | P2209 | ECONOMIST IV | 2 | | | | | | | |
| PD | PD02B | P2210 | CHIEF ECONOMIST | 1 | 100% | | | | | | 100% |
| PD | PD02B | P2211 | STATE DEMOGRAPHER | 1 | | | | | | | |
| PD | PD02B | P2214 | PETROLEUM ECONOMIST I | 2 | 50% | | | | | | 50% |
| PD | PD02B | P2229 | CHF LABOR RES & ANALYSIS | 1 | | | | | | | |
| PD | PD03B | P1944 | ADMINISTRATOR,HWY SPA | 1 | | | | | | | |
| PD | PD03B | P2255 | TELECOMM PLANNER I | 1 | | | | | | | |
| PD | PD03B | P2266 | COMMUNITY DEVEL SPEC I | 0 | 3 | | 3 | | | | |
| PD | PD03B | P2267 | COMMUNITY DEVEL SPEC II | 23 | 13% | | 4% | | | | 9% |
| PD | PD03B | P2268 | COMMUNITY DEVEL SPEC III | 7 | 14% | 14% | | | | | |

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|-----------|------------|-----------|--|-----------------|---------------|-------------------|------------------|-----------------------------------|-------------------------|------------------------------------|------------|
| PD | PD03B | P2286 | DEV SPEC I, OPTION A | 2 | 50% | 50% | | | | | |
| PD | PD03B | P2287 | DEV SPEC I, OPTION B | 1 | | | | | | | |
| PD | PD03B | P2288 | DEV SPEC II, OPTION A | 6 | | | | | | | |
| PD | PD03B | P2289 | DEV SPEC II, OPTION B | 4 | 25% | | | | | 25% | |
| PD | PD03B | P2291 | PLANNER I | 1 | | | | | | | |
| PD | PD03B | P2292 | PLANNER II | 8 | 25% | | | | | 25% | |
| PD | PD03B | P2293 | PLANNER III | 25 | 24% | 12% | 4% | | | 4% | 4% |
| PD | PD03B | P2294 | PLANNER IV | 3 | | | | | | | |
| PD | PD03B | P2296 | TRANS PLANNER I | 12 | 8% | 8% | | 8% | | | |
| PD | PD03B | P2297 | TRANS PLANNER II | 6 | 67% | 50% | | | | | 17% |
| PD | PD03B | P2298 | TRANS PLANNER III | 5 | 40% | | | 20% | | | 40% |
| PD | PD04A | K0008 | WILDLAND FIRE DISPATCHER I | 4 | | | | | | | |
| PD | PD04A | K0009 | WILDLAND FIRE DISPATCHER II | 9 | 56% | | | | 11% | 11% | 33% |
| PD | PD04A | K0010 | WILDLAND FIRE DISPATCHER III | 9 | 33% | 11% | 11% | | | | 11% |
| PD | PD04A | P1114 | RADIO DISPATCHER I | 2 | | | | | | | |
| PD | PD04A | P1115 | RADIO DISPATCHER II | 38 | 45% | 3% | | 3% | 5% | 3% | 34% |
| PD | PD04A | P1118 | RADIO DISPATCHER III | 8 | | | | | | | |
| PD | PD04A | P1120 | COMM CENTER SUPVR, PS | 1 | | | | | | | |
| PD | PD04A | P1935 | EMERGENCY MANAGEMENT ASSISTANT | 0 | 3 | 3 | | | | | 3 |
| PD | PD04A | P7852 | SAFETY & EMERG SUPP SPEC | 1 | | | | | | | |
| PD | PD04B | K0013 | STATE LOGISTIC CTR COORDINATOR | 1 | 100% | | | | | | 100% |
| PD | PD04B | P1937 | EMERGENCY MANAGEMENT SPEC I | 4 | 75% | 75% | | | | | |
| PD | PD04B | P1938 | EMERGENCY MANAGEMENT SPEC II | 11 | 64% | 18% | | 9% | | 9% | 36% |
| PD | PD04B | P1939 | EMERGENCY MANAGEMENT SPEC III | 6 | 67% | | | | | | 67% |
| PD | PD04B | P1941 | EMERGENCY PROGRAM MANAGER I | 3 | 67% | | 33% | 67% | | 33% | |
| PD | PD04B | P1942 | EMERGENCY PROGRAM MANAGER II | 2 | | | | | | | |
| PD | PD04B | P1943 | DEPT DIR, OFF OF HOMELAND SEC * ⁴ | 0 | 3 | | | | | | 3 |
| PD | PD05B | P1962 | INTL AIRPTS CONTROLLER | 1 | | | | | | | |
| PD | PD05B | P1964 | AIRPORT OPERATIONS SPECIALIST | 5 | | | | | | | |

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| PD | PD05B | P1965 | AIRPORT OPRS OFFICER | 12 | 17% | 17% | | | | | |
| PD | PD05B | P1966 | AIRPORT OPERATIONS SUPT | 1 | | | | | | | |
| PD | PD05B | P1974 | AIRPORT MANAGER FAIRBANKS | 1 | | | | | | | |
| PD | PD05B | P1975 | AIRPORT MANAGER ANCH | 1 | | | | | | | |
| PD | PD05B | P7870 | REGNL SAF&ARPT SEC OFF | 3 | | | | | | | |
| PD | PD05B | P9638 | AIRCRAFT SUPERVISOR | 2 | | | | | | | |
| PD | PD06A | P2142 | FERRY RESERVATIONS AGENT | 1 | | | | | | | |
| PD | PD06A | P2143 | FERRY RESERVATIONS SUPERVISOR | 1 | | | | | | | |
| PD | PD06A | P2150 | FERRY TERMINAL MANAGER I | 9 | | | | | | | |
| PD | PD06A | P2151 | FERRY TERMINAL MANAGER II | 5 | | | | | | | |
| PD | PD06B | P1959 | MARINE PILOT COORD | 1 | | | | | | | |
| PD | PD06B | P1960 | AMHS SECURITY OFFICER | 1 | | | | | | | |
| PD | PD06B | P1969 | PASSENGER SERVICES INSP | 2 | | | | | | | |
| PD | PD06B | P1970 | SHIP SERVICES MGR/PORT STEWARD | 1 | | | | | | | |
| PD | PD06B | P1971 | MARINE TRANS SRVS MGR | 3 | 33% | | 33% | | | | |
| PD | PD06B | P2140 | VESSEL SCHEDULING COORDINATOR | 1 | 100% | | | | | | 100% |
| PD | PD06B | P2144 | RESERVATIONS SPECIALIST | 3 | 33% | 33% | | | | | |
| PD | PD06B | P2148 | MARINE TRAFFIC MANAGER | 1 | 100% | | | | | | 100% |
| PD | PD06B | P2153 | FERRY TERMINAL OPERATIONS MGR | 1 | | | | | | | |
| PD | PD06B | P8693 | ASST PORT CAPTAIN | 0 | 3 | 3 | | | | | |
| PD | PD06B | P8694 | PORT CAPTAIN | 3 | | | | | | | |
| PD | PD06B | P9674 | VESSEL SUPERVISOR | 1 | | | | | | | |
| PD | PD06C | P2149 | FERRY TERMINAL ASSISTANT II | 3 | | | | | | | |
| PD | PD06C | P2152 | FERRY TERMINAL ASSISTANT I | 48 | 21% | | | 17% | 2% | 2% | 17% |
| PD | PD07B | P1972 | MANAGER,AIRFIELD MAINTENANCE | 1 | | | | | | | |
| PD | PD07B | P9441 | MAINT & OPERATIONS SUPER | 13 | 15% | | 15% | | | | |
| PD | PD07B | P9711 | EQUIPMENT FLEET DIST MANAGER | 4 | 25% | | | | | | 25% |
| PD | PD07B | P9712 | EQUIPMENT FLEET PARTS MANAGER | 2 | | | | | | | |
| PD | PD07B | P9714 | STATE EQUIPMENT FLEET MANAGER | 1 | | | | | | | |

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| PD | PD07B | P9721 | ASST MGR AIRFIELD MAINTENANCE | 1 | | | | | | | |
| PD | PD07B | P9747 | MAINT & OPERATIONS SPECIALIST | 5 | 20% | | | | | | 20% |
| PD | PD07B | P9748 | MAINT & OPERATIONS MANAGER | 1 | | | | | | | |
| PD | PD08A | P2710 | RIGHT OF WAY ASSISTANT | 3 | 100% | 100% | | | | | |
| PD | PD08B | P2621 | APPRAISER I | 1 | | | | | | | |
| PD | PD08B | P2622 | APPRAISER II | 2 | | | | | | | |
| PD | PD08B | P2623 | APPRAISER III | 1 | | | | | | | |
| PD | PD08B | P2655 | STATE ASSESSOR | 1 | | | | | | | |
| PD | PD08B | P2656 | ASST STATE ASSESSOR | 1 | | | | | | | |
| PD | PD08B | P2708 | RIGHT-OF-WAY REVIEW AP/I | 2 | | | | | | | |
| PD | PD08B | P2711 | RIGHT OF WAY AGENT I | 3 | 67% | | | 33% | 33% | | 33% |
| PD | PD08B | P2712 | RIGHT OF WAY AGENT II | 13 | 23% | 8% | | 8% | | | 15% |
| PD | PD08B | P2713 | RIGHT OF WAY AGENT III | 19 | 16% | 5% | | | | 5% | 5% |
| PD | PD08B | P2714 | RIGHT OF WAY AGENT IV | 7 | 29% | 14% | | 14% | | | 14% |
| PD | PD08B | P2716 | RIGHT OF WAY AGENT VI | 4 | | | | | | | |
| PD | PD09A | P8456 | BUILDING MANAGEMENT ASST | 1 | | | | | | | |
| PD | PD09B | K0001 | AIRPORT LEASING PROGRAM MGR | 2 | 100% | | | | | | 100% |
| PD | PD09B | P2252 | FACILITIES MANAGER I | 7 | | | | | | | |
| PD | PD09B | P2253 | FACILITIES MANAGER II | 2 | | | | | | | |
| PD | PD09B | P2910 | STATE LEASING & FACILITIES MGR | 1 | | | | | | | |
| PD | PD09B | P2964 | AIRPORT LEASING SPECIALIST I | 1 | 100% | 100% | | | | | |
| PD | PD09B | P2965 | AIRPORT LEASING SPECIALIST II | 13 | 23% | 8% | | | | 8% | 8% |
| PD | PD09B | P2966 | AIRPORT LEASING SPECIALIST III | 6 | 17% | 17% | | | | | |
| PD | PD09B | P2967 | AIRPORT LEASING SPECIALIST IV | 4 | 50% | 25% | | | | | 25% |
| PD | PD09B | P8458 | BUILDING MGMT SPECIALIST | 10 | 20% | | | | | | 20% |
| PE | PE01A | P3156 | EDUCATION PROG ASSISTANT | 20 | 55% | 5% | 5% | | | 20% | 25% |
| PE | PE01A | P3157 | EDUCATION ASSOC I | 3 | | | | | | | |
| PE | PE01A | P3158 | EDUCATION ASSOC II | 8 | 13% | 13% | | | | | |
| PE | PE01A | P3159 | EDUCATION ASSOC III | 11 | 18% | | | | | | 18% |

