# State of Alaska Workforce Profile Fiscal Year 2011





### Introduction

### Dear Colleagues:

The Division of Personnel and Labor Relations is pleased to provide the Fiscal Year 2011 Annual Workforce Profile for the State of Alaska Executive Branch. This publication is designed to assist you, our executives, managers and human resource professionals, in better understanding our current workforce. Included in the current profile are data and graphs representing demographics such as age and ethnicity distribution, average salaries, and retirement projections by department and job class. The data presented is as of June 30, 2011.

We are pleased to share with you that most of the reporting in this document was produced through ALDER, Alaska Data Enterprise Reporting. As always, the data in this report includes all executive branch employees with permanent, probationary and provisional status in the classified service as well as partially exempt and exempt employees. Excluded from this report are executive branch employees with nonpermanent, temporary and emergency status, and employees of the National Guard, Alaska Railroad Corporation and Alaska Housing Finance Corporation. Additionally, this report does not contain information about employees of the University of Alaska or the legislative and judicial branches of the State of Alaska.

We welcome your feedback and are ready to assist you with your workforce analysis needs. You may contact your agency human resource management consultant or the Employee Planning and Information Center team for assistance.

Nicki Neal Director, Division of Personnel and Labor Relations

# **Table of Contents**

| Introduction  | 1  |
|---|----|
| Employee Count by Department                                  | 4  |
| Percentage of State Workforce by Department                   | 4  |
| Employee Count by Region                                      | 5  |
| Percentage of Employees by Region.                            | 5  |
| Employee Count and Percentage by Location.                    | 6  |
| Employee Count by Department and Gender                       | 8  |
| Employee Count by Department and Gender Chart.                | 8  |
| Chart of Employee Count by Department and Gender              | 8  |
| Minority Count and Percentage by Department                   | 9  |
| New Hire Data   | 10 |
| Employee Count by Age Range                                   | 11 |
| Average Age of Employees by Year                              | 11 |
| Average Age by Department and Gender                          | 12 |
| Average Age by Bargaining Unit                                | 13 |
| Average Age by Bargaining Unit Chart                          | 13 |
| Chart of Average Age by Bargaining Unit                       | 13 |
| Average Salary by Department                                  | 14 |
| Average Base Monthly Salary by Bargaining Unit and Department | 14 |
| Average State Service   | 17 |
| By Department and Gender                                      | 17 |
| By Bargaining Unit  | 17 |
| Retirement Projections by Department                          | 18 |
| Retirement Projections  | 18 |
| Percentage of Employees by Retirement Projection Category     | 18 |
| Retirement Projections by Department and Job Class            |    |
| Office of the Governor  | 19 |
| Department of Administration                                  | 23 |

### Retirement Projections by Department and Job Class (cont.)

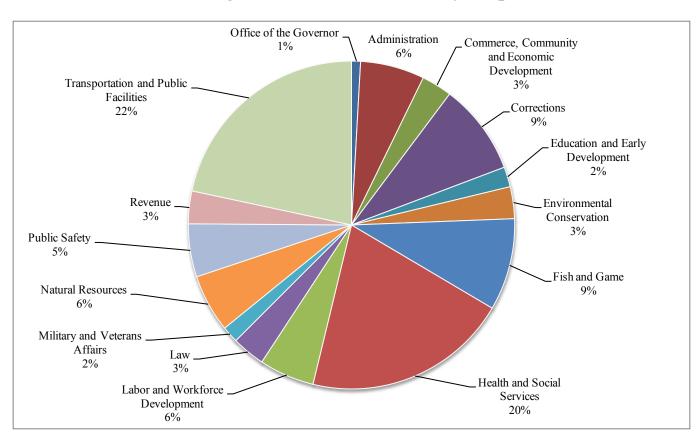
| Department of Commerce, Community and Economic Development | 29  |
|--|-----|
| Department of Corrections                                  | 38  |
| Department of Education and Early Development              | 42  |
| Department of Environmental Conservation.                  | 47  |
| Department of Fish and Game                                | 51  |
| Department of Health and Social Services                   | 57  |
| Department of Labor and Workforce Development              | 68  |
| Department of Law  | 75  |
| Department of Military and Veterans Affairs                | 77  |
| Department of Natural Resources                            | 81  |
| Department of Public Safety                                | 89  |
| Department of Revenue                                      | 94  |
| Department of Transportation and Public Facilities         | 99  |
| edits and Contact Information                              | 110 |



### **Employee Count by Department**

| Department Name                              | Employee<br>Count |  |
|--|-------------------|--|
| Office of the Governor                       | 141               |  |
| Administration                               | 1004              |  |
| Commerce, Community and Economic Development | 478               |  |
| Corrections                                  | 1427              |  |
| Education and Early Development              | 313               |  |
| Environmental Conservation                   | 499               |  |
| Fish and Game                                | 1442              |  |
| Health and Social Services                   | 3215              |  |
| Labor and Workforce Development              | 864               |  |
| Law  | 519               |  |
| Military and Veterans Affairs                | 259               |  |
| Natural Resources                            | 906               |  |
| Public Safety                                | 831               |  |
| Revenue                                      | 512               |  |
| Transportation and Public Facilities         | 3429              |  |
| Statewide                                    | 15839             |  |

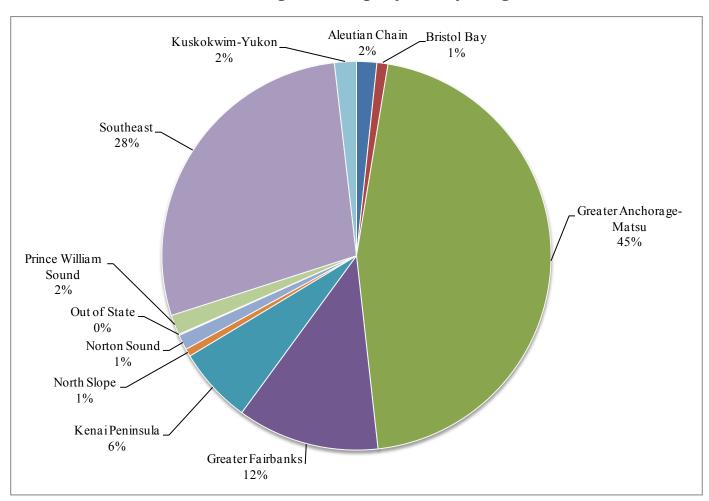
# Percentage of State Workforce by Department



## **Employee Count by Region**

| Region                   | <b>Employee Count</b> |
|--------------------------|-----------------------|
| Aleutian Chain           | 267                   |
| Bristol Bay              | 145                   |
| Greater Anchorage-Mat-Su | 7227                  |
| Greater Fairbanks        | 1874                  |
| Kenai Peninsula          | 1002                  |
| Kuskokwim-Yukon          | 289                   |
| North Slope              | 102                   |
| Norton Sound             | 200                   |
| Outside Alaska           | 14                    |
| Prince William Sound     | 263                   |
| Southeast                | 4456                  |
| Statewide                | 15839                 |

# Percentage of Employees by Region



# **Employee Count and Percentage by Location**

| City                         | Employee<br>Count | Percentage |  |
|------------------------------|-------------------|------------|--|
| Adak                         | 3                 | 0.02%      |  |
| Anchorage                    | 5532              | 34.93%     |  |
| Anchorage Intl. Airport      | 350               | 2.21%      |  |
| Anchor Point                 | 11                | 0.07%      |  |
| Aniak                        | 23                | 0.15%      |  |
| Anvik                        | 3                 | 0.02%      |  |
| Barrow                       | 20                | 0.13%      |  |
| Bear Creek                   | 1                 | 0.01%      |  |
| Bellingham, WA               | 1                 | 0.01%      |  |
| Bethel                       | 234               | 1.48%      |  |
| Birch Lake                   | 3                 | 0.02%      |  |
| Camp Carroll                 | 126               | 0.80%      |  |
| Cantwell                     | 15                | 0.09%      |  |
| Cascade                      | 4                 | 0.03%      |  |
| Central                      | 4                 | 0.03%      |  |
| Chandalar Camp               | 13                | 0.08%      |  |
| Chena River                  | 2                 | 0.01%      |  |
| Chignik                      | 11                | 0.07%      |  |
| Chitina                      | 6                 | 0.04%      |  |
| Chulitna                     | 6                 | 0.04%      |  |
| Cold Bay                     | 6                 | 0.04%      |  |
| Coldfoot Camp                | 6                 | 0.04%      |  |
| Cooper Landing               | 2                 | 0.01%      |  |
| Cordova                      | 102               | 0.64%      |  |
| Cottonwood Camp              | 2                 | 0.01%      |  |
| Craig                        | 13                | 0.08%      |  |
| Crown Point                  | 1                 | 0.01%      |  |
| Dalton Highway (Roving Crew) | 11                | 0.07%      |  |
| Deadhorse                    | 14                | 0.09%      |  |
| Delta Junction               | 49                | 0.31%      |  |
| Denali                       | 2                 | 0.01%      |  |
| Dillingham                   | 86                | 0.54%      |  |
| Douglas                      | 1                 | 0.01%      |  |
| Dutch Harbor                 | 27                | 0.17%      |  |
| Eagle                        | 5                 | 0.03%      |  |

| City                            | Employee Count | Percentage |  |
|---------------------------------|----------------|------------|--|
| Eagle River                     | 124            | 0.78%      |  |
| Eielson AFB                     | 13             | 0.08%      |  |
| Elfin Cove                      | 1              | 0.01%      |  |
| Emmonak                         | 14             | 0.09%      |  |
| Ernestine                       | 4              | 0.03%      |  |
| Fairbanks                       | 1649           | 10.41%     |  |
| Finger Lake                     | 7              | 0.04%      |  |
| Fort Wainwright                 | 5              | 0.03%      |  |
| Fort Yukon                      | 2              | 0.01%      |  |
| Gakona                          | 2              | 0.01%      |  |
| Galena                          | 11             | 0.07%      |  |
| Girdwood                        | 19             | 0.12%      |  |
| Glennallen                      | 30             | 0.19%      |  |
| Gustavus                        | 2              | 0.01%      |  |
| Haines                          | 49             | 0.31%      |  |
| Harding Lake                    | 1              | 0.01%      |  |
| Healy                           | 8              | 0.05%      |  |
| Hidden Inlet                    | 1              | 0.01%      |  |
| Homer                           | 142            | 0.90%      |  |
| Hoonah                          | 6              | 0.04%      |  |
| Iliamna                         | 4              | 0.03%      |  |
| Jim River                       | 8              | 0.05%      |  |
| Joint Base Elmendorf-Richardson | 109            | 0.69%      |  |
| Juneau                          | 3370           | 21.28%     |  |
| Kalsin Bay                      | 2              | 0.01%      |  |
| Kasilof                         | 2              | 0.01%      |  |
| Kenai                           | 280            | 1.77%      |  |
| Ketchikan                       | 658            | 4.15%      |  |
| King Salmon                     | 55             | 0.35%      |  |
| Klawock                         | 11             | 0.07%      |  |
| Kodiak                          | 196            | 1.24%      |  |
| Kotzebue                        | 46             | 0.29%      |  |
| Kulis Ang Base                  | 15             | 0.09%      |  |
| Livengood                       | 9              | 0.06%      |  |
| Mackenzie Point                 | 30             | 0.19%      |  |

# Employee Count and Percentage by Location (cont.)

| City               | Employee<br>Count | Percentage |
|--------------------|-------------------|------------|
| Manley Hot Springs | 2                 | 0.01%      |
| Mcgrath            | 31                | 0.20%      |
| Metlakatla         | 3                 | 0.02%      |
| Montana Creek      | 6                 | 0.04%      |
| Mount Edgecumbe    | 50                | 0.32%      |
| Nelchina           | 5                 | 0.03%      |
| Nenana             | 8                 | 0.05%      |
| Nikiski            | 2                 | 0.01%      |
| Ninilchik          | 7                 | 0.04%      |
| Nome               | 189               | 1.19%      |
| North Kenai Camp   | 4                 | 0.03%      |
| Northway           | 7                 | 0.04%      |
| O'Brian Creek      | 5                 | 0.03%      |
| Palmer             | 597               | 3.77%      |
| Paxson             | 5                 | 0.03%      |
| Pelican            | 1                 | 0.01%      |
| Petersburg         | 45                | 0.28%      |
| Port Moller        | 11                | 0.07%      |
| Quartz Creek       | 4                 | 0.03%      |
| Sag River          | 9                 | 0.06%      |
| Saint Mary's       | 18                | 0.11%      |
| Sand Point         | 7                 | 0.04%      |
| Seattle            | 7                 | 0.04%      |
| Seldovia           | 1                 | 0.01%      |
| Seven Mile Camp    | 8                 | 0.05%      |
| Seward             | 304               | 1.92%      |
| Silvertip          | 7                 | 0.04%      |
| Sitka              | 189               | 1.19%      |
| Skagway            | 14                | 0.09%      |
| Slana              | 6                 | 0.04%      |
| Soldotna           | 228               | 1.44%      |
| South Fork         | 2                 | 0.01%      |
| Sterling           | 1 0.01%           |            |
| Sutton             | 1                 | 0.01%      |
| Talkeetna          | 9                 | 0.06%      |
|                    |                   |            |

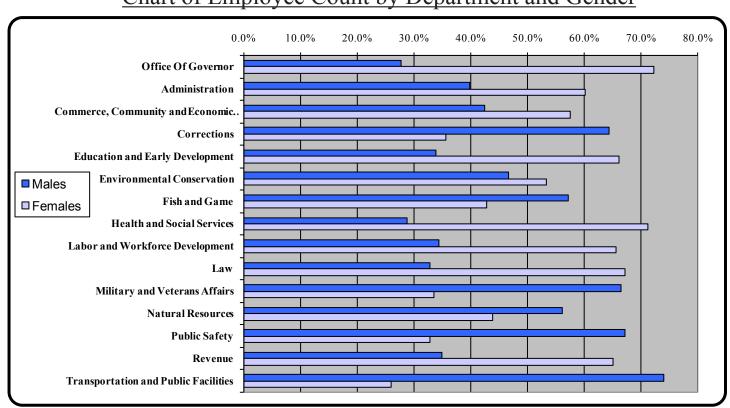
| City            | Employee<br>Count | Percentage |  |
|-----------------|-------------------|------------|--|
| Tazlina         | 27                | 0.17%      |  |
| Teller          | 1                 | 0.01%      |  |
| Tenakee Springs | 1                 | 0.01%      |  |
| Thompson Pass   | 11                | 0.07%      |  |
| Tok             | 58                | 0.37%      |  |
| Trapper Creek   | 1                 | 0.01%      |  |
| Trimms Camp     | 3                 | 0.02%      |  |
| Unalakleet      | 7                 | 0.04%      |  |
| Unalaska        | 4                 | 0.03%      |  |
| Valdez          | 75                | 0.47%      |  |
| Washington, DC  | 6                 | 0.04%      |  |
| Wasilla         | 218               | 1.38%      |  |
| Whittier        | 6                 | 0.04%      |  |
| Willow          | 7                 | 0.04%      |  |
| Wrangell        | 21                | 0.13%      |  |
| Yakutat         | 20                | 0.13%      |  |



## **Employee Count by Department and Gender**

| Department Name                              | Ma   | Males |      | Females |  |
|--|------|-------|------|---------|--|
| Office of the Governor                       | 39   | 27.7% | 102  | 72.3%   |  |
| Administration                               | 399  | 39.7% | 605  | 60.3%   |  |
| Commerce, Community and Economic Development | 203  | 42.5% | 275  | 57.5%   |  |
| Corrections                                  | 920  | 64.5% | 507  | 35.5%   |  |
| Education and Early Development              | 106  | 33.9% | 207  | 66.1%   |  |
| Environmental Conservation                   | 233  | 46.7% | 266  | 53.3%   |  |
| Fish and Game                                | 824  | 57.1% | 618  | 42.9%   |  |
| Health and Social Services                   | 927  | 28.8% | 2288 | 71.2%   |  |
| Labor and Workforce Development              | 297  | 34.4% | 567  | 65.6%   |  |
| Law  | 170  | 32.8% | 349  | 67.2%   |  |
| Military and Veterans Affairs                | 172  | 66.4% | 87   | 33.6%   |  |
| Natural Resources                            | 509  | 56.2% | 397  | 43.8%   |  |
| Public Safety                                | 558  | 67.1% | 273  | 32.9%   |  |
| Revenue                                      | 179  | 35.0% | 333  | 65.0%   |  |
| Transportation and Public Facilities         | 2538 | 74.0% | 891  | 26.0%   |  |
| Statewide                                    | 8074 | 51.0% | 7765 | 49.0%   |  |

# Chart of Employee Count by Department and Gender



# Minority Count and Percentage by Department

| Department                                   | Minority<br>Count | % of Minority<br>Employees |
|--|-------------------|----------------------------|
| Office of the Governor                       | 25                | 17.7%                      |
| Administration                               | 204               | 20.3%                      |
| Commerce, Community and Economic Development | 83                | 17.4%                      |
| Corrections                                  | 303               | 21.2%                      |
| Education and Early Development              | 55                | 17.6%                      |
| Environmental Conservation                   | 80                | 16.0%                      |
| Fish and Game                                | 150               | 10.4%                      |
| Health and Social Services                   | 985               | 30.6%                      |
| Labor and Workforce Development              | 184               | 21.3%                      |
| Law  | 89                | 17.1%                      |
| Military and Veterans Affairs                | 56                | 21.6%                      |
| Natural Resources                            | 95                | 10.5%                      |
| Public Safety                                | 125               | 15.0%                      |
| Revenue                                      | 133               | 26.0%                      |
| Transportation and Public Facilities         | 635               | 18.5%                      |
| Statewide                                    | 3202              | 20.2%                      |

| Top Three Departments         | % of Minorities |
|-------------------------------|-----------------|
| Health and Social Services    | 30.6%           |
| Revenue                       | 26.0%           |
| Military and Veterans Affairs | 21.6%           |



### New Hire Data

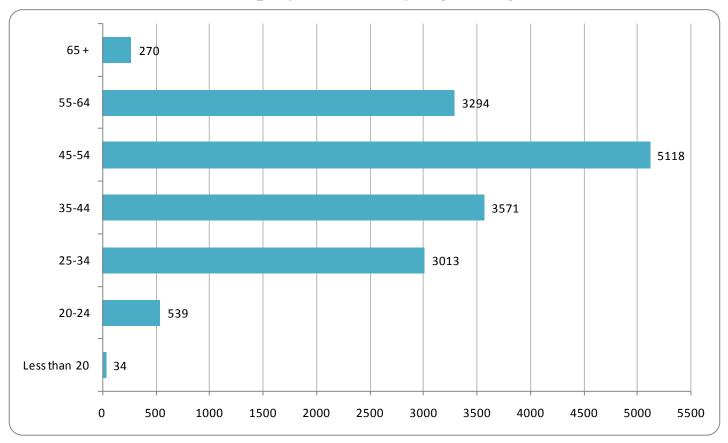
| Department                                   | New Hire<br>Count | Average Age of<br>New Hire | Average Age of New<br>Hire |        |
|--|-------------------|----------------------------|----------------------------|--------|
|  |                   |                            | Male                       | Female |
| Office of the Governor                       | 24                | 35.1                       | 34.1                       | 35.6   |
| Administration                               | 119               | 36.9                       | 39.8                       | 35.1   |
| Commerce, Community and Economic Development | 61                | 40.0                       | 40.9                       | 39.6   |
| Corrections                                  | 120               | 37.1                       | 36.4                       | 37.9   |
| Education and Early Development              | 36                | 36.6                       | 37.6                       | 36.1   |
| Environmental Conservation                   | 51                | 38.0                       | 40.0                       | 37.0   |
| Fish and Game                                | 179               | 33.0                       | 33.7                       | 32.2   |
| Health and Social Services                   | 355               | 38.8                       | 38.6                       | 38.9   |
| Labor and Workforce Development              | 65                | 42.6                       | 37.9                       | 45.3   |
| Law  | 54                | 36.3                       | 34.5                       | 37.1   |
| Military and Veterans Affairs                | 36                | 40.1                       | 42.6                       | 36.3   |
| Natural Resources                            | 59                | 36.7                       | 35.7                       | 38.7   |
| Public Safety                                | 76                | 33.2                       | 31.0                       | 35.6   |
| Revenue                                      | 49                | 36.6                       | 34.6                       | 38.0   |
| Transportation and Public Facilities         | 339               | 38.4                       | 38.9                       | 37.2   |
| Statewide                                    | 1623              | 37.4                       | 37.4                       | 37.5   |

New hire counts are permanent employees hired within Fiscal Year 2011 who are still employed.

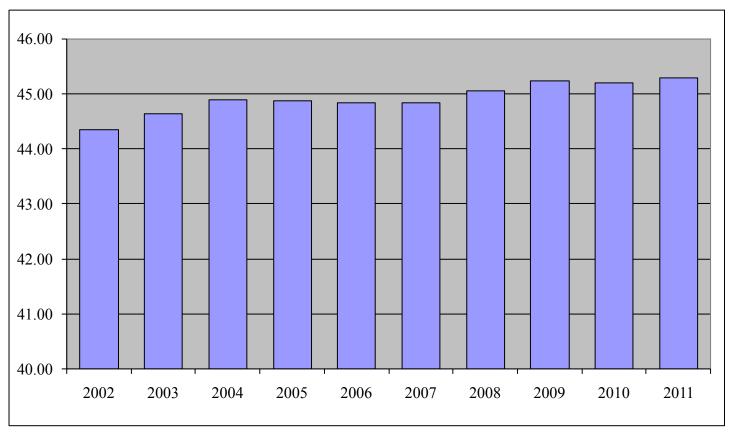
| New Hire        | Highest Average Age                    | Lowest Average Age   |
|-----------------|--|----------------------|
| Overall Average | Labor and Workforce Development (42.6) | Fish and Game (33.0) |
| Male            | Military and Veterans Affairs (42.6)   | Public Safety (31.0) |
| Female          | Labor and Workforce Development (45.3) | Fish and Game (32.2) |



### **Employee Count by Age Range**



Average Age of Employees by Year



# Average Age by Department and Gender

| Donautmant                                   | 4           | Average Age |        |  |
|--|-------------|-------------|--------|--|
| Department                                   | Average Age | Male        | Female |  |
| Office of the Governor                       | 44.4        | 44.4        | 44.4   |  |
| Administration                               | 44.2        | 45.1        | 43.6   |  |
| Commerce, Community and Economic Development | 46.6        | 46.4        | 46.8   |  |
| Corrections                                  | 44.9        | 44.7        | 45.3   |  |
| Education and Early Development              | 45.8        | 46.1        | 45.6   |  |
| Environmental Conservation                   | 46.2        | 48.6        | 44.0   |  |
| Fish and Game                                | 42.0        | 42.7        | 40.9   |  |
| Health and Social Services                   | 45.9        | 45.8        | 45.9   |  |
| Labor and Workforce Development              | 47.8        | 48.2        | 47.6   |  |
| Law  | 44.3        | 45.2        | 43.8   |  |
| Military and Veterans Affairs                | 46.0        | 47.7        | 42.5   |  |
| Natural Resources                            | 45.8        | 45.5        | 46.1   |  |
| Public Safety                                | 41.7        | 40.3        | 44.5   |  |
| Revenue                                      | 45.0        | 45.3        | 44.9   |  |
| Transportation and Public Facilities         | 46.4        | 46.5        | 46.1   |  |
| Statewide                                    | 45.3        | 45.3        | 45.2   |  |

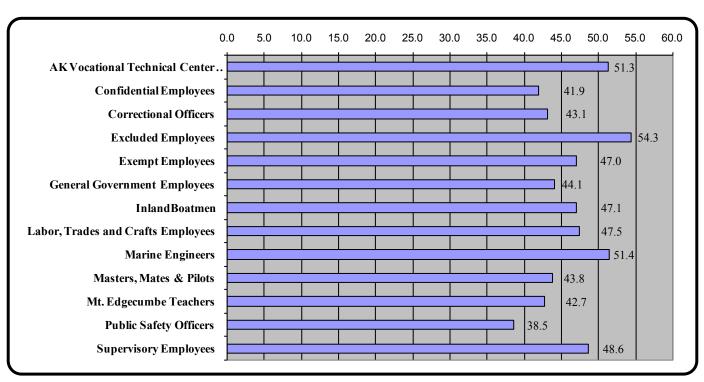
| Employees       | Highest Average Age               | Lowest Average Age   |
|-----------------|-----------------------------------|----------------------|
| Overall Average | Labor (47.8)                      | Public Safety (41.7) |
| Male Average    | Environmental Conservation (48.6) | Public Safety (40.3) |
| Female Average  | Labor (47.6)                      | Fish & Game (40.9)   |



# Average Age by Bargaining Unit

| Bargaining Unit                         | Average Age |
|---|-------------|
| AK Vocational Technical Center Teachers | 51.3        |
| Confidential Employees                  | 41.9        |
| Correctional Officers                   | 43.1        |
| Excluded Employees                      | 54.3        |
| Exempt Employees                        | 47.0        |
| General Government Employees            | 44.1        |
| Inland Boatmen                          | 47.1        |
| Labor, Trades and Crafts Employees      | 47.5        |
| Marine Engineers                        | 51.4        |
| Masters, Mates & Pilots                 | 43.8        |
| Mt. Edgecumbe Teachers                  | 42.7        |
| Public Safety Officers                  | 38.5        |
| Supervisory Employees                   | 48.6        |

# Chart of Average Age by Bargaining Unit



# Average Salary by Department

| _  |                       | Statewide                          |
|--|-----------------------|------------------------------------|
| Department                                   | <b>Employee Count</b> | <b>Average Base Monthly Salary</b> |
| Office of the Governor                       | 141                   | \$6,096.99                         |
| Administration                               | 1004                  | \$5,298.37                         |
| Commerce, Community and Economic Development | 478                   | \$5,596.60                         |
| Corrections                                  | 1427                  | \$5,011.68                         |
| Education and Early Development              | 313                   | \$5,221.95                         |
| Environmental Conservation                   | 499                   | \$5,516.99                         |
| Fish and Game                                | 1442                  | \$4,529.01                         |
| Health and Social Services                   | 3215                  | \$4,623.42                         |
| Labor and Workforce Development              | 864                   | \$4,783.01                         |
| Law  | 519                   | \$6,319.72                         |
| Military and Veterans Affairs                | 259                   | \$4,419.41                         |
| Natural Resources                            | 906                   | \$5,152.54                         |
| Public Safety                                | 831                   | \$5,562.04                         |
| Revenue                                      | 512                   | \$5,245.22                         |
| Transportation and Public Facilities         | 3429                  | \$4,973.21                         |
| Statewide                                    | 15839                 | \$5,011.34                         |

# Average Base Monthly Salary by Bargaining Unit and Department

| Bargaining Unit                              | General G         | Sovernment        | ment Supervis     |                   | Confidential      |                   |
|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Department                                   | Employee<br>Count | Average<br>Salary | Employee<br>Count | Average<br>Salary | Employee<br>Count | Average<br>Salary |
| Office of the Governor                       |                   |                   |                   |                   |                   |                   |
| Administration                               | 463               | \$4,302.74        | 108               | \$6,025.99        | 181               | \$4,463.18        |
| Commerce, Community and Economic Development | 247               | \$4,370.77        | 63                | \$6,073.61        |                   |                   |
| Corrections                                  | 413               | \$4,456.89        | 122               | \$6,431.85        |                   |                   |
| Education and Early Development              | 139               | \$4,393.38        | 35                | \$6,547.02        |                   |                   |
| Environmental Conservation                   | 346               | \$4,827.02        | 135               | \$7,044.27        |                   |                   |
| Fish and Game                                | 1013              | \$3,836.38        | 370               | \$6,082.04        |                   |                   |
| Health and Social Services                   | 2465              | \$4,305.91        | 473               | \$6,270.50        | 1                 | \$3,358.00        |
| Labor and Workforce Development              | 622               | \$4,257.44        | 130               | \$6,119.96        |                   |                   |
| Law  | 189               | \$3,758.54        | 39                | \$4,512.46        |                   |                   |
| Military and Veterans Affairs                | 154               | \$3,964.03        | 41                | \$5,519.03        |                   |                   |
| Natural Resources                            | 594               | \$4,312.08        | 181               | \$6,421.26        |                   |                   |
| Public Safety                                | 322               | \$3,912.35        | 79                | \$7,203.09        |                   |                   |
| Revenue                                      | 351               | \$4,152.49        | 75                | \$6,025.24        |                   |                   |
| Transportation and Public Facilities         | 983               | \$5,046.84        | 302               | \$7,309.28        | 6                 | \$4,410.50        |
| Statewide                                    | 8301              | \$4,325.05        | 2153              | \$6,411.06        | 188               | \$4,455.62        |

# Average Base Monthly Salary by Bargaining Unit and Department (cont.)

| Bargaining Unit                              | Labor, Trades and<br>Crafts |                   | <b>Correctional Officers</b> |                   | Public Safety<br>Officers |                   |
|--|-----------------------------|-------------------|------------------------------|-------------------|---------------------------|-------------------|
| Department                                   | Employee<br>Count           | Average<br>Salary | Employee<br>Count            | Average<br>Salary | Employee<br>Count         | Average<br>Salary |
| Office of the Governor                       |                             |                   |                              |                   |                           |                   |
| Administration                               | 31                          | \$4,344.78        |                              |                   |                           |                   |
| Commerce, Community and Economic Development |                             |                   |                              |                   |                           |                   |
| Corrections                                  | 98                          | \$4,366.69        | 778                          | \$5,047.84        |                           |                   |
| Education and Early Development              | 7                           | \$4,217.80        |                              |                   |                           |                   |
| Environmental Conservation                   | 8                           | \$4,889.02        |                              |                   |                           |                   |
| Fish and Game                                | 9                           | \$4,806.57        |                              |                   |                           |                   |
| Health and Social Services                   | 210                         | \$3,187.69        |                              |                   |                           |                   |
| Labor and Workforce Development              | 39                          | \$4,846.88        |                              |                   |                           |                   |
| Law  |                             |                   |                              |                   |                           |                   |
| Military and Veterans Affairs                | 54                          | \$4,211.49        |                              |                   |                           |                   |
| Natural Resources                            | 58                          | \$4,012.80        |                              |                   |                           |                   |
| Public Safety                                | 14                          | \$4,303.35        |                              |                   | 403                       | \$6,504.19        |
| Revenue                                      |                             |                   |                              |                   |                           |                   |
| Transportation and Public Facilities         | 1174                        | \$4,514.07        |                              |                   | 81                        | \$5,644.04        |
| Statewide                                    | 1702                        | \$4,320.15        | 778                          | \$5,047.84        | 484                       | \$6,360.24        |

| Bargaining Unit                              | Marine Engineers  |                   | Masters, Mates & Pilots |                   | InlandBoatmen     |                   |
|--|-------------------|-------------------|-------------------------|-------------------|-------------------|-------------------|
| Department                                   | Employee<br>Count | Average<br>Salary | Employee<br>Count       | Average<br>Salary | Employee<br>Count | Average<br>Salary |
| Office of the Governor                       |                   |                   |                         |                   |                   |                   |
| Administration                               |                   |                   |                         |                   |                   |                   |
| Commerce, Community and Economic Development |                   |                   |                         |                   |                   |                   |
| Corrections                                  |                   |                   |                         |                   |                   |                   |
| Education and Early Development              |                   |                   |                         |                   |                   |                   |
| Environmental Conservation                   |                   |                   |                         |                   |                   |                   |
| Fish and Game                                |                   |                   |                         |                   |                   |                   |
| Health and Social Services                   |                   |                   |                         |                   |                   |                   |
| Labor and Workforce Development              |                   |                   |                         |                   |                   |                   |
| Law  |                   |                   |                         |                   |                   |                   |
| Military and Veterans Affairs                |                   |                   |                         |                   |                   |                   |
| Natural Resources                            |                   |                   |                         |                   |                   |                   |
| Public Safety                                |                   |                   |                         |                   |                   |                   |
| Revenue                                      |                   |                   |                         |                   |                   |                   |
| Transportation and Public Facilities         | 96                | \$6,233.88        | 101                     | \$6,740.12        | 652               | \$3,869.38        |
| Statewide                                    | 96                | \$6,233.88        | 101                     | \$6,740.12        | 652               | \$3,869.38        |

# Average Base Monthly Salary by Bargaining Unit and Department (cont.)

| Bargaining Unit                              |                   | AK Vocational<br>Technical Teachers |                   | ımbe Teachers  |
|--|-------------------|-------------------------------------|-------------------|----------------|
| Department                                   | Employee<br>Count | Average<br>Salary                   | Employee<br>Count | Average Salary |
| Office of the Governor                       |                   |                                     |                   |                |
| Administration                               |                   |                                     |                   |                |
| Commerce, Community and Economic Development |                   |                                     |                   |                |
| Corrections                                  |                   |                                     |                   |                |
| Education and Early Development              |                   |                                     | 28                | \$5,082.42     |
| Environmental Conservation                   |                   |                                     |                   |                |
| Fish and Game                                |                   |                                     |                   |                |
| Health and Social Services                   |                   |                                     |                   |                |
| Labor and Workforce Development              | 42                | \$6,113.26                          |                   |                |
| Law  |                   |                                     |                   |                |
| Military and Veterans Affairs                |                   |                                     |                   |                |
| Natural Resources                            |                   |                                     |                   |                |
| Public Safety                                |                   |                                     |                   |                |
| Revenue                                      |                   |                                     |                   |                |
| Transportation and Public Facilities         |                   |                                     |                   |                |
| Statewide                                    | 42                | \$6,113.26                          | 28                | \$5,082.42     |

| Bargaining Unit                              | Excluded          |                   | Exempt & Partially Exempt |                |
|--|-------------------|-------------------|---------------------------|----------------|
| Department                                   | Employee<br>Count | Average<br>Salary | Employee<br>Count         | Average Salary |
| Office of the Governor                       |                   |                   | 141                       | \$6,096.99     |
| Administration                               |                   |                   | 221                       | \$7,846.44     |
| Commerce, Community and Economic Development |                   |                   | 168                       | \$7,219.97     |
| Corrections                                  |                   |                   | 16                        | \$10,696.29    |
| Education and Early Development              |                   |                   | 104                       | \$5,988.60     |
| Environmental Conservation                   |                   |                   | 10                        | \$9,274.10     |
| Fish and Game                                |                   |                   | 50                        | \$7,019.18     |
| Health and Social Services                   |                   |                   | 66                        | \$9,265.46     |
| Labor and Workforce Development              | 4                 | \$6,602.00        | 27                        | \$8,022.33     |
| Law  |                   |                   | 291                       | \$8,225.38     |
| Military and Veterans Affairs                |                   |                   | 10                        | \$8,046.50     |
| Natural Resources                            |                   |                   | 73                        | \$9,751.14     |
| Public Safety                                |                   |                   | 13                        | \$8,599.92     |
| Revenue                                      |                   |                   | 86                        | \$9,024.83     |
| Transportation and Public Facilities         |                   |                   | 34                        | \$8,808.68     |
| Statewide                                    | 4                 | \$6,602.00        | 1310                      | \$7,821.21     |

## Average State Service

### By Department and Gender

| Department                                   | Average State<br>Service | Male  | Female |
|--|--------------------------|-------|--------|
| Office of the Governor                       | 9.91                     | 10.26 | 9.77   |
| Administration                               | 9.12                     | 9.13  | 9.11   |
| Commerce, Community and Economic Development | 8.56                     | 8.20  | 8.82   |
| Corrections                                  | 8.89                     | 9.12  | 8.47   |
| Education and Early Development              | 9.37                     | 8.92  | 9.60   |
| Environmental Conservation                   | 9.66                     | 10.48 | 8.94   |
| Fish and Game                                | 8.30                     | 9.12  | 7.22   |
| Health and Social Services                   | 8.47                     | 9.09  | 8.22   |
| Labor and Workforce Development              | 9.68                     | 9.64  | 9.70   |
| Law  | 9.16                     | 9.38  | 9.06   |
| Military and Veterans Affairs                | 7.66                     | 8.03  | 6.94   |
| Natural Resources                            | 9.38                     | 9.29  | 9.51   |
| Public Safety                                | 8.96                     | 9.20  | 8.48   |
| Revenue                                      | 9.35                     | 9.59  | 9.21   |
| Transportation and Public Facilities         | 9.22                     | 9.35  | 8.86   |
| Statewide                                    | 8.95                     | 9.24  | 8.65   |

### By Bargaining Unit

| Bargaining Unit                         | Average State<br>Service |
|---|--------------------------|
| AK Vocational Technical Center Teachers | 8.71                     |
| Confidential Employees                  | 8.66                     |
| Correctional Officers                   | 8.36                     |
| Excluded Employees                      | 23.25                    |
| Exempt Employees                        | 9.66                     |
| General Government Employees            | 7.79                     |
| InlandBoatmen                           | 6.83                     |
| Labor, Trades and Crafts Employees      | 9.20                     |
| Marine Engineers                        | Not Available            |
| Masters, Mates & Pilots                 | 11.36                    |
| Mt. Edgecumbe Teachers                  | 6.73                     |
| Public Safety Officers                  | 8.76                     |
| Supervisory Employees                   | 13.61                    |

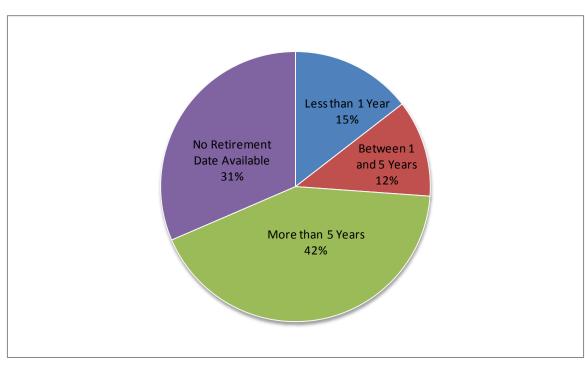
### Retirement Projections by Department

| Department                                   | Total<br>Employees in<br>R&B System | Less than<br>1 Year | % Less<br>than 1<br>Year | Between 1<br>and 5 Years | % Between 1 and 5 Years | More<br>than 5<br>Years | No<br>Retirement<br>Date<br>Available |
|--|-------------------------------------|---------------------|--------------------------|--------------------------|-------------------------|-------------------------|---------------------------------------|
| Office of the Governor                       | 139                                 | 15                  | 10.8%                    | 24                       | 17.3%                   | 52                      | 48                                    |
| Administration                               | 1000                                | 143                 | 14.3%                    | 101                      | 10.1%                   | 439                     | 317                                   |
| Commerce, Community and Economic Development | 477                                 | 87                  | 18.2%                    | 54                       | 11.3%                   | 168                     | 168                                   |
| Corrections                                  | 1422                                | 193                 | 13.6%                    | 187                      | 13.2%                   | 600                     | 442                                   |
| Education and Early Development              | 308                                 | 51                  | 16.6%                    | 43                       | 14.0%                   | 137                     | 77                                    |
| Environmental Conservation                   | 497                                 | 78                  | 15.7%                    | 57                       | 11.5%                   | 200                     | 162                                   |
| Fish and Game                                | 1432                                | 183                 | 12.8%                    | 140                      | 9.8%                    | 646                     | 463                                   |
| Health and Social Services                   | 3198                                | 431                 | 13.5%                    | 374                      | 11.7%                   | 1312                    | 1081                                  |
| Labor and Workforce Development              | 860                                 | 139                 | 16.2%                    | 122                      | 14.2%                   | 369                     | 230                                   |
| Law  | 518                                 | 73                  | 14.1%                    | 58                       | 11.2%                   | 218                     | 169                                   |
| Military and Veterans Affairs                | 255                                 | 28                  | 11.0%                    | 29                       | 11.4%                   | 100                     | 98                                    |
| Natural Resources                            | 901                                 | 157                 | 17.4%                    | 97                       | 10.8%                   | 377                     | 270                                   |
| Public Safety                                | 829                                 | 105                 | 12.7%                    | 84                       | 10.1%                   | 391                     | 249                                   |
| Revenue                                      | 509                                 | 65                  | 12.8%                    | 56                       | 11.0%                   | 227                     | 161                                   |
| Transportation and Public Facilities         | 3328                                | 529                 | 15.9%                    | 393                      | 11.8%                   | 1409                    | 997                                   |
| Statewide                                    | 15673                               | 2277                | 14.5%                    | 1819                     | 11.6%                   | 6645                    | 4932                                  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

Calculations are based on retirement dates projected by Division of Retirement & Benefits.