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| PE | PE01B | P3110 | EXEC SECRETARY PTPC | 1 | | | | | | | |
| PE | PE01B | P3140 | ED COORDINATOR (COR) | 20 | 15% | | | | | | 15% |
| PE | PE01B | P3160 | EDUCATION SPECIALIST I | 5 | 20% | 20% | | | | | |
| PE | PE01B | P3161 | EDUCATION SPECIALIST II | 18 | 33% | 6% | 6% | 6% | | | 22% |
| PE | PE01B | P3171 | EDUCATION ADMIN II | 4 | 25% | | | | | | 25% |
| PE | PE01B | P5463 | SCHOOL FOOD COORDINATOR | 1 | | | | | | | |
| PE | PE02B | P1471 | TRAINING SPECIALIST I | 6 | | | | | | | |
| PE | PE02B | P1472 | TRAINING SPECIALIST II | 12 | 8% | | 8% | | | | |
| PE | PE02B | P1473 | TRAINING SPECIALIST III | 2 | | | | | | | |
| PE | PE02B | P3123 | AMYA INSTRUCTOR | 7 | 14% | | | | | | 14% |
| PE | PE02B | P3124 | AMYA CHIEF EXAMINER | 1 | | | | | | | |
| PE | PE02B | P3125 | AMYA COORDINATOR | 7 | 29% | 14% | | | | | 14% |
| PE | PE02B | P3126 | AMYA SUPERVISOR I | 2 | 50% | | | | | | 50% |
| PE | PE02B | P3127 | AMYA SUPERVISOR II | 4 | 25% | 25% | | | | | |
| PE | PE02B | P3128 | AMYA MANAGER | 1 | | | | | | | |
| PE | PE02B | P3181 | AVTEC INSTRUCTOR | 15 | 13% | | | | | | 13% |
| PE | PE03A | P3121 | AMYA TEAM LEADER | 34 | 32% | 6% | | 3% | | | 26% |
| PE | PE03A | P3122 | AMYA PLATOON LEADER | 4 | 25% | | | | | | 25% |
| PE | PE03A | P3220 | RECREATION ASSISTANT | 6 | | | | | | | |
| PE | PE03A | P7805 | DORMITORY ATTENDANT | 5 | 20% | | | | | | 20% |
| PE | PE04A | P3570 | LIBRARY ASSISTANT I | 6 | 33% | | | | | 17% | 17% |
| PE | PE04A | P3571 | LIBRARY ASSISTANT II | 4 | 25% | | | | | | 25% |
| PE | PE04B | P3520 | MUSEUM REGISTRAR | 1 | 100% | | | | | | 100% |
| PE | PE04B | P3573 | LIBRARIAN I | 1 | 100% | 100% | | | | | |
| PE | PE04B | P3574 | LIBRARIAN II | 5 | 40% | 40% | | | | | |
| PE | PE04B | P3575 | LIBRARIAN III | 6 | 50% | 33% | | | | | 17% |
| PE | PE04B | P3576 | DEP DIR AK ST LIBRARIES | 1 | | | | | | | |
| PE | PE04B | P3577 | LIBRARIAN IV | 1 | 100% | | | | | | 100% |

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| PE | PE04B | P3580 | STATE ARCHIVIST | 1 | 100% | | | | | | 100% |
| PE | PE04B | P3581 | ARCHIVIST II | 2 | | | | | | | |
| PE | PE04B | P3582 | ARCHIVIST III | 1 | | | | | | | |
| PE | PE04B | P3584 | RECORDS ANALYST II | 1 | | | | | | | |
| PE | PE04B | P3585 | RECORDS ANALYST III | 1 | | | | | | | |
| PE | PE05B | P3521 | MUSEUM CONSERVATOR | 1 | | | | | | | |
| PE | PE05B | P3524 | MUSEUM CURATOR II | 4 | | | | | | | |
| PE | PE05B | P3526 | CHIEF CURATOR | 1 | | | | | | | |
| PE | PE05B | P6193 | SUBSIST RESOURCE SPEC I | 0 | 3 | | | | | | 3 |
| PE | PE05B | P6194 | SUBSIST RESOURCE SPEC II | 7 | 43% | | | | | | 43% |
| PE | PE05B | P6197 | SUBSIST RESOURCE SPEC III | 5 | | | | | | | |
| PE | PE05B | P6198 | SUBSISTENCE PROGRAM MANAGER | 3 | | | | | | | |
| PE | PE05B | P6743 | HISTORIAN III | 1 | | | | | | | |
| PE | PE05B | P6744 | HISTORIAN I | 1 | | | | | | | |
| PE | PE05B | P6745 | HISTORIAN II | 2 | | | | | | | |
| PE | PE05B | P6746 | ARCHAEOLOGIST I | 4 | 25% | | | | | | 25% |
| PE | PE05B | P6747 | ARCHAEOLOGIST II | 3 | | | | | | | |
| PE | PE05B | P6748 | ARCHAEOLOGIST III | 1 | | | | | | | |
| PE | PE05B | P6766 | CHF OFF OF HIST & ARCHAEOLOGY | 1 | | | | | | | |
| PE | PE06A | P3531 | MUSEUM PROT & VISITOR SER ASST | 5 | 60% | | | | | | 60% |
| PE | PE06A | P3532 | MUSEUM PROT & VISITOR SER SUP | 2 | | | | | | | |
| PE | PE06A | P3533 | MUSEUM PROT & VISITOR SER MGR | 1 | | | | | | | |
| PE | PE06A | P3604 | PUBLICATIONS TECH I | 1 | | | | | | | |
| PE | PE06A | P3605 | PUBLICATIONS TECH II | 10 | 20% | | | | | | 20% |
| PE | PE06B | P3510 | EXEC DIR COUNCIL OF ARTS | 1 | | | | | | | |
| PE | PE06B | P3607 | PUBLICATIONS SPEC II | 21 | 5% | | | | | | 5% |
| PE | PE06B | P3608 | PUBLICATIONS SPEC III | 9 | | | | | | | |
| PE | PE06B | P3612 | VISUAL INFO SPEC | 3 | | | | | | | |

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| PE | PE06B | P3613 | INFORMATION OFFICER I | 3 | | | | | | | |
| PE | PE06B | P3614 | INFORMATION OFFICER II | 12 | 42% | 8% | | | 8% | | 25% |
| PE | PE06B | P3615 | INFORMATION OFFICER III | 3 | 133% | | | | | | 133% |
| PE | PE06B | P3641 | EXHIBIT SPECIALIST | 1 | | | | | | | |
| PE | PE06B | P3661 | FINE ARTS ADMINISTRATOR II | 2 | | | | | | | |
| PF | PF01A | P1215 | PFD TECHNICIAN I | 5 | 160% | 20% | 20% | 20% | | 80% | 40% |
| PF | PF01A | P1216 | PFD TECHNICIAN II | 23 | 13% | 9% | 4% | | | | |
| PF | PF01A | P1217 | PFD TECHNICIAN III | 1 | 300% | 200% | | | | | 100% |
| PF | PF01A | P1220 | PFD TECHNICIAN IV | 3 | 33% | | | | | | 33% |
| PF | PF01A | P4121 | ELIG QUAL CNTRL TECH I | 13 | 31% | 8% | 8% | | 8% | | 8% |
| PF | PF01A | P4122 | ELIG QUAL CNTRL TECH II | 1 | | | | | | | |
| PF | PF01A | P4171 | ELIG TECHNICIAN I | 94 | 29% | 3% | 5% | 4% | | 6% | 14% |
| PF | PF01A | P4172 | ELIG TECHNICIAN II | 129 | 36% | 13% | 4% | 3% | 2% | 2% | 15% |
| PF | PF01A | P4173 | ELIG TECHNICIAN III | 32 | 31% | 13% | 3% | | 6% | | 9% |
| PF | PF01A | P4174 | ELIG TECHNICIAN IV | 19 | 37% | 26% | | | | | 11% |
| PF | PF01A | P4242 | DISABILITY ADJUD ASSOC I | 3 | | | | | | | |
| PF | PF01A | P4243 | DISABILITY ADJUD ASSOC II | 2 | | | | | | | |
| PF | PF01A | P4694 | WORKER COMP TECHNICIAN | 9 | 33% | 11% | | | | | 22% |
| PF | PF01B | P1218 | PFD SPECIALIST I | 5 | 60% | | | | | | 60% |
| PF | PF01B | P1219 | PFD SPECIALIST II | 3 | | | | | | | |
| PF | PF01B | P1270 | PFD MANAGER | 1 | | | | | | | |
| PF | PF01B | P4124 | CHF PUB ASST FLD OP | 1 | | | | | | | |
| PF | PF01B | P4125 | PUBLIC ASST PROG OFF | 3 | 167% | 33% | 33% | | 33% | | 67% |
| PF | PF01B | P4127 | PUBLIC ASSIST ANALYST I | 13 | 31% | | | | 8% | 8% | 15% |
| PF | PF01B | P4128 | PUBLIC ASSIST ANALYST II | 6 | 17% | 17% | | | | | |
| PF | PF01B | P4135 | SOCIAL SVCS PROG COORD | 22 | 32% | 18% | | | | | 14% |
| PF | PF01B | P4136 | SOCIAL SVCS PROG OFFICER | 9 | 11% | 11% | | | | | |
| PF | PF01B | P4138 | SOCIAL SERVICES PROG. ADMIN. | 2 | 50% | | 50% | | | | |

Executive Branch Outgoing Employee Movement FY 2008

| Occ Group | Job Family | Job Class | Job Classification | Total Employees | Turnover Rate | Promotion in Dept | Transfer in Dept | Transfer in Org Unit ¹ | Other Employee Movement | Movement to Another Branch or Dept | Separation |
|-----------|------------|-----------|--------------------------------|-----------------|---------------|-------------------|------------------|-----------------------------------|-------------------------|------------------------------------|------------|
| PF | PF01B | P4150 | CHILD SUPPORT SPEC I | 87 | 38% | 5% | 6% | 8% | 1% | 9% | 17% |
| PF | PF01B | P4151 | CHILD SUPPORT SPEC II | 18 | 28% | 11% | 6% | | | 6% | 6% |
| PF | PF01B | P4152 | CHILD SUPPORT SPEC III | 6 | 17% | | | | | | 17% |
| PF | PF01B | P4153 | CHILD SUPPORT MANAGER | 2 | | | | | | | |
| PF | PF01B | P4162 | PUBLIC ASST FLD SVCS MGR I | 1 | | | | | | | |
| PF | PF01B | P4163 | PUBLIC ASST FLD SVCS MGR II | 4 | | | | | | | |
| PF | PF01B | P4180 | MEDICAL ASSIST ADMIN I | 6 | 33% | 17% | | | | | 17% |
| PF | PF01B | P4181 | MEDICAL ASSIST ADMIN II | 9 | 33% | 33% | | | | | |
| PF | PF01B | P4182 | MEDICAL ASSIST ADMIN III | 10 | 40% | | | | | 10% | 30% |
| PF | PF01B | P4183 | MEDICAL ASSIST ADMIN IV | 8 | 13% | | | | | | 13% |
| PF | PF01B | P4229 | PROJECT ASST | 23 | 17% | | | | | | 17% |
| PF | PF01B | P4230 | ASSOC COORDINATOR | 17 | 35% | 18% | | 6% | | 6% | 12% |
| PF | PF01B | P4240 | DISABILITY ADJUDICATOR I | 7 | 29% | 14% | | | | | 14% |
| PF | PF01B | P4241 | DISABILITY ADJUDICATOR II | 1 | 200% | 100% | | | | | 100% |
| PF | PF01B | P4695 | WORKER COMP OFF I | 2 | 50% | | | | 50% | | |
| PF | PF01B | P4696 | WORKER COMP OFF II | 5 | 20% | | | | | | 20% |
| PF | PF02A | P4105 | SOCIAL SERVICES ASSOCIATE I | 11 | 55% | 9% | | | | 9% | 36% |
| PF | PF02A | P4106 | SOCIAL SERVICES ASSOCIATE II | 41 | 22% | 15% | | | | | 7% |
| PF | PF02B | P4113 | SOCIAL WORKER II | 6 | 17% | | | | | | 17% |
| PF | PF02B | P4114 | SOCIAL WORKER III | 4 | | | | | | | |
| PF | PF02B | P4116 | SOCIAL SERVICES SPECIALIST I | 1 | | | | | | | |
| PF | PF02B | P4117 | SOCIAL SERVICES SPECIALIST II | 5 | | | | | | | |
| PF | PF02B | P4118 | SOCIAL SERVICES SPECIALIST III | 12 | | | | | | | |
| PF | PF02B | P4130 | CHILDREN'S SERVICES MANAGER | 2 | 100% | 50% | | | | | 50% |
| PF | PF02B | P4143 | SOCIAL WORKER I (CS) | 3 | 67% | 33% | | | | | 33% |
| PF | PF02B | P4144 | SOCIAL WORKER II (CS) | 56 | 32% | 4% | 4% | 2% | 7% | 4% | 14% |
| PF | PF02B | P4145 | SOCIAL WORKER III (CS) | 4 | | | | | | | |
| PF | PF02B | P4146 | SOCIAL WRKR IV(CS)/CS SUPVSR | 44 | 30% | 9% | 5% | 5% | 7% | | 9% |
| PF | PF02B | P4147 | SOCIAL WKR V (CS)/STAFF MGR CS | 8 | 25% | | | 13% | 13% | | 13% |

Executive Branch Outgoing Employee Movement FY 2008

| Occ Group | Job Family | Job Class | Job Classification | Total Employees | Turnover Rate | Promotion in Dept | Transfer in Dept | Transfer in Org Unit ¹ | Other Employee Movement | Movement to Another Branch or Dept | Separation |
|-----------|------------|-----------|--------------------------------|-----------------|---------------|-------------------|------------------|-----------------------------------|-------------------------|------------------------------------|------------|
| PF | PF02B | P4156 | CHILDREN'S SERVICES SPEC I | 36 | 33% | | 6% | 8% | 3% | 6% | 19% |
| PF | PF02B | P4157 | CHILDREN'S SERVICES SPEC II | 91 | 43% | 7% | 4% | 5% | 1% | 4% | 26% |
| PF | PF02B | P4158 | CHILDREN'S SERVICES SPEC III | 1 | | | | | | | |
| PF | PF03A | P3602 | AMERICAN SIGN LANG INTERPRETER | 1 | | | | | | | |
| PF | PF03A | P4280 | SENIOR SERVICES TECHNICIAN | 3 | | | | | | | |
| PF | PF03B | P4260 | PUBLIC GUARDIAN | 16 | 6% | | | | | | 6% |
| PF | PF04A | P3331 | VOC REHAB ASSIST I | 3 | | | | | | | |
| PF | PF04A | P3332 | VOC REHAB ASSIST II | 16 | 44% | 6% | 13% | | | | 25% |
| PF | PF04A | P3333 | VOC REHAB ASSIST III | 6 | 17% | | | | | | 17% |
| PF | PF04B | P3327 | ASST CHIEF VOC REHAB SVCS | 0 | 3 | | | | | 3 | |
| PF | PF04B | P3328 | CHF VOCATIONAL REHAB | 2 | 50% | | | | | | 50% |
| PF | PF04B | P3330 | COMM REHAB PROG SPEC | 1 | | | | | | | |
| PF | PF04B | P3336 | VOC REHAB EVALUATOR I | 3 | | | | | | | |
| PF | PF04B | P3337 | VOC REHAB EVALUATOR II | 2 | 50% | | | | | | 50% |
| PF | PF04B | P3340 | VOC REHAB COUNSELOR I | 10 | | | | | | | |
| PF | PF04B | P3341 | VOC REHAB COUNSELOR II | 12 | | | | | | | |
| PF | PF04B | P3342 | VOC REHAB MANAGER | 6 | 17% | 17% | | | | | |
| PF | PF04B | P3343 | VOCATIONAL REHAB COUNSELOR III | 14 | 36% | 14% | | | | | 21% |
| PF | PF05A | P4612 | UNEMPLOYMENT INS SPEC II | 8 | 63% | 38% | | | | | 25% |
| PF | PF05A | P4613 | UNEMPLOYMENT INS SPEC III | 2 | 50% | | | | | | 50% |
| PF | PF05A | P4625 | UNEM QUALITY CONTL SUPERVISOR | 1 | 100% | | | | | | 100% |
| PF | PF05A | P4626 | UNEM INS QTL CONTL AUDITOR | 6 | 17% | | 17% | | | | |
| PF | PF05A | P4648 | EMPLOY SEC SPEC IA | 47 | 21% | | 4% | 4% | | 2% | 15% |
| PF | PF05A | P4649 | EMPLOY SEC SPEC IB | 107 | 40% | 7% | 10% | 11% | | 5% | 18% |
| PF | PF05A | P4650 | EMPLOY SEC SPEC II | 17 | 47% | 29% | | | 6% | 6% | 6% |
| PF | PF05A | P4651 | EMPLOY SEC SPEC III | 12 | 33% | 25% | | | | | 8% |
| PF | PF05A | P4652 | EMPLOY SEC SPEC IV | 4 | 25% | 25% | | | | | |

Executive Branch Outgoing Employee Movement FY 2008

| Occ Group | Job Family | Job Class | Job Classification | Total Employees | Turnover Rate | Promotion in Dept | Transfer in Dept | Transfer in Org Unit ¹ | Other Employee Movement | Movement to Another Branch or Dept | Separation |
|-----------|------------|-----------|--------------------------------|-----------------|---------------|-------------------|------------------|-----------------------------------|-------------------------|------------------------------------|------------|
| PF | PF05B | P4165 | WORK FORCE DEV SPEC I | 6 | 50% | 17% | | | | | 33% |
| PF | PF05B | P4166 | WORK FORCE DEV SPEC II | 2 | 100% | 50% | | | | | 50% |
| PF | PF05B | P4167 | WORK FORCE DEV SPEC III | 2 | 200% | | | | 50% | 100% | 50% |
| PF | PF05B | P4168 | WORK FORCE DEV SPEC IV | 4 | 25% | 25% | | | | | |
| PF | PF05B | P4617 | EMPLOY COUNSELOR II | 10 | 10% | | | | | | 10% |
| PF | PF05B | P4627 | UNEMP INS SUPPORT SVCS MGR | 1 | | | | | | | |
| PF | PF05B | P4634 | SPVR AUDIT OPERATIONS | 1 | | | | | | | |
| PF | PF05B | P4635 | FIELD AUDITOR II | 2 | 50% | | | | | | 50% |
| PF | PF05B | P4636 | FIELD AUDITOR I | 7 | 57% | 43% | | | 14% | | |
| PF | PF05B | P4655 | EMPLOYMENT SERVICE MGR I | 8 | 13% | | | | | | 13% |
| PF | PF05B | P4656 | EMPLOYMENT SERVICE MANAGER II | 3 | 67% | 33% | | | | | 33% |
| PF | PF05B | P4657 | EMPLOYMENT SERVICE MGR III | 3 | 67% | | | | 33% | | 33% |
| PF | PF05B | P4658 | EMPLOYMENT SERVICE MGR IV | 6 | 17% | 17% | | | | | |
| PF | PF05B | P4659 | EMPLOY SEC ANALYST I | 2 | | | | | | | |
| PF | PF05B | P4660 | EMPLOY SEC ANALYST II | 17 | 41% | 12% | 18% | | 6% | | 6% |
| PF | PF05B | P4661 | EMPLOY SEC ANALYST III | 17 | 18% | 6% | | 6% | | | 12% |
| PF | PF05B | P4662 | APPEALS REFEREE I | 1 | | | | | | | |
| PF | PF05B | P4663 | APPEALS REFEREE II | 2 | 50% | | | | | | 50% |
| PF | PF05B | P4664 | APPEALS REFEREE III | 1 | | | | | | | |
| PF | PF05B | P4667 | ASST DIR EMPLOY SECURITY | 5 | 20% | | | | | | 20% |
| PF | PF05B | P4677 | PROJECT COORD | 27 | 37% | 7% | 4% | | 4% | | 22% |
| PF | PF05B | P4678 | PROG COORDINATOR | 49 | 18% | 2% | | | | 4% | 12% |
| PF | PF05B | P4698 | REEMPLOYMENT BENEFITS ADM | 1 | 200% | | | | 100% | | 100% |
| PG | PG01A | P1140 | MEDICAL RECORDS ASST | 11 | 9% | | | | | | 9% |
| PG | PG01B | P1016 | EXECUTIVE DIRECTOR,DHSS BOARDS | 2 | | | | | | | |
| PG | PG01B | P1928 | HOSPITAL ADMINISTRATOR | 1 | | | | | | | |
| PG | PG01B | P1982 | ASST ADM ANCH PIONEER HOME | 1 | | | | | | | |
| PG | PG01B | P1985 | PIONEERS' HOME ADMIN I | 4 | | | | | | | |
| PG | PG01B | P1986 | PIONEERS' HOME ADMIN II | 2 | | | | | | | |
| PG | PG01B | P1998 | EXEC DIR AK COMM ON AGING | 1 | | | | | | | |