### Percentage of Employees by Retirement Projection Category



| Office of the Governor          |                      |       |                   |                        |                          |                             |                         |                         |                                       |  |  |  |  |
|---------------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|--|
|                                 |                      |       |                   |                        | Eli                      | gible to Re                 | tire                    |                         |                                       |  |  |  |  |
| Job Class                       | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |  |
| ABSENTEE COORDINATOR, ELECTIONS | X1532                | 16    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |  |
| ABSENTEE & PETITION ASSISTANT   | X1638                | 12    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| ABSENTEE & PETITION MANAGER     | X1622                | 21    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| ACCOUNTANT                      | X0215                | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| ADMIN CLERK III, ELECTIONS      | X1506                | 10    | 5                 | 1                      | 20.0%                    | 1                           | 20.0%                   | 1                       | 2                                     |  |  |  |  |
| ADMINISTRATIVE ASSISTANT        | X0033                | 15    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| ADMINISTRATIVE ASST SUPERVISOR  | X1401                | 17    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| ADMINISTRATIVE DIRECTOR         | X1566                | 27    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| ADMINISTRATIVE OFFICER I        | K0019                | 17    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |  |
| ADMINSTRATIVE SUPPORT TECH      | X0075                | 13    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| ADMIN SUPPORT SPECIALIST        | X0855                | 15    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| ADMIN SUPPORT SPECIALIST        | X0857                | 15    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| ANALYST/PROGRAMMER III/IV       | X1220                | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| ANALYST/PROGRAMMER V            | X1221                | 22    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| ANCHORAGE OFFICE MANAGER        | X1733                | 17    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| ASSISTANT DIRECTOR              | X0581                | 22    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| ASSOCIATE DIRECTOR              | X1263                | 24    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |  |
| ATTORNEY III                    | P7144                | 22    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| ATTORNEY IV                     | P7145                | 24    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| AUDIO VISUAL COORDINATOR        | X1731                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| BOARDS & COMMISSIONS ASSISTANT  | X1922                | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| CAPITAL COORDINATOR             | X1753                | 23    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| CHIEF OF ENFORCEMENT, ASCHR     | P7170                | 24    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |  |
| CHIEF OF STAFF FOR LT. GOV.     | X0098                | 24    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| CONSTITUENT RELATIONS ASSIST.   | X0027                | 15    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| CONSTITUENT RELATIONS ASST      | X1935                | 14    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |  |  |  |  |
| CONSTITUENT RELATIONS COORD     | X1021                | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

|                                | Office of the Governor |       |                   |                        |                          |                             |                         |                         |                                       |  |  |  |  |
|--------------------------------|------------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|--|
|                                |                        |       |                   |                        | Eli                      | gible to Re                 | tire                    |                         |                                       |  |  |  |  |
| Job Class                      | Job<br>Class<br>Code   | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |  |
| CONSTITUENT RELATIONS SPEC     | X1751                  | 18    | 5                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 4                                     |  |  |  |  |
| DATA SYSTEMS SPECIALIST        | X1929                  | 18    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |  |  |  |  |
| DEP CHIEF OF STAFF TO LT GOV   | X1591                  | 23    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| DEP COS OPERATIONS & DIR OIT   | X1764                  | 27    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| DEPUTY CHIEF OF STAFF          | X1156                  | 27    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| DEPUTY DIRECTOR                | X0826                  | 24    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| DEPUTY LEGISLATIVE LIAISON     | X1387                  | 23    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| DIRECTOR                       | X1192                  | 22    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| DIRECTOR OF OMB                | X0107                  | 28    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| DIR OF BOARDS & COMMISSIONS    | X1190                  | 23    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| DIR STATE AND FED RELATIONS    | X0816                  | 28    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| DIVISION DIRECTOR              | P1901                  | 27    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| DIVISION DIRECTOR              | X1568                  | 27    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| DVSA COORDINATOR               | X1750                  | 25    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| ELECTION ADMIN ASSISTANT I     | X1955                  | 12    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| ELECTION ADMIN ASSISTANT II    | X1956                  | 14    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| ELECTION ASSISTANT             | X1644                  | 12    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |  |
| ELECTION CLERK III             | X1947                  | 10    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| ELECTION COORDINATOR           | X0074                  | 17    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| ELECTION DATABASE/SYSTEM ADMIN | X1640                  | 21    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |  |
| ELECTIONS LANG ASST PROG COORD | X1631                  | 17    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| ELECTIONS PROGRAM MANAGER      | X1504                  | 21    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |  |
| ELECTIONS SYSTEMS MANAGER      | X1623                  | 22    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |  |
| ELECTION SUPERVISOR            | X0824                  | 21    | 4                 | 0                      | 0.0%                     | 2                           | 50.0%                   | 1                       | 1                                     |  |  |  |  |
| ELECT OUTREACH/PROJECT COORD   | X1674                  | 17    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| EXEC DIR REDISTRICTING BOARD   | X1755                  | 26    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| EXEC. RESIDENCE HOUSEKEEPER    | X1931                  | 10    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |  |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

|                                | Of                   | ffice o | f the Go          | overno                 | r                        |                             |                         |                         |                                       |
|--------------------------------|----------------------|---------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                                |                      |         |                   |                        | Eli                      | gible to Re                 | tire                    |                         |                                       |
| Job Class                      | Job<br>Class<br>Code | Range   | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| EXECUTIVE OFFICE ASSISTANT     | X1633                | 15      | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| EXECUTIVE OFFICE ASSISTANT     | X1744                | 18      | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| EXECUTIVE RESIDENCE MANAGER    | X1278                | 22      | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| EXECUTIVE RESIDENCE STEWARD    | X1290                | 15      | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| EXECUTIVE SECRETARY            | X0037                | 13      | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| EXECUTIVE SECRETARY II         | X0807                | 14      | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| EXECUTIVE SECRETARY II         | X0807                | 15      | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| EXECUTIVE SECRETARY III        | X0808                | 16      | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| FINANCE OFFICER                | X0505                | 22      | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| FISCAL TECHNICIAN II           | X0515                | 12      | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| FISCAL TECHNICIAN III          | X0516                | 14      | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| GOVERNOR                       | X0001                | 0       | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| GOVERNOR'S EXECUTIVE ASSISTANT | X1762                | 17      | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| GOVERNORS SCHEDULER            | X1635                | 21      | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| GRAPHIC DESIGNER               | X1732                | 17      | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| HUMAN RIGHTS FLD REP III       | P4207                | 18      | 5                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 5                                     |
| HUMAN RIGHTS FLD REP IV        | P4208                | 20      | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |
| INTERNAL AUDITOR IV            | X0832                | 23      | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| LAN ADMINISTRATOR              | X0318                | 23      | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| LAW OFFICE ASSISTANT I         | P7502                | 11      | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| LEGISLATIVE DIRECTOR           | X1919                | 24      | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| LEGISLATIVE OFFICE ASSISTANT   | X1626                | 17      | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| LIEUTENANT GOVERNOR            | X0002                | 0       | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| MAIL ROOM CLERK                | X1933                | 12      | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| NETWORK SYSTEMS SPECIALIST     | X1224                | 21      | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |
| OFFICE ASSISTANT I             | P1134                | 8       | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| OFFICE ASSISTANT II            | P1135                | 10      | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

|                                | O                    | ffice o | of the Go         | overno                 | r                        |                             |                         |                         |                                       |
|--------------------------------|----------------------|---------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                                |                      |         |                   |                        | Eli                      | gible to Re                 | tire                    |                         |                                       |
| Job Class                      | Job<br>Class<br>Code | Range   | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| OMB ADMINISTRATIVE ASSISTANT   | X1456                | 15      | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| OPERATING BUDGET COORDINATOR   | X1716                | 23      | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| PAYROLL/PERSONNEL ASSISTANT    | X0715                | 16      | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| PAYROLL/PERSONNEL OFFICER      | X0144                | 23      | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| POLICY ANALYST                 | X0305                | 23      | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |
| PRESS OFFICE ASSISTANT         | X0174                | 16      | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| PRESS SECRETARY                | X0811                | 24      | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| PROCUREMENT AGENT              | X0218                | 18      | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| PROCUREMENT OFFICER            | X1961                | 23      | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| PROCUREMENT TECHNICIAN I       | X0517                | 13      | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| PROGRAM BUDGET ANALYST IV      | X0836                | 21      | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |
| PROGRAM BUDGET ANALYST V       | X0837                | 22      | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |
| RECEPTIONIST                   | X1928                | 13      | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| REGIONAL ASST SUPERVISOR       | X1614                | 16      | 5                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 3                                     |
| RESIDENCE ADMIN ASSISTANT      | X1738                | 14      | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| SCHEDULER                      | X1593                | 14      | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| SECRETARY                      | P1151                | 11      | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| SENIOR BUDGET ANALYST          | X1752                | 24      | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| SENIOR ECONOMIST               | X0485                | 23      | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| SENIOR RURAL AFFAIRS ADVISOR   | X1763                | 24      | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| SPECIAL ASSISTANT              | X1130                | 19      | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| SPECIAL ASST DENALI COMMISSION | X1493                | 24      | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| SPECIAL STAFF ASSISTANT        | X0080                | 24      | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |
| SPEECH WRITER                  | X1743                | 15      | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| SPEECH WRITER                  | X1743                | 24      | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| SR ADVISOR FOR MILITARY AFFAIR | X1739                | 24      | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| TRADE SPECIALIST III           | X1938                | 22      | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |
| WEB DESIGN                     | X1730                | 19      | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

|                             | Depai                | tmen  | t of Adr          | ninistr<br>———         | ation                    |                             |                         |                         |                                       |
|-----------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                             |                      |       |                   |                        | Eli                      | gible to Re                 | tire                    |                         |                                       |
| Job Class                   | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| ACCOUNTANT II               | P1205                | 16    | 3                 | 1                      | 33.3%                    | 1                           | 33.3%                   | 0                       | 1                                     |
| ACCOUNTANT III              | P1206                | 18    | 11                | 2                      | 18.2%                    | 0                           | 0.0%                    | 6                       | 3                                     |
| ACCOUNTANT IV               | P1207                | 20    | 20                | 3                      | 15.0%                    | 4                           | 20.0%                   | 11                      | 2                                     |
| ACCOUNTANT V                | P1208                | 22    | 4                 | 1                      | 25.0%                    | 1                           | 25.0%                   | 2                       | 0                                     |
| ACCOUNTING CLERK            | P1203                | 10    | 5                 | 1                      | 20.0%                    | 2                           | 40.0%                   | 1                       | 1                                     |
| ACCOUNTING TECH I           | P1210                | 12    | 12                | 2                      | 16.7%                    | 2                           | 16.7%                   | 6                       | 2                                     |
| ACCOUNTING TECH II          | P1211                | 14    | 9                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 6                       | 3                                     |
| ACCOUNTING TECH III         | P1212                | 16    | 8                 | 3                      | 37.5%                    | 1                           | 12.5%                   | 3                       | 1                                     |
| ADMINISTRATIVE ASSISTANT I  | K0017                | 12    | 5                 | 1                      | 20.0%                    | 0                           | 0.0%                    | 2                       | 2                                     |
| ADMINISTRATIVE ASSISTANT II | K0018                | 14    | 6                 | 1                      | 16.7%                    | 0                           | 0.0%                    | 3                       | 2                                     |
| ADMINISTRATIVE LAW JUDGE I  | P7232                | 22    | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |
| ADMINISTRATIVE LAW JUDGE II | P7233                | 24    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |
| ADMINISTRATIVE OFFICER I    | K0019                | 17    | 5                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 5                       | 0                                     |
| ADMINISTRATIVE OFFICER II   | K0020                | 19    | 8                 | 1                      | 12.5%                    | 2                           | 25.0%                   | 5                       | 0                                     |
| ADMINISTRATOR VCCB          | P1958                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ANALYST/PROGRAMMER II       | P1622                | 16    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 2                                     |
| ANALYST/PROGRAMMER III      | P1623                | 18    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 2                                     |
| ANALYST/PROGRAMMER III      | X1282                | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| ANALYST/PROGRAMMER IV       | P1624                | 20    | 9                 | 3                      | 33.3%                    | 1                           | 11.1%                   | 4                       | 1                                     |
| ANALYST/PROGRAMMER IV       | X1283                | 20    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| ANALYST/PROGRAMMER V        | P1625                | 22    | 10                | 2                      | 20.0%                    | 3                           | 30.0%                   | 5                       | 0                                     |
| AOGCC SPECIAL ASSISTANT     | X1742                | 21    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| ASSOC ATTORNEY I            | P7110                | 17    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| ASSOC ATTORNEY II           | P7111                | 19    | 19                | 3                      | 15.8%                    | 0                           | 0.0%                    | 12                      | 4                                     |
| ASST DIR APOC               | P1013                | 21    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ATTORNEY II                 | P7143                | 20    | 20                | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 20                                    |
| ATTORNEY III                | P7144                | 22    | 30                | 0                      | 0.0%                     | 1                           | 3.3%                    | 5                       | 24                                    |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Administration   |                      |       |                   |                        |                          |                             |                         |                         |                                       |  |  |  |  |
|--------------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|--|
|                                | _                    |       |                   |                        | Eli                      | gible to Re                 | tire                    |                         |                                       |  |  |  |  |
| Job Class                      | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |  |
| ATTORNEY IV                    | P7145                | 24    | 60                | 8                      | 13.3%                    | 1                           | 1.7%                    | 34                      | 17                                    |  |  |  |  |
| ATTORNEY V                     | P7146                | 25    | 28                | 5                      | 17.9%                    | 3                           | 10.7%                   | 18                      | 2                                     |  |  |  |  |
| ATTORNEY VI                    | P7147                | 26    | 4                 | 0                      | 0.0%                     | 1                           | 25.0%                   | 1                       | 2                                     |  |  |  |  |
| BUDGET ANALYST IV              | P1464                | 21    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| CHIEF ADMINISTRATIVE LAW JUDGE | P7231                | 27    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| CHIEF PROCUREMENT OFF          | P1347                | 27    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |  |
| CLAIMS ADMINISTRATOR           | P2390                | 19    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 0                       | 1                                     |  |  |  |  |
| COMM ENG ASSOC II              | P8674                | 23    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 0                       | 1                                     |  |  |  |  |
| COMM ENG I                     | P8675                | 23    | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| COMM ENG II                    | P8676                | 24    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| COMMISSIONER                   | X0003                | 0     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| COMMISSIONER,OIL AND GAS COMM  | X0321                | 27    | 3                 | 2                      | 66.7%                    | 1                           | 33.3%                   | 0                       | 0                                     |  |  |  |  |
| CONTRACTING OFFICER II         | P1344                | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| CONTRACTING OFFICER III        | P1345                | 19    | 13                | 2                      | 15.4%                    | 1                           | 7.7%                    | 5                       | 5                                     |  |  |  |  |
| CONTRACTING OFFICER IV         | P1346                | 22    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| CRIMINAL JUSTICE TECHNICIAN II | P7012                | 14    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| DATABASE SPECIALIST II         | P1827                | 21    | 2                 | 1                      | 50.0%                    | 1                           | 50.0%                   | 0                       | 0                                     |  |  |  |  |
| DATABASE SPECIALIST III        | P1828                | 22    | 5                 | 3                      | 60.0%                    | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |  |
| DATA COMMUNICATIONS SPEC I     | P1661                | 19    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |  |
| DATA COMMUNICATIONS SPEC II    | P1662                | 21    | 4                 | 0                      | 0.0%                     | 1                           | 25.0%                   | 2                       | 1                                     |  |  |  |  |
| DATA PROCESSING MANAGER IV     | P1644                | 25    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| DATA PROCESSING MGR I          | P1641                | 22    | 6                 | 0                      | 0.0%                     | 2                           | 33.3%                   | 3                       | 1                                     |  |  |  |  |
| DATA PROCESSING MGR II         | P1642                | 23    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |  |  |  |  |
| DATA PROCESSING MGR III        | P1643                | 24    | 6                 | 2                      | 33.3%                    | 0                           | 0.0%                    | 3                       | 1                                     |  |  |  |  |
| DATA PROCESSING TECH II        | P1612                | 15    | 12                | 3                      | 25.0%                    | 4                           | 33.3%                   | 2                       | 3                                     |  |  |  |  |
| DATA PROCESSING TECH III       | P1613                | 17    | 4                 | 0                      | 0.0%                     | 2                           | 50.0%                   | 1                       | 1                                     |  |  |  |  |
| DATA SECURITY SPEC             | P1670                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

|                                | Department of Administration |       |                   |                        |                          |                             |                         |                         |                                       |  |  |  |  |  |
|--------------------------------|------------------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|--|--|
|                                |                              |       |                   |                        | Eli                      | gible to Re                 | tire                    |                         |                                       |  |  |  |  |  |
| Job Class                      | Job<br>Class<br>Code         | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |  |  |
| DEP CHIEF ADMIN LAW JUDGE      | P7234                        | 26    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |  |
| DEP COMMISSIONER               | P1951                        | 28    | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |  |
| DEPUTY DIRECTOR                | K0054                        | 25    | 2                 | 2                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |  |
| DIVISION DIRECTOR              | P1901                        | 27    | 8                 | 0                      | 0.0%                     | 2                           | 25.0%                   | 5                       | 1                                     |  |  |  |  |  |
| DIVISION OPERATIONS MANAGER    | K0051                        | 24    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |  |  |  |  |  |
| DRIVER LICENSING MANAGER       | P7761                        | 21    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |  |
| ELECTRONIC MAINT SPVR          | P8346                        | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |  |
| EXEC DIR APOC                  | P1012                        | 24    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |  |
| EXEC SECRETARY II              | P1154                        | 14    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |  |
| FACILITIES MANAGER II          | P2253                        | 21    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |  |
| HR TECHNICAL SERVICES SUPV I   | P1432                        | 17    | 6                 | 1                      | 16.7%                    | 1                           | 16.7%                   | 4                       | 0                                     |  |  |  |  |  |
| HUMAN RESOURCE MANAGER I       | P1414                        | 22    | 7                 | 2                      | 28.6%                    | 1                           | 14.3%                   | 4                       | 0                                     |  |  |  |  |  |
| HUMAN RESOURCE MANAGER II      | P1415                        | 23    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |  |
| HUMAN RESOURCE SPECIALIST I    | P1410                        | 16    | 24                | 3                      | 12.5%                    | 3                           | 12.5%                   | 12                      | 6                                     |  |  |  |  |  |
| HUMAN RESOURCE SPECIALIST II   | P1411                        | 18    | 21                | 2                      | 9.5%                     | 2                           | 9.5%                    | 13                      | 4                                     |  |  |  |  |  |
| HUMAN RESOURCE SPECIALIST III  | P1412                        | 20    | 9                 | 0                      | 0.0%                     | 2                           | 22.2%                   | 7                       | 0                                     |  |  |  |  |  |
| HUMAN RESOURCE TECHNICIAN I    | P1406                        | 12    | 12                | 0                      | 0.0%                     | 0                           | 0.0%                    | 4                       | 8                                     |  |  |  |  |  |
| HUMAN RESOURCE TECHNICIAN II   | P1407                        | 14    | 54                | 4                      | 7.4%                     | 2                           | 3.7%                    | 24                      | 24                                    |  |  |  |  |  |
| HUMAN RESOURCE TECHNICIAN III  | P1408                        | 15    | 11                | 2                      | 18.2%                    | 0                           | 0.0%                    | 8                       | 1                                     |  |  |  |  |  |
| INFORMATION TECHNOLOGY PLANNER | P2258                        | 22    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |  |
| INTERNAL AUDITOR III           | P1292                        | 21    | 2                 | 1                      | 50.0%                    | 1                           | 50.0%                   | 0                       | 0                                     |  |  |  |  |  |
| INTERNET SPECIALIST I          | K0003                        | 16    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |  |  |
| INTERNET SPECIALIST II         | K0004                        | 19    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 0                       | 1                                     |  |  |  |  |  |
| INVESTIGATOR II                | P7767                        | 16    | 4                 | 2                      | 50.0%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |  |  |
| INVESTIGATOR III               | P7768                        | 18    | 14                | 2                      | 14.3%                    | 5                           | 35.7%                   | 5                       | 2                                     |  |  |  |  |  |
| INVESTIGATOR IV                | P7769                        | 20    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |  |  |  |  |  |
| LABOR RELATIONS ANALYST II     | P1422                        | 20    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

|                                | Department of Administration |       |                   |                        |                          |                             |                         |                         |                                       |  |  |  |  |
|--------------------------------|------------------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|--|
|                                |                              |       |                   |                        | Eli                      | gible to Re                 | tire                    |                         |                                       |  |  |  |  |
| Job Class                      | Job<br>Class<br>Code         | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |  |
| LABOR RELATIONS ANALYST III    | P1423                        | 21    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |  |
| LABOR RELATIONS MGR            | P1431                        | 24    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| LAW OFFICE ASSISTANT I         | P7502                        | 11    | 27                | 2                      | 7.4%                     | 1                           | 3.7%                    | 6                       | 18                                    |  |  |  |  |
| LAW OFFICE ASSISTANT II        | P7503                        | 13    | 15                | 2                      | 13.3%                    | 2                           | 13.3%                   | 2                       | 9                                     |  |  |  |  |
| LAW OFFICE MANAGER II          | P7506                        | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| MAIL SERVICES MANAGER          | P1915                        | 15    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| MAIL SVCS COURIER              | P1132                        | 9     | 4                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 2                                     |  |  |  |  |
| MAIL SVCS LEAD COURIER         | P1130                        | 10    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |  |
| MAINT GEN (F/L/J/SJ)           | P9311                        | 54    | 6                 | 3                      | 50.0%                    | 1                           | 16.7%                   | 0                       | 2                                     |  |  |  |  |
| MAINT GEN (F/L/J/SJ)           | P9311                        | 58    | 5                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 5                                     |  |  |  |  |
| MAINT SPEC BFC (F/LJ/J)        | P9323                        | 50    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| MAINT SPEC BFC (F/LJ/J)        | P9323                        | 51    | 3                 | 2                      | 66.7%                    | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| MAINT SPEC ETRONICS            | P9324                        | 50    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| MAINT SPEC ETRONICS            | P9324                        | 51    | 11                | 1                      | 9.1%                     | 1                           | 9.1%                    | 3                       | 6                                     |  |  |  |  |
| MAINT SPEC PLUMB               | P9328                        | 51    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| MICROFILM/IMAGING OPER I       | P9811                        | 10    | 6                 | 1                      | 16.7%                    | 0                           | 0.0%                    | 1                       | 4                                     |  |  |  |  |
| MICROFILM/IMAGING OPER II      | P9812                        | 12    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |  |
| MICROFILM/IMAGING OPER III     | P9813                        | 14    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| MICRO/NETWORK SPEC I           | P1633                        | 18    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 3                       | 0                                     |  |  |  |  |
| MICRO/NETWORK SPEC II          | P1634                        | 20    | 5                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 4                       | 1                                     |  |  |  |  |
| MOTOR VEHICLE CUST SVC REP I   | P7541                        | 10    | 60                | 4                      | 6.7%                     | 4                           | 6.7%                    | 18                      | 34                                    |  |  |  |  |
| MOTOR VEHICLE CUST SVC REP II  | P7542                        | 12    | 27                | 5                      | 18.5%                    | 3                           | 11.1%                   | 13                      | 6                                     |  |  |  |  |
| MOTOR VEHICLE CUST SVC REP III | P7543                        | 14    | 8                 | 2                      | 25.0%                    | 1                           | 12.5%                   | 4                       | 1                                     |  |  |  |  |
| MOTOR VEHICLE HEARING OFFICER  | P7210                        | 18    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 1                                     |  |  |  |  |
| MOTOR VEHICLE OFF MGR I        | P7561                        | 15    | 13                | 0                      | 0.0%                     | 3                           | 23.1%                   | 9                       | 1                                     |  |  |  |  |
| MOTOR VEHICLE OFF MGR II       | P7562                        | 17    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |  |
| MOTOR VEHICLE OFF MGR III      | P7563                        | 20    | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
|                                |                              |       |                   |                        |                          |                             |                         |                         |                                       |  |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

|                                | Depai                | tmen  | t of Adr          | ninistr                | ation                    |                             |                         |                         |                                       |
|--------------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                                |                      |       |                   |                        | Eli                      | gible to Re                 | tire                    |                         |                                       |
| Job Class                      | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| OFFICE ASSISTANT I             | P1134                | 8     | 19                | 5                      | 26.3%                    | 1                           | 5.3%                    | 2                       | 11                                    |
| OFFICE ASSISTANT II            | P1135                | 10    | 18                | 3                      | 16.7%                    | 1                           | 5.6%                    | 5                       | 9                                     |
| PARALEGAL I                    | P7105                | 14    | 17                | 5                      | 29.4%                    | 0                           | 0.0%                    | 8                       | 4                                     |
| PARALEGAL II                   | P7106                | 16    | 10                | 0                      | 0.0%                     | 0                           | 0.0%                    | 7                       | 3                                     |
| PAYROLL MANAGER                | P1249                | 22    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| PAYROLL SPECIALIST I           | P1244                | 16    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |
| PAYROLL SPECIALIST II          | P1245                | 18    | 4                 | 1                      | 25.0%                    | 1                           | 25.0%                   | 2                       | 0                                     |
| PAYROLL SPECIALIST III         | P1246                | 20    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| PETROLEUM GEOLOGIST ASST       | X0292                | 16    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| PETROLEUM INSPECTOR            | X0336                | 21    | 6                 | 0                      | 0.0%                     | 2                           | 33.3%                   | 2                       | 2                                     |
| PROCUREMENT SPEC II            | P1332                | 16    | 3                 | 2                      | 66.7%                    | 0                           | 0.0%                    | 1                       | 0                                     |
| PROCUREMENT SPEC III           | P1333                | 18    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |
| PROCUREMENT SPEC IV            | P1334                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| PROCUREMENT SPEC V             | P1335                | 21    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| PROG COORDINATOR               | P4678                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| PROGRAM COORDINATOR I          | K0071                | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| PROGRAM COORDINATOR II         | K0072                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| PUBLICATIONS SPEC III          | P3608                | 19    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |
| PUBLICATIONS TECH II           | P3605                | 13    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |
| PUBLIC DEFENDER                | P7160                | 27    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| PUBLIC GUARDIAN                | P4260                | 18    | 18                | 4                      | 22.2%                    | 0                           | 0.0%                    | 11                      | 3                                     |
| RETIREMENT & BENEFITS SPEC I   | P1442                | 16    | 6                 | 3                      | 50.0%                    | 0                           | 0.0%                    | 1                       | 2                                     |
| RETIREMENT & BENEFITS TECH II  | P1444                | 12    | 25                | 1                      | 4.0%                     | 3                           | 12.0%                   | 9                       | 12                                    |
| RETIREMENT & BENEFITS TECH III | P1445                | 14    | 10                | 1                      | 10.0%                    | 3                           | 30.0%                   | 5                       | 1                                     |
| RETIREMENT BEN MANAGER         | P1447                | 23    | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |
| RETIREMENT BEN SPEC II         | P1449                | 18    | 14                | 2                      | 14.3%                    | 0                           | 0.0%                    | 10                      | 2                                     |
| RETIREMENT BEN SPEC III        | P1450                | 20    | 3                 | 0                      | 0.0%                     | 1                           | 33.3%                   | 1                       | 1                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Administration   |                      |       |                   |                        |                          |                             |                         |                         |                                       |  |  |  |  |
|--------------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|--|
|                                |                      |       |                   |                        | Eli                      | gible to Re                 | tire                    |                         |                                       |  |  |  |  |
| Job Class                      | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |  |
| RISK MANAGER                   | P2391                | 22    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| SENIOR PETROLEUM ENGINEER      | X0334                | 26    | 3                 | 0                      | 0.0%                     | 1                           | 33.3%                   | 1                       | 1                                     |  |  |  |  |
| SENIOR PETROLEUM GEOLOGIST     | X0332                | 26    | 2                 | 1                      | 50.0%                    | 1                           | 50.0%                   | 0                       | 0                                     |  |  |  |  |
| SENIOR RESERVOIR ENGINEER      | X1552                | 26    | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| SOCIAL SERVICES SPECIALIST II  | P4117                | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| SPEC ASST TO THE COMM II       | P1918                | 23    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |  |
| STATE ACCOUNTANT               | P1238                | 24    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |  |
| STATE LEASING & FACILITIES MGR | P2910                | 23    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| STATE TRAVEL MANAGER           | P1350                | 20    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| STATISTICAL TECHNICIAN II      | P1707                | 14    | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| STOCK & PARTS SVCS (L/J/SJ)    | P9911                | 54    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |  |
| STOCK & PARTS SVCS (L/J/SJ)    | P9911                | 55    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| STOCK & PARTS SVCS (L/J/SJ)    | P9911                | 57    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| SUPPLY TECHNICIAN II           | P1311                | 12    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 0                       | 1                                     |  |  |  |  |
| SYSTEMS PROGRAMMER I           | P1651                | 20    | 5                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 4                       | 1                                     |  |  |  |  |
| SYSTEMS PROGRAMMER II          | P1652                | 22    | 16                | 1                      | 6.3%                     | 0                           | 0.0%                    | 11                      | 4                                     |  |  |  |  |
| SYSTEMS PROGRAMMER III         | P1653                | 23    | 9                 | 1                      | 11.1%                    | 2                           | 22.2%                   | 5                       | 1                                     |  |  |  |  |
| SYSTEMS PROGRAMMER IV          | P1654                | 25    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| TRAINING SPECIALIST II         | P1472                | 18    | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| TRAINING SPECIALIST III        | P1473                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of C               | ommer                | ce, Co | mmuni             | ty and              | Econo                    | mic De                      | velopn                  | nent                    |                                       |
|-------------------------------|----------------------|--------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                               |                      |        |                   |                     | Eli                      | gible to Re                 | tire                    |                         |                                       |
| Job Class                     | Job<br>Class<br>Code | Range  | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| ACCOUNTANT                    | X0215                | 18     | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| ACCOUNTANT II                 | X0657                | 16     | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ACCOUNTANT III                | P1206                | 18     | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| ACCOUNTANT IV                 | P1207                | 20     | 2                 | 0                   | 0.0%                     | 2                           | 100.0%                  | 0                       | 0                                     |
| ACCOUNTANT V                  | P1208                | 22     | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| ACCOUNTANT V                  | X1664                | 24     | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| ACCOUNTING ANALYST            | X1754                | 22     | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ACCOUNTING CLERK              | P1203                | 10     | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |
| ACCOUNTING TECH I             | P1210                | 12     | 8                 | 1                   | 12.5%                    | 0                           | 0.0%                    | 2                       | 5                                     |
| ACCOUNTING TECH II            | P1211                | 14     | 2                 | 1                   | 50.0%                    | 0                           | 0.0%                    | 0                       | 1                                     |
| ACCOUNTING TECH III           | P1212                | 16     | 5                 | 0                   | 0.0%                     | 1                           | 20.0%                   | 3                       | 1                                     |
| ACCOUNTING TECHNICIAN         | X0661                | 12     | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ACCOUNTING TECHNICIAN         | X0661                | 14     | 3                 | 2                   | 66.7%                    | 0                           | 0.0%                    | 1                       | 0                                     |
| ACCOUNTING TECHNICIAN         | X0662                | 12     | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ACCOUNTING TECHNICIAN II      | X1341                | 14     | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ACCOUNTING TECHNICIAN IV      | P1235                | 18     | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| ACTUARY                       | X1026                | 25     | 2                 | 0                   | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |
| ADMIN ASSISTANT               | X1011                | 12     | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| ADMINISTRATIVE ASSISTANT      | X0033                | 12     | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |
| ADMINISTRATIVE ASSISTANT      | X0033                | 15     | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| ADMINISTRATIVE ASSISTANT      | X0751                | 13     | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| ADMINISTRATIVE ASSISTANT      | X1666                | 12     | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ADMINISTRATIVE ASSISTANT I    | K0017                | 12     | 3                 | 2                   | 66.7%                    | 0                           | 0.0%                    | 1                       | 0                                     |
| ADMINISTRATIVE ASSISTANT II   | K0018                | 14     | 8                 | 1                   | 12.5%                    | 0                           | 0.0%                    | 3                       | 4                                     |
| ADMINISTRATIVE FISCAL OFFICER | X1717                | 22     | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| ADMINISTRATIVE LAW JUDGE      | X0145                | 26     | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| ADMINISTRATIVE MANAGER        | X1266                | 12     | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| ADMINISTRATIVE MANAGER        | X1266                | 16     | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
|                               |                      |        |                   |                     |                          |                             |                         |                         |                                       |

Calculations are based on retirement dates projected by Division of Retirement & Benefits.

| Department of Co               |                      |       |                   | ty and              |                          | gible to Re                 |                         |                         |                                       |
|--------------------------------|----------------------|-------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                                |                      |       |                   |                     |                          |                             |                         |                         |                                       |
| Job Class                      | Job<br>Class<br>Code | Range | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| ADMINISTRATIVE OFFICER II      | K0020                | 19    | 4                 | 1                   | 25.0%                    | 0                           | 0.0%                    | 3                       | 0                                     |
| ADMINISTRATIVE SPECIALIST      | X0553                | 14    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ADMINISTRATIVE SPECIALIST      | X0553                | 17    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ADMINISTRATIVE SPECIALIST      | X0553                | 18    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| ADMINSTRATIVE SUPPORT TECH     | X0075                | 12    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ADMINSTRATIVE SUPPORT TECH     | X0075                | 13    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ADVISORY SECTION MANAGER       | X1471                | 25    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| AEROSPACE ENGINEER V           | X1655                | 22    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ANALYST/PROGRAMMER III         | P1623                | 18    | 4                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 2                       | 2                                     |
| ANALYST/PROGRAMMER IV          | P1624                | 20    | 9                 | 1                   | 11.1%                    | 1                           | 11.1%                   | 4                       | 3                                     |
| ANALYST/PROGRAMMER V           | P1625                | 22    | 4                 | 2                   | 50.0%                    | 2                           | 50.0%                   | 0                       | 0                                     |
| ASSISTANT PROJECT MANAGER      | X1439                | 22    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ASSISTANT PROJECT MGR - HYDRO  | X1692                | 22    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| ASSISTANT PROJECT MGR - WIND   | X1691                | 22    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ASST MARKETING DIRECTOR        | X1926                | 18    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| ASST PRG MGR-ENERGY EFFICIENCY | X1747                | 20    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ASST PRJ MGR-GEO/OCEAN RIVER   | X1748                | 22    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ASST STATE ASSESSOR            | P2656                | 21    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| BUDGET MANAGER                 | P1465                | 22    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| BUDGET MANAGER                 | X1299                | 19    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| BUSINESS DEVELOPMENT OFFICER   | X1724                | 22    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| BUSINESS DEVELOPMENT SPEC II   | X1319                | 20    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| BUSINESS REG EXAMINER          | P2320                | 13    | 6                 | 3                   | 50.0%                    | 0                           | 0.0%                    | 1                       | 2                                     |
| CHIEF ENGR & DIR BUSINESS DEV  | X1627                | 27    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| CHIEF EXECUTIVE OFFICER        | X1576                | 30    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| CIRCUIT RIDER TECHNICIAN       | X1488                | 20    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| COMMISSIONER                   | X0003                | 0     | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| COMMISSIONER, RCA              | X0004                | 27    | 5                 | 4                   | 80.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |

Calculations are based on retirement dates projected by Division of Retirement & Benefits.

| Department of Commerce, Community and Economic Development |                      |       |                   |                     |                          |                             |                         |                         |                                       |  |
|--|----------------------|-------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|
|  |                      |       |                   |                     | Eli                      | gible to Re                 | tire                    |                         |                                       |  |
| Job Class  | Job<br>Class<br>Code | Range | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |
| COMMISSION SECTION MGR                                     | X1476                | 23    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |
| COMMUNICATIONS COM CAR SP II                               | P2361                | 20    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |
| COMMUNICATIONS COM CAR SP III                              | P2362                | 22    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |  |
| COMMUNICATIONS COM CAR SP IV                               | P2363                | 24    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |
| COMMUNICATIONS COORDINATOR                                 | X0933                | 23    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |
| COMMUNICATIONS DIRECTOR                                    | X1426                | 23    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |
| COMMUNICATIONS & ELECT SUPRVR                              | X1415                | 18    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |
| CONSMR PROT-INFO OFF I                                     | P2365                | 16    | 2                 | 1                   | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |
| CONSMR SERVICE SPEC(INSURANCE)                             | P2319                | 16    | 3                 | 0                   | 0.0%                     | 2                           | 66.7%                   | 1                       | 0                                     |  |
| CONSMR SERVICE SUPR(INSURANCE)                             | P2318                | 18    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |
| CONTRACT/GRANTS ADMINISTRATOR                              | X1460                | 15    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |
| CONTRACT/PROGRAM MANAGER                                   | X1594                | 21    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |
| CONTROLLER   | X0560                | 24    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |
| COORDINATOR-RURAL COM OUTREACH                             | X1570                | 24    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |
| CREDIT ADMINISTRATOR                                       | X1446                | 16    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |
| DATA PROCESSING MGR III                                    | P1643                | 24    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |
| DATA SYSTEMS SPECIALIST                                    | X1175                | 22    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |
| DEP COMMISSIONER   | P1951                | 28    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |
| DEP DIR ALT ENERG & ENERG EFF                              | X1758                | 27    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |
| DEP GEN MGR,KODIAK LAUNCH COMP                             | X1725                | 25    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |
| DEPUTY DIRECTOR CREDIT                                     | X0349                | 27    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |
| DEPUTY DIRECTOR - DEVELOPMENT                              | X1708                | 27    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |
| DEPUTY DIRECTOR FINANCE                                    | X0351                | 27    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |
| DEPUTY DIRECTOR, INSURANCE                                 | P2307                | 24    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |
| DEPUTY DIRECTOR - OPERATIONS                               | X1709                | 27    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |
| DEPUTY DIRECTOR-RURAL ENERGY                               | X1571                | 27    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |
| DEVELOPMENT MANAGER  | X1358                | 24    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |
| DEV SPEC II, OPTION A                                      | P2288                | 20    | 4                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 3                       | 1                                     |  |

Calculations are based on retirement dates projected by Division of Retirement & Benefits.

| Department of Commerce, Community and Economic Development |                      |       |                   |                     |                          |                             |                         |                         |                                       |  |
|--|----------------------|-------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|
|  |                      |       |                   |                     | Eli                      | gible to Re                 | tire                    |                         |                                       |  |
| Job Class  | Job<br>Class<br>Code | Range | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |
| DEV SPEC II, OPTION B                                      | P2289                | 20    | 3                 | 1                   | 33.3%                    | 0                           | 0.0%                    | 1                       | 1                                     |  |
| DIR CONTRACT & MATERIALS MGMT                              | X1436                | 25    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |
| DIR HEALTH, SAFETY & TRAINING                              | X1613                | 20    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |
| DIVISION DIRECTOR  | P1901                | 27    | 5                 | 2                   | 40.0%                    | 2                           | 40.0%                   | 0                       | 1                                     |  |
| DIVISION DIRECTOR  | X1568                | 27    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |
| DIVISION OPERATIONS MANAGER                                | K0051                | 24    | 2                 | 0                   | 0.0%                     | 1                           | 50.0%                   | 0                       | 1                                     |  |
| ECONOMIC DEVELOPMENT ADVISOR                               | X1609                | 21    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |
| ECONOMIC DEVELOPMENT OFFICER                               | X1723                | 24    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |
| ELECTRICAL TECHNICIAN                                      | X1419                | 18    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |
| ENGINEER II  | X1676                | 19    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |
| ENGINEER IV  | X1689                | 21    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |
| EXEC ADMIN BOARD OF NURSING                                | P5130                | 23    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |
| EXEC ADMINISTRATOR REC                                     | P2327                | 19    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |
| EXEC ADMIN STATE MEDICAL BOARD                             | P2329                | 18    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |
| EXEC SECRETARY III   | P1156                | 16    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |
| EXECUTIVE ADMINISTRATOR AELS                               | P2328                | 18    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |
| EXECUTIVE ASSISTANT  | X1741                | 16    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |
| EXECUTIVE DIRECTOR   | X0288                | 26    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |
| EXECUTIVE DIRECTOR   | X0289                | 28    | 2                 | 0                   | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |  |
| EXECUTIVE DIRECTOR SAC                                     | X1180                | 21    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |
| FINANCE ASSISTANT  | X0328                | 12    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |
| FINANCE ASSISTANT  | X0329                | 15    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |
| FINANCE MANAGER  | X0454                | 22    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |
| FINANCIAL ANALYST  | X1343                | 24    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |
| FINANCIAL INSTIT EXAM I                                    | P2310                | 17    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |  |
| FINANCIAL INSTIT EXAM II                                   | P2311                | 19    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |
| FINANCIAL INSTIT EXAM III                                  | P2312                | 21    | 2                 | 2                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |
| FINANCIAL INSTIT EXAM IV                                   | P2313                | 22    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Job Class                      | Job<br>Class<br>Code | Range | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
|--------------------------------|----------------------|-------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
| FOODSERVICE DIRECTOR           | X0992                | 24    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| GRANTS ADMINISTRATION MGR      | K0045                | 21    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| GRANTS ADMINISTRATOR           | X1645                | 22    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| GRANTS ADMINISTRATOR I         | P2269                | 14    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| GRANTS ADMINISTRATOR II        | P2270                | 17    | 8                 | 2                   | 25.0%                    | 0                           | 0.0%                    | 4                       | 2                                     |
| GRANTS ADMINISTRATOR III       | P2271                | 19    | 3                 | 0                   | 0.0%                     | 2                           | 66.7%                   | 1                       | 0                                     |
| GRANTS ASSISTANT               | X1721                | 15    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| HEARING EXAMINER I             | P2380                | 24    | 3                 | 1                   | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |
| HEARING EXAMINER II            | K0076                | 26    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| HUMAN RESOURCE ADMINISTRATOR   | X1769                | 18    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| INFORMATION SYSTEMS TECHNICIAN | X1661                | 17    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| INS FINANCIAL EXAM I           | P2300                | 19    | 2                 | 1                   | 50.0%                    | 0                           | 0.0%                    | 0                       | 1                                     |
| INS FINANCIAL EXAM II          | P2301                | 21    | 2                 | 1                   | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |
| INS FINANCIAL EXAM III         | P2302                | 23    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| INSURANCE LICENSING EXAM I     | P2344                | 12    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| INSURANCE LICENSING EXAM II    | P2345                | 14    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| INSURANCE SPECIALIST I         | P2358                | 17    | 4                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 3                                     |
| INSURANCE SPECIALIST II        | P2359                | 19    | 4                 | 0                   | 0.0%                     | 1                           | 25.0%                   | 3                       | 0                                     |
| INSURANCE SPECIALIST III       | P2354                | 21    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| INTERNAL AUDITOR III           | P1292                | 21    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| INTERNATIONAL PROG COORDINATOR | X1595                | 18    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |
| INTERNATIONAL PROGRAM DIRECTOR | X0170                | 24    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| INTERNET SPECIALIST II         | K0004                | 19    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| INVENTORY PROPERTY MGMT SPEC   | X1634                | 15    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| INVESTIGATOR I                 | P7766                | 13    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| INVESTIGATOR II                | P7767                | 16    | 2                 | 1                   | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |
| INVESTIGATOR III               | P7768                | 18    | 15                | 0                   | 0.0%                     | 4                           | 26.7%                   | 7                       | 4                                     |
| INVESTIGATOR IV                | P7769                | 20    | 2                 | 1                   | 50.0%                    | 1                           | 50.0%                   | 0                       | 0                                     |

Calculations are based on retirement dates projected by Division of Retirement & Benefits.

| Department of Commerce, Community and Economic Development |                      |       |                   |                     |                          |                             |                         |                         |                                       |  |  |  |
|--|----------------------|-------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|
|  |                      |       |                   |                     |                          |                             | Eligible to Retire      |                         |                                       |  |  |  |
| Job Class  | Job<br>Class<br>Code | Range | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |
| KLC FACILITY MANAGER                                       | X1264                | 22    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| LAW OFFICE ASSISTANT I                                     | P7502                | 11    | 3                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 3                                     |  |  |  |
| LAW OFFICE ASSISTANT II                                    | P7503                | 13    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |
| LOAN CLOSER/PROCESSOR I                                    | P2116                | 10    | 3                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 2                       | 1                                     |  |  |  |
| LOAN CLOSER/PROCESSOR II                                   | P2117                | 12    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |  |  |  |
| LOAN CLOSER/PROCESSOR III                                  | P2118                | 14    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| LOAN/COLLECTION MANAGER                                    | P2120                | 22    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| LOAN/COLLECTION OFF I                                      | P2113                | 16    | 4                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 2                       | 2                                     |  |  |  |
| LOAN/COLLECTION OFFICER III                                | P2115                | 20    | 2                 | 1                   | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| LOAN/COLLECTION OFF II                                     | P2114                | 18    | 5                 | 1                   | 20.0%                    | 1                           | 20.0%                   | 2                       | 1                                     |  |  |  |
| LOAN OFFICER II  | X1226                | 24    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |
| LOAN SERVICES SUPERVISOR                                   | X0636                | 18    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| LOAN SERVICING TECHNICIAN II                               | X0393                | 12    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| LOCAL GOVT SPEC II   | P1872                | 15    | 3                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 2                                     |  |  |  |
| LOCAL GOVT SPEC III  | P1873                | 17    | 15                | 3                   | 20.0%                    | 1                           | 6.7%                    | 3                       | 8                                     |  |  |  |
| LOCAL GOVT SPEC IV   | P1874                | 19    | 7                 | 2                   | 28.6%                    | 0                           | 0.0%                    | 5                       | 0                                     |  |  |  |
| LOCAL GOVT SPEC V  | P1875                | 21    | 3                 | 1                   | 33.3%                    | 1                           | 33.3%                   | 0                       | 1                                     |  |  |  |
| MAINTENANCE TECHNICIAN                                     | X1468                | 14    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| MAINTENANCE TECHNICIAN                                     | X1468                | 16    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| MAINTENANCE TECHNICIAN                                     | X1468                | 19    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| MAINTENANCE TECHNICIAN - HVAC                              | X1682                | 18    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| MAINTENANCE TECH (RF COMMS)                                | X1597                | 14    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| MAINTENANCE TECH (RF COMMS)                                | X1597                | 19    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| MAINT TECH (CORROSION CONTROL)                             | X1598                | 15    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |  |  |  |
| MAINT TECHNICIAN - FACILITIES                              | X1686                | 15    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| MARINE PILOT COORD   | P1959                | 20    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| MARKETING SPECIALIST                                       | X1925                | 18    | 2                 | 1                   | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| MATERIALS MGMT SPECIALIST                                  | X1438                | 15    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
|  |                      |       |                   |                     |                          | 2011 1 1                    | 1.1                     |                         |                                       |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Commerce, Community and Economic Development |                      |       |                   |                     |                          |                             |                         |                         |                                       |  |  |  |
|--|----------------------|-------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|
|  |                      |       |                   |                     |                          |                             | Eligible to Retire      |                         |                                       |  |  |  |
| Job Class  | Job<br>Class<br>Code | Range | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |
| MECHANICAL TECHNICIAN                                      | X1418                | 14    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| MICRO/NETWORK SPEC I                                       | P1633                | 18    | 4                 | 1                   | 25.0%                    | 0                           | 0.0%                    | 2                       | 1                                     |  |  |  |
| MICRO/NETWORK SPEC II                                      | P1634                | 20    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| MICRO/NETWORK TECH II                                      | P1632                | 16    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| NATURAL RESOURCE SPEC II                                   | P6642                | 16    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| NATURAL RESOURCE SPEC III                                  | P6643                | 18    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| OCCUP LICENSING EXAMINER                                   | P2325                | 13    | 22                | 1                   | 4.5%                     | 2                           | 9.1%                    | 9                       | 10                                    |  |  |  |
| OFFICE ASSISTANT I   | P1134                | 8     | 18                | 3                   | 16.7%                    | 0                           | 0.0%                    | 4                       | 11                                    |  |  |  |
| OFFICE ASSISTANT II  | P1135                | 10    | 14                | 2                   | 14.3%                    | 1                           | 7.1%                    | 3                       | 8                                     |  |  |  |
| OFFICE ASSISTANT III                                       | K0077                | 11    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| OFFICE ASSISTANT IV  | P1136                | 12    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| PARALEGAL I  | P7105                | 14    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| PARALEGAL II   | P7106                | 16    | 5                 | 2                   | 40.0%                    | 0                           | 0.0%                    | 3                       | 0                                     |  |  |  |
| PAYROLL SUPERVISOR   | X1774                | 16    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| PCE PROGRAM MANAGER  | X1766                | 18    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| PLANNER II   | P2292                | 17    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| PLANNER III  | P2293                | 19    | 4                 | 1                   | 25.0%                    | 1                           | 25.0%                   | 1                       | 1                                     |  |  |  |
| PRES & CHIEF OPERATING OFFICER                             | X1636                | 30    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| PREV MAINT OPER & MAINT SCHED                              | X1681                | 15    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| PROCESS COORDINATOR, RCA                                   | P7103                | 18    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| PROCUREMENT ASSISTANT                                      | X1656                | 12    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| PROCUREMENT MANAGER  | X0217                | 20    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |
| PROCUREMENT SPEC I   | P1331                | 14    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| PROCUREMENT SPEC II  | P1332                | 16    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| PROCUREMENT SPEC IV  | P1334                | 20    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| PROG COORDINATOR   | P4678                | 20    | 2                 | 0                   | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |  |  |  |
| PROGRAM COORDINATOR I                                      | K0071                | 18    | 3                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 2                                     |  |  |  |
| PROGRAM MANAGER  | X0232                | 21    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
|  |                      |       |                   |                     |                          |                             |                         |                         |                                       |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Co               | Department of Commerce, Community and Economic Development |       |                   |                     |                          |                             |                         |                         |                                       |  |  |  |  |  |
|--------------------------------|--|-------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|--|--|
|                                |  |       | ,                 |                     | Eli                      | gible to Re                 | tire                    |                         |                                       |  |  |  |  |  |
| Job Class                      | Job<br>Class<br>Code                                       | Range | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |  |  |
| PROGRAM MANAGER, BF & RPSU     | X1710  | 25    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |  |
| PROJECT ASSISTANT              | K0070  | 16    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |  |
| PROJECT ASSISTANT              | X0376  | 16    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |  |
| PROJECT ASSISTANT              | X1136  | 15    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |  |
| PROJECT DEVELOPMENT MANAGER    | X1138  | 25    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |  |  |
| PROJECT DEVELOPMENT SPECIALIST | X1448  | 20    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |  |
| PROJECT MANAGER                | X0342  | 24    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |  |  |  |  |  |
| PROJECT MANAGER                | X0342  | 25    | 2                 | 1                   | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |  |
| PROJECT MANAGER                | X0492  | 25    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |  |
| PROJECT MANAGER                | X0494  | 22    | 2                 | 0                   | 0.0%                     | 1                           | 50.0%                   | 0                       | 1                                     |  |  |  |  |  |
| PROJECT MANAGER                | X0494  | 24    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |  |
| PROJECT MANAGER II             | X1114  | 24    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |  |
| PROJ MGR-ENERGY DATA INVENTORY | X1720  | 22    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |  |  |
| PUBLICATIONS TECH I            | P3604  | 11    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |  |  |
| PUBLICATIONS TECH II           | P3605  | 13    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |  |
| QUALITY ASSURANCE COORDINATOR  | X0563  | 24    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |  |
| RECORDS & LICENSING SPVR       | P1905  | 16    | 5                 | 1                   | 20.0%                    | 1                           | 20.0%                   | 3                       | 0                                     |  |  |  |  |  |
| REGULATIONS SPEC II            | P2341  | 16    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |  |
| RESEARCH ANALYST II            | P1793  | 16    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |  |
| RESEARCH ANALYST IV            | P1795  | 21    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |  |
| RETAIL PROGRAM DIRECTOR        | X1237  | 24    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |  |
| RSTS TECHNICIAN IV             | X1663  | 23    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |  |
| RSTS TECHNICIAN (LEVEL I & II) | X1683  | 14    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |  |
| RURAL ELECTRIC UTILITY WORKER  | X1440  | 20    | 3                 | 1                   | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |  |  |
| SECRETARY                      | P1151  | 11    | 3                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 2                                     |  |  |  |  |  |
| SECURITIES EXAMINER I          | P2316  | 21    | 3                 | 1                   | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |  |  |
| SECURITIES EXAMINER II         | P2317  | 22    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |  |  |
| SECURITY MGR/INFO SYS SEC MGR  | X1392  | 19    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |  |
|                                |  |       |                   |                     |                          |                             |                         |                         |                                       |  |  |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Commerce, Community and Economic Development |                      |       |                   |                     |                          |                             |                         |                         |                                       |  |  |  |
|--|----------------------|-------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|
|  |                      |       |                   |                     | Eli                      | gible to Re                 | tire                    |                         |                                       |  |  |  |
| Job Class  | Job<br>Class<br>Code | Range | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |
| SPEC ASST TO THE COMM II                                   | P1918                | 23    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |
| STATE ASSESSOR   | P2655                | 23    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| SUPPLY TECHNICIAN II                                       | P1311                | 12    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| SUPPORT MANAGER  | X1466                | 19    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| SYSTEMS PROGRAMMER III                                     | P1653                | 23    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| SYSTEMS SUPPORT MANAGER                                    | X1393                | 19    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| TAX AUDITOR III  | P1260                | 20    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| TECHNICAL ENGINEER II                                      | X1110                | 25    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| USDA FOOD AID PROG COORDINATOR                             | X1596                | 21    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| UTILITY ENG ANALYST II                                     | P8705                | 20    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| UTILITY ENG ANALYST III                                    | P8706                | 22    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| UTILITY ENGINEERING ANALYST IV                             | P8707                | 24    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| UTILITY FIN ANALYST I                                      | P2334                | 17    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| UTILITY FIN ANALYST III                                    | P2336                | 21    | 3                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 2                       | 1                                     |  |  |  |
| UTILITY FIN ANALYST IV                                     | P2337                | 23    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| UTILITY TARIFF ANALYST I                                   | P2384                | 16    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| UTILITY TARIFF ANALYST II                                  | P2385                | 18    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |  |  |  |
| UTILITY TARIFF ANLYST III                                  | P2386                | 20    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| VP AND CHIEF FINANCIAL OFFICER                             | X1327                | 27    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| VP/GEN MGR-KODIAK LAUNCH COMPL                             | X1728                | 28    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| WAREHOUSE MANAGER  | X1351                | 15    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

|                               | Department of Corrections |       |                   |                     |                          |                             |                         |                         |                                       |  |  |  |  |
|-------------------------------|---------------------------|-------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|--|
|                               |                           |       |                   |                     | Eli                      | gible to Re                 | tire                    |                         |                                       |  |  |  |  |
| Job Class                     | Job<br>Class<br>Code      | Range | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |  |
| ACCOUNTANT V                  | P1208                     | 22    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| ACCOUNTING CLERK              | P1203                     | 10    | 15                | 1                   | 6.7%                     | 0                           | 0.0%                    | 2                       | 12                                    |  |  |  |  |
| ACCOUNTING TECH I             | P1210                     | 12    | 5                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 2                       | 3                                     |  |  |  |  |
| ACCOUNTING TECH II            | P1211                     | 14    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| ACCOUNTING TECH III           | P1212                     | 16    | 2                 | 0                   | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |  |  |  |  |
| ACCOUNTING TECHNICIAN IV      | P1235                     | 18    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| ADMINISTRATIVE ASSISTANT I    | K0017                     | 12    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| ADMINISTRATIVE ASSISTANT II   | K0018                     | 14    | 5                 | 1                   | 20.0%                    | 2                           | 40.0%                   | 2                       | 0                                     |  |  |  |  |
| ADMINISTRATIVE OFFICER I      | K0019                     | 17    | 13                | 2                   | 15.4%                    | 3                           | 23.1%                   | 7                       | 1                                     |  |  |  |  |
| ADMINISTRATIVE OFFICER II     | K0020                     | 19    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| ADULT PROBATION OFF I         | P4342                     | 14    | 15                | 0                   | 0.0%                     | 0                           | 0.0%                    | 5                       | 10                                    |  |  |  |  |
| ADULT PROBATION OFF II        | P4343                     | 16    | 111               | 9                   | 8.1%                     | 10                          | 9.0%                    | 64                      | 28                                    |  |  |  |  |
| ADULT PROBATION OFF III       | P4344                     | 18    | 35                | 7                   | 20.0%                    | 6                           | 17.1%                   | 21                      | 1                                     |  |  |  |  |
| ADULT PROBATION OFF IV        | P4345                     | 20    | 3                 | 0                   | 0.0%                     | 1                           | 33.3%                   | 2                       | 0                                     |  |  |  |  |
| ADULT PROBATION OFF V         | P4346                     | 22    | 3                 | 2                   | 66.7%                    | 1                           | 33.3%                   | 0                       | 0                                     |  |  |  |  |
| ANALYST/PROGRAMMER III        | P1623                     | 18    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| ANALYST/PROGRAMMER V          | P1625                     | 22    | 2                 | 1                   | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| ASST CORRECTIONAL SUPT        | P7655                     | 19    | 11                | 7                   | 63.6%                    | 0                           | 0.0%                    | 4                       | 0                                     |  |  |  |  |
| BUDGET ANALYST II             | P1462                     | 16    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |  |
| BUDGET MANAGER                | P1465                     | 22    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| BUILDING MAINT SUPT           | P8460                     | 20    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |  |
| CHIEF TIME ACCOUNTING OFFICER | P1956                     | 18    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |  |
| COMMISSIONER                  | X0003                     | 0     | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| CORRECTIONAL OFFICER I        | P7646                     | 11    | 71                | 0                   | 0.0%                     | 0                           | 0.0%                    | 6                       | 65                                    |  |  |  |  |
| CORRECTIONAL OFFICER II       | P7653                     | 13    | 577               | 44                  | 7.6%                     | 66                          | 11.4%                   | 274                     | 193                                   |  |  |  |  |
| CORRECTIONAL OFFICER III      | P7654                     | 15    | 127               | 31                  | 24.4%                    | 30                          | 23.6%                   | 63                      | 3                                     |  |  |  |  |
| CORRECTIONAL OFFICER IV       | P7647                     | 18    | 13                | 5                   | 38.5%                    | 3                           | 23.1%                   | 5                       | 0                                     |  |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

|                                | Dep                  | artmo | ent of C          | orrecti             | ons                      |                             |                         |                         |                                       |
|--------------------------------|----------------------|-------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                                |                      |       |                   |                     | Eli                      | gible to Re                 | tire                    |                         |                                       |
| Job Class                      | Job<br>Class<br>Code | Range | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| CORRECTIONAL SUPERINTENDENT I  | P7657                | 21    | 12                | 7                   | 58.3%                    | 4                           | 33.3%                   | 1                       | 0                                     |
| CORRECTIONAL SUPERINTENDENT II | P7658                | 22    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| CORR INDUS PROD MGR II         | P7666                | 18    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| CRIMINAL JUSTICE PLANNER       | P2221                | 21    | 5                 | 1                   | 20.0%                    | 1                           | 20.0%                   | 2                       | 1                                     |
| CRIMINAL JUSTICE SPECIALIST    | P7013                | 16    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| CRIMINAL JUSTICE TECHNICIAN I  | P7011                | 12    | 7                 | 0                   | 0.0%                     | 1                           | 14.3%                   | 2                       | 4                                     |
| CRIMINAL JUSTICE TECHNICIAN II | P7012                | 14    | 33                | 4                   | 12.1%                    | 4                           | 12.1%                   | 18                      | 7                                     |
| DATA PROCESSING MGR II         | P1642                | 23    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| DENTAL HYGIENIST               | P5470                | 16    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| DEP COMMISSIONER               | P1951                | 28    | 2                 | 2                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| DIVISION DIRECTOR              | P1901                | 27    | 3                 | 1                   | 33.3%                    | 1                           | 33.3%                   | 1                       | 0                                     |
| ED COORDINATOR (COR)           | P3140                | 16    | 17                | 7                   | 41.2%                    | 1                           | 5.9%                    | 6                       | 3                                     |
| EDUCATION ASSOC II             | P3158                | 15    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| ENVIRO SERVICES (F/L/J)        | P9171                | 60    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |
| EXEC DIR AK BD PAROLE          | P4355                | 23    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| EXEC SECRETARY III             | P1156                | 16    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| FACILITIES MANAGER I           | P2252                | 20    | 2                 | 1                   | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |
| FACILITIES MANAGER II          | P2253                | 21    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| FOOD SERVICE (F/L/J/SJ)        | P9101                | 53    | 5                 | 1                   | 20.0%                    | 0                           | 0.0%                    | 3                       | 1                                     |
| FOOD SERVICE (F/L/J/SJ)        | P9101                | 56    | 33                | 4                   | 12.1%                    | 2                           | 6.1%                    | 13                      | 14                                    |
| FOOD SERVICE (F/L/J/SJ)        | P9101                | 57    | 3                 | 1                   | 33.3%                    | 0                           | 0.0%                    | 1                       | 1                                     |
| FOOD SERVICE SUPERVISOR        | P9104                | 16    | 5                 | 1                   | 20.0%                    | 2                           | 40.0%                   | 2                       | 0                                     |
| FORENSIC PSYCHIATRIST          | X0679                | 28    | 2                 | 1                   | 50.0%                    | 1                           | 50.0%                   | 0                       | 0                                     |
| HEALTH PRACTITIONER I          | P5212                | 24    | 6                 | 2                   | 33.3%                    | 2                           | 33.3%                   | 0                       | 2                                     |
| INTERNAL AUDITOR IV            | P1293                | 23    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| LICENSED PRAC NURSE            | P5116                | 17    | 19                | 2                   | 10.5%                    | 2                           | 10.5%                   | 9                       | 6                                     |
| MAIL SVCS COURIER              | P1132                | 9     | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

|                           | Department of Corrections |       |                   |                     |                          |                             |                         |                         |                                       |  |  |  |  |
|---------------------------|---------------------------|-------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|--|
|                           |                           |       |                   |                     | Eli                      | gible to Re                 | tire                    |                         |                                       |  |  |  |  |
| Job Class                 | Job<br>Class<br>Code      | Range | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |  |
| MAINT GEN (F/L/J/SJ)      | P9311                     | 52    | 3                 | 1                   | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |  |
| MAINT GEN (F/L/J/SJ)      | P9311                     | 53    | 2                 | 0                   | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |  |  |  |  |
| MAINT GEN (F/L/J/SJ)      | P9311                     | 54    | 13                | 1                   | 7.7%                     | 5                           | 38.5%                   | 1                       | 6                                     |  |  |  |  |
| MAINT SPEC BFC (F/LJ/J)   | P9323                     | 50    | 5                 | 3                   | 60.0%                    | 1                           | 20.0%                   | 1                       | 0                                     |  |  |  |  |
| MAINT SPEC BFC (F/LJ/J)   | P9323                     | 51    | 7                 | 4                   | 57.1%                    | 0                           | 0.0%                    | 3                       | 0                                     |  |  |  |  |
| MAINT SPEC BFC (F/LJ/J)   | P9323                     | 53    | 5                 | 0                   | 0.0%                     | 1                           | 20.0%                   | 2                       | 2                                     |  |  |  |  |
| MAINT SPEC ETRICIAN       | P9325                     | 51    | 4                 | 0                   | 0.0%                     | 1                           | 25.0%                   | 2                       | 1                                     |  |  |  |  |
| MAINT SPEC ETRONICS       | P9324                     | 51    | 4                 | 2                   | 50.0%                    | 1                           | 25.0%                   | 1                       | 0                                     |  |  |  |  |
| MAINT SPEC PLUMB          | P9328                     | 51    | 5                 | 0                   | 0.0%                     | 1                           | 20.0%                   | 2                       | 2                                     |  |  |  |  |
| MECH AUTO                 | P9331                     | 53    | 3                 | 1                   | 33.3%                    | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |  |
| MEDICAL DIRECTOR          | X0677                     | 28    | 2                 | 1                   | 50.0%                    | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| MEDICAL OFFICER           | X0681                     | 0     | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |  |
| MEDICAL RECORD ADMIN      | P5423                     | 16    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| MEDICAL RECORDS ASST      | P1140                     | 10    | 7                 | 1                   | 14.3%                    | 2                           | 28.6%                   | 2                       | 2                                     |  |  |  |  |
| MICROFILM/IMAGING OPER II | P9812                     | 12    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |  |
| MICRO/NETWORK SPEC I      | P1633                     | 18    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |  |  |  |  |
| MICRO/NETWORK SPEC II     | P1634                     | 20    | 2                 | 1                   | 50.0%                    | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| MICRO/NETWORK TECH I      | P1631                     | 14    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |  |  |  |  |
| MICRO/NETWORK TECH II     | P1632                     | 16    | 4                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 2                       | 2                                     |  |  |  |  |
| MNTL HLTH CLINICIAN II    | P5337                     | 19    | 12                | 3                   | 25.0%                    | 4                           | 33.3%                   | 2                       | 3                                     |  |  |  |  |
| MNTL HLTH CLINICIAN III   | P5338                     | 21    | 11                | 3                   | 27.3%                    | 0                           | 0.0%                    | 4                       | 4                                     |  |  |  |  |
| MNTL HLTH CLINICIAN IV    | P5339                     | 23    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| NURSE I                   | P5110                     | 18    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| NURSE II                  | P5111                     | 19    | 36                | 8                   | 22.2%                    | 5                           | 13.9%                   | 8                       | 15                                    |  |  |  |  |
| NURSE III                 | P5112                     | 20    | 7                 | 2                   | 28.6%                    | 0                           | 0.0%                    | 4                       | 1                                     |  |  |  |  |
| NURSE II (PSYCH)          | P5117                     | 19    | 4                 | 2                   | 50.0%                    | 1                           | 25.0%                   | 0                       | 1                                     |  |  |  |  |
| NURSE IV                  | P5113                     | 22    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