Executive Branch Outgoing Employee Movement FY 2008

| Occ Group | Job Family | Job Class | Job Classification | Total Employees | Turnover Rate | Promotion in Dept | Transfer in Dept | Transfer in Org Unit ¹ | Other Employee Movement | Movement to Another Branch or Dept | Separation |
|-----------|------------|-----------|--------------------------------|-----------------|---------------|-------------------|------------------|-----------------------------------|-------------------------|------------------------------------|------------|
| PG | PG01B | P5423 | MEDICAL RECORD ADMIN | 2 | 50% | | | | | | 50% |
| PG | PG01B | P5451 | HLTH FACIL SURV I | 8 | 63% | 13% | | | | 13% | 38% |
| PG | PG01B | P5452 | HLTH FACIL SURV II | 1 | | | | | | | |
| PG | PG01B | P5481 | ASSISTED LIVING CARE COORD | 3 | 33% | | | | | | 33% |
| PG | PG01B | P5921 | CERTIFICATION/LICENSING CONSLT | 1 | | | | | | | |
| PG | PG01B | P5925 | CERTIFICATION/LICENSING ADMSTR | 1 | | | | | | | |
| PG | PG01B | P5940 | HEALTH PROGRAM ASSOCIATE | 19 | 21% | | 5% | | | 5% | 11% |
| PG | PG01B | P5941 | HEALTH PROGRAM MGR I | 16 | 31% | 6% | | | | | 25% |
| PG | PG01B | P5942 | HEALTH PROGRAM MGR II | 28 | 29% | 4% | 4% | 4% | | 4% | 18% |
| PG | PG01B | P5943 | HEALTH PROGRAM MGR III | 23 | 30% | 4% | | | | | 26% |
| PG | PG01B | P5944 | HEALTH PROGRAM MGR IV | 7 | 29% | | 14% | | 14% | | |
| PG | PG01B | P5945 | PUBLIC HEALTH SPEC I | 8 | 75% | 38% | | | | | 38% |
| PG | PG01B | P5946 | PUBLIC HEALTH SPEC II | 32 | 13% | | | 3% | | | 13% |
| PG | PG01B | P5980 | HLTH & SOC SVCS PLNR I | 1 | | | | | | | |
| PG | PG01B | P5981 | HLTH & SOC SVCS PLNR II | 9 | 11% | | | | | | 11% |
| PG | PG01B | P5982 | HLTH & SOC SVCS PLNR III | 3 | 33% | 33% | | | | | |
| PG | PG01B | P5990 | LONG-TERM CARE OMBUDSMAN | 1 | | | | | | | |
| PG | PG02C | P5160 | PUBLIC HEALTH NURSE AIDE | 4 | 25% | | | | | | 25% |
| PG | PG02C | P5170 | PSYCH NURSE ASST I | 0 | 3 | | | 3 | | | |
| PG | PG02C | P5171 | PSYCH NURSE ASST II | 4 | 25% | | | 25% | | 25% | |
| PG | PG02C | P5172 | PSYCH NURSE ASST III | 57 | 16% | 4% | | 16% | | 2% | 11% |
| PG | PG02C | P5173 | PSYCH NURSE ASST IV | 13 | 15% | | | 8% | | | 15% |
| PG | PG02C | P5181 | ASSISTED LIVING AIDE | 19 | 5% | | | | | 5% | |
| PG | PG02C | P5182 | CERTIFIED NURSE AIDE I | 253 | 21% | 1% | 0% | 9% | | | 19% |
| PG | PG02C | P5183 | CERTIFIED NURSE AIDE II | 6 | | | | | | | |
| PG | PG03B | P5110 | NURSE I | 4 | 50% | | | | | 25% | 25% |
| PG | PG03B | P5111 | NURSE II | 79 | 25% | 3% | 1% | 6% | | 1% | 20% |
| PG | PG03B | P5112 | NURSE III | 20 | 30% | 10% | | 5% | | | 20% |
| PG | PG03B | P5113 | NURSE IV | 5 | 40% | | | | | | 40% |
| PG | PG03B | P5114 | ASST NURSE DIRECTOR | 1 | | | | | | | |

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|-----------|------------|-----------|-------------------------------|-----------------|---------------|-------------------|------------------|-----------------------------------|-------------------------|------------------------------------|------------|
| PG | PG03B | P5116 | LICENSED PRAC NURSE | 51 | 27% | | | 6% | 2% | | 25% |
| PG | PG03B | P5117 | NURSE II (PSYCH) | 38 | 24% | 5% | | 24% | | 3% | 16% |
| PG | PG03B | P5118 | NURSE III (PSYCH) | 11 | 27% | 9% | | 27% | 9% | | 9% |
| PG | PG03B | P5119 | NURSE IV (PSYCH) | 7 | 29% | | | | | | 29% |
| PG | PG03B | P5120 | QA&UR NURSE | 1 | | | | | | | |
| PG | PG03B | P5126 | NURSING DIRECTOR | 1 | | | | | | | |
| PG | PG03B | P5130 | EXEC ADMIN BOARD OF NURSING | 1 | | | | | | | |
| PG | PG03B | P5132 | PUBLIC HEALTH NURSE I | 7 | 43% | 14% | | | | | 29% |
| PG | PG03B | P5133 | PUBLIC HEALTH NURSE II | 37 | 14% | 5% | | 3% | | | 8% |
| PG | PG03B | P5134 | PUBLIC HEALTH NURSE III | 34 | 35% | | 3% | | 6% | | 26% |
| PG | PG03B | P5135 | PUBLIC HEALTH NURSE IV | 6 | 33% | | | | | | 33% |
| PG | PG03B | P5136 | PUBLIC HEALTH NURSE V | 6 | | | | | | | |
| PG | PG03B | P5142 | NURSE CONSULTANT I | 6 | 17% | | | | | | 17% |
| PG | PG03B | P5143 | NURSE CONSULTANT II | 21 | 5% | | | | | | 5% |
| PG | PG03B | P5146 | CHIEF, PUBLIC HEALTH NURSING | 1 | | | | | | | |
| PG | PG03B | P5148 | ASST CHIEF PUB HEALTH NURSING | 1 | | | | | | | |
| PG | PG04B | P5212 | HEALTH PRACTITIONER I | 21 | 10% | | | | | 5% | 5% |
| PG | PG04B | P5213 | HEALTH PRACTITIONER II | 1 | 100% | | | | | | 100% |
| PG | PG04B | P6149 | WILDLIFE VETERINARIAN | 1 | | | | | | | |
| PG | PG04B | P6463 | ASSISTANT STATE VETERINARIAN | 1 | | | | | | | |
| PG | PG04B | P6464 | STATE VETERINARIAN | 1 | | | | | | | |
| PG | PG05B | P5325 | PSYCHOLOGICAL COUNSLR I | 1 | | | | | | | |
| PG | PG05B | P5327 | PSYCHOLOGICAL COUNSLR II | 5 | 20% | | | | | | 20% |
| PG | PG05B | P5330 | DEV DIS PROGRAM SPEC I | 0 | 3 | | | | | | 3 |
| PG | PG05B | P5331 | DEV DIS PROGRAM SPEC II | 0 | 3 | | | | | | 3 |
| PG | PG05B | P5337 | MNTL HLTH CLINICIAN II | 22 | 23% | | 5% | 5% | | 5% | 14% |
| PG | PG05B | P5338 | MNTL HLTH CLINICIAN III | 33 | 15% | 3% | | 9% | | | 12% |
| PG | PG05B | P5339 | MNTL HLTH CLINICIAN IV | 3 | | | | | | | |
| PG | PG05B | P5369 | COMMUNITY MH SVC PROG ADM | 1 | | | | | | | |
| PG | PG05B | P5381 | EX DIR GOV COUN DIS/SPEC ED | 1 | | | | | | | |