|                               | Dep                  | artmo | ent of C          | orrecti             | ons                      |                             |                         |                         |                                       |
|-------------------------------|----------------------|-------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                               |                      |       |                   |                     | Eli                      | gible to Re                 | tire                    |                         |                                       |
| Job Class                     | Job<br>Class<br>Code | Range | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| NURSE IV (PSYCH)              | P5119                | 22    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| OFFICE ASSISTANT I            | P1134                | 8     | 29                | 4                   | 13.8%                    | 5                           | 17.2%                   | 3                       | 17                                    |
| OFFICE ASSISTANT II           | P1135                | 10    | 19                | 3                   | 15.8%                    | 6                           | 31.6%                   | 6                       | 4                                     |
| OFFICE ASSISTANT III          | K0077                | 11    | 6                 | 2                   | 33.3%                    | 0                           | 0.0%                    | 2                       | 2                                     |
| PHARMACIST (LEAD W/ADV CERT)  | X1700                | 29    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| PHARMACY TECHNICIAN           | P5602                | 12    | 3                 | 1                   | 33.3%                    | 0                           | 0.0%                    | 1                       | 1                                     |
| POLICY AND PROGRAM SPECIALIST | X0976                | 21    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| PROCUREMENT SPEC I            | P1331                | 14    | 2                 | 1                   | 50.0%                    | 1                           | 50.0%                   | 0                       | 0                                     |
| PROCUREMENT SPEC II           | P1332                | 16    | 3                 | 1                   | 33.3%                    | 0                           | 0.0%                    | 1                       | 1                                     |
| PROCUREMENT SPEC III          | P1333                | 18    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| PROCUREMENT SPEC IV           | P1334                | 20    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| PROGRAM COORDINATOR II        | K0072                | 20    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| PSYCHOLOGICAL COUNSLR II      | P5327                | 17    | 6                 | 0                   | 0.0%                     | 2                           | 33.3%                   | 0                       | 4                                     |
| QA&UR NURSE                   | P5120                | 24    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| RESEARCH ANALYST IV           | P1795                | 21    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| SECRETARY                     | P1151                | 11    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| SOCIAL WORKER II              | P4113                | 16    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| SPEC ASST TO THE COMM II      | P1918                | 23    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| STATISTICAL TECHNICIAN I      | P1706                | 12    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| STOCK & PARTS SVCS (L/J/SJ)   | P9911                | 54    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |
| STOCK & PARTS SVCS (L/J/SJ)   | P9911                | 57    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |
| SUPPLY TECHNICIAN I           | P1310                | 10    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| SUPPLY TECHNICIAN II          | P1311                | 12    | 4                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 4                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Education and Early Development |                      |       |                   |                        |                          |                             |                         |                         |                                       |  |  |  |
|---|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|
|   |                      |       |                   |                        | Eliş                     | gible to Ret                | tire                    |                         |                                       |  |  |  |
| Job Class                                     | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |
| ACCOUNTANT                                    | X0214                | 20    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 1                                     |  |  |  |
| ACCOUNTANT                                    | X0215                | 18    | 3                 | 0                      | 0.0%                     | 1                           | 33.3%                   | 1                       | 1                                     |  |  |  |
| ACCOUNTANT                                    | X0701                | 16    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| ACCOUNTANT                                    | X1186                | 22    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| ACCOUNTING TECH I                             | P1210                | 12    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| ACCOUNTING TECH II                            | P1211                | 14    | 4                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 3                       | 1                                     |  |  |  |
| ACCOUNTING TECH III                           | P1212                | 16    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| ACCOUNTING TECHNICIAN (ACPE)                  | X0818                | 12    | 3                 | 1                      | 33.3%                    | 1                           | 33.3%                   | 1                       | 0                                     |  |  |  |
| ACCOUNTING TECHNICIAN (ACPE)                  | X0818                | 14    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |  |  |  |
| ADMIN ASST III                                | K0053                | 15    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| ADMINISTRATIVE ASSISTANT                      | X0033                | 12    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| ADMINISTRATIVE ASSISTANT                      | X0751                | 13    | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| ADMINISTRATIVE ASSISTANT I                    | K0017                | 12    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 0                       | 1                                     |  |  |  |
| ADMINISTRATIVE ASSISTANT II                   | K0018                | 14    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| ADMINISTRATIVE MANAGER                        | X1266                | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| ADMINISTRATIVE MANAGER                        | X1266                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| ADMINISTRATIVE OFFICER                        | X0041                | 22    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| ADMINISTRATIVE OFFICER                        | X0043                | 21    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| ADMINISTRATIVE OFFICER                        | X0659                | 18    | 2                 | 0                      | 0.0%                     | 2                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| ADMINISTRATIVE OFFICER I                      | K0019                | 17    | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| ADMIN OPERATIONS MGR I                        | K0021                | 22    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| ADMIN SUPPORT SPECIALIST                      | X0858                | 14    | 4                 | 1                      | 25.0%                    | 1                           | 25.0%                   | 1                       | 1                                     |  |  |  |
| ANALYST/PROGRAMMER II                         | P1622                | 16    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| ANALYST/PROGRAMMER IV                         | P1624                | 20    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |  |  |  |
| ARCHITECTURAL ASST III                        | P8434                | 19    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| ARCHIVIST II                                  | P3581                | 18    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |  |  |  |
| ARCHIVIST III                                 | P3582                | 20    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Education and Early Development |                      |       |                   |                        |                          |                             |                         |                         |                                       |  |  |  |
|---|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|
|   |                      |       |                   |                        | Eliş                     | gible to Re                 | tire                    |                         |                                       |  |  |  |
| Job Class                                     | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |
| ASSISTANT DIRECTOR                            | X0581                | 22    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| ASST.DIR.INSTRUCTION & HOUSING                | X0904                | 23    | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| BUDGET ANALYST IV                             | P1464                | 21    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| BUILDING MAINT SUPT                           | P8460                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| BUILDING MGMT SPECIALIST                      | P8458                | 19    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| BUSINESS LEAD/ANALYST II                      | X2001                | 16    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| BUSINESS LEAD/ANALYST III                     | X2002                | 18    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| CHIEF CURATOR                                 | P3526                | 22    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| CHIEF FINANCIAL OFFICER                       | X0428                | 25    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| COMMISSIONER                                  | X0003                | 0     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| CUSTOMER SERVICE SPEC II                      | X0616                | 12    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |  |  |  |
| CUSTOMER SERVICE SPEC III                     | X0617                | 13    | 8                 | 1                      | 12.5%                    | 1                           | 12.5%                   | 3                       | 3                                     |  |  |  |
| CUSTOMER SERVICE SPEC III                     | X0617                | 14    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |
| CUSTOMER SERVICE SPEC III                     | X0617                | 15    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| CUSTOMER SERVICE SUPERVISOR                   | X0994                | 17    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| DATA PROCESSING MGR I                         | P1641                | 22    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| DATA PROCESSING TECH I                        | P1611                | 13    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| DEP COMMISSIONER                              | P1951                | 28    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| DEP DIR LIBRARY,ARCHIVE,MUSEUM                | P3576                | 24    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| DEPUTY DIRECTOR,DTLS                          | P3172                | 24    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| DIRECTOR                                      | X0066                | 25    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| DIRECTOR                                      | X1192                | 23    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| DIRECTOR/ISS                                  | X1236                | 25    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| DIVISION DIRECTOR                             | P1901                | 27    | 5                 | 3                      | 60.0%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| DOCUMENTS PROCESSOR                           | X0753                | 10    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| DORMITORY ATTENDANT                           | P7805                | 11    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |  |  |  |
| DUE DILIGENCE SUPERVISOR                      | X0589                | 17    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Education and Early Development |                      |       |                   |                        |                          |                             |                         |                         |                                       |  |  |  |
|---|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|
|   |                      |       |                   |                        | Eliş                     | gible to Ret                | tire                    |                         |                                       |  |  |  |
| Job Class                                     | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |
| EDUCATION ADMIN II                            | P3171                | 22    | 5                 | 3                      | 60.0%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| EDUCATION ASSOC I                             | P3157                | 13    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| EDUCATION ASSOC II                            | P3158                | 15    | 7                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 4                       | 3                                     |  |  |  |
| EDUCATION ASSOC III                           | P3159                | 17    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| EDUCATION PROG ASSISTANT                      | P3156                | 12    | 13                | 0                      | 0.0%                     | 1                           | 7.7%                    | 5                       | 7                                     |  |  |  |
| EDUCATION SPECIALIST I                        | P3160                | 19    | 4                 | 1                      | 25.0%                    | 1                           | 25.0%                   | 2                       | 0                                     |  |  |  |
| EDUCATION SPECIALIST II                       | P3161                | 21    | 20                | 2                      | 10.0%                    | 6                           | 30.0%                   | 7                       | 5                                     |  |  |  |
| EXEC DIR COUNCIL OF ARTS                      | P3510                | 22    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| EXEC SECRETARY III                            | P1156                | 16    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| EXEC SECRETARY PTPC                           | P3110                | 24    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| EXECUTIVE DIRECTOR                            | X0220                | 27    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| EXECUTIVE SECRETARY IV                        | X0804                | 18    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| EXHIBIT SPECIALIST                            | P3641                | 17    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| FINE ARTS ADMINISTRATOR II                    | P3661                | 18    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| GRANTS ADMINISTRATOR II                       | P2270                | 17    | 3                 | 0                      | 0.0%                     | 1                           | 33.3%                   | 2                       | 0                                     |  |  |  |
| GRANTS ADMINISTRATOR III                      | P2271                | 19    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| HEALTH/SAFETY PROG COORDINATOR                | X1756                | 21    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| INFORMATION OFFICER III                       | P3615                | 20    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| INTERNAL AUDITOR III                          | P1292                | 21    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| INTERNAL AUDITOR IV                           | X0831                | 22    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| INTERNET SPECIALIST (ACPE)                    | X1670                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| LAN ADMINISTRATOR                             | X0148                | 22    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| LIBRARIAN II                                  | P3574                | 18    | 6                 | 1                      | 16.7%                    | 2                           | 40.0%                   | 1                       | 2                                     |  |  |  |
| LIBRARIAN III                                 | P3575                | 20    | 6                 | 2                      | 33.3%                    | 2                           | 33.3%                   | 2                       | 0                                     |  |  |  |
| LIBRARIAN IV                                  | P3577                | 22    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| LIBRARY ASSISTANT I                           | P3570                | 11    | 5                 | 0                      | 0.0%                     | 1                           | 20.0%                   | 2                       | 2                                     |  |  |  |
|   |                      | 13    | 5                 | 1                      | 20.0%                    | 2                           | 40.0%                   | 1                       | 1                                     |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Departm                        | Department of Education and Early Development |       |                   |                        |                          |                             |                         |                         |                                       |  |  |  |  |
|--------------------------------|---|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|--|
|                                |   |       |                   |                        | Eli                      | gible to Re                 | tire                    |                         |                                       |  |  |  |  |
| Job Class                      | Job<br>Class<br>Code                          | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |  |
| LOAN SERVICES SUPERVISOR       | X0636   | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| LOAN SPECIALIST                | X0930   | 12    | 4                 | 0                      | 0.0%                     | 2                           | 50.0%                   | 2                       | 0                                     |  |  |  |  |
| LOAN SPECIALIST                | X0930   | 14    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |  |
| MAINT GEN (F/L/J/SJ)           | P9311   | 54    | 7                 | 2                      | 28.6%                    | 0                           | 0.0%                    | 2                       | 3                                     |  |  |  |  |
| MICROFILM/IMAGING OPER I       | P9811   | 10    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| MICROFILM/IMAGING OPER II      | P9812   | 12    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| MICROGRAPHIC SERVICES MGR      | P9814   | 17    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |  |
| MICRO/NETWORK SPEC I           | P1633   | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| MICRO/NETWORK SPEC II          | P1634   | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| MICRO/NETWORK TECH II          | P1632   | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| MUSEUM CONSERVATOR             | P3521   | 19    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| MUSEUM CURATOR II              | P3524   | 18    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |  |
| MUSEUM PROT & VISITOR SER ASST | P3531   | 11    | 6                 | 0                      | 0.0%                     | 1                           | 16.7%                   | 1                       | 4                                     |  |  |  |  |
| MUSEUM PROT & VISITOR SER MGR  | P3533   | 16    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |  |
| MUSEUM PROT & VISITOR SER SUP  | P3532   | 14    | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| MUSEUM REGISTRAR               | P3520   | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| OFFICE ASSISTANT I             | P1134   | 8     | 4                 | 2                      | 50.0%                    | 1                           | 25.0%                   | 0                       | 1                                     |  |  |  |  |
| OFFICE ASSISTANT II            | P1135   | 10    | 4                 | 1                      | 25.0%                    | 0                           | 0.0%                    | 1                       | 2                                     |  |  |  |  |
| POLICY ANALYST                 | X0303   | 20    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| PROCEDURES & TRAINING SPEC     | X1643   | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| PROCEDURES & TRAINING SPEC     | X1643   | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| PROCUREMENT SPEC III           | P1333   | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| PROGRAM ASSISTANT              | X1248   | 14    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| PROGRAM COORDINATOR            | X0193   | 17    | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| PROGRAM COORDINATOR            | X0193   | 18    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |  |
| PROGRAM COORDINATOR            | X0248   | 15    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| PROGRAM COORDINATOR            | X0248   | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Departme                      | Department of Education and Early Development |       |                   |                        |                          |                             |                         |                         |                                       |  |  |  |  |
|-------------------------------|---|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|--|
|                               |   |       |                   |                        | Eliş                     | gible to Re                 | tire                    |                         |                                       |  |  |  |  |
| Job Class                     | Job<br>Class<br>Code                          | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |  |
| PROGRAM COORDINATOR           | X0280   | 17    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |  |  |  |  |
| PROGRAM COORDINATOR           | X0877   | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| PROGRAM COORDINATOR I         | K0071   | 18    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |  |
| PROGRAMMER/ANALYST            | X0707   | 18    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| PROGRAMMER/ANALYST            | X0711   | 22    | 6                 | 0                      | 0.0%                     | 1                           | 16.7%                   | 5                       | 0                                     |  |  |  |  |
| PROJECT ASSISTANT             | K0070   | 16    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |  |
| PROJECT ASST                  | P4229   | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| PROJECT COORDINATOR           | X0856   | 24    | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| PUBLICATIONS SPECIALIST       | X0097   | 17    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| RECORDS ANALYST III           | P3585   | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| RECREATION ASSISTANT          | P3220   | 11    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |  |
| RESEARCH ANALYST I            | P1792   | 13    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |  |
| RESEARCH ANALYST II           | P1793   | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| RESEARCH ANALYST III          | P1794   | 18    | 3                 | 0                      | 0.0%                     | 1                           | 33.3%                   | 2                       | 0                                     |  |  |  |  |
| RESEARCH ANALYST IV           | P1795   | 21    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| SCHOOL FINANCE MANAGER        | P1243   | 23    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| SCHOOL FINANCE SPECIALIST I   | P1240   | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| SCHOOL FINANCE SPECIALIST II  | P1241   | 18    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |  |
| SCHOOL FOOD COORDINATOR       | P5463   | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| SECRETARY                     | P1151   | 11    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 0                       | 1                                     |  |  |  |  |
| SOCIAL SERVICES ASSOCIATE II  | P4106   | 12    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| SOCIAL SERVICES SPECIALIST II | P4117   | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| SPEC ASST TO THE COMM II      | P1918   | 23    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| STATE ARCHIVIST               | P3580   | 22    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| TEACHER, MT. EDGECUMBE HS     | T0001   | 0     | 26                | 4                      | 15.4%                    | 1                           | 3.9%                    | 14                      | 7                                     |  |  |  |  |
| TECHNICAL ENG I/ARCHITECT I   | P8920   | 24    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Environmental Conservation |                      |       |                   |                        |                          |                             |                         |                         |                                       |  |  |  |
|--|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|
|  |                      |       |                   |                        | Eli                      | gible to Ret                | tire                    |                         |                                       |  |  |  |
| Job Class                                | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |
| ACCOUNTANT I                             | P1204                | 14    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| ACCOUNTANT II                            | P1205                | 16    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| ACCOUNTANT III                           | P1206                | 18    | 5                 | 2                      | 40.0%                    | 1                           | 20.0%                   | 2                       | 0                                     |  |  |  |
| ACCOUNTANT IV                            | P1207                | 20    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |
| ACCOUNTANT V                             | P1208                | 22    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| ACCOUNTING CLERK                         | P1203                | 10    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| ACCOUNTING TECH I                        | P1210                | 12    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |  |  |  |
| ACCOUNTING TECH II                       | P1211                | 14    | 6                 | 1                      | 16.7%                    | 0                           | 0.0%                    | 4                       | 1                                     |  |  |  |
| ACCOUNTING TECH III                      | P1212                | 16    | 7                 | 2                      | 28.6%                    | 1                           | 14.3%                   | 3                       | 1                                     |  |  |  |
| ADMIN ASST III                           | K0053                | 15    | 5                 | 1                      | 20.0%                    | 1                           | 20.0%                   | 2                       | 1                                     |  |  |  |
| ADMINISTRATIVE ASSISTANT I               | K0017                | 12    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |
| ADMINISTRATIVE ASSISTANT II              | K0018                | 14    | 3                 | 0                      | 0.0%                     | 1                           | 33.3%                   | 1                       | 1                                     |  |  |  |
| ADMINISTRATIVE OFFICER I                 | K0019                | 17    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| ADMINISTRATIVE OFFICER II                | K0020                | 19    | 2                 | 0                      | 0.0%                     | 2                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| ADMIN OPERATIONS MGR I                   | K0021                | 22    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| ANALYST/PROGRAMMER II                    | P1622                | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| ANALYST/PROGRAMMER III                   | P1623                | 18    | 5                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 4                                     |  |  |  |
| ANALYST/PROGRAMMER IV                    | P1624                | 20    | 10                | 1                      | 10.0%                    | 2                           | 20.0%                   | 3                       | 4                                     |  |  |  |
| ANALYST/PROGRAMMER V                     | P1625                | 22    | 6                 | 0                      | 0.0%                     | 1                           | 16.7%                   | 4                       | 1                                     |  |  |  |
| ASSISTANT STATE VETERINARIAN             | P6463                | 22    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| BUDGET ANALYST II                        | P1462                | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| BUDGET MANAGER                           | P1465                | 22    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| CHEMIST III                              | P8333                | 18    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |  |  |  |
| CHEMIST IV                               | P8334                | 20    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| CHIEF ENVIRONMENTAL HLTH LABS            | P5625                | 23    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| COMMISSIONER                             | X0003                | 0     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| DATABASE SPECIALIST II                   | P1827                | 21    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Depart                         | ment                 | of En | vironmo           | ental C                | Conserv                  | ation                       |                         |                         |                                       |
|--------------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                                |                      |       |                   |                        | Eli                      | gible to Re                 | tire                    |                         |                                       |
| Job Class                      | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| DATA PROCESSING MGR I          | P1641                | 22    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |
| DATA PROCESSING MGR II         | P1642                | 23    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| DEP COMMISSIONER               | P1951                | 28    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| DEPUTY DIRECTOR                | K0054                | 25    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| DIVISION DIRECTOR              | P1901                | 27    | 6                 | 3                      | 50.0%                    | 0                           | 0.0%                    | 3                       | 0                                     |
| DIVISION OPERATIONS MANAGER    | K0051                | 24    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| EH BIOLOGICAL ANALYSIS MANAGER | K0002                | 21    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| ENV ENG ASSOCIATE I            | P8656                | 21    | 20                | 1                      | 5.0%                     | 1                           | 5.0%                    | 9                       | 9                                     |
| ENV ENG ASSOCIATE II           | P8659                | 23    | 5                 | 2                      | 40.0%                    | 1                           | 20.0%                   | 2                       | 0                                     |
| ENVIRON ENG ASST I             | P8654                | 17    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 3                                     |
| ENVIRON ENG ASST II            | P8655                | 19    | 4                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 3                                     |
| ENVIRON ENGINEER I             | P8657                | 22    | 9                 | 2                      | 22.2%                    | 2                           | 22.2%                   | 4                       | 1                                     |
| ENVIRON ENGINEER II            | P8658                | 23    | 11                | 3                      | 27.3%                    | 3                           | 27.3%                   | 4                       | 1                                     |
| ENVIRON HEALTH OFF I           | P8210                | 14    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |
| ENVIRON HEALTH OFF II          | P8211                | 16    | 8                 | 2                      | 25.0%                    | 0                           | 0.0%                    | 2                       | 4                                     |
| ENVIRON HEALTH OFF III         | P8212                | 18    | 11                | 2                      | 18.2%                    | 1                           | 9.1%                    | 4                       | 4                                     |
| ENVIRON HEALTH OFF IV          | P8213                | 20    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |
| ENVIRON HEALTH TECHNICIAN      | P8205                | 13    | 4                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 3                       | 1                                     |
| ENVIRON PROGRAM MANAGER I      | P8531                | 21    | 29                | 8                      | 27.6%                    | 6                           | 20.7%                   | 13                      | 2                                     |
| ENVIRON PROGRAM MANAGER II     | P8532                | 22    | 12                | 3                      | 25.0%                    | 2                           | 16.7%                   | 6                       | 1                                     |
| ENVIRON PROGRAM MANAGER III    | P8533                | 23    | 8                 | 3                      | 37.5%                    | 1                           | 12.5%                   | 4                       | 0                                     |
| ENVIRON PROGRAM SPEC I         | P8521                | 14    | 16                | 0                      | 0.0%                     | 0                           | 0.0%                    | 5                       | 11                                    |
| ENVIRON PROGRAM SPEC II        | P8522                | 16    | 36                | 2                      | 5.6%                     | 2                           | 5.6%                    | 11                      | 21                                    |
| ENVIRON PROGRAM SPEC III       | P8523                | 18    | 90                | 18                     | 20.0%                    | 12                          | 13.3%                   | 34                      | 26                                    |
| ENVIRON PROGRAM SPEC IV        | P8524                | 20    | 30                | 3                      | 10.0%                    | 3                           | 10.0%                   | 17                      | 7                                     |
| ENVIRON PROGRAM TECHNICIAN     | P8511                | 13    | 13                | 0                      | 0.0%                     | 1                           | 7.7%                    | 6                       | 6                                     |
| EXEC SECRETARY III             | P1156                | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Environmental Conservation |                      |       |                   |                        |                          |                             |                         |                         |                                       |  |  |  |
|--|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|
|  |                      |       |                   |                        | Eliş                     | gible to Ret                | tire                    |                         |                                       |  |  |  |
| Job Class                                | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |
| GRANTS ADMINISTRATOR II                  | P2270                | 17    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| GRANTS ADMINISTRATOR III                 | P2271                | 19    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| HYDROLOGIST II                           | P8327                | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| INFORMATION OFFICER III                  | P3615                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| INTERNAL AUDITOR III                     | P1292                | 21    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| INTERNAL AUDITOR IV                      | P1293                | 23    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| INTERNET SPECIALIST I                    | K0003                | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| INVESTIGATOR III                         | P7768                | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| INVESTIGATOR IV                          | P7769                | 20    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| LABORATORY QUALITY SYSTEMS MGR           | K0088                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| MAINT GEN (F/L/J/SJ)                     | P9311                | 54    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| MAINT SPEC BFC (F/LJ/J)                  | P9323                | 50    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| MAINT SPEC BFC (F/LJ/J)                  | P9323                | 51    | 5                 | 0                      | 0.0%                     | 1                           | 20.0%                   | 3                       | 1                                     |  |  |  |
| MICROBIOLOGIST I                         | P5610                | 14    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 2                                     |  |  |  |
| MICROBIOLOGIST II                        | P5611                | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| MICROBIOLOGIST III                       | P5612                | 18    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 0                       | 1                                     |  |  |  |
| MICRO/NETWORK SPEC I                     | P1633                | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| MICRO/NETWORK SPEC II                    | P1634                | 20    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 1                                     |  |  |  |
| MICRO/NETWORK TECH II                    | P1632                | 16    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |  |  |  |
| OFFICE ASSISTANT I                       | P1134                | 8     | 7                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 3                       | 4                                     |  |  |  |
| OFFICE ASSISTANT II                      | P1135                | 10    | 14                | 1                      | 7.1%                     | 1                           | 7.1%                    | 3                       | 9                                     |  |  |  |
| OFFICE ASSISTANT III                     | K0077                | 11    | 6                 | 0                      | 0.0%                     | 1                           | 16.7%                   | 3                       | 2                                     |  |  |  |
| PLANNER III                              | P2293                | 19    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| PROCUREMENT SPEC I                       | P1331                | 14    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| PROCUREMENT SPEC II                      | P1332                | 16    | 3                 | 1                      | 33.3%                    | 1                           | 33.3%                   | 0                       | 1                                     |  |  |  |
| PROCUREMENT SPEC III                     | P1333                | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| PROCUREMENT SPEC V                       | P1335                | 21    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Depa                        | rtment               | of En | vironmo           | ental C                | Conserv                  | ation                       |                         |                         |                                       |
|-----------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                             |                      |       |                   |                        | Eli                      | gible to Re                 | tire                    |                         |                                       |
| Job Class                   | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| PROG COORDINATOR            | P4678                | 20    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| PROGRAM COORDINATOR I       | K0071                | 18    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |
| PUBLICATIONS SPEC III       | P3608                | 19    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| REGULATIONS SPEC I          | P2340                | 13    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| REGULATIONS SPEC II         | P2341                | 16    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| RESEARCH ANALYST II         | P1793                | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| RESEARCH ANALYST III        | P1794                | 18    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| SECRETARY                   | P1151                | 11    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |
| SPEC ASST TO THE COMM II    | P1918                | 23    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| STATE VETERINARIAN          | P6464                | 24    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| STOCK & PARTS SVCS (L/J/SJ) | P9911                | 54    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| TECH ENG / ARCHITECT II     | P8921                | 25    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 3                       | 0                                     |
| VILLAGE SAFE WATER ENG ASST | P8660                | 17    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| VSW ENGINEER I              | P8662                | 22    | 5                 | 1                      | 20.0%                    | 0                           | 0.0%                    | 1                       | 3                                     |
| VSW ENGINEER II             | P8663                | 23    | 4                 | 1                      | 25.0%                    | 1                           | 25.0%                   | 2                       | 0                                     |
| VSW ENGINEER III            | P8664                | 24    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| VSW ENGINEERING ASSOC       | P8661                | 21    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Fish and Game |                      |       |                   |                        |                          |                             |                         |                         |                                       |  |  |  |  |
|-----------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|--|
|                             |                      |       |                   |                        | Eli                      | gible to Re                 | tire                    |                         |                                       |  |  |  |  |
| Job Class                   | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |  |
| ACCOUNTANT III              | P1206                | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| ACCOUNTANT IV               | P1207                | 20    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |  |  |  |  |
| ACCOUNTANT V                | P1208                | 22    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| ACCOUNTING CLERK            | P1203                | 10    | 18                | 1                      | 5.6%                     | 0                           | 0.0%                    | 5                       | 12                                    |  |  |  |  |
| ACCOUNTING TECH I           | P1210                | 12    | 13                | 2                      | 15.4%                    | 1                           | 7.7%                    | 6                       | 4                                     |  |  |  |  |
| ACCOUNTING TECH II          | P1211                | 14    | 10                | 1                      | 10.0%                    | 2                           | 20.0%                   | 5                       | 2                                     |  |  |  |  |
| ACCOUNTING TECH III         | P1212                | 16    | 5                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 5                       | 0                                     |  |  |  |  |
| ADMIN ASST III              | K0053                | 15    | 5                 | 1                      | 20.0%                    | 0                           | 0.0%                    | 2                       | 2                                     |  |  |  |  |
| ADMINISTRATIVE ASSISTANT I  | K0017                | 12    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |  |
| ADMINISTRATIVE ASSISTANT II | K0018                | 14    | 20                | 1                      | 5.0%                     | 3                           | 15.0%                   | 10                      | 6                                     |  |  |  |  |
| ADMINISTRATIVE CLERK IV     | X0137                | 12    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| ADMINISTRATIVE MANAGER      | X1266                | 19    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| ADMINISTRATIVE OFFICER      | X0044                | 20    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| ADMINISTRATIVE OFFICER I    | K0019                | 17    | 16                | 2                      | 12.5%                    | 2                           | 12.5%                   | 11                      | 1                                     |  |  |  |  |
| ADMINISTRATIVE OFFICER II   | K0020                | 19    | 5                 | 2                      | 40.0%                    | 1                           | 20.0%                   | 2                       | 0                                     |  |  |  |  |
| ADMIN OPERATIONS MGR I      | K0021                | 22    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |  |  |  |  |
| ADMIN OPERATIONS MGR II     | K0022                | 23    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| AIRCRAFT PILOT I            | P9631                | 16    | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| ANALYST/PROGRAMMER II       | P1622                | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| ANALYST/PROGRAMMER III      | P1623                | 18    | 10                | 0                      | 0.0%                     | 1                           | 10.0%                   | 4                       | 5                                     |  |  |  |  |
| ANALYST/PROGRAMMER IV       | P1624                | 20    | 17                | 1                      | 5.9%                     | 1                           | 5.9%                    | 13                      | 2                                     |  |  |  |  |
| ANALYST/PROGRAMMER IV       | X1283                | 20    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |  |
| ANALYST/PROGRAMMER V        | P1625                | 22    | 6                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 5                       | 1                                     |  |  |  |  |
| ANALYST/PROGRAMMER V        | X1284                | 22    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| ASSOCIATE COORDINATOR       | X1372                | 18    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| ASST DIR DEPT FISH & GAME   | P6170                | 22    | 6                 | 1                      | 16.7%                    | 0                           | 0.0%                    | 5                       | 0                                     |  |  |  |  |
| BIOMETRICIAN II             | P6136                | 19    | 7                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 5                                     |  |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Fish and Game   |                      |       |                   |                        |                          |                             |                         |                         |                                       |  |  |  |
|-------------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|
|                               |                      |       |                   |                        | Eli                      | gible to Re                 | tire                    |                         |                                       |  |  |  |
| Job Class                     | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |
| BIOMETRICIAN III              | P6137                | 20    | 17                | 4                      | 23.5%                    | 2                           | 11.8%                   | 11                      | 0                                     |  |  |  |
| BIOMETRICIAN IV               | P6138                | 21    | 2                 | 2                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| BOAT OFFICER I                | P9655                | 13    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 1                                     |  |  |  |
| BOAT OFFICER II               | P9656                | 15    | 3                 | 1                      | 33.3%                    | 1                           | 33.3%                   | 0                       | 1                                     |  |  |  |
| BOAT OFFICER III              | P9657                | 17    | 5                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 5                       | 0                                     |  |  |  |
| BOAT OFFICER IV               | P9658                | 19    | 4                 | 2                      | 50.0%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| CARTOGRAPHER I                | P8414                | 13    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| CARTOGRAPHER II               | P8415                | 15    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| CARTOGRAPHER IV               | P8417                | 17    | 2                 | 2                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| CLERK                         | X0417                | 8     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| COMM FISH PERMIT CLERK IV     | X0523                | 14    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |
| COMM FISH PERMIT CLERK V      | X0522                | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| COMM FISH PERMIT CLERK VI     | X0521                | 17    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| COMM FISH - PERMITTING CK III | X0112                | 12    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| COMMISSIONER                  | X0003                | 0     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| COMMISSIONER, CFEC            | X0005                | 27    | 3                 | 2                      | 66.7%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| DATA PROCESSING MGR I         | P1641                | 22    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| DATA PROCESSING MGR II        | P1642                | 23    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| DATA PROCESSING MGR III       | P1643                | 24    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| DATA PROCESSING TECH I        | P1611                | 13    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| DEP COMMISSIONER              | P1951                | 28    | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| DIVISION DIRECTOR             | P1901                | 27    | 6                 | 0                      | 0.0%                     | 2                           | 33.3%                   | 2                       | 2                                     |  |  |  |
| DIVISION OPERATIONS MANAGER   | K0051                | 24    | 5                 | 2                      | 40.0%                    | 0                           | 0.0%                    | 3                       | 0                                     |  |  |  |
| ECONOMIST III                 | P2208                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| EDUCATION ASSOC II            | P3158                | 15    | 4                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 3                       | 1                                     |  |  |  |
| EDUCATION ASSOC III           | P3159                | 17    | 7                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 6                       | 1                                     |  |  |  |
| EDUCATION SPECIALIST I        | P3160                | 19    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

|                               |                      |       |                   |                        | Eli                      | gible to Ret                | tire                    |                         |                                       |
|-------------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
| Job Class                     | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| ENVIRON ENGINEER II           | P8658                | 23    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| EXEC DIR I, BRDS FISH & GAME  | P6153                | 21    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| EXEC DIR II, BRDS FISH & GAME | P6154                | 23    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| EXEC DIR TRUSTEE COUNCIL      | X0142                | 28    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| EXEC SECRETARY II             | P1154                | 14    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| EXECUTIVE SECRETARY III       | X0808                | 16    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| FACILITIES MANAGER I          | P2252                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| FEDERAL FISHERIES COORDINATOR | X1772                | 23    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| F&G REGIONAL REG PGM ASST     | P6150                | 14    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 1                       | 1                                     |
| F&G REGIONAL SPVR             | P6164                | 22    | 16                | 5                      | 31.3%                    | 3                           | 18.8%                   | 8                       | 0                                     |
| FISH CULTURIST I              | P6125                | 14    | 7                 | 3                      | 42.9%                    | 0                           | 0.0%                    | 1                       | 3                                     |
| FISH CULTURIST II             | P6126                | 16    | 6                 | 1                      | 16.7%                    | 1                           | 16.7%                   | 4                       | 0                                     |
| FISH CULTURIST III            | P6127                | 18    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |
| FISHERIES GENETICIST I        | P6183                | 17    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |
| FISHERIES GENETICIST II       | P6184                | 19    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |
| FISHERIES GENETICIST III      | P6185                | 21    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| FISHERIES SCIENTIST I         | P6156                | 22    | 8                 | 2                      | 25.0%                    | 1                           | 12.5%                   | 4                       | 1                                     |
| FISHERIES SCIENTIST II        | P6157                | 24    | 3                 | 1                      | 33.3%                    | 1                           | 33.3%                   | 1                       | 0                                     |
| FISHERY BIOLOGIST I           | P6160                | 14    | 77                | 7                      | 9.1%                     | 4                           | 5.1%                    | 41                      | 25                                    |
| FISHERY BIOLOGIST II          | P6161                | 16    | 108               | 10                     | 9.3%                     | 7                           | 6.5%                    | 67                      | 24                                    |
| FISHERY BIOLOGIST III         | P6162                | 18    | 95                | 16                     | 16.8%                    | 7                           | 7.4%                    | 66                      | 6                                     |
| FISHERY BIOLOGIST IV          | P6163                | 20    | 31                | 10                     | 32.3%                    | 3                           | 9.7%                    | 15                      | 3                                     |
| FISH & GAME PROGRAM TECH      | P6100                | 12    | 30                | 8                      | 26.7%                    | 6                           | 20.0%                   | 13                      | 3                                     |
| FISH PATHOLOGIST II           | P6121                | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| F&W TECHNICIAN I              | P6112                | 7     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| F&W TECHNICIAN II             | P6113                | 9     | 257               | 1                      | 0.4%                     | 11                          | 4.3%                    | 50                      | 195                                   |
| F&W TECHNICIAN III            | P6114                | 11    | 164               | 19                     | 11.6%                    | 26                          | 15.8%                   | 70                      | 49                                    |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

|                                | Depar                | tmen  | t of Fish         | and (                  | Game                     |                             |                         |                         |                                       |
|--------------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                                |                      |       |                   |                        | Eli                      | gible to Re                 | tire                    |                         |                                       |
| Job Class                      | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| F&W TECHNICIAN IV              | P6115                | 13    | 33                | 5                      | 15.2%                    | 6                           | 18.2%                   | 13                      | 9                                     |
| F&W TECHNICIAN V               | P6116                | 14    | 14                | 5                      | 35.7%                    | 1                           | 7.1%                    | 6                       | 2                                     |
| GRANTS ADMINISTRATOR I         | P2269                | 14    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| GRANTS ADMINISTRATOR II        | P2270                | 17    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| GRANTS ADMINISTRATOR III       | P2271                | 19    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| HABITAT BIOLOGIST I            | P6165                | 14    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |
| HABITAT BIOLOGIST II           | P6166                | 16    | 15                | 0                      | 0.0%                     | 1                           | 6.7%                    | 8                       | 6                                     |
| HABITAT BIOLOGIST III          | P6167                | 18    | 17                | 1                      | 5.9%                     | 2                           | 11.8%                   | 11                      | 3                                     |
| HABITAT BIOLOGIST IV           | P6168                | 20    | 10                | 4                      | 40.0%                    | 1                           | 10.0%                   | 5                       | 0                                     |
| INFORMATION OFFICER I          | P3613                | 14    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 2                                     |
| INFORMATION OFFICER II         | P3614                | 17    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 3                       | 0                                     |
| INFORMATION OFFICER III        | P3615                | 20    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| INTERNET SPECIALIST I          | K0003                | 16    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 2                                     |
| INTERNET SPECIALIST II         | K0004                | 19    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| IT DATA PROCESSING SVCS LEADER | X1104                | 23    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| LABORATORY TECHNICIAN          | P5630                | 13    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| LAW SPECIALIST III             | X1616                | 22    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| LIBRARIAN III                  | P3575                | 20    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| LIBRARIAN III                  | X1162                | 19    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| LICENSING PROJECT LEADER       | X1102                | 22    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| MAINT GEN (F/L/J/SJ)           | P9311                | 54    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| MAINT SPEC BFC (F/LJ/J)        | P9323                | 51    | 3                 | 2                      | 66.7%                    | 0                           | 0.0%                    | 0                       | 1                                     |
| MAINT SPEC BFC (F/LJ/J)        | P9323                | 53    | 5                 | 1                      | 20.0%                    | 1                           | 20.0%                   | 1                       | 2                                     |
| MANAGING PARALEGAL             | X1010                | 18    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| MICROBIOLOGIST I               | P5610                | 14    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| MICROBIOLOGIST II              | P5611                | 16    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| MICRO/NETWORK SPEC I           | P1633                | 18    | 3                 | 0                      | 0.0%                     | 1                           | 33.3%                   | 2                       | 0                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

|                           | Depar                | tmen  | t of Fish         | and (                  | Game                     |                             |                         |                         |                                       |
|---------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                           |                      |       |                   |                        | Eli                      | gible to Ret                | tire                    |                         |                                       |
| Job Class                 | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| MICRO/NETWORK SPEC II     | P1634                | 20    | 3                 | 1                      | 33.3%                    | 1                           | 33.3%                   | 1                       | 0                                     |
| MICRO/NETWORK TECH I      | P1631                | 14    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |
| MICRO/NETWORK TECH II     | P1632                | 16    | 4                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 2                                     |
| NATURAL RESOURCE MGR II   | P6655                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| NATURAL RESOURCE MGR III  | P6656                | 22    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| NATURAL RESOURCE SPEC I   | P6641                | 14    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| NATURAL RESOURCE SPEC III | P6643                | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| NETWORK SPECIALIST II     | X1199                | 19    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| OFFICE ASSISTANT I        | P1134                | 8     | 19                | 4                      | 21.1%                    | 2                           | 10.5%                   | 2                       | 11                                    |
| OFFICE ASSISTANT II       | P1135                | 10    | 25                | 2                      | 8.0%                     | 3                           | 12.0%                   | 9                       | 11                                    |
| OFFICE ASSISTANT III      | K0077                | 11    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 3                                     |
| OFFICE ASSISTANT IV       | P1136                | 12    | 3                 | 0                      | 0.0%                     | 1                           | 33.3%                   | 1                       | 1                                     |
| PLANNER I                 | P2291                | 15    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| PLANNER III               | P2293                | 19    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| PROCUREMENT SPEC I        | P1331                | 14    | 3                 | 0                      | 0.0%                     | 1                           | 33.3%                   | 2                       | 0                                     |
| PROCUREMENT SPEC II       | P1332                | 16    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| PROCUREMENT SPEC III      | P1333                | 18    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |
| PROCUREMENT SPEC V        | P1335                | 21    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| PROG COORDINATOR          | P4678                | 20    | 4                 | 1                      | 25.0%                    | 1                           | 25.0%                   | 1                       | 1                                     |
| PROGRAM COORDINATOR I     | K0071                | 18    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 3                       | 0                                     |
| PROGRAM COORDINATOR II    | K0072                | 20    | 7                 | 2                      | 28.6%                    | 2                           | 28.6%                   | 3                       | 0                                     |
| PROJECT ASSISTANT         | K0070                | 16    | 4                 | 1                      | 25.0%                    | 1                           | 25.0%                   | 1                       | 1                                     |
| PUBLICATIONS SPEC II      | P3607                | 16    | 7                 | 2                      | 28.6%                    | 0                           | 0.0%                    | 2                       | 3                                     |
| PUBLICATIONS SPEC III     | P3608                | 19    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| PUBLICATIONS TECH I       | P3604                | 11    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| PUBLICATIONS TECH II      | P3605                | 13    | 5                 | 0                      | 0.0%                     | 2                           | 40.0%                   | 0                       | 3                                     |
| RESEARCH ANALYST I        | P1792                | 13    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