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|-----------|------------|-----------|--------------------------------|-----------------|---------------|-------------------|------------------|-----------------------------------|-------------------------|------------------------------------|------------|
| PG | PG06A | P5470 | DENTAL HYGIENIST | 1 | | | | | | | |
| PG | PG06A | P5602 | PHARMACY TECHNICIAN | 7 | 14% | | | | | | 14% |
| PG | PG06B | P5413 | CHF, EMERG MEDICAL SERV | 1 | | | | | | | |
| PG | PG06B | P5416 | RADIOLOG HLTH SPEC II | 1 | | | | | | | |
| PG | PG06B | P5431 | RECREATIONAL THERAPIST I | 3 | | | | | | | |
| PG | PG06B | P5432 | RECREATIONAL THERAPIST II | 8 | 13% | | | | | | 13% |
| PG | PG06B | P5440 | INDUSTRIAL THERAPIST | 1 | | | | | | | |
| PG | PG06B | P5441 | OCC THERAPIST II | 1 | | | | | | | |
| PG | PG06B | P5442 | OCC THERAPIST I | 0 | 3 | | | | | | 3 |
| PG | PG06B | P5446 | PHYSICAL THERAPIST | 1 | 100% | | | | | | 100% |
| PG | PG07A | P5630 | LABORATORY TECHNICIAN | 10 | 40% | 20% | | | | | 20% |
| PG | PG07A | P5650 | AUTOPSY ASSISTANT | 3 | | | | | | | |
| PG | PG07A | P5651 | EMBALMER | 1 | 100% | | | | | | 100% |
| PG | PG07B | K0002 | EH BIOLOGICAL ANALYSIS MANAGER | 1 | | | | | | | |
| PG | PG07B | P5610 | MICROBIOLOGIST I | 5 | 40% | | | | | | 40% |
| PG | PG07B | P5611 | MICROBIOLOGIST II | 1 | 100% | | | | | | 100% |
| PG | PG07B | P5612 | MICROBIOLOGIST III | 1 | | | | | | | |
| PG | PG07B | P5625 | CHIEF ENVIRONMENTAL HLTH LABS | 1 | | | | | | | |
| PG | PG07B | P5641 | PUBLIC HLTH MICROBIOLOGIST I | 12 | 8% | | | | | | 8% |
| PG | PG07B | P5642 | PUBLIC HLTH MICROBIOLOGIST II | 6 | | | | | | | |
| PG | PG07B | P5643 | PUBLIC HLTH MICROBIOLOGIST III | 2 | | | | | | | |
| PG | PG07B | P5648 | CHIEF PUBLIC HEALTH LAB | 1 | | | | | | | |
| PH | PH01A | P6100 | FISH & GAME PROGRAM TECH | 27 | 22% | | 4% | | | | 19% |
| PH | PH01A | P6112 | F&W TECHNICIAN I | 3 | 67% | 67% | | | | | |
| PH | PH01A | P6113 | F&W TECHNICIAN II | 268 | 48% | 13% | 4% | 1% | 0% | 1% | 29% |
| PH | PH01A | P6114 | F&W TECHNICIAN III | 163 | 29% | 6% | 4% | 1% | 2% | 1% | 16% |
| PH | PH01A | P6115 | F&W TECHNICIAN IV | 32 | 22% | 3% | | | 9% | | 9% |
| PH | PH01A | P6116 | F&W TECHNICIAN V | 7 | 14% | | | | 14% | | |
| PH | PH01A | P6150 | F&G REGIONAL REG PGM ASST | 3 | 33% | | | | 33% | | |

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|-----------|------------|-----------|-------------------------------|-----------------|---------------|-------------------|------------------|-----------------------------------|-------------------------|------------------------------------|------------|
| PH | PH01B | P6121 | FISH PATHOLOGIST II | 1 | | | | | | | |
| PH | PH01B | P6122 | FISH PATHOLOGIST III | 1 | | | | | | | |
| PH | PH01B | P6125 | FISH CULTURIST I | 3 | | | | | | | |
| PH | PH01B | P6126 | FISH CULTURIST II | 5 | | | | | | | |
| PH | PH01B | P6127 | FISH CULTURIST III | 1 | 100% | | | | | | 100% |
| PH | PH01B | P6135 | BIOMETRICIAN I | 1 | 100% | | | | | | 100% |
| PH | PH01B | P6136 | BIOMETRICIAN II | 5 | 60% | 40% | 20% | | | | |
| PH | PH01B | P6137 | BIOMETRICIAN III | 15 | 20% | | 7% | | | | 13% |
| PH | PH01B | P6138 | BIOMETRICIAN IV | 1 | | | | | | | |
| PH | PH01B | P6141 | WILDLIFE BIOLOGIST I | 8 | 13% | 13% | | | | | |
| PH | PH01B | P6142 | WILDLIFE BIOLOGIST II | 27 | | | | 4% | | | |
| PH | PH01B | P6143 | WILDLIFE BIOLOGIST III | 43 | 9% | 5% | | | | | 5% |
| PH | PH01B | P6144 | WILDLIFE BIOLOGIST IV | 8 | 13% | | | | | | 13% |
| PH | PH01B | P6145 | WILDLIFE SCIENTIST I | 1 | | | | | | | |
| PH | PH01B | P6152 | EXTENDED JUR PROG MGR | 2 | | | | | | | |
| PH | PH01B | P6153 | EXEC DIR I, BRDS FISH & GAME | 1 | | | | | | | |
| PH | PH01B | P6154 | EXEC DIR II, BRDS FISH & GAME | 1 | | | | | | | |
| PH | PH01B | P6156 | FISHERIES SCIENTIST I | 5 | 60% | 20% | | | 20% | | 20% |
| PH | PH01B | P6157 | FISHERIES SCIENTIST II | 3 | 33% | | | | | | 33% |
| PH | PH01B | P6160 | FISHERY BIOLOGIST I | 80 | 40% | 8% | 11% | 3% | 4% | 3% | 15% |
| PH | PH01B | P6161 | FISHERY BIOLOGIST II | 101 | 20% | 6% | 4% | 3% | 1% | | 9% |
| PH | PH01B | P6162 | FISHERY BIOLOGIST III | 95 | 4% | | | 1% | | 1% | 3% |
| PH | PH01B | P6163 | FISHERY BIOLOGIST IV | 26 | 12% | 4% | | | | | 8% |
| PH | PH01B | P6164 | F&G REGIONAL SPVR | 14 | 29% | 21% | | | | | 7% |
| PH | PH01B | P6165 | HABITAT BIOLOGIST I | 4 | 25% | 25% | | | | | |
| PH | PH01B | P6166 | HABITAT BIOLOGIST II | 11 | 45% | 27% | | | | 9% | 9% |
| PH | PH01B | P6167 | HABITAT BIOLOGIST III | 27 | 30% | 11% | | | | 7% | 11% |
| PH | PH01B | P6168 | HABITAT BIOLOGIST IV | 7 | 29% | 29% | | | | | |
| PH | PH01B | P6170 | ASST DIR DEPT FISH & GAME | 7 | | | | | | | |

Executive Branch Outgoing Employee Movement FY 2008

| Occ Group | Job Family | Job Class | Job Classification | Total Employees | Turnover Rate | Promotion in Dept | Transfer in Dept | Transfer in Org Unit ¹ | Other Employee Movement | Movement to Another Branch or Dept | Separation |
|-----------|------------|-----------|--------------------------------|-----------------|---------------|-------------------|------------------|-----------------------------------|-------------------------|------------------------------------|------------|
| PH | PH01B | P6173 | WILDLIFE PHYSIOLOGIST II | 2 | | | | | | | |
| PH | PH01B | P6174 | WILDLIFE PHYSIOLOGIST III | 1 | | | | | | | |
| PH | PH01B | P6183 | FISHERIES GENETICIST I | 1 | | | | | | | |
| PH | PH01B | P6184 | FISHERIES GENETICIST II | 1 | 200% | 100% | | | | | 100% |
| PH | PH01B | P6185 | FISHERIES GENETICIST III | 1 | | | | | | | |
| PH | PH02B | P6445 | AGRICULTURAL INSPECT I | 3 | | | | | | | |
| PH | PH02B | P6450 | AGRONOMIST I | 5 | 40% | | 20% | 20% | | | 20% |
| PH | PH02B | P6451 | AGRONOMIST II | 1 | | | | | | | |
| PH | PH02B | P6452 | AGRONOMIST III | 2 | | | | | | | |
| PH | PH03A | K0011 | WILDLAND FIRE/RESOURCE TECH V | 7 | | | | | | | |
| PH | PH03A | P6605 | WILDLAND FIRE/RESOURCE TECH 1 | 5 | | | | | | | |
| PH | PH03A | P6606 | WILDLAND FIRE/RESOURCE TECH II | 26 | 15% | 4% | | 4% | | | 12% |
| PH | PH03A | P6607 | WILDLAND FIRE/RESOURC TECH III | 37 | 35% | 8% | 5% | 5% | | 5% | 16% |
| PH | PH03A | P6608 | WILDLAND FIRE/RESOURCE TECH IV | 14 | 29% | | | | 7% | | 21% |
| PH | PH03A | P6631 | NATURAL RESOURCE TECH I | 9 | 22% | | | | | | 22% |
| PH | PH03A | P6632 | NATURAL RESOURCE TECH II | 35 | 37% | 17% | 6% | 3% | | 3% | 11% |
| PH | PH03A | P6633 | NATURAL RESOURCE TECH III | 2 | | | | | | | |
| PH | PH03B | K0016 | FORESTER V | 3 | | | | | | | |
| PH | PH03B | P6621 | FORESTER I | 2 | | | | | | | |
| PH | PH03B | P6622 | FORESTER II | 22 | 14% | 5% | 5% | 5% | | | 5% |
| PH | PH03B | P6623 | FORESTER III | 11 | 9% | | | | | | 9% |
| PH | PH03B | P6624 | FORESTER IV | 7 | 14% | | | 14% | | | 14% |
| PH | PH03B | P6641 | NATURAL RESOURCE SPEC I | 26 | 50% | 35% | | 12% | | 4% | 12% |
| PH | PH03B | P6642 | NATURAL RESOURCE SPEC II | 57 | 40% | 16% | 5% | 11% | | 2% | 18% |
| PH | PH03B | P6643 | NATURAL RESOURCE SPEC III | 38 | 29% | 13% | | 18% | | 5% | 11% |
| PH | PH03B | P6644 | NATURAL RESOURCE SPEC IV | 4 | 25% | | | | 25% | | |
| PH | PH03B | P6645 | NATURAL RESOURCE SPEC V | 2 | | | | | | | |