|                                |                      |       |                   |                        | Eli                      | gible to Ret                | tire                    |                         |                                       |
|--------------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
| Job Class                      | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| RESEARCH ANALYST II            | P1793                | 16    | 6                 | 1                      | 16.7%                    | 0                           | 0.0%                    | 5                       | 0                                     |
| RESEARCH ANALYST III           | P1794                | 18    | 5                 | 1                      | 20.0%                    | 1                           | 20.0%                   | 2                       | 1                                     |
| RESEARCH ANALYST III           | X0121                | 18    | 3                 | 1                      | 33.3%                    | 1                           | 33.3%                   | 1                       | 0                                     |
| RESEARCH ANALYST IV            | P1795                | 21    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |
| RESEARCH&PLANNING PROJ. LEADER | X1105                | 23    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| SECRETARY                      | P1151                | 11    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| SPEC ASST TO THE COMM II       | P1918                | 23    | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |
| SPECIAL PROJECTS ASSISTANT     | X1688                | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| STATISTICAL TECHNICIAN I       | P1706                | 12    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| STATISTICAL TECHNICIAN II      | P1707                | 14    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |
| SUBSISTENCE PROGRAM MANAGER    | P6198                | 22    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |
| SUBSIST RESOURCE SPEC I        | P6193                | 14    | 4                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 4                                     |
| SUBSIST RESOURCE SPEC II       | P6194                | 16    | 7                 | 0                      | 0.0%                     | 1                           | 14.3%                   | 2                       | 4                                     |
| SUBSIST RESOURCE SPEC III      | P6197                | 18    | 5                 | 1                      | 20.0%                    | 0                           | 0.0%                    | 2                       | 2                                     |
| SUPPLY TECHNICIAN II           | P1311                | 12    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| TRANSFER OFFICER               | X0123                | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| VESSEL TECHNICIAN II           | P9665                | 16    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |
| WILDLIFE BIOLOGIST I           | P6141                | 14    | 7                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 5                       | 2                                     |
| WILDLIFE BIOLOGIST II          | P6142                | 16    | 17                | 0                      | 0.0%                     | 3                           | 17.7%                   | 11                      | 3                                     |
| WILDLIFE BIOLOGIST III         | P6143                | 18    | 53                | 9                      | 17.0%                    | 4                           | 7.6%                    | 33                      | 7                                     |
| WILDLIFE BIOLOGIST IV          | P6144                | 20    | 11                | 5                      | 45.5%                    | 4                           | 36.4%                   | 2                       | 0                                     |
| WILDLIFE PHYSIOLOGIST I        | P6172                | 17    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| WILDLIFE PHYSIOLOGIST II       | P6173                | 19    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |
| WILDLIFE PHYSIOLOGIST III      | P6174                | 21    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| WILDLIFE SCIENTIST I           | P6145                | 22    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| WILDLIFE SCIENTIST II          | P6146                | 24    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| WILDLIFE VETERINARIAN          | P6149                | 22    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Depa                          | artmen               | t of H | ealth ar          | nd Soci                | ial Serv                 | vices                       |                         |                         |                                       |
|-------------------------------|----------------------|--------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                               |                      |        |                   |                        | Eli                      | gible to Re                 | tire                    |                         |                                       |
| Job Class                     | Job<br>Class<br>Code | Range  | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| ACCOUNTANT II                 | P1205                | 16     | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| ACCOUNTANT III                | P1206                | 18     | 11                | 1                      | 9.1%                     | 2                           | 18.2%                   | 7                       | 1                                     |
| ACCOUNTANT IV                 | P1207                | 20     | 4                 | 2                      | 50.0%                    | 1                           | 25.0%                   | 1                       | 0                                     |
| ACCOUNTANT V                  | P1208                | 22     | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 0                       | 1                                     |
| ACCOUNTING CLERK              | P1203                | 10     | 20                | 3                      | 15.0%                    | 1                           | 5.0%                    | 8                       | 8                                     |
| ACCOUNTING TECH I             | P1210                | 12     | 19                | 4                      | 21.1%                    | 2                           | 10.5%                   | 6                       | 7                                     |
| ACCOUNTING TECH II            | P1211                | 14     | 12                | 0                      | 0.0%                     | 1                           | 8.3%                    | 6                       | 5                                     |
| ACCOUNTING TECH III           | P1212                | 16     | 12                | 0                      | 0.0%                     | 1                           | 8.3%                    | 7                       | 4                                     |
| ACCOUNTING TECHNICIAN IV      | P1235                | 18     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ADMIN ASST III                | K0053                | 15     | 5                 | 1                      | 20.0%                    | 0                           | 0.0%                    | 4                       | 0                                     |
| ADMINISTRATIVE ASSISTANT I    | K0017                | 12     | 11                | 3                      | 27.3%                    | 2                           | 18.2%                   | 4                       | 2                                     |
| ADMINISTRATIVE ASSISTANT II   | K0018                | 14     | 54                | 8                      | 14.8%                    | 6                           | 11.1%                   | 27                      | 13                                    |
| ADMINISTRATIVE OFFICER I      | K0019                | 17     | 17                | 1                      | 5.9%                     | 3                           | 17.7%                   | 12                      | 1                                     |
| ADMINISTRATIVE OFFICER II     | K0020                | 19     | 9                 | 1                      | 11.1%                    | 2                           | 22.2%                   | 5                       | 1                                     |
| ADMIN OPERATIONS MGR II       | K0022                | 23     | 9                 | 3                      | 33.3%                    | 3                           | 33.3%                   | 2                       | 1                                     |
| ANALYST/PROGRAMMER II         | P1622                | 16     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ANALYST/PROGRAMMER III        | P1623                | 18     | 4                 | 0                      | 0.0%                     | 1                           | 25.0%                   | 2                       | 1                                     |
| ANALYST/PROGRAMMER IV         | P1624                | 20     | 27                | 7                      | 25.9%                    | 3                           | 11.1%                   | 11                      | 6                                     |
| ANALYST/PROGRAMMER V          | P1625                | 22     | 4                 | 1                      | 25.0%                    | 0                           | 0.0%                    | 3                       | 0                                     |
| A.P.O. II, ASAP               | P4349                | 16     | 12                | 3                      | 25.0%                    | 1                           | 8.3%                    | 5                       | 3                                     |
| ASSISTED LIVING AIDE          | P5181                | 9      | 19                | 3                      | 15.8%                    | 2                           | 10.5%                   | 12                      | 2                                     |
| ASSISTED LIVING CARE COORD    | P5481                | 17     | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| ASSOCIATE COORDINATOR         | X1372                | 18     | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| ASST ADM ANCH PIONEER HOME    | P1982                | 21     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| ASST CHIEF PUB HEALTH NURSING | P5148                | 26     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ASST COMMISSIONER             | P1980                | 27     | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| ASST NURSE DIRECTOR           | P5114                | 23     | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Health and Social Services |                      |       |                   |                        |                          |                             |                         |                         |                                       |  |  |  |
|--|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|
|  |                      |       |                   |                        | Eli                      | gible to Ret                | tire                    |                         |                                       |  |  |  |
| Job Class                                | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |
| AUTOPSY ASSISTANT                        | P5650                | 12    | 3                 | 0                      | 0.0%                     | 1                           | 33.3%                   | 0                       | 2                                     |  |  |  |
| BUDGET ANALYST I                         | P1461                | 13    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| BUDGET ANALYST II                        | P1462                | 16    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |  |  |  |
| BUDGET ANALYST IV                        | P1464                | 21    | 4                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 2                                     |  |  |  |
| BUDGET MANAGER                           | P1465                | 22    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| BUILDING MAINT SUPT                      | P8460                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| BUILDING MGMT SPECIALIST                 | P8458                | 19    | 3                 | 0                      | 0.0%                     | 1                           | 33.3%                   | 2                       | 0                                     |  |  |  |
| BUSINESS ANALYST                         | X1615                | 22    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| BUSINESS MANAGER                         | X1586                | 23    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| CERTIFICATION/LICENSING ADMSTR           | P5925                | 23    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| CERTIFICATION/LICENSING CONSLT           | P5921                | 21    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| CERTIFIED NURSE AIDE I                   | P5182                | 10    | 254               | 17                     | 6.7%                     | 23                          | 9.1%                    | 95                      | 119                                   |  |  |  |
| CERTIFIED NURSE AIDE II                  | P5183                | 11    | 8                 | 1                      | 12.5%                    | 2                           | 25.0%                   | 4                       | 1                                     |  |  |  |
| CHEMIST IV                               | P8334                | 20    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |
| CHEMIST V                                | P8335                | 22    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| CHF HEALTH RES & VITAL STAT              | P1797                | 22    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| CHF PUB ASST FLD OP                      | P4124                | 22    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| CHIEF MEDICAL OFFICER/DIRECTOR           | X1707                | 30    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| CHIEF PUBLIC HEALTH LAB                  | P5648                | 23    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| CHIEF, PUBLIC HEALTH NURSING             | P5146                | 27    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| CHILDRENS SER SPECIALIST IV              | K0090                | 19    | 16                | 1                      | 6.3%                     | 2                           | 12.5%                   | 9                       | 4                                     |  |  |  |
| CHILDRENS SER SPECIALIST V               | K0091                | 21    | 5                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 4                       | 1                                     |  |  |  |
| CHILDREN'S SERVICES MANAGER              | P4130                | 21    | 4                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 2                                     |  |  |  |
| CHILDREN'S SERVICES SPEC I               | P4156                | 15    | 51                | 0                      | 0.0%                     | 2                           | 3.9%                    | 6                       | 43                                    |  |  |  |
| CHILDREN'S SERVICES SPEC II              | P4157                | 16    | 95                | 6                      | 6.3%                     | 6                           | 6.3%                    | 37                      | 46                                    |  |  |  |
| CHILDREN'S SERVICES SPEC III             | P4158                | 17    | 5                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 3                       | 2                                     |  |  |  |
| COMMISSIONER                             | X0003                | 0     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Depa                           | rtment               | t of H | ealth ar          | nd Soci                | ial Serv                 | vices                       |                         |                         |                                       |
|--------------------------------|----------------------|--------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                                |                      |        |                   |                        | Eli                      | gible to Ret                | tire                    |                         |                                       |
| Job Class                      | Job<br>Class<br>Code | Range  | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| COMMUNITY CARE LIC SPC II      | P4276                | 18     | 10                | 1                      | 10.0%                    | 2                           | 20.0%                   | 5                       | 2                                     |
| COMMUNITY CARE LIC SPEC I      | P4275                | 16     | 44                | 6                      | 13.6%                    | 3                           | 6.8%                    | 26                      | 9                                     |
| COMMUNITY CARE LIC SPEC III    | P4277                | 20     | 3                 | 0                      | 0.0%                     | 1                           | 33.3%                   | 2                       | 0                                     |
| COMMUNITY MH SVC PROG ADM      | P5369                | 23     | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| CORRESPONDENCE SEC II          | P1183                | 10     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| CORRESPONDENCE SEC III         | P1184                | 12     | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| CRIMINAL JUSTICE TECHNICIAN I  | P7011                | 12     | 8                 | 0                      | 0.0%                     | 3                           | 37.5%                   | 4                       | 1                                     |
| CRIMINAL JUSTICE TECHNICIAN II | P7012                | 14     | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 3                       | 0                                     |
| DATABASE SPECIALIST III        | P1828                | 22     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| DATA PROCESSING MANAGER IV     | P1644                | 25     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| DATA PROCESSING MGR I          | P1641                | 22     | 4                 | 1                      | 25.0%                    | 0                           | 0.0%                    | 3                       | 0                                     |
| DATA PROCESSING MGR II         | P1642                | 23     | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 3                       | 0                                     |
| DATA PROCESSING MGR III        | P1643                | 24     | 4                 | 0                      | 0.0%                     | 2                           | 50.0%                   | 2                       | 0                                     |
| DATA PROCESSING TECH I         | P1611                | 13     | 3                 | 0                      | 0.0%                     | 1                           | 33.3%                   | 2                       | 0                                     |
| DEP COMMISSIONER               | P1951                | 28     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| DEPT COMMUNICATIONS MANAGER    | K0078                | 22     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| DEPUTY DIRECTOR                | K0054                | 25     | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |
| DIRECTOR OF API                | X0452                | 25     | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| DIVISION DIRECTOR              | P1901                | 27     | 6                 | 2                      | 33.3%                    | 2                           | 33.3%                   | 2                       | 0                                     |
| DIVISION OPERATIONS MANAGER    | K0051                | 24     | 7                 | 0                      | 0.0%                     | 2                           | 28.6%                   | 5                       | 0                                     |
| EDUCATION SPECIALIST I         | P3160                | 19     | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 0                       | 1                                     |
| ELIGIBILITY OFFICE MANAGER I   | K0086                | 18     | 5                 | 2                      | 40.0%                    | 2                           | 40.0%                   | 1                       | 0                                     |
| ELIGIBILITY OFFICE MANAGER II  | K0087                | 19     | 4                 | 0                      | 0.0%                     | 1                           | 25.0%                   | 3                       | 0                                     |
| ELIG QUAL CNTRL TECH I         | P4121                | 16     | 12                | 1                      | 8.3%                     | 1                           | 8.3%                    | 9                       | 1                                     |
| ELIG QUAL CNTRL TECH II        | P4122                | 18     | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |
| ELIG TECHNICIAN I              | P4171                | 13     | 12                | 4                      | 33.3%                    | 2                           | 16.7%                   | 5                       | 1                                     |
| ELIG TECHNICIAN II             | P4172                | 14     | 220               | 24                     | 10.9%                    | 15                          | 6.8%                    | 82                      | 99                                    |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Depa                            | rtmen                | t of H | ealth ar          | nd Soci                | ial Serv                 | vices                       |                         |                         |                                       |
|---------------------------------|----------------------|--------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                                 |                      |        |                   |                        | Eli                      | gible to Re                 | tire                    |                         |                                       |
| Job Class                       | Job<br>Class<br>Code | Range  | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| ELIG TECHNICIAN III             | P4173                | 16     | 38                | 4                      | 10.5%                    | 6                           | 15.8%                   | 27                      | 1                                     |
| ELIG TECHNICIAN IV              | P4174                | 17     | 17                | 2                      | 11.8%                    | 2                           | 11.8%                   | 12                      | 1                                     |
| EMERGENCY PROGRAM MANAGER II    | P1942                | 22     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ENVIRO SERVICES (F/L/J)         | P9171                | 57     | 5                 | 1                      | 20.0%                    | 0                           | 0.0%                    | 4                       | 0                                     |
| ENVIRO SERVICES (F/L/J)         | P9171                | 58     | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| ENVIRO SERVICES (F/L/J)         | P9171                | 60     | 26                | 6                      | 23.1%                    | 7                           | 26.9%                   | 7                       | 6                                     |
| ENVIRO SERVICES (F/L/J)         | P9171                | 61     | 49                | 6                      | 12.2%                    | 9                           | 18.4%                   | 18                      | 16                                    |
| EPIDEMIOLOGIST/CHIEF            | X1705                | 30     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| EX DIR GOV COUN DIS/SPEC ED     | P5381                | 22     | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| EXEC DIR AK COMM ON AGING       | P1998                | 23     | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| EXEC SECRETARY III              | P1156                | 16     | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| EXECUTIVE DIRECTOR              | X0213                | 25     | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| EXECUTIVE DIRECTOR              | X1952                | 23     | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| EXECUTIVE DIRECTOR, DHSS BOARDS | P1016                | 22     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| FACILITIES MANAGER I            | P2252                | 20     | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |
| FACILITIES MANAGER II           | P2253                | 21     | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| FOOD SERVICE (F/L/J/SJ)         | P9101                | 53     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| FOOD SERVICE (F/L/J/SJ)         | P9101                | 56     | 5                 | 0                      | 0.0%                     | 1                           | 20.0%                   | 4                       | 0                                     |
| FOOD SERVICE (F/L/J/SJ)         | P9101                | 57     | 23                | 1                      | 4.3%                     | 5                           | 21.7%                   | 13                      | 4                                     |
| FOOD SERVICE (F/L/J/SJ)         | P9101                | 61     | 53                | 4                      | 7.5%                     | 2                           | 3.8%                    | 13                      | 34                                    |
| FOOD SERVICE SUPERVISOR         | P9104                | 16     | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| GRANTS ADMINISTRATION MGR       | K0045                | 21     | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| GRANTS ADMINISTRATOR I          | P2269                | 14     | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 2                                     |
| GRANTS ADMINISTRATOR II         | P2270                | 17     | 15                | 3                      | 20.0%                    | 1                           | 6.7%                    | 11                      | 0                                     |
| GRANTS ADMINISTRATOR III        | P2271                | 19     | 5                 | 1                      | 20.0%                    | 0                           | 0.0%                    | 4                       | 0                                     |
| GRANTS AND PROCUREMENT MGR      | K0046                | 23     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| HEALTH FACILITIES SURVEY MGR    | K0057                | 22     | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Health and Social Services |                      |       |                   |                        |                          |                             |                         |                         |                                       |  |  |  |
|--|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|
|  |                      |       |                   |                        | Eli                      | gible to Re                 | tire                    |                         |                                       |  |  |  |
| Job Class                                | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |
| HEALTH PRACTITIONER I                    | P5212                | 24    | 7                 | 4                      | 57.1%                    | 0                           | 0.0%                    | 2                       | 1                                     |  |  |  |
| HEALTH PRACTITIONER II                   | P5213                | 25    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| HEALTH PROGRAM ASSOCIATE                 | P5940                | 16    | 24                | 4                      | 16.7%                    | 3                           | 12.5%                   | 11                      | 6                                     |  |  |  |
| HEALTH PROGRAM MGR I                     | P5941                | 17    | 23                | 0                      | 0.0%                     | 6                           | 26.1%                   | 10                      | 7                                     |  |  |  |
| HEALTH PROGRAM MGR II                    | P5942                | 19    | 40                | 9                      | 22.5%                    | 8                           | 20.0%                   | 7                       | 16                                    |  |  |  |
| HEALTH PROGRAM MGR III                   | P5943                | 21    | 26                | 6                      | 23.1%                    | 6                           | 23.1%                   | 13                      | 1                                     |  |  |  |
| HEALTH PROGRAM MGR IV                    | P5944                | 23    | 8                 | 4                      | 50.0%                    | 2                           | 25.0%                   | 2                       | 0                                     |  |  |  |
| HEARING EXAMINER I                       | P2380                | 24    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |
| HEARING EXAMINER II                      | K0076                | 26    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| HLTH FACIL SURV I                        | P5451                | 20    | 6                 | 0                      | 0.0%                     | 1                           | 16.7%                   | 2                       | 3                                     |  |  |  |
| HLTH FACIL SURV II                       | P5452                | 21    | 2                 | 1                      | 50.0%                    | 1                           | 50.0%                   | 0                       | 0                                     |  |  |  |
| HLTH & SOC SVCS PLNR I                   | P5980                | 17    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| HLTH & SOC SVCS PLNR II                  | P5981                | 19    | 6                 | 2                      | 33.3%                    | 1                           | 16.7%                   | 1                       | 2                                     |  |  |  |
| HLTH & SOC SVCS PLNR III                 | P5982                | 21    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 0                       | 1                                     |  |  |  |
| HOSPITAL ADMINISTRATOR                   | P1928                | 24    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| HUMAN RESOURCE TECHNICIAN I              | P1406                | 12    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| INFORMATION OFFICER II                   | P3614                | 17    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 0                       | 2                                     |  |  |  |
| INFORMATION OFFICER III                  | P3615                | 20    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| INFORMATION SYSTEM COORDINATOR           | K0085                | 18    | 4                 | 1                      | 25.0%                    | 0                           | 0.0%                    | 3                       | 0                                     |  |  |  |
| INTERNAL AUDITOR I                       | P1290                | 16    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |
| INTERNAL AUDITOR II                      | P1291                | 19    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| INTERNAL AUDITOR III                     | P1292                | 21    | 6                 | 1                      | 16.7%                    | 0                           | 0.0%                    | 3                       | 2                                     |  |  |  |
| INTERNAL AUDITOR IV                      | P1293                | 23    | 3                 | 0                      | 0.0%                     | 1                           | 33.3%                   | 1                       | 1                                     |  |  |  |
| INTERNAL AUDITOR V                       | P1294                | 25    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| INTERNET SPECIALIST II                   | K0004                | 19    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| INVESTIGATOR I                           | P7766                | 13    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 3                                     |  |  |  |
| INVESTIGATOR II                          | P7767                | 16    | 16                | 1                      | 6.3%                     | 2                           | 12.5%                   | 10                      | 3                                     |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Dep                          | artmen               | t of H | ealth ar          | nd Soci                | ial Serv                 | vices                       |                         |                         |                                       |
|------------------------------|----------------------|--------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                              |                      |        |                   |                        | Eli                      | gible to Re                 | tire                    |                         |                                       |
| Job Class                    | Job<br>Class<br>Code | Range  | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| INVESTIGATOR III             | P7768                | 18     | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |
| INVESTIGATOR IV              | P7769                | 20     | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 3                       | 0                                     |
| JUVENILE JUSTICE OFFICER I   | P7611                | 11     | 5                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 3                                     |
| JUVENILE JUSTICE OFFICER II  | P7612                | 13     | 179               | 14                     | 7.8%                     | 11                          | 6.2%                    | 74                      | 80                                    |
| JUVENILE JUSTICE OFFICER III | P7613                | 15     | 45                | 1                      | 2.2%                     | 0                           | 0.0%                    | 40                      | 4                                     |
| JUVENILE JUSTICE SUPT I      | P7631                | 20     | 8                 | 3                      | 37.5%                    | 2                           | 25.0%                   | 2                       | 1                                     |
| JUVENILE JUSTICE SUPT II     | P7632                | 21     | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |
| JUVENILE JUSTICE SUPT III    | P7633                | 22     | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| JUVENILE JUSTICE UNIT SUPV   | P7614                | 18     | 17                | 3                      | 17.6%                    | 3                           | 17.7%                   | 11                      | 0                                     |
| JUVENILE PROB OFFICER I      | P4356                | 14     | 9                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 7                                     |
| JUVENILE PROB OFFICER II     | P4357                | 16     | 52                | 5                      | 9.6%                     | 3                           | 5.8%                    | 32                      | 12                                    |
| JUVENILE PROB OFFICER III    | P4358                | 18     | 17                | 1                      | 5.9%                     | 4                           | 23.5%                   | 11                      | 1                                     |
| JUVENILE PROB OFFICER IV     | P4359                | 20     | 4                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 4                       | 0                                     |
| LABORATORY TECHNICIAN        | P5630                | 13     | 5                 | 2                      | 40.0%                    | 1                           | 20.0%                   | 1                       | 1                                     |
| LAW OFFICE ASSISTANT I       | P7502                | 11     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| LICENSED PRAC NURSE          | P5116                | 17     | 28                | 5                      | 17.9%                    | 2                           | 7.1%                    | 9                       | 12                                    |
| MAIL SVCS COURIER            | P1132                | 9      | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| MAINT GEN (F/L/J/SJ)         | P9311                | 52     | 6                 | 1                      | 16.7%                    | 2                           | 33.3%                   | 3                       | 0                                     |
| MAINT GEN (F/L/J/SJ)         | P9311                | 54     | 27                | 6                      | 22.2%                    | 3                           | 11.1%                   | 12                      | 6                                     |
| MAINT GEN (F/L/J/SJ)         | P9311                | 56     | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 1                       | 1                                     |
| MAINT GEN (F/L/J/SJ)         | P9311                | 58     | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |
| MAINT SPEC BFC (F/LJ/J)      | P9323                | 51     | 3                 | 2                      | 66.7%                    | 1                           | 33.3%                   | 0                       | 0                                     |
| MAINT SPEC BFC (F/LJ/J)      | P9323                | 53     | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |
| MAINT SPEC ETRONICS          | P9324                | 53     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| MAINT SPEC PLUMB             | P9328                | 51     | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| MEDICAL ASSIST ADMIN I       | P4180                | 16     | 9                 | 1                      | 11.1%                    | 1                           | 11.1%                   | 4                       | 3                                     |
| MEDICAL ASSIST ADMIN II      | P4181                | 18     | 9                 | 1                      | 11.1%                    | 1                           | 11.1%                   | 5                       | 2                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Dep                        | artmen               | t of H | ealth ar          | id Soci                | ial Serv                 | vices                       |                         |                         |                                       |
|----------------------------|----------------------|--------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                            |                      |        |                   |                        | Eli                      | gible to Re                 | tire                    |                         |                                       |
| Job Class                  | Job<br>Class<br>Code | Range  | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| MEDICAL ASSIST ADMIN III   | P4182                | 20     | 17                | 6                      | 35.3%                    | 3                           | 17.7%                   | 4                       | 4                                     |
| MEDICAL ASSIST ADMIN IV    | P4183                | 21     | 12                | 3                      | 25.0%                    | 1                           | 8.3%                    | 6                       | 2                                     |
| MEDICAL DIRECTOR           | X0677                | 30     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| MEDICAL EXAMINER/ASSISTANT | X1702                | 28     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| MEDICAL OFFICER            | X0680                | 29     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| MEDICAL RECORD ADMIN       | P5423                | 16     | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 0                       | 1                                     |
| MEDICAL RECORDS ASST       | P1140                | 10     | 6                 | 2                      | 33.3%                    | 0                           | 0.0%                    | 3                       | 1                                     |
| MICRO/NETWORK SPEC I       | P1633                | 18     | 13                | 1                      | 7.7%                     | 1                           | 7.7%                    | 7                       | 4                                     |
| MICRO/NETWORK SPEC II      | P1634                | 20     | 6                 | 0                      | 0.0%                     | 2                           | 33.3%                   | 2                       | 2                                     |
| MICRO/NETWORK TECH I       | P1631                | 14     | 3                 | 0                      | 0.0%                     | 1                           | 33.3%                   | 0                       | 2                                     |
| MICRO/NETWORK TECH II      | P1632                | 16     | 16                | 0                      | 0.0%                     | 2                           | 12.5%                   | 7                       | 7                                     |
| MNTL HLTH CLINICIAN II     | P5337                | 19     | 17                | 3                      | 17.6%                    | 1                           | 5.9%                    | 5                       | 8                                     |
| MNTL HLTH CLINICIAN III    | P5338                | 21     | 23                | 10                     | 43.5%                    | 4                           | 17.4%                   | 5                       | 4                                     |
| MNTL HLTH CLINICIAN IV     | P5339                | 23     | 3                 | 1                      | 33.3%                    | 1                           | 33.3%                   | 1                       | 0                                     |
| NURSE CONSULTANT I         | P5142                | 22     | 4                 | 0                      | 0.0%                     | 3                           | 75.0%                   | 0                       | 1                                     |
| NURSE CONSULTANT II        | P5143                | 24     | 19                | 9                      | 47.4%                    | 3                           | 15.8%                   | 5                       | 2                                     |
| NURSE I                    | P5110                | 18     | 5                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 3                                     |
| NURSE II                   | P5111                | 19     | 52                | 8                      | 15.4%                    | 7                           | 13.5%                   | 16                      | 21                                    |
| NURSE III                  | P5112                | 20     | 20                | 6                      | 30.0%                    | 4                           | 20.0%                   | 4                       | 6                                     |
| NURSE III (PSYCH)          | P5118                | 20     | 11                | 1                      | 9.1%                     | 2                           | 18.2%                   | 5                       | 3                                     |
| NURSE II (PSYCH)           | P5117                | 19     | 35                | 7                      | 20.0%                    | 2                           | 5.7%                    | 7                       | 19                                    |
| NURSE IV                   | P5113                | 22     | 4                 | 4                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| NURSE IV (PSYCH)           | P5119                | 22     | 7                 | 1                      | 14.3%                    | 0                           | 0.0%                    | 4                       | 2                                     |
| NURSING DIRECTOR           | P5126                | 25     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| OCC THERAPIST II           | P5441                | 16     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| OFFICE ASSISTANT I         | P1134                | 8      | 121               | 19                     | 15.7%                    | 11                          | 9.1%                    | 27                      | 64                                    |
| OFFICE ASSISTANT II        | P1135                | 10     | 137               | 12                     | 8.8%                     | 15                          | 11.0%                   | 39                      | 71                                    |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Health and Social Services |                      |       |                   |                        |                          |                             |                         |                         |                                       |  |  |  |
|--|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|
|  |                      |       |                   |                        | Eli                      | gible to Ret                | tire                    |                         |                                       |  |  |  |
| Job Class                                | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |
| OFFICE ASSISTANT III                     | K0077                | 11    | 12                | 1                      | 8.3%                     | 1                           | 8.3%                    | 5                       | 5                                     |  |  |  |
| OFFICE ASSISTANT IV                      | P1136                | 12    | 16                | 3                      | 18.8%                    | 0                           | 0.0%                    | 6                       | 7                                     |  |  |  |
| PARALEGAL II                             | P7106                | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| PHARMACIST                               | X1698                | 24    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |  |  |  |
| PHARMACIST (ADV CERT)                    | X1699                | 27    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| PHARMACIST (LEAD W/ADV CERT)             | X1700                | 29    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| PHARMACIST(LEAD W/NO ADV CERT)           | X1490                | 27    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| PHARMACY TECHNICIAN                      | P5602                | 12    | 5                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 4                       | 1                                     |  |  |  |
| PHYSICAL THERAPIST                       | P5446                | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| PIONEERS' HOME ADMIN I                   | P1985                | 23    | 4                 | 1                      | 25.0%                    | 2                           | 50.0%                   | 1                       | 0                                     |  |  |  |
| PIONEERS' HOME ADMIN II                  | P1986                | 24    | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| PLANNER IV                               | P2294                | 22    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| PROCUREMENT SPEC I                       | P1331                | 14    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 0                       | 1                                     |  |  |  |
| PROCUREMENT SPEC II                      | P1332                | 16    | 2                 | 1                      | 50.0%                    | 1                           | 50.0%                   | 0                       | 0                                     |  |  |  |
| PROCUREMENT SPEC III                     | P1333                | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| PROCUREMENT SPEC IV                      | P1334                | 20    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| PROCUREMENT SPEC V                       | P1335                | 21    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| PROG COORDINATOR                         | P4678                | 20    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| PROGRAM COORDINATOR I                    | K0071                | 18    | 23                | 3                      | 13.0%                    | 1                           | 4.4%                    | 14                      | 5                                     |  |  |  |
| PROGRAM COORDINATOR II                   | K0072                | 20    | 10                | 4                      | 40.0%                    | 2                           | 20.0%                   | 3                       | 1                                     |  |  |  |
| PROJECT ANALYST                          | X0198                | 22    | 8                 | 0                      | 0.0%                     | 1                           | 12.5%                   | 1                       | 6                                     |  |  |  |
| PROJECT ASSISTANT                        | K0070                | 16    | 15                | 1                      | 6.7%                     | 3                           | 20.0%                   | 5                       | 6                                     |  |  |  |
| PROJECT ASSISTANT                        | X0376                | 16    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| PROJECT ASST                             | P4229                | 16    | 5                 | 1                      | 20.0%                    | 2                           | 40.0%                   | 2                       | 0                                     |  |  |  |
| PROJECT COORD                            | P4677                | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| PROJECT COORDINATOR                      | X0538                | 21    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| PROJECT COORDINATOR                      | X0867                | 19    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Dep                            | artmen               | t of H | ealth ar          | nd Soci                | ial Serv                 | vices                       |                         |                         |                                       |
|--------------------------------|----------------------|--------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                                |                      |        |                   |                        | Eli                      | gible to Re                 | tire                    |                         |                                       |
| Job Class                      | Job<br>Class<br>Code | Range  | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| PROJECT COORDINATOR            | X0868                | 23     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| PROJECT COORDINATOR            | X1260                | 22     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| PROJECT DIRECTOR               | X1163                | 23     | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| PROJECT MANAGER                | X0492                | 23     | 3                 | 0                      | 0.0%                     | 1                           | 33.3%                   | 0                       | 2                                     |
| PROJECT MANAGER                | X0494                | 22     | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| PSYCH NURSE ASST I             | P5170                | 9      | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |
| PSYCH NURSE ASST II            | P5171                | 10     | 5                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 5                                     |
| PSYCH NURSE ASST III           | P5172                | 12     | 55                | 10                     | 18.2%                    | 5                           | 9.1%                    | 20                      | 20                                    |
| PSYCH NURSE ASST IV            | P5173                | 14     | 10                | 0                      | 0.0%                     | 1                           | 10.0%                   | 6                       | 3                                     |
| PUBLIC ASSIST ANALYST I        | P4127                | 16     | 15                | 1                      | 6.7%                     | 4                           | 26.7%                   | 10                      | 0                                     |
| PUBLIC ASSIST ANALYST II       | P4128                | 18     | 4                 | 1                      | 25.0%                    | 2                           | 50.0%                   | 0                       | 1                                     |
| PUBLIC ASST FLD SVCS MGR II    | P4163                | 21     | 4                 | 2                      | 50.0%                    | 1                           | 25.0%                   | 1                       | 0                                     |
| PUBLIC ASST PROG OFF           | P4125                | 21     | 6                 | 3                      | 50.0%                    | 1                           | 16.7%                   | 2                       | 0                                     |
| PUBLICATIONS SPEC II           | P3607                | 16     | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |
| PUBLICATIONS SPEC III          | P3608                | 19     | 4                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 4                       | 0                                     |
| PUBLIC HEALTH NURSE AIDE       | P5160                | 12     | 4                 | 0                      | 0.0%                     | 3                           | 75.0%                   | 1                       | 0                                     |
| PUBLIC HEALTH NURSE I          | P5132                | 19     | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 3                                     |
| PUBLIC HEALTH NURSE II         | P5133                | 21     | 39                | 7                      | 17.9%                    | 4                           | 10.3%                   | 15                      | 13                                    |
| PUBLIC HEALTH NURSE III        | P5134                | 23     | 34                | 9                      | 26.5%                    | 7                           | 20.6%                   | 12                      | 6                                     |
| PUBLIC HEALTH NURSE IV         | P5135                | 24     | 6                 | 0                      | 0.0%                     | 2                           | 33.3%                   | 1                       | 3                                     |
| PUBLIC HEALTH NURSE V          | P5136                | 25     | 6                 | 1                      | 16.7%                    | 1                           | 16.7%                   | 3                       | 1                                     |
| PUBLIC HEALTH SPEC I           | P5945                | 18     | 12                | 1                      | 8.3%                     | 1                           | 8.3%                    | 2                       | 8                                     |
| PUBLIC HEALTH SPEC II          | P5946                | 20     | 35                | 6                      | 17.1%                    | 2                           | 5.7%                    | 18                      | 9                                     |
| PUBLIC HLTH MICROBIOLOGIST I   | P5641                | 17     | 10                | 0                      | 0.0%                     | 1                           | 10.0%                   | 5                       | 4                                     |
| PUBLIC HLTH MICROBIOLOGIST II  | P5642                | 19     | 6                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 6                       | 0                                     |
| PUBLIC HLTH MICROBIOLOGIST III | P5643                | 21     | 2                 | 0                      | 0.0%                     | 2                           | 100.0%                  | 0                       | 0                                     |
| RADIOLOG HLTH SPEC II          | P5416                | 20     | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Depa                           | rtmen                | t of H | ealth ar          | ıd Soci                | ial Serv                 | vices                       |                         |                         |                                       |
|--------------------------------|----------------------|--------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                                |                      |        |                   |                        | Eli                      | gible to Ret                | tire                    |                         |                                       |
| Job Class                      | Job<br>Class<br>Code | Range  | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| RECORDS & LICENSING SPVR       | P1905                | 16     | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |
| RECREATIONAL THERAPIST I       | P5431                | 14     | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 0                       | 2                                     |
| RECREATIONAL THERAPIST II      | P5432                | 16     | 7                 | 0                      | 0.0%                     | 2                           | 28.6%                   | 4                       | 1                                     |
| RECREATION ASSISTANT           | P3220                | 11     | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 0                       | 1                                     |
| REGNL ALCHOL PROG COORD        | P5367                | 21     | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| RESEARCH ANALYST I             | P1792                | 13     | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 1                                     |
| RESEARCH ANALYST II            | P1793                | 16     | 4                 | 1                      | 25.0%                    | 0                           | 0.0%                    | 1                       | 2                                     |
| RESEARCH ANALYST III           | P1794                | 18     | 17                | 3                      | 17.6%                    | 2                           | 11.8%                   | 8                       | 4                                     |
| RESEARCH ANALYST IV            | P1795                | 21     | 6                 | 0                      | 0.0%                     | 1                           | 16.7%                   | 4                       | 1                                     |
| SECRETARY                      | P1151                | 11     | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |
| SENIOR SERVICES TECHNICIAN     | P4280                | 12     | 4                 | 2                      | 50.0%                    | 0                           | 0.0%                    | 2                       | 0                                     |
| SOCIAL SERVICES ASSOCIATE I    | P4105                | 10     | 13                | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 11                                    |
| SOCIAL SERVICES ASSOCIATE II   | P4106                | 12     | 43                | 6                      | 14.0%                    | 8                           | 18.6%                   | 17                      | 12                                    |
| SOCIAL SERVICES PROG. ADMIN.   | P4138                | 23     | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |
| SOCIAL SERVICES SPECIALIST I   | P4116                | 14     | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| SOCIAL SERVICES SPECIALIST II  | P4117                | 16     | 4                 | 1                      | 25.0%                    | 0                           | 0.0%                    | 3                       | 0                                     |
| SOCIAL SERVICES SPECIALIST III | P4118                | 18     | 14                | 0                      | 0.0%                     | 0                           | 0.0%                    | 8                       | 6                                     |
| SOCIAL SVCS PROG COORD         | P4135                | 20     | 27                | 5                      | 18.5%                    | 5                           | 18.5%                   | 15                      | 2                                     |
| SOCIAL SVCS PROG OFFICER       | P4136                | 21     | 10                | 2                      | 20.0%                    | 1                           | 10.0%                   | 7                       | 0                                     |
| SOCIAL WORKER I (CS)           | P4143                | 15     | 6                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 6                                     |
| SOCIAL WORKER II               | P4113                | 16     | 4                 | 2                      | 50.0%                    | 0                           | 0.0%                    | 2                       | 0                                     |
| SOCIAL WORKER II (CS)          | P4144                | 17     | 31                | 5                      | 16.1%                    | 3                           | 9.7%                    | 17                      | 6                                     |
| SOCIAL WORKER III              | P4114                | 18     | 4                 | 0                      | 0.0%                     | 2                           | 50.0%                   | 1                       | 1                                     |
| SOCIAL WORKER III (CS)         | P4145                | 18     | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| SOCIAL WORKER IV (CHILD SER)   | P4146                | 19     | 30                | 6                      | 20.0%                    | 3                           | 10.0%                   | 16                      | 5                                     |
| SOCIAL WORKER V (CHILD SER)    | P4147                | 21     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| SPEC ASST TO THE COMM II       | P1918                | 23     | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Depar                         | rtment               | t of H | ealth ar          | ıd Soci                | al Serv                  | vices                       |                         |                         |                                       |
|-------------------------------|----------------------|--------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                               |                      |        |                   |                        | Eli                      | gible to Ret                | tire                    |                         |                                       |
| Job Class                     | Job<br>Class<br>Code | Range  | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| STAFF PHYSICIAN               | X0676                | 28     | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 2                                     |
| STAFF PSYCHIATRIST/BOARD CERT | X0675                | 29     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| STATE MEDICAL EXAMINER/CHIEF  | X0685                | 30     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| STATISTICAL CLERK             | P1703                | 10     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| STATISTICAL TECHNICIAN I      | P1706                | 12     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| STOCK & PARTS SVCS (L/J/SJ)   | P9911                | 57     | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| SUPPLY TECHNICIAN I           | P1310                | 10     | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |
| SUPPLY TECHNICIAN II          | P1311                | 12     | 6                 | 0                      | 0.0%                     | 1                           | 16.7%                   | 3                       | 2                                     |
| SYSTEMS PROGRAMMER I          | P1651                | 20     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| SYSTEMS PROGRAMMER II         | P1652                | 22     | 7                 | 2                      | 28.6%                    | 0                           | 0.0%                    | 4                       | 1                                     |
| SYSTEMS PROGRAMMER III        | P1653                | 23     | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 3                       | 0                                     |
| TRAINING SPECIALIST I         | P1471                | 16     | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |
| TRAINING SPECIALIST II        | P1472                | 18     | 8                 | 0                      | 0.0%                     | 1                           | 12.5%                   | 5                       | 2                                     |
| TRAINING SPECIALIST III       | P1473                | 20     | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| TRANSITION MANAGER            | X1581                | 23     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| VETERINARY EPIDEMIOLOGIST     | X1363                | 28     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| VISUAL INFO SPEC              | P3612                | 17     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Departmo                       |                      |       |                   |                        |                          | Eligible to Retire          |                         |                         |                                       |  |
|--------------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|
| Job Class                      | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |
| ACCOUNTANT II                  | P1205                | 16    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |  |
| ACCOUNTANT III                 | P1206                | 18    | 3                 | 0                      | 0.0%                     | 1                           | 33.3%                   | 0                       | 2                                     |  |
| ACCOUNTANT IV                  | P1207                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |
| ACCOUNTANT V                   | P1208                | 22    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |
| ACCOUNTING CLERK               | P1203                | 10    | 4                 | 0                      | 0.0%                     | 2                           | 50.0%                   | 0                       | 2                                     |  |
| ACCOUNTING TECH I              | P1210                | 12    | 16                | 0                      | 0.0%                     | 1                           | 6.3%                    | 7                       | 8                                     |  |
| ACCOUNTING TECH II             | P1211                | 14    | 9                 | 2                      | 22.2%                    | 0                           | 0.0%                    | 3                       | 4                                     |  |
| ACCOUNTING TECH III            | P1212                | 16    | 10                | 1                      | 10.0%                    | 1                           | 10.0%                   | 3                       | 5                                     |  |
| ACCOUNTING TECHNICIAN IV       | P1235                | 18    | 5                 | 0                      | 0.0%                     | 1                           | 20.0%                   | 3                       | 1                                     |  |
| ADMIN ASST III                 | K0053                | 15    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |  |
| ADMINISTRATIVE ASSISTANT I     | K0017                | 12    | 6                 | 1                      | 16.7%                    | 2                           | 33.3%                   | 1                       | 2                                     |  |
| ADMINISTRATIVE ASSISTANT II    | K0018                | 14    | 17                | 3                      | 17.6%                    | 2                           | 11.8%                   | 8                       | 4                                     |  |
| ADMINISTRATIVE OFFICER I       | K0019                | 17    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |
| ADMINISTRATIVE OFFICER II      | K0020                | 19    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |  |
| ADMIN OPERATIONS MGR I         | K0021                | 22    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |
| ADMIN OPERATIONS MGR II        | K0022                | 23    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |
| AMERICAN SIGN LANG INTERPRETER | P3602                | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |
| ANALYST/PROGRAMMER I           | P1621                | 14    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |
| ANALYST/PROGRAMMER IV          | P1624                | 20    | 7                 | 2                      | 28.6%                    | 1                           | 14.3%                   | 3                       | 1                                     |  |
| ANALYST/PROGRAMMER V           | P1625                | 22    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |
| APPEALS REFEREE II             | P4663                | 19    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 1                                     |  |
| APPEALS REFEREE III            | P4664                | 21    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |
| ASST CHIEF VOC REHAB SVCS      | P3327                | 22    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |
| ASST DIR EMPLOY SECURITY       | P4667                | 22    | 4                 | 1                      | 25.0%                    | 2                           | 50.0%                   | 1                       | 0                                     |  |
| ASST.DIR.INSTRUCTION & HOUSING | X0904                | 23    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |
| AVTEC INSTRUCTOR               | P3181                | 0     | 25                | 1                      | 4.0%                     | 3                           | 12.0%                   | 11                      | 10                                    |  |
| BOILER & PRESSURE VSSL INSP I  | P9950                | 19    | 5                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 3                                     |  |
| BOILER & PRESSURE VSSL INSP II | P9951                | 20    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Labor and Workforce Development |                      |       |                   |                        |                          |                             |                         |                         |                                       |  |  |
|---|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|
|   |                      |       |                   |                        | Eliş                     | gible to Ret                | tire                    |                         |                                       |  |  |
| Job Class                                     | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |
| BUDGET ANALYST II                             | P1462                | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |
| BUDGET MANAGER                                | P1465                | 22    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |
| CHAIR, WKRS' COMP APPEALS COMM                | X1510                | 27    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |
| CHF,DISABILITY DETERMIN SVCS                  | K0059                | 22    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |
| CHF LABOR RES & ANALYSIS                      | P2229                | 24    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |
| CHF OF WORKERS COMP ADJUD                     | P7230                | 24    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |
| CHF VOCATIONAL REHAB SVCS                     | P3328                | 23    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |
| COMMISSIONER                                  | X0003                | 0     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |
| COMM REHAB PROG SPEC                          | P3330                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |
| COMMUNICATIONS COORDINATOR                    | X0933                | 23    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |
| COMMUNITY DEVEL SPEC I                        | P2266                | 13    | 3                 | 0                      | 0.0%                     | 1                           | 33.3%                   | 1                       | 1                                     |  |  |
| COMMUNITY DEVEL SPEC II                       | P2267                | 16    | 21                | 3                      | 14.3%                    | 1                           | 4.8%                    | 16                      | 1                                     |  |  |
| COMMUNITY DEVEL SPEC III                      | P2268                | 18    | 5                 | 1                      | 20.0%                    | 0                           | 0.0%                    | 4                       | 0                                     |  |  |
| DATABASE SPECIALIST III                       | P1828                | 22    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |  |  |
| DATA PROCESSING MGR II                        | P1642                | 23    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |  |  |
| DATA PROCESSING MGR III                       | P1643                | 24    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |
| DATA PROCESSING TECH III                      | P1613                | 17    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |
| DEPARTMENT HEAD - AVTEC                       | T0101                | 0     | 4                 | 2                      | 50.0%                    | 1                           | 25.0%                   | 0                       | 1                                     |  |  |
| DEP COMMISSIONER                              | P1951                | 28    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |
| DISABILITY ADJUD ASSOC I                      | P4242                | 13    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 3                                     |  |  |
| DISABILITY ADJUD ASSOC II                     | P4243                | 16    | 4                 | 1                      | 25.0%                    | 0                           | 0.0%                    | 0                       | 3                                     |  |  |
| DISABILITY ADJUDICATOR I                      | P4240                | 18    | 5                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 3                       | 2                                     |  |  |
| DISABILITY ADJUDICATOR II                     | P4241                | 20    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |  |  |
| DISABILITY HEARING OFFICER                    | P7220                | 19    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |
| DIVISION DIRECTOR                             | P1901                | 27    | 7                 | 1                      | 14.3%                    | 3                           | 42.9%                   | 3                       | 0                                     |  |  |
| DIVISION OPERATIONS MANAGER                   | K0051                | 24    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |
| DOL SAFETY LIAISON                            | P2422                | 22    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |
| DORMITORY ATTENDANT                           | P7805                | 11    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Labor and Workforce Development |                      |       |                   |                        |                          |                             |                         |                         |                                       |  |  |
|---|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|
|   |                      |       |                   |                        | Eli                      | gible to Ret                |                         |                         |                                       |  |  |
| Job Class                                     | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |
| ECONOMIST I                                   | P2206                | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |
| ECONOMIST II                                  | P2207                | 18    | 4                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 3                                     |  |  |
| ECONOMIST III                                 | P2208                | 20    | 4                 | 2                      | 50.0%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |
| ECONOMIST IV                                  | P2209                | 22    | 3                 | 1                      | 33.3%                    | 1                           | 33.3%                   | 1                       | 0                                     |  |  |
| EDUCATION ASSOC I                             | P3157                | 13    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |
| EDUCATION ASSOC III                           | P3159                | 17    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |
| EDUCATION PROG ASSISTANT                      | P3156                | 12    | 6                 | 3                      | 50.0%                    | 0                           | 0.0%                    | 1                       | 2                                     |  |  |
| EDUCATION SPECIALIST II                       | P3161                | 21    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 0                       | 1                                     |  |  |
| EMPLOY COUNSELOR I                            | P4616                | 14    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |
| EMPLOY COUNSELOR II                           | P4617                | 16    | 8                 | 4                      | 50.0%                    | 1                           | 12.5%                   | 2                       | 1                                     |  |  |
| EMPLOYMENT SERVICE MANAGER II                 | P4656                | 17    | 4                 | 0                      | 0.0%                     | 1                           | 25.0%                   | 2                       | 1                                     |  |  |
| EMPLOYMENT SERVICE MGR I                      | P4655                | 16    | 7                 | 1                      | 14.3%                    | 3                           | 42.9%                   | 3                       | 0                                     |  |  |
| EMPLOYMENT SERVICE MGR III                    | P4657                | 19    | 3                 | 0                      | 0.0%                     | 1                           | 33.3%                   | 1                       | 1                                     |  |  |
| EMPLOYMENT SERVICE MGR IV                     | P4658                | 20    | 7                 | 0                      | 0.0%                     | 3                           | 42.9%                   | 4                       | 0                                     |  |  |
| EMPLOY SEC ANALYST I                          | P4659                | 15    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |  |
| EMPLOY SEC ANALYST II                         | P4660                | 17    | 16                | 2                      | 12.5%                    | 3                           | 18.8%                   | 11                      | 0                                     |  |  |
| EMPLOY SEC ANALYST III                        | P4661                | 18    | 18                | 3                      | 16.7%                    | 4                           | 22.2%                   | 11                      | 0                                     |  |  |
| EMPLOY SEC SPEC IA                            | P4648                | 13    | 23                | 0                      | 0.0%                     | 0                           | 0.0%                    | 6                       | 17                                    |  |  |
| EMPLOY SEC SPEC IB                            | P4649                | 14    | 124               | 20                     | 16.1%                    | 13                          | 10.5%                   | 50                      | 41                                    |  |  |
| EMPLOY SEC SPEC II                            | P4650                | 15    | 39                | 4                      | 10.3%                    | 8                           | 20.5%                   | 16                      | 11                                    |  |  |
| EMPLOY SEC SPEC III                           | P4651                | 16    | 13                | 3                      | 23.1%                    | 0                           | 0.0%                    | 10                      | 0                                     |  |  |
| EMPLOY SEC SPEC IV                            | P4652                | 17    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |
| EMPLOY/UNEMPLOY INS TECH MGR                  | K0080                | 20    | 4                 | 1                      | 25.0%                    | 1                           | 25.0%                   | 2                       | 0                                     |  |  |
| ENVIRO SERVICES (F/L/J)                       | P9171                | 58    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |
| ENVIRO SERVICES (F/L/J)                       | P9171                | 60    | 4                 | 0                      | 0.0%                     | 1                           | 25.0%                   | 2                       | 1                                     |  |  |
| EXEC SECRETARY I                              | P1155                | 12    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |
| EXECUTIVE DIRECTOR                            | X0213                | 25    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |
| FIELD AUDITOR I                               | P4636                | 16    | 9                 | 1                      | 11.1%                    | 2                           | 22.2%                   | 3                       | 3                                     |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Departme                    | ent of I             | Labor | and Wo            | orkfor                 | ce Dev                   | elopme                      | nt                      |                         |                                       |
|-----------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                             |                      |       |                   |                        | Eli                      | gible to Re                 | tire                    |                         |                                       |
| Job Class                   | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| FIELD AUDITOR II            | P4635                | 17    | 3                 | 1                      | 33.3%                    | 1                           | 33.3%                   | 1                       | 0                                     |
| FOOD SERVICE (F/L/J/SJ)     | P9101                | 53    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| FOOD SERVICE (F/L/J/SJ)     | P9101                | 57    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 3                       | 0                                     |
| FOOD SERVICE (F/L/J/SJ)     | P9101                | 61    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 0                       | 1                                     |
| GASLINE TRAINING PROG ADMIN | X1746                | 24    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| GRANTS ADMINISTRATOR I      | P2269                | 14    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| GRANTS ADMINISTRATOR II     | P2270                | 17    | 4                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 3                                     |
| GRANTS ADMINISTRATOR III    | P2271                | 19    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| HEARING EXAMINER I          | P2380                | 24    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| HEARING OFFICER             | P1925                | 21    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| HUMAN RESOURCE SPECIALIST I | P1410                | 16    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| INDUSTRIAL HYGIENIST        | P2425                | 19    | 4                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 2                                     |
| INSTRUCTORS AIDE II         | X1964                | 13    | 4                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 3                                     |
| INVESTIGATOR II             | P7767                | 16    | 9                 | 1                      | 11.1%                    | 1                           | 11.1%                   | 7                       | 0                                     |
| INVESTIGATOR III            | P7768                | 18    | 5                 | 1                      | 20.0%                    | 0                           | 0.0%                    | 3                       | 1                                     |
| INVESTIGATOR IV             | P7769                | 20    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |
| IT INSTRUCTIONAL AIDE II    | X1770                | 15    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| LAW OFFICE ASSISTANT I      | P7502                | 11    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| LAW OFFICE ASSISTANT II     | P7503                | 13    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| MAIL SVCS COURIER           | P1132                | 9     | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |
| MAINT GEN (F/L/J/SJ)        | P9311                | 54    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| MAINT SPEC BFC (F/LJ/J)     | P9323                | 50    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| MAINT SPEC BFC (F/LJ/J)     | P9323                | 51    | 2                 | 0                      | 0.0%                     | 2                           | 100.0%                  | 0                       | 0                                     |
| MAINT SPEC EU               | P9326                | 51    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| MAINT SPEC PLUMB            | P9328                | 51    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| MARITIME INSTRUCTIONAL AIDE | X1767                | 15    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| MICROFILM/IMAGING OPER I    | P9811                | 10    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| MICRO/NETWORK SPEC I        | P1633                | 18    | 6                 | 0                      | 0.0%                     | 1                           | 16.7%                   | 5                       | 0                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Departme                  | nt of I              | Labor | and Wo            | orkfor                 | ce Dev                   | elopme                      | nt                      |                         |                                       |
|---------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                           |                      |       |                   |                        | Eli                      | gible to Ret                | tire                    |                         |                                       |
| Job Class                 | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| MICRO/NETWORK SPEC II     | P1634                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| MICRO/NETWORK TECH II     | P1632                | 16    | 6                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 4                       | 2                                     |
| OFFICE ASSISTANT I        | P1134                | 8     | 13                | 3                      | 23.1%                    | 1                           | 7.7%                    | 3                       | 6                                     |
| OFFICE ASSISTANT II       | P1135                | 10    | 22                | 2                      | 9.1%                     | 2                           | 9.1%                    | 10                      | 8                                     |
| OFFICE ASSISTANT III      | K0077                | 11    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |
| OFFICE ASSISTANT IV       | P1136                | 12    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| PROCUREMENT SPEC I        | P1331                | 14    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| PROCUREMENT SPEC II       | P1332                | 16    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| PROCUREMENT SPEC III      | P1333                | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| PROCUREMENT SPEC IV       | P1334                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| PROGRAM COORDINATOR I     | K0071                | 18    | 11                | 1                      | 9.1%                     | 4                           | 36.4%                   | 5                       | 1                                     |
| PROGRAM COORDINATOR II    | K0072                | 20    | 8                 | 3                      | 37.5%                    | 1                           | 12.5%                   | 3                       | 1                                     |
| PROGRAM MANAGER, OSH      | P2420                | 22    | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |
| PROJECT ASSISTANT         | K0070                | 16    | 5                 | 1                      | 20.0%                    | 1                           | 20.0%                   | 3                       | 0                                     |
| PUBLICATIONS SPEC II      | P3607                | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| PUBLICATIONS SPEC III     | P3608                | 19    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |
| RECREATION ASSISTANT      | P3220                | 11    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| REEMPLOYMENT BENEFITS ADM | P4698                | 22    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| REGULATIONS SPEC II       | P2341                | 16    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |
| RESEARCH ANALYST II       | P1793                | 16    | 5                 | 1                      | 20.0%                    | 2                           | 40.0%                   | 2                       | 0                                     |
| RESEARCH ANALYST III      | P1794                | 18    | 6                 | 4                      | 66.7%                    | 0                           | 0.0%                    | 1                       | 1                                     |
| SECRETARY                 | P1151                | 11    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| SIC ELECTRICAL INSPECTOR  | P9962                | 49    | 3                 | 2                      | 66.7%                    | 0                           | 0.0%                    | 1                       | 0                                     |
| SIC ELEVATOR INSPECTOR    | P9964                | 49    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 0                       | 2                                     |
| SIC OCC SAFETY AND COMPL  | P9961                | 49    | 13                | 3                      | 23.1%                    | 1                           | 7.7%                    | 4                       | 5                                     |
| SIC PLUMBING INSPECTOR    | P9966                | 49    | 3                 | 0                      | 0.0%                     | 2                           | 66.7%                   | 0                       | 1                                     |
| SPEC ASST TO THE COMM I   | P1917                | 21    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| SPEC ASST TO THE COMM II  | P1918                | 23    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Labor and Workforce Development |                      |       |                   |                        |                          |                             |                         |                         |                                       |  |  |  |
|---|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|
|   |                      |       |                   |                        | Eli                      | gible to Ret                |                         |                         |                                       |  |  |  |
| Job Class                                     | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |
| SPVR AUDIT OPERATIONS                         | P4634                | 19    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| STATE ADA COORDINATOR                         | K0081                | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| STATE DEMOGRAPHER                             | P2211                | 22    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| STATISTICAL CLERK                             | P1703                | 10    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| STATISTICAL TECHNICIAN I                      | P1706                | 12    | 4                 | 0                      | 0.0%                     | 1                           | 25.0%                   | 2                       | 1                                     |  |  |  |
| STATISTICAL TECHNICIAN II                     | P1707                | 14    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| SUPPLY TECHNICIAN I                           | P1310                | 10    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| SUPPLY TECHNICIAN II                          | P1311                | 12    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| SUPVR, UNEMPL INS TAX                         | P4633                | 23    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| SYSTEMS PROGRAMMER II                         | P1652                | 22    | 4                 | 0                      | 0.0%                     | 1                           | 25.0%                   | 2                       | 1                                     |  |  |  |
| SYSTEMS PROGRAMMER III                        | P1653                | 23    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |
| TEACHER - AVTEC                               | T0102                | 0     | 12                | 4                      | 33.3%                    | 5                           | 41.7%                   | 3                       | 0                                     |  |  |  |
| TRAINING SPECIALIST II                        | P1472                | 18    | 4                 | 1                      | 25.0%                    | 1                           | 25.0%                   | 2                       | 0                                     |  |  |  |
| UNEM INS QTL CONTL AUDITOR                    | P4626                | 15    | 7                 | 2                      | 28.6%                    | 1                           | 14.3%                   | 4                       | 0                                     |  |  |  |
| UNEMP INS SUPPORT SVCS MGR                    | P4627                | 21    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| UNEMPLOYMENT INS SPEC II                      | P4612                | 14    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| UNEMPLOYMENT INS SPEC III                     | P4613                | 15    | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| UNEM QUALITY CONTL SUPERVISOR                 | P4625                | 19    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| VOCATIONAL REHAB COUNSELOR III                | P3343                | 19    | 24                | 5                      | 20.8%                    | 3                           | 12.5%                   | 14                      | 2                                     |  |  |  |
| VOC REHAB ASSIST I                            | P3331                | 10    | 5                 | 1                      | 20.0%                    | 0                           | 0.0%                    | 1                       | 3                                     |  |  |  |
| VOC REHAB ASSIST II                           | P3332                | 12    | 16                | 3                      | 18.8%                    | 3                           | 18.8%                   | 5                       | 5                                     |  |  |  |
| VOC REHAB ASSIST III                          | P3333                | 13    | 5                 | 1                      | 20.0%                    | 1                           | 20.0%                   | 2                       | 1                                     |  |  |  |
| VOC REHAB COUNSELOR I                         | P3340                | 15    | 5                 | 1                      | 20.0%                    | 0                           | 0.0%                    | 1                       | 3                                     |  |  |  |
| VOC REHAB COUNSELOR II                        | P3341                | 17    | 11                | 2                      | 18.2%                    | 1                           | 9.1%                    | 4                       | 4                                     |  |  |  |
| VOC REHAB EVALUATOR II                        | P3337                | 17    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| VOC REHAB MANAGER                             | P3342                | 21    | 5                 | 2                      | 40.0%                    | 0                           | 0.0%                    | 3                       | 0                                     |  |  |  |
| WAGE HOUR INVEST I                            | P4672                | 16    | 11                | 1                      | 9.1%                     | 2                           | 18.2%                   | 3                       | 5                                     |  |  |  |
| WAGE HOUR INVEST II                           | P4673                | 18    | 2                 | 1                      | 50.0%                    | 1                           | 50.0%                   | 0                       | 0                                     |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Departme                     | nt of I              | Labor | and W             | orkfor                 | ce Dev                   | elopme                      | nt                      |                         |                                       |
|------------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                              |                      |       |                   |                        | Eliş                     | gible to Ret                | tire                    |                         |                                       |
| Job Class                    | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| WAGE HOUR INVEST III         | P4674                | 21    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| WORKER COMP OFF I            | P4695                | 16    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |
| WORKER COMP OFF II           | P4696                | 18    | 5                 | 1                      | 20.0%                    | 1                           | 20.0%                   | 2                       | 1                                     |
| WORKER COMP TECHNICIAN       | P4694                | 12    | 7                 | 3                      | 42.9%                    | 1                           | 14.3%                   | 0                       | 3                                     |
| WORKERS' COMP HEARING OFF I  | P7228                | 21    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |
| WORKERS' COMP HEARING OFF II | P7229                | 22    | 7                 | 3                      | 42.9%                    | 0                           | 0.0%                    | 1                       | 3                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

|                             | ]                    | Depai | rtment o          | of Law                 |                          |                             |                         |                         |                                       |
|-----------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                             |                      |       |                   |                        | Eli                      | gible to Re                 | tire                    |                         |                                       |
| Job Class                   | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| ACCOUNTANT II               | P1205                | 16    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| ACCOUNTING CLERK            | P1203                | 10    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |
| ACCOUNTING TECH I           | P1210                | 12    | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |
| ACCOUNTING TECH II          | P1211                | 14    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ACCOUNTING TECH III         | P1212                | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| ADMINISTRATIVE ASSISTANT I  | K0017                | 12    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ADMINISTRATIVE ASSISTANT II | K0018                | 14    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| ADMINISTRATIVE OFFICER II   | K0020                | 19    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| ANALYST/PROGRAMMER V        | P1625                | 22    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ASSOC ATTORNEY I            | P7110                | 17    | 11                | 2                      | 18.2%                    | 4                           | 36.4%                   | 4                       | 1                                     |
| ASSOC ATTORNEY II           | P7111                | 19    | 12                | 4                      | 33.3%                    | 2                           | 16.7%                   | 5                       | 1                                     |
| ATTORNEY I                  | P7142                | 18    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 2                                     |
| ATTORNEY II                 | P7143                | 20    | 21                | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 19                                    |
| ATTORNEY III                | P7144                | 22    | 50                | 0                      | 0.0%                     | 3                           | 6.0%                    | 17                      | 30                                    |
| ATTORNEY IV                 | P7145                | 24    | 112               | 15                     | 13.4%                    | 15                          | 13.4%                   | 59                      | 23                                    |
| ATTORNEY V                  | P7146                | 25    | 57                | 23                     | 40.4%                    | 6                           | 10.5%                   | 26                      | 2                                     |
| ATTORNEY VI                 | P7147                | 26    | 18                | 7                      | 38.9%                    | 6                           | 33.3%                   | 5                       | 0                                     |
| BUDGET ANALYST IV           | P1464                | 21    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| COMMISSIONER                | X0003                | 0     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| DATA PROCESSING MGR II      | P1642                | 23    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| DEP ATTORNEY GENERAL        | P7148                | 28    | 2                 | 1                      | 50.0%                    | 1                           | 50.0%                   | 0                       | 0                                     |
| DIVISION DIRECTOR           | P1901                | 27    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |
| DIVISION OPERATIONS MANAGER | K0051                | 24    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| EXEC SECRETARY III          | P1156                | 16    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| INTERNAL AUDITOR IV         | P1293                | 23    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| INTERNET SPECIALIST II      | K0004                | 19    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| INVESTIGATOR III            | P7768                | 18    | 3                 | 2                      | 66.7%                    | 1                           | 33.3%                   | 0                       | 0                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