Executive Branch Outgoing Employee Movement FY 2008

| Occ Group | Job Family | Job Class | Job Classification | Total Employees | Turnover Rate | Promotion in Dept | Transfer in Dept | Transfer in Org Unit ¹ | Other Employee Movement | Movement to Another Branch or Dept | Separation |
|-----------|------------|-----------|--------------------------------|-----------------|---------------|-------------------|------------------|-----------------------------------|-------------------------|------------------------------------|------------|
| PH | PH03B | P6654 | NATURAL RESOURCE MGR I | 24 | 42% | 17% | | | | | 25% |
| PH | PH03B | P6655 | NATURAL RESOURCE MGR II | 18 | 33% | 11% | | | | | 22% |
| PH | PH03B | P6656 | NATURAL RESOURCE MGR III | 8 | 38% | 13% | | | 13% | 13% | |
| PH | PH03B | P6657 | NATURAL RESOURCE MGR IV | 6 | 33% | 33% | | | | | |
| PH | PH04B | P6705 | PARK RANGER I | 18 | 17% | | 6% | | | 11% | |
| PH | PH04B | P6706 | PARK RANGER II | 9 | 22% | 11% | 11% | | | | |
| PH | PH04B | P6707 | PARK SUPERINTENDENT | 5 | 20% | | | | | | 20% |
| PH | PH04B | P6708 | PARK SPECIALIST | 5 | | | | | | | |
| PI | PI01A | P7011 | CRIMINAL JUSTICE TECHNICIAN I | 32 | 53% | 9% | 3% | | | 19% | 22% |
| PI | PI01A | P7012 | CRIMINAL JUSTICE TECHNICIAN II | 26 | 46% | | 8% | 4% | 8% | 12% | 19% |
| PI | PI01A | P7103 | PROCESS COORDINATOR, RCA | 1 | 200% | 200% | | | | | |
| PI | PI01A | P7105 | PARALEGAL I | 25 | 20% | 12% | | | | | 8% |
| PI | PI01A | P7106 | PARALEGAL II | 32 | 28% | | | 3% | | 16% | 13% |
| PI | PI01A | P7108 | VICTIM/WITNESS PARALEGAL I | 8 | 25% | | | | | 13% | 13% |
| PI | PI01A | P7109 | VICTIM/WITNESS PARALEGAL II | 22 | 23% | | 5% | 5% | | | 18% |
| PI | PI01A | P7502 | LAW OFFICE ASSISTANT I | 104 | 59% | 16% | 2% | 9% | | 14% | 26% |
| PI | PI01A | P7503 | LAW OFFICE ASSISTANT II | 45 | 38% | 24% | | | 2% | 4% | 7% |
| PI | PI01A | P7505 | LAW OFFICE MANAGER I | 3 | | | | | | | |
| PI | PI01A | P7506 | LAW OFFICE MANAGER II | 4 | 25% | | | | | 25% | |
| PI | PI01A | P7725 | PUBLIC SAFETY TECHNICIAN I | 10 | 80% | 40% | | | | | 40% |
| PI | PI01A | P7726 | PUBLIC SAFETY TECHNICIAN II | 17 | 53% | 18% | | 6% | | 6% | 29% |
| PI | PI01B | P2221 | CRIMINAL JUSTICE PLANNER | 6 | | | | | | | |
| PI | PI01B | P7013 | CRIMINAL JUSTICE SPECIALIST | 2 | | | | | | | |
| PI | PI02B | P7110 | ASSOC ATTORNEY I | 12 | | | | | | | |
| PI | PI02B | P7111 | ASSOC ATTORNEY II | 28 | 11% | | 4% | 4% | | | 7% |

Executive Branch Outgoing Employee Movement FY 2008

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| PI | PI02B | P7142 | ATTORNEY I | 3 | 33% | | | | | | 33% |
| PI | PI02B | P7143 | ATTORNEY II | 42 | 45% | 7% | 5% | 10% | | 5% | 29% |
| PI | PI02B | P7144 | ATTORNEY III | 83 | 41% | 5% | 5% | 12% | | 8% | 23% |
| PI | PI02B | P7145 | ATTORNEY IV | 159 | 21% | 7% | 1% | 6% | | 1% | 12% |
| PI | PI02B | P7146 | ATTORNEY V | 78 | 15% | 1% | 1% | 1% | 3% | 1% | 9% |
| PI | PI02B | P7147 | ATTORNEY VI | 19 | 26% | 5% | | | 5% | | 16% |
| PI | PI03B | P1925 | HEARING OFFICER | 3 | | | | | | | |
| PI | PI03B | P2380 | HEARING EXAMINER | 5 | | | | | | | |
| PI | PI03B | P7210 | MOTOR VEHICLE HEARING OFFICER | 3 | | | | | | | |
| PI | PI03B | P7220 | DISABILITY HEARING OFFICER | 1 | | | | | | | |
| PI | PI03B | P7228 | WORKERS' COMP HEARING OFF I | 2 | | | | | | | |
| PI | PI03B | P7229 | WORKERS' COMP HEARING OFF II | 4 | 25% | | | | | | 25% |
| PI | PI03B | P7230 | CHF OF WORKERS COMP ADJUD | 1 | 100% | | | | 100% | | |
| PI | PI03B | P7231 | CHIEF ADMINISTRATIVE LAW JUDGE | 1 | | | | | | | |
| PI | PI03B | P7232 | ADMINISTRATIVE LAW JUDGE I | 4 | | | | | | | |
| PI | PI03B | P7233 | ADMINISTRATIVE LAW JUDGE II | 2 | | | | | | | |
| PI | PI03B | P7234 | DEP CHIEF ADMIN LAW JUDGE | 1 | | | | | | | |
| PI | PI04A | K0027 | FORENSIC TECH II | 1 | | | | | | | |
| PI | PI04A | P5660 | FORENSIC TECHNICIAN I | 4 | 25% | 25% | | | | | |
| PI | PI04A | P7752 | AK AUTO FP ID SYS OP I | 3 | | | | | | | |
| PI | PI04A | P7753 | AK AUTO FP ID SYS OP II | 1 | | | | | | | |
| PI | PI04B | K0029 | FORENSIC SCIENTIST II- CHEMIST | 1 | | | | | | | |
| PI | PI04B | K0030 | FORENSIC SCIENTIST III-CHEMIST | 2 | | | | | | | |
| PI | PI04B | K0031 | FORENSIC SCIENTIST IV-CHEMIST | 2 | | | | | | | |
| PI | PI04B | K0034 | FORENSIC SCIENTIST III-PHYSIC | 7 | | | | | | | |
| PI | PI04B | K0035 | FORENSIC SCIENTIST IV-PHYSICAL | 2 | | | | 50% | | | |
| PI | PI04B | K0036 | FORENSIC SCIENTIST I - DNA | 4 | | | | 25% | | | |
| PI | PI04B | K0037 | FORENSIC SCIENTIST II- DNA | 1 | | | | | | | |
| PI | PI04B | K0038 | FORENSIC SCIENTIST III - DNA | 6 | 17% | 17% | | | | | |
| PI | PI04B | K0039 | FORENSIC SCIENTIST IV - DNA | 1 | | | | | | | |

Executive Branch Outgoing Employee Movement FY 2008

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|-----------|------------|-----------|--------------------------------|-----------------|---------------|-------------------|------------------|-----------------------------------|-------------------------|------------------------------------|--------------|
| PI | PI04B | K0040 | FORENSIC SCIENT/DNA TECH MGR | 1 | | | | | | | |
| PI | PI04B | K0041 | FORENSIC LABORATORY MANAGER | 1 | | | | | | | |
| PI | PI04B | P7755 | CHIEF, CRIM REC & ID BUREAU | 1 | | | | | | | |
| PI | PI04B | P7766 | INVESTIGATOR I | 4 | 75% | 25% | | | | | 50% |
| PI | PI04B | P7767 | INVESTIGATOR II | 32 | 25% | 9% | | | | 3% | 13% |
| PI | PI04B | P7768 | INVESTIGATOR III | 46 | 17% | 2% | 4% | 2% | | 7% | 4% |
| PI | PI04B | P7769 | INVESTIGATOR IV | 11 | 18% | | | | | 9% | 9% |
| PI | PI04B | P8373 | CRIMINALIST III * ⁴ | 0 | ³ | 3 | | | | | ³ |
| PI | PI04B | P8374 | CRIMINALIST IV * ⁴ | 0 | ³ | | | | ³ | | |
| PI | PI05A | P7520 | RECORDER I | 5 | 80% | 20% | | 40% | | 20% | 40% |
| PI | PI05A | P7521 | RECORDER II | 23 | 26% | 4% | | | | 4% | 17% |
| PI | PI05A | P7522 | RECORDER III | 4 | 25% | 25% | | | | | |
| PI | PI05A | P7523 | RECORDER IV | 4 | 25% | | | | 25% | | |
| PI | PI05A | P7527 | RECORDER TECHNICIAN | 5 | 40% | | | | | | 40% |
| PI | PI05A | P7528 | RECORDER TECHNICIAN SUPERVISOR | 1 | | | | | | | |
| PI | PI05A | P7541 | MOTOR VEHICLE CUST SVC REP I | 68 | 51% | 9% | 1% | 6% | 1% | 4% | 35% |
| PI | PI05A | P7542 | MOTOR VEHICLE CUST SVC REP II | 30 | 27% | | 3% | | | 7% | 17% |
| PI | PI05A | P7543 | MOTOR VEHICLE CUST SVC REP III | 6 | | | | | | | |
| PI | PI05B | P1904 | MOTOR VEHICLE REGISTRAR | 1 | | | | | | | |
| PI | PI05B | P7524 | RECORDER MGR | 3 | | | | | | | |
| PI | PI05B | P7526 | STATE RECORDER | 1 | | | | | | | |
| PI | PI05B | P7561 | MOTOR VEHICLE OFF MGR I | 12 | 8% | | | | | | 8% |
| PI | PI05B | P7562 | MOTOR VEHICLE OFF MGR II | 4 | | | | | | | |
| PI | PI05B | P7563 | MOTOR VEHICLE OFF MGR III | 1 | | | | | | | |
| PI | PI05B | P7761 | DRIVER LICENSING MANAGER | 1 | | | | | | | |
| PJ | PJ01B | P7706 | LIEUTENANT, AK STATE TROOPERS | 21 | 29% | 5% | 24% | | | | |
| PJ | PJ01B | P7708 | CAPTAIN, AK STATE TROOPERS | 10 | | | | | | | |
| PJ | PJ01B | P7709 | MAJOR, AK STATE TROOPERS | 3 | | | | | | | |
| PJ | PJ01B | P7780 | AK POLICE STND CNCL ADMIN | 1 | | | | | | | |
| PJ | PJ01B | P7795 | TRAINING COORDINATOR, APSC | 1 | | | | | | | |