|                              | ]                    | Depai | rtment (          | of Law                 |                          |                             |                         |                         |                                       |
|------------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                              |                      |       |                   |                        | Eli                      | gible to Ret                | ire                     |                         |                                       |
| Job Class                    | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| LAW OFFICE ASSISTANT I       | P7502                | 11    | 80                | 2                      | 2.5%                     | 7                           | 8.8%                    | 25                      | 46                                    |
| LAW OFFICE ASSISTANT II      | P7503                | 13    | 28                | 3                      | 10.7%                    | 1                           | 3.6%                    | 15                      | 9                                     |
| LAW OFFICE MANAGER I         | P7505                | 15    | 4                 | 1                      | 25.0%                    | 0                           | 0.0%                    | 3                       | 0                                     |
| LAW OFFICE MANAGER II        | P7506                | 16    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |
| MAIL SVCS COURIER            | P1132                | 9     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| MICRO/NETWORK SPEC I         | P1633                | 18    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 1                                     |
| MICRO/NETWORK SPEC II        | P1634                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| MICRO/NETWORK TECH I         | P1631                | 14    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| MICRO/NETWORK TECH II        | P1632                | 16    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |
| OFFICE ASSISTANT I           | P1134                | 8     | 14                | 0                      | 0.0%                     | 0                           | 0.0%                    | 4                       | 10                                    |
| OFFICE ASSISTANT II          | P1135                | 10    | 8                 | 2                      | 25.0%                    | 1                           | 12.5%                   | 2                       | 3                                     |
| PARALEGAL I                  | P7105                | 14    | 7                 | 0                      | 0.0%                     | 2                           | 28.6%                   | 2                       | 3                                     |
| PARALEGAL II                 | P7106                | 16    | 21                | 2                      | 9.5%                     | 2                           | 9.5%                    | 12                      | 5                                     |
| PROCUREMENT SPEC III         | P1333                | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| PUB ADVOCATE UTIL ANALYST I  | K0006                | 22    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |
| PUB ADVOCATE UTIL ANALYST II | K0007                | 24    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| SUPPLY TECHNICIAN II         | P1311                | 12    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| VICTIM/WITNESS PARALEGAL I   | P7108                | 14    | 3                 | 0                      | 0.0%                     | 1                           | 33.3%                   | 2                       | 0                                     |
| VICTIM/WITNESS PARALEGAL II  | P7109                | 16    | 28                | 4                      | 14.3%                    | 3                           | 10.7%                   | 18                      | 3                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Depai                         | tment                | of Mi | litary ar         | nd Vete                | erans A                  | ffairs                      |                         |                         |                                       |
|-------------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                               |                      |       |                   |                        | Eli                      | gible to Re                 | tire                    |                         |                                       |
| Job Class                     | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| ACCOUNTANT III                | P1206                | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| ACCOUNTANT IV                 | P1207                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| ACCOUNTING CLERK              | P1203                | 10    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 1                                     |
| ACCOUNTING TECH I             | P1210                | 12    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |
| ACCOUNTING TECH II            | P1211                | 14    | 4                 | 1                      | 25.0%                    | 0                           | 0.0%                    | 3                       | 0                                     |
| ACCOUNTING TECH III           | P1212                | 16    | 3                 | 0                      | 0.0%                     | 1                           | 33.3%                   | 2                       | 0                                     |
| ADMIN ASST III                | K0053                | 15    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ADMINISTRATIVE ASSISTANT I    | K0017                | 12    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |
| ADMINISTRATIVE ASSISTANT II   | K0018                | 14    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |
| ADMINISTRATIVE OFFICER I      | K0019                | 17    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |
| ADMINISTRATIVE OFFICER II     | K0020                | 19    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| AMYA CHIEF EXAMINER           | P3124                | 15    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| AMYA COORDINATOR              | P3125                | 16    | 9                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 7                       | 2                                     |
| AMYA INSTRUCTOR               | P3123                | 16    | 7                 | 0                      | 0.0%                     | 1                           | 14.3%                   | 4                       | 2                                     |
| AMYA MANAGER                  | P3128                | 23    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| AMYA PLATOON LEADER           | P3122                | 15    | 4                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 4                       | 0                                     |
| AMYA SUPERVISOR I             | P3126                | 17    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| AMYA SUPERVISOR II            | P3127                | 19    | 4                 | 1                      | 25.0%                    | 0                           | 0.0%                    | 3                       | 0                                     |
| AMYA TEAM LEADER              | P3121                | 13    | 34                | 2                      | 5.9%                     | 1                           | 2.9%                    | 12                      | 19                                    |
| ANALYST/PROGRAMMER IV         | P1624                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| BUDGET ANALYST III            | P1463                | 19    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| BUILDING MAINT MANAGER        | P8461                | 22    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| BUILDING MGMT SPECIALIST      | P8458                | 19    | 5                 | 1                      | 20.0%                    | 0                           | 0.0%                    | 1                       | 3                                     |
| CARTOGRAPHER III              | P8416                | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| COMMISSIONER                  | X0003                | 0     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| CULT RES MGR & NATIVE LIAISON | P1920                | 19    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| DATA PROCESSING MGR II        | P1642                | 23    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Military and Veterans Affairs |                      |       |                   |                        |                          |                             |                         |                         |                                       |  |  |  |
|---|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|
|   |                      |       |                   |                        | Eliş                     | gible to Ret                | tire                    |                         |                                       |  |  |  |
| Job Class                                   | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |
| DEP COMMISSIONER                            | P1951                | 28    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| DEPUTY DIRECTOR                             | K0054                | 25    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| DIVISION DIRECTOR                           | P1901                | 27    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |
| DIVISION OPERATIONS MANAGER                 | K0051                | 24    | 2                 | 0                      | 0.0%                     | 2                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| EMERGENCY MANAGEMENT SPEC I                 | P1937                | 14    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |  |  |  |
| EMERGENCY MANAGEMENT SPEC II                | P1938                | 16    | 22                | 1                      | 4.5%                     | 2                           | 9.1%                    | 6                       | 13                                    |  |  |  |
| EMERGENCY MANAGEMENT SPEC III               | P1939                | 18    | 10                | 0                      | 0.0%                     | 0                           | 0.0%                    | 4                       | 6                                     |  |  |  |
| EMERGENCY PROGRAM MANAGER I                 | P1941                | 20    | 4                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 4                       | 0                                     |  |  |  |
| ENGINEERING ASSISTANT II                    | P8911                | 19    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 0                       | 1                                     |  |  |  |
| ENVIRON PROGRAM MANAGER I                   | P8531                | 21    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| ENVIRON PROGRAM SPEC I                      | P8521                | 14    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| ENVIRON PROGRAM SPEC II                     | P8522                | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| ENVIRON PROGRAM SPEC III                    | P8523                | 18    | 4                 | 0                      | 0.0%                     | 1                           | 25.0%                   | 1                       | 2                                     |  |  |  |
| EQUIP OPERATOR (F/LJ/J/SJ)                  | P9511                | 53    | 2                 | 1                      | 50.0%                    | 1                           | 50.0%                   | 0                       | 0                                     |  |  |  |
| EXEC SECRETARY I                            | P1155                | 12    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| FOOD SERVICE (F/L/J/SJ)                     | P9101                | 56    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |  |  |  |
| FOOD SERVICE (F/L/J/SJ)                     | P9101                | 57    | 4                 | 1                      | 25.0%                    | 1                           | 25.0%                   | 0                       | 2                                     |  |  |  |
| FOOD SERVICE (F/L/J/SJ)                     | P9101                | 61    | 5                 | 0                      | 0.0%                     | 2                           | 40.0%                   | 0                       | 3                                     |  |  |  |
| FOOD SERVICE SUPERVISOR                     | P9104                | 16    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| GRANTS ADMINISTRATOR I                      | P2269                | 14    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| GRANTS ADMINISTRATOR II                     | P2270                | 17    | 3                 | 0                      | 0.0%                     | 1                           | 33.3%                   | 0                       | 2                                     |  |  |  |
| GRANTS ADMINISTRATOR III                    | P2271                | 19    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| HEALTH PRACTITIONER I                       | P5212                | 24    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| INFORMATION OFFICER II                      | P3614                | 17    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| INFORMATION OFFICER III                     | P3615                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| INTERNET SPECIALIST II                      | K0004                | 19    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| MAIL SVCS COURIER                           | P1132                | 9     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Depa                        | artment (            | of Mil | litary ar         | id Vete                | erans A                  | Affairs                     |                         |                         |                                       |
|-----------------------------|----------------------|--------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                             |                      |        |                   |                        | Eli                      | gible to Ret                |                         |                         |                                       |
| Job Class                   | Job<br>Class<br>Code | Range  | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| MAINT GEN (F/L/J/SJ)        | P9311                | 53     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| MAINT GEN (F/L/J/SJ)        | P9311                | 54     | 13                | 3                      | 23.1%                    | 2                           | 15.4%                   | 5                       | 3                                     |
| MAINT GEN (F/L/J/SJ)        | P9311                | 56     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| MAINT GEN (F/L/J/SJ)        | P9311                | 58     | 3                 | 0                      | 0.0%                     | 1                           | 33.3%                   | 0                       | 2                                     |
| MAINT SPEC BFC (F/LJ/J)     | P9323                | 50     | 3                 | 1                      | 33.3%                    | 1                           | 33.3%                   | 1                       | 0                                     |
| MAINT SPEC BFC (F/LJ/J)     | P9323                | 51     | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |
| MAINT SPEC BFC (F/LJ/J)     | P9323                | 53     | 4                 | 1                      | 25.0%                    | 0                           | 0.0%                    | 2                       | 1                                     |
| MAINT SPEC ETRICIAN         | P9325                | 51     | 4                 | 0                      | 0.0%                     | 2                           | 50.0%                   | 2                       | 0                                     |
| MAINT SPEC ETRONICS         | P9324                | 51     | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 1                                     |
| MICRO/NETWORK SPEC I        | P1633                | 18     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| MICRO/NETWORK SPEC II       | P1634                | 20     | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| MICRO/NETWORK TECH II       | P1632                | 16     | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 2                                     |
| NURSE II                    | P5111                | 19     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| OFFICE ASSISTANT I          | P1134                | 8      | 4                 | 1                      | 25.0%                    | 0                           | 0.0%                    | 0                       | 3                                     |
| OFFICE ASSISTANT II         | P1135                | 10     | 10                | 2                      | 20.0%                    | 0                           | 0.0%                    | 0                       | 8                                     |
| OFFICE ASSISTANT IV         | P1136                | 12     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| PLANNER I                   | P2291                | 15     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| PROCUREMENT SPEC I          | P1331                | 14     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| PROCUREMENT SPEC III        | P1333                | 18     | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| PROGRAM COORDINATOR I       | K0071                | 18     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| PSYCHOLOGICAL COUNSLR II    | P5327                | 17     | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |
| SECURITY GUARD I            | P7820                | 9      | 6                 | 2                      | 33.3%                    | 0                           | 0.0%                    | 3                       | 1                                     |
| SECURITY GUARD II           | P7821                | 12     | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| SPEC ASST TO THE COMM I     | P1917                | 21     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| SPEC ASST TO THE COMM II    | P1918                | 23     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| STOCK & PARTS SVCS (L/J/SJ) | P9911                | 54     | 3                 | 2                      | 66.7%                    | 1                           | 33.3%                   | 0                       | 0                                     |
| STOCK & PARTS SVCS (L/J/SJ) | P9911                | 55     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Military and Veterans Affairs |                   |                        |                          |                             |                         |                         |                                       |   |   |  |  |  |
|---|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|---|---|--|--|--|
|   |                   |                        |                          |                             |                         |                         |                                       |   |   |  |  |  |
| Job Class                                   | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |   |   |  |  |  |
| STOCK & PARTS SVCS (L/J/SJ)                 | P9911             | 57                     | 1                        | 0                           | 0.0%                    | 0                       | 0.0%                                  | 0 | 1 |  |  |  |
| SUPPLY TECHNICIAN II                        | P1311             | 12                     | 2                        | 1                           | 50.0%                   | 0                       | 0.0%                                  | 0 | 1 |  |  |  |
| TRAINING SPECIALIST I                       | P1471             | 16                     | 1                        | 0                           | 0.0%                    | 0                       | 0.0%                                  | 0 | 1 |  |  |  |
| TRAINING SPECIALIST II                      | 18                | 1                      | 0                        | 0.0%                        | 0                       | 0.0%                    | 0                                     | 1 |   |  |  |  |
| VETERANS AFFAIRS ADMINISTRATOR              | P1919             | 21                     | 1                        | 0                           | 0.0%                    | 0                       | 0.0%                                  | 1 | 0 |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| D                           | epartı               | ment  | of Natu           | ral Res                | sources                  | }                           |                         |                         |                                       |
|-----------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                             |                      |       |                   |                        | Eliş                     | gible to Ret                | tire                    |                         |                                       |
| Job Class                   | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| ACCOUNTANT II               | P1205                | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| ACCOUNTANT III              | P1206                | 18    | 4                 | 2                      | 50.0%                    | 0                           | 0.0%                    | 2                       | 0                                     |
| ACCOUNTANT IV               | P1207                | 20    | 3                 | 0                      | 0.0%                     | 1                           | 33.3%                   | 2                       | 0                                     |
| ACCOUNTANT V                | P1208                | 22    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| ACCOUNTING CLERK            | P1203                | 10    | 7                 | 1                      | 14.3%                    | 0                           | 0.0%                    | 3                       | 3                                     |
| ACCOUNTING TECH I           | P1210                | 12    | 12                | 4                      | 33.3%                    | 1                           | 8.3%                    | 4                       | 3                                     |
| ACCOUNTING TECH II          | P1211                | 14    | 5                 | 1                      | 20.0%                    | 1                           | 20.0%                   | 3                       | 0                                     |
| ACCOUNTING TECH III         | P1212                | 16    | 5                 | 1                      | 20.0%                    | 0                           | 0.0%                    | 3                       | 1                                     |
| ADMIN ASST III              | K0053                | 15    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 1                       | 1                                     |
| ADMINISTRATIVE ASSISTANT I  | K0017                | 12    | 5                 | 1                      | 20.0%                    | 0                           | 0.0%                    | 3                       | 1                                     |
| ADMINISTRATIVE ASSISTANT II | K0018                | 14    | 21                | 4                      | 19.0%                    | 1                           | 4.8%                    | 9                       | 7                                     |
| ADMINISTRATIVE OFFICER I    | K0019                | 17    | 8                 | 1                      | 12.5%                    | 3                           | 37.5%                   | 2                       | 2                                     |
| ADMINISTRATIVE OFFICER II   | K0020                | 19    | 4                 | 1                      | 25.0%                    | 0                           | 0.0%                    | 3                       | 0                                     |
| ADMIN OPERATIONS MGR I      | K0021                | 22    | 4                 | 1                      | 25.0%                    | 0                           | 0.0%                    | 3                       | 0                                     |
| AGIA COORDINATOR            | X1673                | 30    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| AGRICULTURAL INSPECT I      | P6445                | 16    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |
| AGRONOMIST I                | P6450                | 16    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |
| AGRONOMIST II               | P6451                | 18    | 3                 | 2                      | 66.7%                    | 0                           | 0.0%                    | 0                       | 1                                     |
| AGRONOMIST III              | P6452                | 20    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| AIRCRAFT MAINT INSPECTOR    | P9636                | 19    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| AIRCRAFT PILOT II           | P9632                | 19    | 4                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 3                       | 1                                     |
| AIRCRAFT SUPERVISOR         | P9638                | 20    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| ANALYST/PROGRAMMER I        | P1621                | 14    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ANALYST/PROGRAMMER II       | P1622                | 16    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 3                                     |
| ANALYST/PROGRAMMER III      | P1623                | 18    | 5                 | 1                      | 20.0%                    | 0                           | 0.0%                    | 1                       | 3                                     |
| ANALYST/PROGRAMMER IV       | P1624                | 20    | 14                | 1                      | 7.1%                     | 5                           | 35.7%                   | 5                       | 3                                     |
| ANALYST/PROGRAMMER V        | P1625                | 22    | 4                 | 1                      | 25.0%                    | 1                           | 25.0%                   | 2                       | 0                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Natural Resources |                      |       |                   |                        |                          |                             |                         |                         |                                       |  |  |  |
|---------------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|
|                                 |                      |       |                   |                        | Eliş                     | gible to Ret                | tire                    |                         |                                       |  |  |  |
| Job Class                       | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |
| ANILCA COORDINATOR              | X1403                | 23    | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| APPRAISER I                     | P2621                | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| APPRAISER II                    | P2622                | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| APPRAISER III                   | P2623                | 21    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| ARCHAEOLOGIST I                 | P6746                | 16    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 2                                     |  |  |  |
| ARCHAEOLOGIST II                | P6747                | 18    | 4                 | 0                      | 0.0%                     | 2                           | 50.0%                   | 1                       | 1                                     |  |  |  |
| ARCHAEOLOGIST III               | P6748                | 19    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| BUDGET ANALYST III              | P1463                | 19    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| BUDGET ANALYST IV               | P1464                | 21    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| CARTOGRAPHER II                 | P8415                | 15    | 5                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 3                                     |  |  |  |
| CARTOGRAPHER III                | P8416                | 16    | 4                 | 0                      | 0.0%                     | 1                           | 25.0%                   | 2                       | 1                                     |  |  |  |
| CARTOGRAPHER IV                 | P8417                | 17    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| CHF OFF OF HIST & ARCHAEOLOGY   | P6766                | 21    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| CHIEF PETROLEUM GEOLOGIST       | X0528                | 26    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| COMMERCIAL ANALYST              | X0338                | 26    | 6                 | 1                      | 16.7%                    | 0                           | 0.0%                    | 3                       | 2                                     |  |  |  |
| COMMISSIONER                    | X0003                | 0     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| CORR INDUS PROD MGR I           | P7665                | 16    | 2                 | 0                      | 0.0%                     | 2                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| CORR INDUS PROD MGR II          | P7666                | 18    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| DATA PROCESSING MGR I           | P1641                | 22    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| DATA PROCESSING MGR III         | P1643                | 24    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| DEP COMMISSIONER                | P1951                | 28    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| DEP DIR AK MH LANDS TRUST OFF   | X2004                | 26    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| DEP. ST. PIPELINE COORD. ENGIN  | X1008                | 24    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| DEPUTY DIRECTOR                 | X0826                | 26    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| DEV SPEC II, OPTION B           | P2289                | 20    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |  |  |  |
| DEV SPEC I, OPTION B            | P2287                | 18    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |
| DIVISION DIRECTOR               | P1901                | 27    | 9                 | 1                      | 11.1%                    | 1                           | 11.1%                   | 3                       | 4                                     |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| 1                              | eparti               | ment<br>——— | of Natu           | rai Kes                | sources<br>———           |                             |                         |                         |                                       |
|--------------------------------|----------------------|-------------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                                |                      |             |                   |                        | Elig                     | gible to Re                 |                         |                         |                                       |
| Job Class                      | Job<br>Class<br>Code | Range       | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| DIVISION OPERATIONS MANAGER    | K0051                | 24          | 6                 | 3                      | 50.0%                    | 2                           | 33.3%                   | 1                       | 0                                     |
| ENGINEER/ARCHITECT I           | P8913                | 22          | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |
| ENGINEER/ARCHITECT II          | P8914                | 23          | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |
| ENGINEER/ARCHITECT III         | P8915                | 25          | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| ENGINEERING ASSISTANT I        | P8910                | 17          | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ENGINEERING ASSISTANT II       | P8911                | 19          | 5                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 5                                     |
| ENGINEERING ASSISTANT III      | P8912                | 21          | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |
| ENGINEERING ASSOCIATE          | P8925                | 21          | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| ENVIRON IMPACT ANALYST II      | P8542                | 17          | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ENVIRON IMPACT ANALYST III     | P8543                | 19          | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| EQUIP OPERATOR (F/LJ/J/SJ)     | P9511                | 53          | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |
| EXEC DIR AK MH LANDS TRUST OFF | X2003                | 28          | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| EXEC SECRETARY III             | P1156                | 16          | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| EXECUTIVE DIRECTOR, CACFA      | K0056                | 22          | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| FOOD SERVICE (F/L/J/SJ)        | P9101                | 56          | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| FOOD SERVICE (F/L/J/SJ)        | P9101                | 57          | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| FOOD SERVICE (F/L/J/SJ)        | P9101                | 61          | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 0                       | 1                                     |
| FORESTER II                    | P6622                | 16          | 17                | 2                      | 11.8%                    | 2                           | 11.8%                   | 6                       | 7                                     |
| FORESTER III                   | P6623                | 18          | 12                | 3                      | 25.0%                    | 3                           | 25.0%                   | 4                       | 2                                     |
| FORESTER IV                    | P6624                | 20          | 9                 | 2                      | 22.2%                    | 2                           | 22.2%                   | 4                       | 1                                     |
| FORESTER V                     | K0016                | 22          | 3                 | 2                      | 66.7%                    | 0                           | 0.0%                    | 1                       | 0                                     |
| GEOLOGICAL SCIENTIST I         | K0014                | 22          | 2                 | 2                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| GEOLOGIST II                   | P8341                | 17          | 6                 | 1                      | 16.7%                    | 0                           | 0.0%                    | 3                       | 2                                     |
| GEOLOGIST III                  | P8342                | 19          | 13                | 0                      | 0.0%                     | 0                           | 0.0%                    | 8                       | 5                                     |
| GEOLOGIST IV                   | P8343                | 21          | 11                | 1                      | 9.1%                     | 1                           | 9.1%                    | 5                       | 4                                     |
| GEOLOGIST V                    | P8344                | 22          | 6                 | 2                      | 33.3%                    | 0                           | 0.0%                    | 4                       | 0                                     |
| GRANTS ADMINISTRATOR II        | P2270                | 17          | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Natural Resources |                      |       |                   |                        |                          |                             |                         |                         |                                       |  |  |  |
|---------------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|
|                                 |                      |       |                   |                        | Eliş                     | gible to Ret                | tire                    |                         |                                       |  |  |  |
| Job Class                       | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |
| HISTORIAN I                     | P6744                | 16    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |
| HISTORIAN II                    | P6745                | 18    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |
| HISTORIAN III                   | P6743                | 19    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| HYDROLOGIST I                   | P8326                | 16    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| HYDROLOGIST II                  | P8327                | 18    | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| HYDROLOGIST III                 | P8328                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| INFORMATION OFFICER II          | P3614                | 17    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| INFORMATION OFFICER III         | P3615                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| INTER-GOVERNMENTAL COORDINATOR  | X1619                | 26    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| LAND SURVEY ASST II             | P8833                | 18    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |  |  |  |
| LAND SURVEY MANAGER I           | K0062                | 23    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| LAND SURVEY MANAGER II          | K0063                | 24    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| LAND SURVEYOR I                 | P8835                | 21    | 6                 | 3                      | 50.0%                    | 1                           | 16.7%                   | 2                       | 0                                     |  |  |  |
| LAND SURVEYOR II                | P8836                | 22    | 4                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 3                       | 1                                     |  |  |  |
| LARGE MINE PROJECT MANAGER      | X1943                | 24    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| LARGE PROJECT COORDINATOR       | X1406                | 23    | 4                 | 0                      | 0.0%                     | 1                           | 25.0%                   | 2                       | 1                                     |  |  |  |
| LOAN/COLLECTION OFF I           | P2113                | 16    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| MAIL SVCS COURIER               | P1132                | 9     | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| MAINT GEN (F/L/J/SJ)            | P9311                | 52    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| MAINT GEN (F/L/J/SJ)            | P9311                | 53    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| MAINT GEN (F/L/J/SJ)            | P9311                | 54    | 9                 | 3                      | 33.3%                    | 1                           | 11.1%                   | 4                       | 1                                     |  |  |  |
| MAINT GEN (F/L/J/SJ)            | P9311                | 56    | 7                 | 1                      | 14.3%                    | 0                           | 0.0%                    | 2                       | 4                                     |  |  |  |
| MAINT GEN (F/L/J/SJ)            | P9311                | 58    | 11                | 0                      | 0.0%                     | 2                           | 18.2%                   | 3                       | 6                                     |  |  |  |
| MAINT SPEC BFC (F/LJ/J)         | P9323                | 51    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| MECH AIRCRAFT                   | P9336                | 53    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| MECH AUTO                       | P9331                | 54    | 5                 | 1                      | 20.0%                    | 0                           | 0.0%                    | 2                       | 2                                     |  |  |  |
| MICRO/NETWORK SPEC I            | P1633                | 18    | 4                 | 1                      | 25.0%                    | 0                           | 0.0%                    | 3                       | 0                                     |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| D                              | Department of Natural Resources |       |                   |                        |                          |                             |                         |                         |                                       |  |  |  |  |
|--------------------------------|---------------------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|--|
|                                |                                 |       |                   |                        | Eliş                     | gible to Ret                | tire                    |                         |                                       |  |  |  |  |
| Job Class                      | Job<br>Class<br>Code            | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |  |
| MICRO/NETWORK SPEC II          | P1634                           | 20    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |  |
| MICRO/NETWORK TECH I           | P1631                           | 14    | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| MICRO/NETWORK TECH II          | P1632                           | 16    | 4                 | 0                      | 0.0%                     | 1                           | 25.0%                   | 2                       | 1                                     |  |  |  |  |
| NATURAL RESOURCE MGR I         | P6654                           | 18    | 24                | 6                      | 25.0%                    | 2                           | 8.3%                    | 11                      | 5                                     |  |  |  |  |
| NATURAL RESOURCE MGR II        | P6655                           | 20    | 19                | 6                      | 31.6%                    | 3                           | 15.8%                   | 8                       | 2                                     |  |  |  |  |
| NATURAL RESOURCE MGR III       | P6656                           | 22    | 10                | 7                      | 70.0%                    | 1                           | 10.0%                   | 1                       | 1                                     |  |  |  |  |
| NATURAL RESOURCE SPEC I        | P6641                           | 14    | 19                | 2                      | 10.5%                    | 1                           | 5.3%                    | 10                      | 6                                     |  |  |  |  |
| NATURAL RESOURCE SPEC II       | P6642                           | 16    | 54                | 6                      | 11.1%                    | 2                           | 3.7%                    | 22                      | 24                                    |  |  |  |  |
| NATURAL RESOURCE SPEC III      | P6643                           | 18    | 42                | 6                      | 14.3%                    | 5                           | 11.9%                   | 21                      | 10                                    |  |  |  |  |
| NATURAL RESOURCE SPEC IV       | P6644                           | 21    | 4                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 4                       | 0                                     |  |  |  |  |
| NATURAL RESOURCE SPEC V        | P6645                           | 23    | 4                 | 0                      | 0.0%                     | 1                           | 25.0%                   | 3                       | 0                                     |  |  |  |  |
| NATURAL RESOURCE TECH I        | P6631                           | 10    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| NATURAL RESOURCE TECH II       | P6632                           | 12    | 28                | 3                      | 10.7%                    | 3                           | 10.7%                   | 8                       | 14                                    |  |  |  |  |
| NATURAL RESOURCE TECH III      | P6633                           | 14    | 6                 | 1                      | 16.7%                    | 0                           | 0.0%                    | 4                       | 1                                     |  |  |  |  |
| OFFICE ASSISTANT I             | P1134                           | 8     | 7                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 6                                     |  |  |  |  |
| OFFICE ASSISTANT II            | P1135                           | 10    | 16                | 2                      | 12.5%                    | 3                           | 18.8%                   | 4                       | 7                                     |  |  |  |  |
| OFFICE ASSISTANT III           | K0077                           | 11    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |  |
| OIL & GAS REVENUE AUDIT MASTER | X1630                           | 26    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |  |
| OIL & GAS REVENUE AUDITOR I    | P1273                           | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| OIL & GAS REVENUE AUDITOR II   | P1274                           | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| OIL & GAS REVENUE AUDITOR III  | P1275                           | 22    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |  |
| OIL & GAS REVENUE AUDITOR IV   | P1276                           | 24    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |  |  |  |  |
| OIL & GAS REVENUE SPECIALIST   | P1277                           | 25    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |  |
| PARK RANGER I                  | P6705                           | 16    | 18                | 4                      | 22.2%                    | 2                           | 11.1%                   | 8                       | 4                                     |  |  |  |  |
| PARK RANGER II                 | P6706                           | 18    | 8                 | 0                      | 0.0%                     | 2                           | 25.0%                   | 5                       | 1                                     |  |  |  |  |
| PARK SPECIALIST                | P6708                           | 14    | 8                 | 0                      | 0.0%                     | 2                           | 25.0%                   | 4                       | 2                                     |  |  |  |  |
| PARK SUPERINTENDENT            | P6707                           | 20    | 5                 | 2                      | 40.0%                    | 2                           | 40.0%                   | 1                       | 0                                     |  |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| D                              | Department of Natural Resources |       |                   |                        |                          |                             |                         |                         |                                       |  |  |  |  |
|--------------------------------|---------------------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|--|
|                                |                                 |       |                   |                        | Elig                     | gible to Ret                | tire                    |                         |                                       |  |  |  |  |
| Job Class                      | Job<br>Class<br>Code            | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |  |
| PETROLEUM ECONOMIST II         | P2215                           | 22    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| PETROLEUM ENGINEER             | X1244                           | 26    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| PETROLEUM FACIL INTEG/COMP MGR | X1574                           | 26    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| PETROLEUM FACIL INTEGRITY ENG  | X1572                           | 26    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| PETROLEUM GEOLOGIST I          | X0527                           | 26    | 6                 | 2                      | 33.3%                    | 1                           | 16.7%                   | 3                       | 0                                     |  |  |  |  |
| PETROLEUM GEOLOGIST II         | X0524                           | 26    | 3                 | 0                      | 0.0%                     | 2                           | 66.7%                   | 0                       | 1                                     |  |  |  |  |
| PETROLEUM GEOPHYSICIST I       | X1541                           | 26    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| PETROLEUM LAND MANAGER         | X0339                           | 26    | 3                 | 1                      | 33.3%                    | 2                           | 66.7%                   | 0                       | 0                                     |  |  |  |  |
| PETROLEUM MANAGER              | X0531                           | 26    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| PETROLEUM MARKET ANALYST       | X0533                           | 26    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| PETROLEUM RESERVOIR ENGINEER   | X0529                           | 26    | 4                 | 0                      | 0.0%                     | 1                           | 25.0%                   | 1                       | 2                                     |  |  |  |  |
| PLANNER III                    | P2293                           | 19    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |  |
| PROCUREMENT SPEC I             | P1331                           | 14    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 0                       | 1                                     |  |  |  |  |
| PROCUREMENT SPEC II            | P1332                           | 16    | 2                 | 2                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| PROCUREMENT SPEC IV            | P1334                           | 20    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |  |
| PROGRAM COORDINATOR II         | K0072                           | 20    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| PROJECT ASSISTANT              | K0070                           | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| PROJECT ASSISTANT              | X0852                           | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| PROJECT ASSISTANT              | X0852                           | 23    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| PROJECT COORDINATOR            | X0854                           | 20    | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| PROJECT MANAGER                | X1223                           | 26    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| PUBLICATIONS SPEC I            | P3606                           | 13    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 0                       | 1                                     |  |  |  |  |
| PUBLICATIONS SPEC II           | P3607                           | 16    | 3                 | 0                      | 0.0%                     | 1                           | 33.3%                   | 1                       | 1                                     |  |  |  |  |
| PUBLICATIONS SPEC III          | P3608                           | 19    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 1                                     |  |  |  |  |
| RADIO DISPATCHER II            | P1115                           | 12    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| RECORDER I                     | P7520                           | 10    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |  |  |  |  |
| RECORDER II                    | P7521                           | 11    | 26                | 7                      | 26.9%                    | 0                           | 0.0%                    | 7                       | 12                                    |  |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Natural Resources |                      |       |                   |                        |                          |                             |                         |                         |                                       |  |  |  |
|---------------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|
|                                 |                      |       |                   |                        | Eliş                     | gible to Ret                | tire                    |                         |                                       |  |  |  |
| Job Class                       | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |
| RECORDER III                    | P7522                | 13    | 4                 | 0                      | 0.0%                     | 2                           | 50.0%                   | 1                       | 1                                     |  |  |  |
| RECORDER IV                     | P7523                | 15    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| RECORDER MGR                    | P7524                | 17    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| RECORDER TECHNICIAN             | P7527                | 12    | 5                 | 0                      | 0.0%                     | 2                           | 40.0%                   | 2                       | 1                                     |  |  |  |
| RECORDER TECHNICIAN SUPERVISOR  | P7528                | 15    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| SAFETY OFFICER                  | P1947                | 18    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| SECRETARY                       | P1151                | 11    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| SPEC ASST TO THE COMM I         | P1917                | 21    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| SPEC ASST TO THE COMM II        | P1918                | 23    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| STATE LOGISTIC CTR COORDINATOR  | K0013                | 16    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| STATE RECORDER                  | P7526                | 22    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| STOCK & PARTS SVCS (L/J/SJ)     | P9911                | 53    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| STOCK & PARTS SVCS (L/J/SJ)     | P9911                | 54    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| STOCK & PARTS SVCS (L/J/SJ)     | P9911                | 55    | 4                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 3                       | 1                                     |  |  |  |
| STOCK & PARTS SVCS (L/J/SJ)     | P9911                | 57    | 8                 | 0                      | 0.0%                     | 1                           | 12.5%                   | 4                       | 3                                     |  |  |  |
| SUPPLY TECHNICIAN II            | P1311                | 12    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| TECH ENG / ARCHITECT II         | P8921                | 25    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| TECHNICAL ENG I/ARCHITECT I     | P8920                | 24    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| TRAINING SPECIALIST I           | P1471                | 16    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| TRUST RESOURCE MANAGER          | X2005                | 17    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| TRUST RESOURCE MANAGER          | X2005                | 19    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| TRUST RESOURCE MANAGER          | X2005                | 20    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| TRUST RESOURCE MANAGER          | X2005                | 22    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| TRUST RESOURCE MANAGER          | X2005                | 23    | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| TRUST RESOURCE TECHNICIAN       | X2006                | 14    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| TRUST RESOURCE TECHNICIAN       | X2006                | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| WILDLAND FIRE DISPATCHER I      | K0008                | 11    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Natural Resources |                      |       |                   |                        |                          |                             |                         |                         |                                       |  |  |
|---------------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|
|                                 |                      |       |                   |                        | Eliş                     | gible to Re                 | tire                    |                         |                                       |  |  |
| Job Class                       | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |
| WILDLAND FIRE DISPATCHER II     | K0009                | 13    | 15                | 3                      | 20.0%                    | 1                           | 6.7%                    | 5                       | 6                                     |  |  |
| WILDLAND FIRE DISPATCHER III    | K0010                | 15    | 6                 | 3                      | 50.0%                    | 0                           | 0.0%                    | 3                       | 0                                     |  |  |
| WILDLAND FIRE/RESOURCE TECH 1   | P6605                | 8     | 6                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 6                                     |  |  |
| WILDLAND FIRE/RESOURCE TECH II  | P6606                | 10    | 24                | 0                      | 0.0%                     | 0                           | 0.0%                    | 4                       | 20                                    |  |  |
| WILDLAND FIRE/RESOURCE TECH IV  | P6608                | 14    | 16                | 3                      | 18.8%                    | 0                           | 0.0%                    | 12                      | 1                                     |  |  |
| WILDLAND FIRE/RESOURCE TECH V   | K0011                | 15    | 8                 | 3                      | 37.5%                    | 1                           | 12.5%                   | 2                       | 2                                     |  |  |
| WILDLAND FIRE/RESOURC TECH III  | P6607                | 12    | 40                | 3                      | 7.5%                     | 0                           | 0.0%                    | 26                      | 11                                    |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

|                             | Depa                 | rtme  | nt of Pu          | blic Sa                | ıfety                    |                             |                         |                         |                                       |
|-----------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                             |                      |       |                   |                        | Eli                      | gible to Ret                | tire                    |                         |                                       |
| Job Class                   | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| ACCOUNTANT III              | P1206                | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| ACCOUNTANT V                | P1208                | 22    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| ACCOUNTING CLERK            | P1203                | 10    | 8                 | 1                      | 12.5%                    | 0                           | 0.0%                    | 1                       | 6                                     |
| ACCOUNTING TECH I           | P1210                | 12    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 2                                     |
| ACCOUNTING TECH II          | P1211                | 14    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 1                                     |
| ACCOUNTING TECH III         | P1212                | 16    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |
| ADMIN ASST III              | K0053                | 15    | 5                 | 1                      | 20.0%                    | 0                           | 0.0%                    | 4                       | 0                                     |
| ADMIN INVESTIGATOR I - DPS  | K0074                | 21    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| ADMIN INVESTIGATOR II - DPS | K0075                | 22    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| ADMINISTRATIVE ASSISTANT I  | K0017                | 12    | 11                | 1                      | 9.1%                     | 3                           | 27.3%                   | 4                       | 3                                     |
| ADMINISTRATIVE ASSISTANT II | K0018                | 14    | 10                | 1                      | 10.0%                    | 4                           | 40.0%                   | 4                       | 1                                     |
| ADMINISTRATIVE OFFICER I    | K0019                | 17    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ADMINISTRATIVE OFFICER II   | K0020                | 19    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| ADMIN OPERATIONS MGR I      | K0021                | 22    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| AIRCRAFT PILOT I            | P9631                | 16    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| AIRCRAFT PILOT II           | P9632                | 19    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 1                       | 1                                     |
| AIRCRAFT SUPERVISOR         | P9638                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| AK AUTO FP ID SYS OP I      | P7752                | 15    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 1                       | 1                                     |
| AK AUTO FP ID SYS OP II     | P7753                | 17    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| ANALYST/PROGRAMMER II       | P1622                | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ANALYST/PROGRAMMER III      | P1623                | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ANALYST/PROGRAMMER IV       | P1624                | 20    | 5                 | 1                      | 20.0%                    | 1                           | 20.0%                   | 1                       | 2                                     |
| ANALYST/PROGRAMMER V        | P1625                | 22    | 4                 | 3                      | 75.0%                    | 0                           | 0.0%                    | 0                       | 1                                     |
| ASST ST FIRE MARSHAL        | P7865                | 22    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| BOAT OFFICER I              | P9655                | 13    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 1                                     |
| BOAT OFFICER III            | P9657                | 17    | 4                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 3                       | 1                                     |
| BOAT OFFICER IV             | P9658                | 19    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

|                                | Depa                 | rtme  | nt of Pu          | blic Sa                | afety                    |                             |                         |                         |                                       |
|--------------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                                |                      |       |                   |                        | Eliş                     | gible to Re                 | tire                    |                         |                                       |
| Job Class                      | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| BUDGET ANALYST IV              | P1464                | 21    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| BUILDING MGMT SPECIALIST       | P8458                | 19    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| BUILDING PLANS EXAMINER        | P7866                | 19    | 4                 | 2                      | 50.0%                    | 0                           | 0.0%                    | 1                       | 1                                     |
| BUSINESS REG EXAMINER          | P2320                | 13    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| CAPTAIN, AK STATE TROOPERS     | P7708                | 24    | 11                | 10                     | 90.9%                    | 1                           | 9.1%                    | 0                       | 0                                     |
| CHIEF, CRIM REC & ID BUREAU    | P7755                | 22    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| COMM CENTER SUPVR, PS          | P1120                | 14    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| COMMISSIONER                   | X0003                | 0     | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| CORPORAL PS                    | P7704                | 77    | 4                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 3                       | 1                                     |
| COURT SERVICES OFFICER         | P7702                | 74    | 57                | 5                      | 8.8%                     | 5                           | 8.8%                    | 27                      | 20                                    |
| CRIMINAL JUSTICE PLANNER       | P2221                | 21    | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |
| CRIMINAL JUSTICE SPECIALIST    | P7013                | 16    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| CRIMINAL JUSTICE TECHNICIAN I  | P7011                | 12    | 30                | 4                      | 13.3%                    | 2                           | 6.7%                    | 21                      | 3                                     |
| CRIMINAL JUSTICE TECHNICIAN II | P7012                | 14    | 5                 | 1                      | 20.0%                    | 0                           | 0.0%                    | 4                       | 0                                     |
| DATA COMMUNICATIONS SPEC II    | P1662                | 21    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| DATA PROCESSING MGR I          | P1641                | 22    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| DATA PROCESSING MGR III        | P1643                | 24    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| DEP COMMISSIONER               | P1951                | 28    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| DEP FIRE MARSHAL I             | P7864                | 76    | 6                 | 1                      | 16.7%                    | 1                           | 16.7%                   | 2                       | 2                                     |
| DEP FIRE MARSHAL II            | P7862                | 21    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| DIVISION DIRECTOR              | P1901                | 27    | 6                 | 5                      | 83.3%                    | 1                           | 16.7%                   | 0                       | 0                                     |
| ENVIRO SERVICES (F/L/J)        | P9171                | 60    | 2                 | 1                      | 50.0%                    | 1                           | 50.0%                   | 0                       | 0                                     |
| EX DIR AK POLICE STD CNCL ADMI | P7780                | 23    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| EXEC SECRETARY II              | P1154                | 14    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| EXECUTIVE DIRECTOR CDVSA       | X1999                | 24    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| FIRE TRAINING ADMIN            | P7861                | 21    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |
| FIRE TRAINING SPECIALIST       | P7860                | 19    | 4                 | 1                      | 25.0%                    | 0                           | 0.0%                    | 3                       | 0                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

|                                | Depa                 | rtme  | nt of Pu          | blic Sa                | ıfety                    |                             |                         |                         |                                       |
|--------------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                                |                      |       |                   |                        | Eliş                     | gible to Ret                | tire                    |                         |                                       |
| Job Class                      | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| FORENSIC LABORATORY MANAGER    | K0041                | 23    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| FORENSIC SCIENT/DNA TECH MGR   | K0040                | 22    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| FORENSIC SCIENTIST II- DNA     | K0037                | 17    | 4                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 3                                     |
| FORENSIC SCIENTIST III-CHEMIST | K0030                | 19    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 1                                     |
| FORENSIC SCIENTIST III - DNA   | K0038                | 19    | 7                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 4                       | 3                                     |
| FORENSIC SCIENTIST III-PHYSIC  | K0034                | 19    | 5                 | 1                      | 20.0%                    | 0                           | 0.0%                    | 3                       | 1                                     |
| FORENSIC SCIENTIST IV-CHEMIST  | K0031                | 21    | 2                 | 2                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| FORENSIC SCIENTIST IV - DNA    | K0039                | 21    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| FORENSIC SCIENTIST IV-PHYSICAL | K0035                | 21    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 1                                     |
| FORENSIC TECH II               | K0027                | 15    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |
| FORENSIC TECHNICIAN I          | P5660                | 13    | 6                 | 0                      | 0.0%                     | 1                           | 16.7%                   | 1                       | 4                                     |
| GRANTS ADMINISTRATOR I         | P2269                | 14    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| GRANTS ADMINISTRATOR III       | P2271                | 19    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| INFORMATION OFFICER II         | P3614                | 17    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |
| INFORMATION OFFICER III        | P3615                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| INVESTIGATOR III               | P7768                | 18    | 3                 | 1                      | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |
| INVESTIGATOR IV                | P7769                | 20    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| LIEUTENANT, AK STATE TROOPERS  | P7706                | 23    | 24                | 5                      | 20.8%                    | 15                          | 62.5%                   | 4                       | 0                                     |
| MAIL SVCS COURIER              | P1132                | 9     | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| MAINT GEN (F/L/J/SJ)           | P9311                | 54    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |
| MAINT SPEC BFC (F/LJ/J)        | P9323                | 51    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| MAJOR, AK STATE TROOPERS       | P7709                | 25    | 2                 | 2                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| MECH AIRCRAFT                  | P9336                | 51    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| MECH AIRCRAFT                  | P9336                | 53    | 5                 | 1                      | 20.0%                    | 1                           | 20.0%                   | 1                       | 2                                     |
| MECH AUTO                      | P9331                | 53    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| MICRO/NETWORK SPEC I           | P1633                | 18    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 3                                     |
| MICRO/NETWORK SPEC II          | P1634                | 20    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