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| PJ | PJ01D | P7702 | COURT SERVICES OFFICER | 49 | 10% | | 2% | | | | 8% |
| PJ | PJ01D | P7703 | STATE TROOPER | 218 | 40% | 6% | 27% | 8% | 0% | 1% | 6% |
| PJ | PJ01D | P7704 | CORPORAL PS | 5 | 20% | 20% | | | | | |
| PJ | PJ01D | P7705 | SERGEANT PS | 66 | 18% | 6% | 6% | 5% | 2% | | 5% |
| PJ | PJ01D | P7710 | STR (ACADEMY) | 15 | 267% | | 207% | | | | 60% |
| PJ | PJ01D | P7711 | STR (FIELD TRAINING) | 17 | 53% | 12% | 6% | 41% | | | 35% |
| PJ | PJ01D | P7741 | AIRPORT SCREENING OFFICER | 3 | | | | | | | |
| PJ | PJ02B | P7838 | AIRPORT POLICE & FIRE OFF V | 2 | | | | | | | |
| PJ | PJ02B | P7839 | AIRPORT POLICE & FIRE OFF VI | 1 | | | | | | | |
| PJ | PJ02B | P7860 | FIRE TRAINING SPECIALIST | 4 | 25% | | | | | | 25% |
| PJ | PJ02B | P7861 | FIRE TRAINING ADMIN | 1 | 100% | | | | | | 100% |
| PJ | PJ02B | P7865 | ASST ST FIRE MARSHAL | 1 | 100% | | | | | | 100% |
| PJ | PJ02B | P7866 | BUILDING PLANS EXAMINER | 4 | 50% | 25% | | | | | 25% |
| PJ | PJ02B | P7868 | TAP FIRE SAFETY SPECIALIST | 1 | 100% | 100% | | | | | |
| PJ | PJ02D | P7828 | AIRCRAFT RESCUE & FF SPEC II | 6 | 33% | 17% | | | | | 17% |
| PJ | PJ02D | P7829 | AIRCRAFT RESCUE & FF SPEC III | 3 | 33% | | | | | | 33% |
| PJ | PJ02D | P7830 | AIRCRAFT RESCUE & FF SPEC IV | 3 | | | | | | | |
| PJ | PJ02D | P7831 | AIRPORT POLICE & FIRE OFF I | 19 | 32% | | | | | 5% | 26% |
| PJ | PJ02D | P7832 | AIRPORT POLICE & FIRE OFF II | 40 | 35% | 15% | 5% | | | 5% | 10% |
| PJ | PJ02D | P7836 | AIRPORT POLICE & FIRE OFF III | 13 | 46% | 15% | | | 8% | | 23% |
| PJ | PJ02D | P7837 | AIRPORT POLICE & FIRE OFF IV | 5 | 20% | | | | | | 20% |
| PJ | PJ02D | P7862 | DEP FIRE MARSHAL II | 2 | 50% | 50% | | | | | |
| PJ | PJ02D | P7864 | DEP FIRE MARSHAL I | 5 | 40% | | | | | 20% | 20% |
| PJ | PJ03B | P1956 | CHIEF TIME ACCOUNTING OFFICER | 1 | | | | | | | |
| PJ | PJ03B | P7631 | JUVENILE JUSTICE SUPT I | 7 | 29% | 14% | | | | | 14% |
| PJ | PJ03B | P7632 | JUVENILE JUSTICE SUPT II | 1 | | | | | | | |
| PJ | PJ03B | P7633 | JUVENILE JUSTICE SUPT III | 1 | | | | | | | |
| PJ | PJ03B | P7657 | CORRECTIONAL SUPERINTENDENT I | 11 | 9% | | | | | | 9% |
| PJ | PJ03B | P7658 | CORRECTIONAL SUPERINTENDENT II | 2 | | | | | | | |
| PJ | PJ03B | P7665 | CORR INDUS PROD MGR I | 4 | 25% | | | | 25% | | |

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| PJ | PJ03B | P7666 | CORR INDUS PROD MGR II | 4 | | | | | | | |
| PJ | PJ03D | P7611 | JUVENILE JUSTICE OFFICER I | 16 | 44% | | | 13% | | 6% | 38% |
| PJ | PJ03D | P7612 | JUVENILE JUSTICE OFFICER II | 154 | 29% | 8% | 2% | 5% | 2% | 1% | 16% |
| PJ | PJ03D | P7613 | JUVENILE JUSTICE OFFICER III | 51 | 20% | 8% | | | 4% | 2% | 6% |
| PJ | PJ03D | P7614 | JUVENILE JUSTICE UNIT SUPV | 17 | 6% | 6% | | | | | |
| PJ | PJ03D | P7646 | CORRECTIONAL OFFICER I | 77 | 29% | | 1% | 10% | | 3% | 25% |
| PJ | PJ03D | P7647 | CORRECTIONAL OFFICER IV | 11 | 55% | 36% | 9% | | 9% | | |
| PJ | PJ03D | P7653 | CORRECTIONAL OFFICER II | 525 | 23% | 4% | 7% | 4% | 0% | 0% | 11% |
| PJ | PJ03D | P7654 | CORRECTIONAL OFFICER III | 123 | 13% | 4% | 2% | 8% | 2% | | 5% |
| PJ | PJ03D | P7655 | ASST CORRECTIONAL SUPT | 8 | 38% | 25% | | | 13% | | |
| PJ | PJ04B | P4346 | ADULT PROBATION OFF V | 2 | | | | | | | |
| PJ | PJ04B | P4355 | EXEC DIR AK BD PAROLE | 0 | 3 | | | | | | 3 |
| PJ | PJ04B | P4359 | JUVENILE PROB OFFICER IV | 4 | | | | | | | |
| PJ | PJ04D | P4342 | ADULT PROBATION OFF I | 19 | 26% | | 16% | | | 5% | 5% |
| PJ | PJ04D | P4343 | ADULT PROBATION OFF II | 96 | 45% | 10% | 22% | 1% | 1% | 1% | 10% |
| PJ | PJ04D | P4344 | ADULT PROBATION OFF III | 33 | 48% | 9% | 9% | | 15% | | 15% |
| PJ | PJ04D | P4345 | ADULT PROBATION OFF IV | 4 | | | | 25% | | | |
| PJ | PJ04D | P4349 | A.P.O. II, ASAP | 11 | 27% | | | | | | 27% |
| PJ | PJ04D | P4356 | JUVENILE PROB OFFICER I | 11 | 9% | | | | | | 9% |
| PJ | PJ04D | P4357 | JUVENILE PROB OFFICER II | 51 | 29% | 2% | 4% | 2% | 2% | 4% | 18% |
| PJ | PJ04D | P4358 | JUVENILE PROB OFFICER III | 15 | 13% | | | | 7% | | 7% |
| PK | PK01B | K0014 | GEOLOGICAL SCIENTIST I | 2 | | | | | | | |
| PK | PK01B | K0042 | REGIONAL ENGINEERING GEOLOGIST | 3 | | | | | | | |
| PK | PK01B | K0047 | CHIEF ENGINEERING GEOLOGIST | 1 | | | | | | | |
| PK | PK01B | P8326 | HYDROLOGIST I | 3 | | | | | | | |
| PK | PK01B | P8327 | HYDROLOGIST II | 2 | | | | | | | |
| PK | PK01B | P8328 | HYDROLOGIST III | 1 | | | | | | | |
| PK | PK01B | P8333 | CHEMIST III | 2 | | | | 50% | | | |
| PK | PK01B | P8334 | CHEMIST IV | 5 | | | | | | | |
| PK | PK01B | P8335 | CHEMIST V | 1 | | | | | | | |

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| PK | PK01B | P8341 | GEOLOGIST II | 9 | | | | | | | |
| PK | PK01B | P8342 | GEOLOGIST III | 10 | 10% | | | | | | 10% |
| PK | PK01B | P8343 | GEOLOGIST IV | 9 | 22% | 22% | | | | | |
| PK | PK01B | P8344 | GEOLOGIST V | 6 | | | | | | | |
| PK | PK01B | P8345 | GEOLOGIST VI | 1 | | | | | | | |
| PK | PK01B | P8386 | ENGINEERING GEOLOGIST I | 1 | | | | | | | |
| PK | PK01B | P8387 | ENGINEERING GEOLOGIST II | 4 | 75% | 50% | 25% | | | | |
| PK | PK02A | P8511 | ENVIRON PROGRAM TECHNICIAN | 12 | 17% | 17% | | | | | |
| PK | PK02B | P8521 | ENVIRON PROGRAM SPEC I | 10 | 40% | | | 10% | | 20% | 20% |
| PK | PK02B | P8522 | ENVIRON PROGRAM SPEC II | 33 | 55% | 24% | 6% | 3% | | 3% | 21% |
| PK | PK02B | P8523 | ENVIRON PROGRAM SPEC III | 91 | 31% | 8% | 2% | 4% | | 1% | 20% |
| PK | PK02B | P8524 | ENVIRON PROGRAM SPEC IV | 22 | 41% | 9% | | | 5% | | 27% |
| PK | PK02B | P8531 | ENVIRON PROGRAM MANAGER I | 29 | 10% | 3% | | | | | 7% |
| PK | PK02B | P8532 | ENVIRON PROGRAM MANAGER II | 10 | 10% | 10% | | | | | |
| PK | PK02B | P8533 | ENVIRON PROGRAM MANAGER III | 8 | 25% | | | | | 13% | 13% |
| PK | PK02B | P8541 | ENVIRON IMPACT ANALYST I | 0 | ³ | | | | | ³ | ³ |
| PK | PK02B | P8542 | ENVIRON IMPACT ANALYST II | 11 | 45% | 9% | 9% | 9% | | 18% | 9% |
| PK | PK02B | P8543 | ENVIRON IMPACT ANALYST III | 12 | 33% | 17% | | | | | 17% |
| PK | PK02B | P8551 | ENVIRON IMPC ANALYSIS MGR I | 5 | 20% | | | | | 20% | |
| PK | PK02B | P8552 | ENVIRON IMPC ANALYSIS MGR II | 1 | | | | | | | |
| PK | PK03B | P8634 | MINING ENGIN ASSOC | 1 | | | | | | | |
| PK | PK03B | P8654 | ENVIRON ENG ASST I | 2 | | | | | | | |
| PK | PK03B | P8655 | ENVIRON ENG ASST II | 3 | 33% | | | | | | 33% |
| PK | PK03B | P8656 | ENV ENG ASSOCIATE I | 14 | 14% | | | 7% | | | 14% |
| PK | PK03B | P8659 | ENV ENG ASSOCIATE II | 5 | 20% | | | | | | 20% |
| PK | PK03B | P8661 | VSW ENGINEERING ASSOC | 0 | ³ | | | | | | ³ |
| PK | PK03B | P8673 | COMM ENG ASSOC I | 1 | 100% | | | | | | 100% |
| PK | PK03B | P8674 | COMM ENG ASSOC II | 4 | | | | | | | |

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| PK | PK03B | P8704 | UTILITY ENG ANALYST II | 1 | | | | | | | |
| PK | PK03B | P8706 | UTILITY ENG ANALYST IV | 0 | 3 | | | | | 3 | |
| PK | PK03B | P8707 | UTILITY ENGINEERING ANALYST V | 1 | | | | | | | |
| PK | PK03B | P8910 | ENGINEERING ASSISTANT I | 20 | 15% | | | 5% | | | 15% |
| PK | PK03B | P8911 | ENGINEERING ASSISTANT II | 101 | 15% | 12% | 1% | 6% | | | 2% |
| PK | PK03B | P8912 | ENGINEERING ASSISTANT III | 106 | 17% | 6% | 3% | | 1% | | 8% |
| PK | PK03B | P8925 | ENGINEERING ASSOCIATE | 42 | 7% | 2% | | | | | 5% |
| PK | PK04B | P8657 | ENVIRON ENGINEER I | 10 | | | | | | | |
| PK | PK04B | P8658 | ENVIRON ENGINEER II | 11 | 9% | 9% | | | | | |
| PK | PK04B | P8662 | VSW ENGINEER I | 5 | 20% | 20% | | | | | |
| PK | PK04B | P8663 | VSW ENGINEER II | 4 | | | | | | | |
| PK | PK04B | P8664 | VSW ENGINEER III | 1 | | | | | | | |
| PK | PK04B | P8675 | COMM ENG I | 2 | | | | | | | |
| PK | PK04B | P8676 | COMM ENG II | 1 | | | | | | | |
| PK | PK04B | P8913 | ENGINEER/ARCHITECT I | 31 | 45% | 32% | 3% | | | | 10% |
| PK | PK04B | P8914 | ENGINEER/ARCHITECT II | 26 | 23% | 12% | | | | | 12% |
| PK | PK04B | P8915 | ENGINEER/ARCHITECT III | 40 | 8% | | 3% | | | | 5% |
| PK | PK04B | P8916 | ENGINEER/ARCHITECT IV | 21 | 19% | 10% | 5% | 5% | | | 5% |
| PK | PK04B | P8918 | ENGINEER/ARCHITECT V | 6 | 33% | | 17% | | | | 17% |
| PK | PK04B | P8920 | TECHNICAL ENG I/ARCHITECT I | 26 | 23% | 19% | | 4% | | | 4% |
| PK | PK04B | P8921 | TECH ENG / ARCHITECT II | 13 | 8% | | | 8% | | | 8% |
| PK | PK05B | P8434 | ARCHITECTURAL ASST III | 1 | | | | | | | |
| PK | PK05B | P8644 | LANDSCAPE SPECIALIST | 1 | | | | | | | |
| PK | PK06B | P8683 | VESSEL CONST MANAGER I | 1 | | | | | | | |
| PK | PK06B | P8684 | VESSEL CONST MANAGER II | 4 | 25% | | | | | | 25% |
| PK | PK06B | P8685 | VESSEL CONST MANAGER III | 2 | | | | | | | |
| PK | PK07B | P8833 | LAND SURVEY ASST II | 3 | 67% | 33% | | | | | 33% |
| PK | PK07B | P8835 | LAND SURVEYOR I | 8 | 13% | 13% | | | | | |
| PK | PK07B | P8836 | LAND SURVEYOR II | 6 | 33% | 17% | | | | | 17% |
| PK | PK07C | P9591 | SURVEY (L/J/SJ) | 18 | 44% | 33% | | | | | 11% |

Executive Branch Outgoing Employee Movement FY 2008

| Occ Group | Job Family | Job Class | Job Classification | Total Employees | Turnover Rate | Promotion in Dept | Transfer in Dept | Transfer in Org Unit ¹ | Other Employee Movement | Movement to Another Branch or Dept | Separation |
|-----------|------------|-----------|-------------------------------|-----------------|---------------|-------------------|------------------|-----------------------------------|-------------------------|------------------------------------|------------|
| PK | PK08A | P8423 | DRAFTING TECHNICIAN I | 1 | | | | | | | |
| PK | PK08A | P8425 | DRAFTING TECHNICIAN III | 19 | 21% | 5% | | 11% | | | 16% |
| PK | PK08B | P8414 | CARTOGRAPHER I | 3 | | | | | | | |
| PK | PK08B | P8415 | CARTOGRAPHER II | 7 | 86% | | | | | 14% | 71% |
| PK | PK08B | P8416 | CARTOGRAPHER III | 5 | | | | | | | |
| PK | PK08B | P8417 | CARTOGRAPHER IV | 4 | | | | | | | |
| PL | PL01C | P9101 | FOOD SERVICE (F/L/J/SJ) | 141 | 24% | 5% | 2% | 8% | | 1% | 16% |
| PL | PL01C | P9104 | FOOD SERVICE SUPERVISOR | 7 | 14% | 14% | | | | | |
| PL | PL01C | P9171 | ENVIRO SERVICES (F/L/J) | 153 | 13% | 5% | | 1% | 1% | 1% | 7% |
| PL | PL01C | P9189 | CUSTODIAL SERVICES SPVR | 1 | | | | | | | |
| PL | PL02C | P9331 | MECH AUTO | 138 | 12% | 4% | 1% | 1% | | | 7% |
| PL | PL02C | P9336 | MECH AIRCRAFT | 7 | | | | | | | |
| PL | PL02C | P9636 | AIRCRAFT MAINT INSPECTOR | 1 | | | | | | | |
| PL | PL02C | P9665 | VESSEL TECHNICIAN II | 5 | 40% | | | | | | 40% |
| PL | PL03C | P9511 | EQUIP OPERATOR (F/LJ/J/SJ) | 533 | 17% | 6% | 1% | 2% | 2% | 0% | 8% |
| PL | PL03C | P9516 | EQUIPMENT OPERATOR FOREMAN I | 23 | 13% | | | | | | 13% |
| PL | PL03C | P9517 | EQUIPMENT OPERATOR FOREMAN II | 4 | 25% | | | | | | 25% |
| PL | PL03C | P9518 | RURAL AIRPORT FOREMAN | 15 | 13% | | | | 7% | | 7% |
| PL | PL03C | P9519 | INTERNATIONAL AIRPORT FOREMAN | 3 | 33% | | | | | | 33% |
| PL | PL04B | P8460 | BUILDING MAINT SUPT | 2 | | | | | | | |
| PL | PL04B | P8461 | BUILDING MAINT MANAGER | 5 | | | | | | | |
| PL | PL04C | P8346 | ELECTRONIC MAINT SPVR | 1 | | | | | | | |
| PL | PL04C | P9311 | MAINT GEN (F/L/J/SJ) | 180 | 18% | 4% | 1% | | | 1% | 12% |
| PL | PL04C | P9323 | MAINT SPEC BFC (F/LJ/J) | 110 | 22% | 4% | 2% | 1% | 2% | 2% | 13% |
| PL | PL04C | P9324 | MAINT SPEC ETRONICS | 31 | 23% | 3% | | | | 3% | 16% |
| PL | PL04C | P9325 | MAINT SPEC ETRICIAN | 40 | 25% | 3% | 8% | | | | 15% |
| PL | PL04C | P9326 | MAINT SPEC EU | 1 | | | | | | | |
| PL | PL04C | P9328 | MAINT SPEC PLUMB | 16 | 19% | | | | | 6% | 13% |
| PL | PL04C | P9329 | MAINT SPEC TCES | 3 | | | | | | | |

Executive Branch Outgoing Employee Movement FY 2008

| Occ Group | Job Family | Job Class | Job Classification | Total Employees | Turnover Rate | Promotion in Dept | Transfer in Dept | Transfer in Org Unit ¹ | Other Employee Movement | Movement to Another Branch or Dept | Separation |
|-----------|------------|-----------|--------------------------------|-----------------|---------------|-------------------|------------------|-----------------------------------|-------------------------|------------------------------------|--------------|
| PL | PL05C | P9461 | SURVEY INSTRUM TECH TNE | 0 | ³ | | | | | | ³ |
| PL | PL05C | P9463 | SURVEY INSTRUM TECH II | 1 | | | | | | | |
| PL | PL06C | P9551 | DRILLER (J/SJ) | 7 | 14% | | | | 14% | | |
| PL | PL06C | P9571 | ENG TECH (J/SJ) | 123 | 29% | 16% | 2% | | | 2% | 10% |
| PL | PL06C | P9581 | MATLAB TECH (F/L/S/J/SJ) | 16 | 31% | 31% | | | | | |
| PL | PL07C | P9631 | AIRCRAFT PILOT I | 3 | | | | | | | |
| PL | PL07C | P9632 | AIRCRAFT PILOT II | 7 | 29% | | | | | 14% | 14% |
| PL | PL07C | P9655 | BOAT OFFICER I | 6 | 33% | | | | | | 33% |
| PL | PL07C | P9656 | BOAT OFFICER II | 3 | 33% | | | | | | 33% |
| PL | PL07C | P9657 | BOAT OFFICER III | 9 | 11% | | | | 11% | | |
| PL | PL07C | P9658 | BOAT OFFICER IV | 6 | | | | | | | |
| PL | PL08B | P1915 | MAIL SERVICES MANAGER | 1 | | | | | | | |
| PL | PL08B | P9814 | MICROGRAPHIC SERVICES MGR | 0 | ³ | | | | | | ³ |
| PL | PL08C | P1130 | MAIL SVCS LEAD COURIER | 2 | | | | | | | |
| PL | PL08C | P1132 | MAIL SVCS COURIER | 12 | 25% | 8% | | | | 8% | 8% |
| PL | PL08C | P1169 | OFFSET DUP MACH OP I | 1 | | | | | | | |
| PL | PL08C | P1170 | OFFSET DUP MACH OP II | 1 | | | | | | | |
| PL | PL08C | P1171 | DUPLICATION SUPERVISOR | 1 | | | | | | | |
| PL | PL08C | P9810 | MICROFILM/IMAGING OPER TRAINEE | 0 | ³ | ³ | | | | | |
| PL | PL08C | P9811 | MICROFILM/IMAGING OPER I | 9 | 11% | | | | | | 11% |
| PL | PL08C | P9812 | MICROFILM/IMAGING OPER II | 5 | 20% | | | | | | 20% |
| PL | PL08C | P9813 | MICROFILM/IMAGING OPER III | 1 | | | | | | | |
| PL | PL09C | P7820 | SECURITY GUARD I | 6 | | | | | | | |
| PL | PL09C | P7822 | PSYCH SAFETY & SECURITY OFF I | 4 | 75% | | | 25% | | | 75% |

¹ Transfer in Org Unit is not included in the Hire Rate for any department.

² Exempt employees are not covered by the Classification and Pay Plans; therefore, data by Group & Family is not available.

³ No employees in this job class at fiscal year end but there was employee movement in this category during the fiscal year.

⁴ This job class has been abolished.