|                             | Depa                 | rtme  | nt of Pu          | blic Sa                | afety                    |                             |                         |                         |                                       |
|-----------------------------|----------------------|-------|-------------------|------------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                             |                      |       |                   |                        | Eliş                     | gible to Ret                | tire                    |                         |                                       |
| Job Class                   | Job<br>Class<br>Code | Range | Employee<br>Count | Less<br>than 1<br>Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| MICRO/NETWORK TECH II       | P1632                | 16    | 2                 | 1                      | 50.0%                    | 0                           | 0.0%                    | 0                       | 1                                     |
| OFFICE ASSISTANT I          | P1134                | 8     | 20                | 2                      | 10.0%                    | 2                           | 10.0%                   | 5                       | 11                                    |
| OFFICE ASSISTANT II         | P1135                | 10    | 37                | 2                      | 5.4%                     | 5                           | 13.5%                   | 12                      | 18                                    |
| OFFICE ASSISTANT III        | K0077                | 11    | 20                | 5                      | 25.0%                    | 2                           | 10.0%                   | 5                       | 8                                     |
| OFFICE ASSISTANT IV         | P1136                | 12    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| PARALEGAL II                | P7106                | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| PROCUREMENT SPEC I          | P1331                | 14    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| PROCUREMENT SPEC II         | P1332                | 16    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| PROCUREMENT SPEC III        | P1333                | 18    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| PROCUREMENT SPEC IV         | P1334                | 20    | 1                 | 0                      | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| PROGRAM COORDINATOR I       | K0071                | 18    | 3                 | 2                      | 66.7%                    | 1                           | 33.3%                   | 0                       | 0                                     |
| PROGRAM COORDINATOR II      | K0072                | 20    | 3                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 3                       | 0                                     |
| PUBLIC SAFETY TECHNICIAN I  | P7725                | 9     | 15                | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 14                                    |
| PUBLIC SAFETY TECHNICIAN II | P7726                | 11    | 18                | 1                      | 5.6%                     | 1                           | 5.6%                    | 4                       | 12                                    |
| RADIO DISPATCHER I          | P1114                | 11    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| RADIO DISPATCHER II         | P1115                | 12    | 28                | 2                      | 7.1%                     | 2                           | 7.1%                    | 12                      | 12                                    |
| RADIO DISPATCHER III        | P1118                | 13    | 6                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 6                       | 0                                     |
| RECORDS & LICENSING SPVR    | P1905                | 16    | 2                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |
| REGULATIONS SPEC I          | P2340                | 13    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| RESEARCH ANALYST II         | P1793                | 16    | 1                 | 1                      | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| SECRETARY                   | P1151                | 11    | 5                 | 1                      | 20.0%                    | 0                           | 0.0%                    | 3                       | 1                                     |
| SERGEANT PS                 | P7705                | 78    | 64                | 12                     | 18.8%                    | 11                          | 17.2%                   | 40                      | 1                                     |
| SPEC ASST TO THE COMM II    | P1918                | 23    | 2                 | 0                      | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |
| STATE TROOPER               | P7703                | 76    | 255               | 13                     | 5.1%                     | 12                          | 4.7%                    | 154                     | 76                                    |
| STATE TROOPER RECRUIT       | P7710                | 74    | 16                | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 15                                    |
| STATISTICAL TECHNICIAN II   | P1707                | 14    | 1                 | 0                      | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| STOCK & PARTS SVCS (L/J/SJ) | P9911                | 55    | 2                 | 1                      | 50.0%                    | 1                           | 50.0%                   | 0                       | 0                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Public Safety |                                 |    |   |   |      |              |                         |                         |                                       |  |  |  |
|-----------------------------|---------------------------------|----|---|---|------|--------------|-------------------------|-------------------------|---------------------------------------|--|--|--|
|                             |                                 |    |   |   | Eliş | gible to Ret | tire                    |                         |                                       |  |  |  |
| Job Class                   | Class Code Range Count Employee |    |   |   |      |              | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |
| SUPPLY TECHNICIAN II        | P1311                           | 12 | 1 | 0 | 0.0% | 0            | 0.0%                    | 1                       | 0                                     |  |  |  |
| TAP FIRE SAFETY SPECIALIST  | P7868                           | 21 | 1 | 0 | 0.0% | 0            | 0.0%                    | 1                       | 0                                     |  |  |  |
| TRAINING SPECIALIST I       | P1471                           | 16 | 1 | 0 | 0.0% | 0            | 0.0%                    | 1                       | 0                                     |  |  |  |
| VESSEL TECHNICIAN II        | P9665                           | 16 | 4 | 0 | 0.0% | 0            | 0.0%                    | 3                       | 1                                     |  |  |  |
| VISUAL INFO SPEC            | P3612                           | 17 | 1 | 0 | 0.0% | 0            | 0.0%                    | 1                       | 0                                     |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Revenue       |                      |       |                   |                     |                          |                             |                         |                         |                                       |  |  |  |
|-----------------------------|----------------------|-------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|
|                             |                      |       |                   |                     | Elig                     | gible to Ret                | ire                     |                         |                                       |  |  |  |
| Job Class                   | Job<br>Class<br>Code | Range | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |
| ACCOUNTANT                  | X0225                | 19    | 2                 | 0                   | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |  |  |  |
| ACCOUNTANT                  | X0701                | 16    | 3                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 2                       | 1                                     |  |  |  |
| ACCOUNTANT                  | X0701                | 18    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| ACCOUNTANT III              | P1206                | 18    | 5                 | 1                   | 20.0%                    | 0                           | 0.0%                    | 4                       | 0                                     |  |  |  |
| ACCOUNTANT IV               | P1207                | 20    | 7                 | 1                   | 14.3%                    | 1                           | 14.3%                   | 4                       | 1                                     |  |  |  |
| ACCOUNTING CLERK            | P1203                | 10    | 7                 | 1                   | 14.3%                    | 0                           | 0.0%                    | 1                       | 5                                     |  |  |  |
| ACCOUNTING TECH I           | P1210                | 12    | 10                | 1                   | 10.0%                    | 2                           | 20.0%                   | 1                       | 6                                     |  |  |  |
| ACCOUNTING TECH II          | P1211                | 14    | 18                | 2                   | 11.1%                    | 2                           | 11.1%                   | 12                      | 2                                     |  |  |  |
| ACCOUNTING TECH III         | P1212                | 16    | 12                | 0                   | 0.0%                     | 2                           | 16.7%                   | 9                       | 1                                     |  |  |  |
| ACCOUNTING TECHNICIAN IV    | P1235                | 18    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| ADMIN ASST III              | K0053                | 15    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| ADMINISTRATIVE ASSISTANT    | X0033                | 12    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| ADMINISTRATIVE ASSISTANT    | X0751                | 13    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| ADMINISTRATIVE ASSISTANT    | X0941                | 12    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| ADMINISTRATIVE ASSISTANT I  | K0017                | 12    | 3                 | 1                   | 33.3%                    | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |
| ADMINISTRATIVE ASSISTANT II | K0018                | 14    | 6                 | 0                   | 0.0%                     | 1                           | 16.7%                   | 4                       | 1                                     |  |  |  |
| ADMINISTRATIVE MANAGER      | X1266                | 20    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| ADMINISTRATIVE OFFICER      | X0044                | 20    | 2                 | 0                   | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |  |  |  |
| ADMINISTRATIVE OFFICER      | X0659                | 18    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| ADMINISTRATIVE OFFICER I    | K0019                | 17    | 4                 | 1                   | 25.0%                    | 0                           | 0.0%                    | 2                       | 1                                     |  |  |  |
| ADMINISTRATIVE OFFICER II   | K0020                | 19    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |
| ADMINISTRATIVE SPECIALIST   | X0553                | 14    | 2                 | 0                   | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |  |  |  |
| ADMINISTRATIVE SPECIALIST   | X0553                | 16    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| ADMINISTRATIVE SPECIALIST   | X0553                | 18    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| ADMIN OPERATIONS MGR I      | K0021                | 22    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| ANALYST/PROGRAMMER I        | P1621                | 14    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |  |  |  |
| ANALYST/PROGRAMMER II       | P1622                | 16    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| ob Class                       | Job<br>Class<br>Code |       |                   |                     | Elig                     | gible to Ret                | iro                     |                         |                                       |
|--------------------------------|----------------------|-------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
| ob Class                       | Class                |       |                   |                     |                          |                             |                         |                         |                                       |
|                                |                      | Range | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| ANALYST/PROGRAMMER III         | P1623                | 18    | 5                 | 1                   | 20.0%                    | 1                           | 20.0%                   | 1                       | 2                                     |
| ANALYST/PROGRAMMER IV          | P1624                | 20    | 10                | 1                   | 10.0%                    | 2                           | 20.0%                   | 4                       | 3                                     |
| ANALYST/PROGRAMMER V           | P1625                | 22    | 3                 | 1                   | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |
| ASSISTANT INVESTMENT OFFICER   | X1182                | 16    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| ASSISTANT INVESTMENT OFFICER   | X1182                | 20    | 2                 | 1                   | 50.0%                    | 0                           | 0.0%                    | 0                       | 1                                     |
| ASST CHF,REVENUE ECON RESEARCH | K0064                | 25    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| ASST LONG TERM CARE OMBUDSMAN  | X1458                | 18    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| ASST LTC OMB/VOL COORD         | X1512                | 18    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| AUDIT MASTER                   | X1639                | 27    | 3                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 2                       | 1                                     |
| BUDGET COORDINATOR             | X1485                | 19    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| BUDGET MANAGER                 | P1465                | 22    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| CEO AK NAT GAS DEV AUTH        | X1383                | 28    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| CHIEF EXECUTIVE OFFICER        | X1486                | 27    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| CHIEF FINANCIAL OFFICER        | X0428                | 24    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| CHIEF FINANCIAL OFFICER        | X0428                | 30    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| CHIEF INVESTMENT OFFICER       | X0426                | 30    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| CHIEF OF REVENUE OPERATIONS    | P1265                | 26    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| CHIEF OPERATING OFFICER        | X1487                | 26    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |
| CHILD SUPPORT MANAGER          | P4153                | 21    | 2                 | 1                   | 50.0%                    | 1                           | 50.0%                   | 0                       | 0                                     |
| CHILD SUPPORT SPEC I           | P4150                | 14    | 86                | 11                  | 12.8%                    | 14                          | 16.3%                   | 38                      | 23                                    |
| CHILD SUPPORT SPEC II          | P4151                | 16    | 19                | 3                   | 15.8%                    | 4                           | 21.1%                   | 11                      | 1                                     |
| CHILD SUPPORT SPEC III         | P4152                | 18    | 6                 | 0                   | 0.0%                     | 2                           | 33.3%                   | 4                       | 0                                     |
| COMMISSIONER                   | X0003                | 0     | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| COMMUNICATIONS MANAGER         | X0285                | 21    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| CONTROLLER                     | X0560                | 24    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| CORPORATE INCOME TAX AUDIT I   | P1282                | 18    | 3                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 3                                     |
| CORPORATE INCOME TAX AUDIT II  | P1283                | 20    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Revenue          |                      |       |                   |                     |                          |                             |                         |                         |                                       |  |  |  |
|--------------------------------|----------------------|-------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|
|                                |                      |       |                   |                     | Elig                     | gible to Ret                | ire                     |                         |                                       |  |  |  |
| Job Class                      | Job<br>Class<br>Code | Range | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |
| CORPORATE INCOME TAX AUDIT III | P1284                | 22    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| CORPORATE INCOME TAX AUDIT IV  | P1285                | 24    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |
| DATABASE SPECIALIST III        | P1828                | 22    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| DATA PROCESSING MGR I          | P1641                | 22    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| DATA PROCESSING MGR II         | P1642                | 23    | 3                 | 1                   | 33.3%                    | 2                           | 66.7%                   | 0                       | 0                                     |  |  |  |
| DATA PROCESSING MGR III        | P1643                | 24    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| DEP COMMISSIONER               | P1951                | 28    | 2                 | 1                   | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| DEPUTY DIRECTOR, TAX DIVISION  | P1267                | 27    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| DEPUTY LONG TERM CARE OMBUDSMA | X1740                | 21    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| DIRECTOR OF COMMUNICATIONS-PFC | X0559                | 24    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| DIR OF INFORMATION TECHNOLOGY  | X1314                | 24    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| DIVISION DIRECTOR              | P1901                | 27    | 2                 | 1                   | 50.0%                    | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| ECONOMIST III                  | P2208                | 20    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| EXECUTIVE DIRECTOR,PFC         | X0467                | 30    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| EXECUTIVE SECRETARY I          | X0806                | 12    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| GENERAL COUNSEL                | X1651                | 25    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| GRANTS ACCOUNTABILITY MANAGER  | X1654                | 19    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| GRANTS ADMINISTRATOR MANAGER   | X1652                | 21    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| INCOME & EXCISE TAX SPECIALIST | P1286                | 25    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| INFORMATION TECHNOLOGY SPEC    | X1312                | 20    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| INTERNAL AUDITOR I             | P1290                | 16    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| INTERNAL AUDITOR II            | P1291                | 19    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| INVESTIGATOR III               | P7768                | 18    | 7                 | 2                   | 28.6%                    | 0                           | 0.0%                    | 4                       | 1                                     |  |  |  |
| INVESTIGATOR IV                | P7769                | 20    | 3                 | 0                   | 0.0%                     | 1                           | 33.3%                   | 2                       | 0                                     |  |  |  |
| INVESTMENT ASSOCIATE           | X0557                | 18    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| INVESTMENT ASSOCIATE           | X0557                | 20    | 3                 | 0                   | 0.0%                     | 1                           | 33.3%                   | 1                       | 1                                     |  |  |  |
| INVESTMENT OFFICER             | X0554                | 25    | 5                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 3                       | 2                                     |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

|                               | Department of Revenue |       |                   |                     |                          |                             |                         |                         |                                       |  |  |  |  |
|-------------------------------|-----------------------|-------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|--|
|                               |                       |       |                   |                     | Elig                     | gible to Ret                | ire                     |                         |                                       |  |  |  |  |
| Job Class                     | Job<br>Class<br>Code  | Range | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |  |
| LONG-TERM CARE OMBUDSMAN      | P5990                 | 23    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| LONG TERM CARE SPECIALIST     | X1649                 | 16    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| MICROFILM/IMAGING OPER I      | P9811                 | 10    | 2                 | 1                   | 50.0%                    | 1                           | 50.0%                   | 0                       | 0                                     |  |  |  |  |
| MICROFILM/IMAGING OPER II     | P9812                 | 12    | 2                 | 1                   | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| MICRO/NETWORK SPEC I          | P1633                 | 18    | 4                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 3                       | 1                                     |  |  |  |  |
| MICRO/NETWORK SPEC II         | P1634                 | 20    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| MICRO/NETWORK TECH I          | P1631                 | 14    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| MICRO/NETWORK TECH II         | P1632                 | 16    | 4                 | 0                   | 0.0%                     | 1                           | 25.0%                   | 1                       | 2                                     |  |  |  |  |
| OFFICE ASSISTANT I            | P1134                 | 8     | 11                | 1                   | 9.1%                     | 0                           | 0.0%                    | 0                       | 10                                    |  |  |  |  |
| OFFICE ASSISTANT II           | P1135                 | 10    | 43                | 1                   | 2.3%                     | 3                           | 7.0%                    | 14                      | 25                                    |  |  |  |  |
| OFFICE ASSISTANT III          | K0077                 | 11    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| OIL & GAS REVENUE AUDITOR I   | P1273                 | 18    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| OIL & GAS REVENUE AUDITOR II  | P1274                 | 20    | 5                 | 1                   | 20.0%                    | 0                           | 0.0%                    | 2                       | 2                                     |  |  |  |  |
| OIL & GAS REVENUE AUDITOR III | P1275                 | 22    | 4                 | 1                   | 25.0%                    | 0                           | 0.0%                    | 1                       | 2                                     |  |  |  |  |
| OIL & GAS REVENUE AUDITOR IV  | P1276                 | 24    | 4                 | 1                   | 25.0%                    | 0                           | 0.0%                    | 2                       | 1                                     |  |  |  |  |
| OPERATIONS RES ANL I          | P1890                 | 21    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| PARALEGAL I                   | P7105                 | 14    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| PETROLEUM ECONOMIST II        | P2215                 | 22    | 3                 | 1                   | 33.3%                    | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |  |
| PETROLEUM ECON POLICY ANALYST | K0065                 | 24    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |  |
| PFD MANAGER                   | P1270                 | 22    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| PFD SPECIALIST I              | P1218                 | 16    | 8                 | 1                   | 12.5%                    | 0                           | 0.0%                    | 4                       | 3                                     |  |  |  |  |
| PFD SPECIALIST II             | P1219                 | 18    | 2                 | 1                   | 50.0%                    | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| PFD TECHNICIAN I              | P1215                 | 10    | 6                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 6                                     |  |  |  |  |
| PFD TECHNICIAN II             | P1216                 | 12    | 20                | 4                   | 20.0%                    | 2                           | 10.0%                   | 5                       | 9                                     |  |  |  |  |
| PFD TECHNICIAN III            | P1217                 | 14    | 4                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 2                       | 2                                     |  |  |  |  |
| PROCUREMENT SPEC III          | P1333                 | 18    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| PROGRAM COORDINATOR II        | K0072                 | 20    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

|                                | Department of Revenue |       |                   |                     |                          |                             |                         |                         |                                       |  |  |  |  |
|--------------------------------|-----------------------|-------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|--|
|                                |                       |       |                   |                     | Elig                     | ible to Ret                 | ire                     |                         |                                       |  |  |  |  |
| Job Class                      | Job<br>Class<br>Code  | Range | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |  |
| PUBLICATIONS SPECIALIST II     | X1671                 | 16    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| REVENUE APPEALS OFFICER I      | P7305                 | 23    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |  |
| REVENUE APPEALS OFFICER II     | P7306                 | 25    | 3                 | 1                   | 33.3%                    | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |  |
| REVENUE APPEALS SUPERVISOR     | P7307                 | 26    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| REVENUE AUDIT SUPVR I          | P1263                 | 24    | 2                 | 1                   | 50.0%                    | 1                           | 50.0%                   | 0                       | 0                                     |  |  |  |  |
| REVENUE AUDIT SUPVR II         | P1264                 | 25    | 4                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 3                       | 1                                     |  |  |  |  |
| SECRETARY                      | P1151                 | 11    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| SENIOR PROGRAM OFFICER         | X1610                 | 24    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| SPECIAL ASSISTANT              | X0619                 | 21    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| SPECIAL ASSISTANT              | X1157                 | 17    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| SR INFORMATION TECHNOLOGY SPEC | X1313                 | 21    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| STATE COMPTROLLER              | P1230                 | 27    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| STATE INVESTMENT OFFICER I     | X0879                 | 18    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| STATE INVESTMENT OFFICER II    | X0880                 | 22    | 10                | 0                   | 0.0%                     | 0                           | 0.0%                    | 9                       | 1                                     |  |  |  |  |
| STATE INVESTMENT OFFICER III   | X0881                 | 24    | 4                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 4                       | 0                                     |  |  |  |  |
| STATE INVESTMENT OFFICER IV    | X0882                 | 30    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| STATE PETRO PROP ASSESS        | P1266                 | 26    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| SYSTEMS PROGRAMMER II          | P1652                 | 22    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |  |
| TAX AUDITOR II                 | P1259                 | 18    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| TAX AUDITOR III                | P1260                 | 20    | 7                 | 1                   | 14.3%                    | 0                           | 0.0%                    | 6                       | 0                                     |  |  |  |  |
| TAX AUDITOR IV                 | P1261                 | 22    | 2                 | 2                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |  |
| TAX TECHNICIAN I               | P1254                 | 10    | 4                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 3                                     |  |  |  |  |
| TAX TECHNICIAN II              | P1257                 | 12    | 3                 | 1                   | 33.3%                    | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |  |
| TAX TECHNICIAN III             | P1255                 | 14    | 14                | 3                   | 21.4%                    | 1                           | 7.1%                    | 7                       | 3                                     |  |  |  |  |
| TAX TECHNICIAN IV              | P1256                 | 16    | 2                 | 1                   | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| TRUST PROGRAM OFFICER          | X1650                 | 22    | 4                 | 1                   | 25.0%                    | 0                           | 0.0%                    | 2                       | 1                                     |  |  |  |  |
| UNCLAIMED PROPERTY MANAGER     | P1271                 | 18    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Transportation and Public Facilities |                      |       |                   |                     |                          |                             |                         |                         |                                       |  |  |  |
|--|----------------------|-------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|
|  |                      |       |                   |                     | Elig                     | ible to Ret                 | ire                     |                         |                                       |  |  |  |
| Job Class  | Job<br>Class<br>Code | Range | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |
| A/B BOS'N  | M0004                | 0     | 15                | 3                   | 20.0%                    | 4                           | 26.7%                   | 8                       | 0                                     |  |  |  |
| ABLE SEAMAN  | M0011                | 0     | 63                | 7                   | 11.1%                    | 9                           | 14.3%                   | 36                      | 11                                    |  |  |  |
| ACCOUNTANT II                                      | P1205                | 16    | 3                 | 1                   | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| ACCOUNTANT III                                     | P1206                | 18    | 5                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 4                       | 1                                     |  |  |  |
| ACCOUNTANT IV                                      | P1207                | 20    | 3                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 3                       | 0                                     |  |  |  |
| ACCOUNTANT V                                       | P1208                | 22    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| ACCOUNTING CLERK                                   | P1203                | 10    | 15                | 1                   | 6.7%                     | 1                           | 6.7%                    | 3                       | 10                                    |  |  |  |
| ACCOUNTING TECH I                                  | P1210                | 12    | 19                | 3                   | 15.8%                    | 1                           | 5.3%                    | 7                       | 8                                     |  |  |  |
| ACCOUNTING TECH II                                 | P1211                | 14    | 20                | 2                   | 10.0%                    | 2                           | 10.0%                   | 11                      | 5                                     |  |  |  |
| ACCOUNTING TECH III                                | P1212                | 16    | 13                | 2                   | 15.4%                    | 3                           | 23.1%                   | 8                       | 0                                     |  |  |  |
| ACCOUNTING TECHNICIAN IV                           | P1235                | 18    | 3                 | 1                   | 33.3%                    | 1                           | 33.3%                   | 1                       | 0                                     |  |  |  |
| ADMIN ASST III                                     | K0053                | 15    | 14                | 1                   | 7.1%                     | 2                           | 14.3%                   | 11                      | 0                                     |  |  |  |
| ADMINISTRATIVE ASSISTANT I                         | K0017                | 12    | 12                | 4                   | 33.3%                    | 1                           | 8.3%                    | 4                       | 3                                     |  |  |  |
| ADMINISTRATIVE ASSISTANT II                        | K0018                | 14    | 18                | 4                   | 22.2%                    | 3                           | 16.7%                   | 9                       | 2                                     |  |  |  |
| ADMINISTRATIVE COORDINATOR                         | X0246                | 13    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| ADMINISTRATIVE MANAGER                             | X1266                | 21    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| ADMINISTRATIVE OFFICER I                           | K0019                | 17    | 12                | 2                   | 16.7%                    | 0                           | 0.0%                    | 10                      | 0                                     |  |  |  |
| ADMINISTRATIVE OFFICER II                          | K0020                | 19    | 5                 | 1                   | 20.0%                    | 1                           | 20.0%                   | 3                       | 0                                     |  |  |  |
| ADMINISTRATOR,HWY SPA                              | P1944                | 21    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| ADMIN OPERATIONS MGR I                             | K0021                | 22    | 2                 | 0                   | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |  |  |  |
| AIRPORT LEASING PROGRAM MGR                        | K0001                | 22    | 2                 | 2                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| AIRPORT LEASING SPECIALIST I                       | P2964                | 14    | 3                 | 1                   | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| AIRPORT LEASING SPECIALIST II                      | P2965                | 16    | 9                 | 0                   | 0.0%                     | 2                           | 22.2%                   | 5                       | 2                                     |  |  |  |
| AIRPORT LEASING SPECIALIST III                     | P2966                | 18    | 7                 | 1                   | 14.3%                    | 1                           | 14.3%                   | 3                       | 2                                     |  |  |  |
| AIRPORT LEASING SPECIALIST IV                      | P2967                | 20    | 5                 | 2                   | 40.0%                    | 1                           | 20.0%                   | 1                       | 1                                     |  |  |  |
| AIRPORT MANAGER ANCH                               | P1975                | 25    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| AIRPORT MANAGER FAIRBANKS                          | P1974                | 24    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Departmen                     | Department of Transportation and Public Facilities |       |                   |                     |                          |                             |                         |                         |                                       |  |  |  |
|-------------------------------|--|-------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|
|                               |  |       |                   |                     | Elig                     | ible to Ret                 | ire                     |                         |                                       |  |  |  |
| Job Class                     | Job<br>Class<br>Code                               | Range | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |
| AIRPORT OPERATIONS SPECIALIST | P1964  | 19    | 5                 | 3                   | 60.0%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| AIRPORT OPRS OFFICER          | P1965  | 18    | 11                | 1                   | 9.1%                     | 0                           | 0.0%                    | 5                       | 5                                     |  |  |  |
| AIRPORT POLICE & FIRE OFF I   | P7831  | 74    | 8                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 7                                     |  |  |  |
| AIRPORT POLICE & FIRE OFF II  | P7832  | 75    | 56                | 4                   | 7.1%                     | 3                           | 5.4%                    | 30                      | 19                                    |  |  |  |
| AIRPORT POLICE & FIRE OFF III | P7836  | 76    | 13                | 2                   | 15.4%                    | 3                           | 23.1%                   | 8                       | 0                                     |  |  |  |
| AIRPORT POLICE & FIRE OFF IV  | P7837  | 77    | 4                 | 2                   | 50.0%                    | 1                           | 25.0%                   | 1                       | 0                                     |  |  |  |
| AIRPORT POLICE & FIRE OFF V   | P7838  | 20    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| AIRPORT POLICE & FIRE OFF VI  | P7839  | 21    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| AMHS DISPATCHER               | P1417  | 15    | 5                 | 1                   | 20.0%                    | 0                           | 0.0%                    | 3                       | 1                                     |  |  |  |
| AMHS DISPATCH SUPERVISOR      | P1418  | 16    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| AMHS SAFETY MGMT COORDINATOR  | K0079  | 19    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| AMHS SECURITY OFFICER         | P1960  | 19    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| ANALYST/PROGRAMMER II         | P1622  | 16    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| ANALYST/PROGRAMMER III        | P1623  | 18    | 5                 | 1                   | 20.0%                    | 0                           | 0.0%                    | 4                       | 0                                     |  |  |  |
| ANALYST/PROGRAMMER IV         | P1624  | 20    | 5                 | 3                   | 60.0%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| ANALYST/PROGRAMMER V          | P1625  | 22    | 8                 | 1                   | 12.5%                    | 2                           | 25.0%                   | 4                       | 1                                     |  |  |  |
| ASST COMMISSIONER             | P1980  | 27    | 4                 | 3                   | 75.0%                    | 1                           | 25.0%                   | 0                       | 0                                     |  |  |  |
| ASST MGR AIRFIELD MAINTENANCE | P9721  | 20    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| ASST PORT CAPTAIN             | P8693  | 21    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| ASST SECOND COOK              | M0016  | 0     | 10                | 3                   | 30.0%                    | 2                           | 20.0%                   | 4                       | 1                                     |  |  |  |
| BARTENDER                     | M0019  | 0     | 8                 | 3                   | 37.5%                    | 3                           | 37.5%                   | 1                       | 1                                     |  |  |  |
| BUDGET ANALYST III            | P1463  | 19    | 3                 | 1                   | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| BUDGET ANALYST IV             | P1464  | 21    | 4                 | 1                   | 25.0%                    | 2                           | 50.0%                   | 1                       | 0                                     |  |  |  |
| BUDGET MANAGER                | P1465  | 22    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| BUILDING MAINT MANAGER        | P8461  | 22    | 4                 | 1                   | 25.0%                    | 0                           | 0.0%                    | 3                       | 0                                     |  |  |  |
| BUILDING MAINT SUPT           | P8460  | 20    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| BUILDING MGMT SPECIALIST      | P8458  | 19    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Transportation and Public Facilities |                      |       |                   |                     |                          |                             |                         |                         |                                       |  |  |  |
|--|----------------------|-------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|
|  |                      |       |                   |                     | Elig                     | ible to Ret                 | ire                     |                         |                                       |  |  |  |
| Job Class  | Job<br>Class<br>Code | Range | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |
| CASHIER/GIFT SHOP OPER                             | M0025                | 0     | 19                | 8                   | 42.1%                    | 1                           | 5.3%                    | 9                       | 1                                     |  |  |  |
| CHF COOK   | M0014                | 0     | 14                | 2                   | 14.3%                    | 2                           | 14.3%                   | 10                      | 0                                     |  |  |  |
| CHF MATE   | M0038                | 0     | 17                | 3                   | 17.6%                    | 3                           | 17.7%                   | 11                      | 0                                     |  |  |  |
| CHF PURSER   | M0001                | 0     | 15                | 4                   | 26.7%                    | 4                           | 26.7%                   | 7                       | 0                                     |  |  |  |
| CHF STEWARD  | M0012                | 0     | 14                | 4                   | 28.6%                    | 4                           | 28.6%                   | 6                       | 0                                     |  |  |  |
| CHF WGTS MEAS & PERMIT                             | P2476                | 22    | 2                 | 1                   | 50.0%                    | 1                           | 50.0%                   | 0                       | 0                                     |  |  |  |
| CHIEF CONTRACTS OFFICER                            | P1349                | 23    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| CHIEF ENGINEERING GEOLOGIST                        | K0047                | 24    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| COMMISSIONER                                       | X0003                | 0     | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| COMM VEHICLE ENFORCEMENT OFF I                     | P2460                | 12    | 4                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 2                       | 2                                     |  |  |  |
| COMM VEHICLE ENFORCEMNT OFF II                     | P2461                | 14    | 15                | 3                   | 20.0%                    | 1                           | 6.7%                    | 11                      | 0                                     |  |  |  |
| COMM VEHICLE ENFORCMNT OFF III                     | P2462                | 16    | 3                 | 2                   | 66.7%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| CONTRACTING OFFICER II                             | P1344                | 16    | 2                 | 1                   | 50.0%                    | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| CONTRACTING OFFICER III                            | P1345                | 19    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| DATABASE SPECIALIST II                             | P1827                | 21    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| DATA PROCESSING MGR I                              | P1641                | 22    | 4                 | 2                   | 50.0%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| DATA PROCESSING MGR II                             | P1642                | 23    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| DATA PROCESSING MGR III                            | P1643                | 24    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| DATA PROCESSING TECH I                             | P1611                | 13    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| DECK/STEWARD UTILITY, LITUYA                       | X1431                | 0     | 2                 | 2                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| DEP COMMISSIONER                                   | P1951                | 28    | 3                 | 1                   | 33.3%                    | 0                           | 0.0%                    | 0                       | 2                                     |  |  |  |
| DEP EXEC DIR PROJ DEVEL KABATA                     | X1462                | 25    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| DEV SPEC II, OPTION A                              | P2288                | 20    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |
| DIGITAL MAPPING PROJECT MGR                        | X1558                | 20    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| DIVISION DIRECTOR                                  | P1901                | 27    | 7                 | 6                   | 85.7%                    | 1                           | 14.3%                   | 0                       | 0                                     |  |  |  |
| DIVISION OPERATIONS MANAGER                        | K0051                | 24    | 3                 | 1                   | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| DRAFTING TECHNICIAN III                            | P8425                | 15    | 19                | 7                   | 36.8%                    | 2                           | 10.5%                   | 8                       | 2                                     |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Departme                      | Department of Transportation and Public Facilities |       |                   |                     |                          |                             |                         |                         |                                       |  |  |  |  |
|-------------------------------|--|-------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|--|
|                               |  |       |                   |                     | Elig                     | ible to Ret                 | ire                     |                         |                                       |  |  |  |  |
| Job Class                     | Job<br>Class<br>Code                               | Range | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |  |
| DRILLER (J/SJ)                | P9551  | 53    | 4                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 3                       | 1                                     |  |  |  |  |
| DRILLER (J/SJ)                | P9551  | 54    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |  |  |  |  |
| DUPLICATION SUPERVISOR        | P1171  | 15    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| ENGINEER/ARCHITECT I          | P8913  | 22    | 37                | 6                   | 16.2%                    | 1                           | 2.7%                    | 20                      | 10                                    |  |  |  |  |
| ENGINEER/ARCHITECT II         | P8914  | 23    | 23                | 4                   | 17.4%                    | 2                           | 8.7%                    | 16                      | 1                                     |  |  |  |  |
| ENGINEER/ARCHITECT III        | P8915  | 25    | 42                | 6                   | 14.3%                    | 4                           | 9.5%                    | 30                      | 2                                     |  |  |  |  |
| ENGINEER/ARCHITECT IV         | P8916  | 26    | 21                | 5                   | 23.8%                    | 1                           | 4.8%                    | 14                      | 1                                     |  |  |  |  |
| ENGINEER/ARCHITECT V          | P8918  | 27    | 6                 | 4                   | 66.7%                    | 1                           | 16.7%                   | 1                       | 0                                     |  |  |  |  |
| ENGINEERING ASSISTANT I       | P8910  | 17    | 24                | 0                   | 0.0%                     | 1                           | 4.2%                    | 2                       | 21                                    |  |  |  |  |
| ENGINEERING ASSISTANT II      | P8911  | 19    | 104               | 14                  | 13.5%                    | 6                           | 5.8%                    | 39                      | 45                                    |  |  |  |  |
| ENGINEERING ASSISTANT III     | P8912  | 21    | 121               | 20                  | 16.5%                    | 16                          | 13.2%                   | 62                      | 23                                    |  |  |  |  |
| ENGINEERING ASSOCIATE         | P8925  | 21    | 39                | 16                  | 41.0%                    | 10                          | 25.6%                   | 13                      | 0                                     |  |  |  |  |
| ENGINEERING GEOLOGIST I       | P8386  | 16    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| ENGINEERING GEOLOGIST II      | P8387  | 18    | 6                 | 1                   | 16.7%                    | 0                           | 0.0%                    | 3                       | 2                                     |  |  |  |  |
| ENG TECH (J/SJ)               | P9571  | 54    | 42                | 9                   | 21.4%                    | 4                           | 9.5%                    | 27                      | 2                                     |  |  |  |  |
| ENG TECH (J/SJ)               | P9571  | 55    | 31                | 5                   | 16.1%                    | 2                           | 6.5%                    | 10                      | 14                                    |  |  |  |  |
| ENG TECH (J/SJ)               | P9571  | 57    | 56                | 1                   | 1.8%                     | 0                           | 0.0%                    | 3                       | 52                                    |  |  |  |  |
| ENVIRON IMPACT ANALYST I      | P8541  | 15    | 5                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 5                                     |  |  |  |  |
| ENVIRON IMPACT ANALYST II     | P8542  | 17    | 12                | 1                   | 8.3%                     | 2                           | 16.7%                   | 2                       | 7                                     |  |  |  |  |
| ENVIRON IMPACT ANALYST III    | P8543  | 19    | 13                | 3                   | 23.1%                    | 0                           | 0.0%                    | 4                       | 6                                     |  |  |  |  |
| ENVIRON IMPC ANALYSIS MGR I   | P8551  | 21    | 7                 | 1                   | 14.3%                    | 3                           | 42.9%                   | 2                       | 1                                     |  |  |  |  |
| ENVIRON IMPC ANALYSIS MGR II  | P8552  | 22    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| ENVIRONMENTAL/SEC 106 LIAISON | X1719  | 21    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |  |
| ENVIRON PROGRAM MANAGER I     | P8531  | 21    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| ENVIRON PROGRAM SPEC III      | P8523  | 18    | 3                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 2                       | 1                                     |  |  |  |  |
| ENVIRON PROGRAM SPEC IV       | P8524  | 20    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |  |
| ENVIRO SERVICES (F/L/J)       | P9171  | 57    | 4                 | 2                   | 50.0%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Transportation and Public Facilities |                      |       |                   |                     |                          |                             |                         |                         |                                       |  |  |  |
|--|----------------------|-------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|
|  |                      |       |                   |                     | Elig                     | ible to Ret                 | ire                     |                         |                                       |  |  |  |
| Job Class  | Job<br>Class<br>Code | Range | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |
| ENVIRO SERVICES (F/L/J)                            | P9171                | 60    | 55                | 8                   | 14.5%                    | 13                          | 23.6%                   | 18                      | 16                                    |  |  |  |
| EQUAL EMPLOY OFFICER II                            | P1419                | 16    | 3                 | 1                   | 33.3%                    | 1                           | 33.3%                   | 0                       | 1                                     |  |  |  |
| EQUAL EMPLOY OFFICER III                           | P1420                | 18    | 3                 | 0                   | 0.0%                     | 1                           | 33.3%                   | 2                       | 0                                     |  |  |  |
| EQUIPMENT FLEET DIST MANAGER                       | P9711                | 20    | 5                 | 1                   | 20.0%                    | 0                           | 0.0%                    | 3                       | 1                                     |  |  |  |
| EQUIPMENT FLEET PARTS MANAGER                      | P9712                | 20    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| EQUIPMENT OPERATOR FOREMAN I                       | P9516                | 51    | 26                | 9                   | 34.6%                    | 6                           | 23.1%                   | 11                      | 0                                     |  |  |  |
| EQUIPMENT OPERATOR FOREMAN II                      | P9517                | 50    | 4                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 4                       | 0                                     |  |  |  |
| EQUIP OPERATIONS ANALYST                           | P1790                | 18    | 2                 | 1                   | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| EQUIP OPERATOR (F/LJ/J/SJ)                         | P9511                | 52    | 140               | 16                  | 11.4%                    | 21                          | 15.0%                   | 76                      | 27                                    |  |  |  |
| EQUIP OPERATOR (F/LJ/J/SJ)                         | P9511                | 53    | 317               | 36                  | 11.4%                    | 46                          | 14.5%                   | 153                     | 82                                    |  |  |  |
| EQUIP OPERATOR (F/LJ/J/SJ)                         | P9511                | 54    | 53                | 5                   | 9.4%                     | 2                           | 3.8%                    | 12                      | 34                                    |  |  |  |
| EQUIP OPERATOR (F/LJ/J/SJ)                         | P9511                | 56    | 10                | 1                   | 10.0%                    | 1                           | 10.0%                   | 2                       | 6                                     |  |  |  |
| EQUIP OPERATOR (F/LJ/J/SJ)                         | P9511                | 58    | 23                | 1                   | 4.3%                     | 3                           | 13.0%                   | 3                       | 16                                    |  |  |  |
| EX DIR KNIK ARM BRDG/TOLL AUTH                     | X1385                | 27    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| EXEC SECRETARY III                                 | P1156                | 16    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| FACILITIES MANAGER I                               | P2252                | 20    | 2                 | 1                   | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| FERRY RESERVATIONS AGENT                           | P2142                | 13    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| FERRY RESERVATIONS SUPERVISOR                      | P2143                | 15    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| FERRY TERMINAL ASSISTANT I                         | P2152                | 12    | 52                | 3                   | 5.8%                     | 3                           | 5.7%                    | 19                      | 27                                    |  |  |  |
| FERRY TERMINAL ASSISTANT II                        | P2149                | 14    | 4                 | 1                   | 25.0%                    | 1                           | 25.0%                   | 2                       | 0                                     |  |  |  |
| FERRY TERMINAL MANAGER I                           | P2150                | 15    | 9                 | 2                   | 22.2%                    | 2                           | 22.2%                   | 3                       | 2                                     |  |  |  |
| FERRY TERMINAL MANAGER II                          | P2151                | 16    | 4                 | 1                   | 25.0%                    | 2                           | 50.0%                   | 0                       | 1                                     |  |  |  |
| FERRY TERMINAL OPERATIONS MGR                      | P2153                | 18    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| FVF CHIEF MATE                                     | X1408                | 0     | 3                 | 1                   | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| FVF DECK RATING                                    | X1410                | 0     | 3                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 2                       | 1                                     |  |  |  |
| FVF MASTER   | X1407                | 0     | 6                 | 1                   | 16.7%                    | 0                           | 0.0%                    | 5                       | 0                                     |  |  |  |
| FVF PASSENGER SVC WKR-IN-CHG                       | X1413                | 0     | 4                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 4                       | 0                                     |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Departmen                      | nt of T              | rans  | portatio          | n and I             | Public                   | Faciliti                    | es                      |                         |                                       |
|--------------------------------|----------------------|-------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|
|                                |                      |       |                   |                     | Elig                     | ible to Ret                 | ire                     |                         |                                       |
| Job Class                      | Job<br>Class<br>Code | Range | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |
| FVF PASSENGER SVC WORKER       | X1414                | 0     | 8                 | 0                   | 0.0%                     | 2                           | 25.0%                   | 3                       | 3                                     |
| FVF SECOND MATE                | X1409                | 0     | 8                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 5                       | 3                                     |
| GRANTS ADMINISTRATOR II        | P2270                | 17    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |
| HEAD BEDROOM STEWARD           | M0024                | 0     | 5                 | 3                   | 60.0%                    | 1                           | 20.0%                   | 1                       | 0                                     |
| HEAD WAITER                    | M0020                | 0     | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| INFORMATION OFFICER III        | P3615                | 20    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| INTERNAL AUDITOR III           | P1292                | 21    | 3                 | 0                   | 0.0%                     | 1                           | 33.3%                   | 2                       | 0                                     |
| INTERNAL AUDITOR IV            | P1293                | 23    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| INTERNAL AUDITOR V             | P1294                | 25    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |
| INTERNATIONAL AIRPORT FOREMAN  | P9519                | 49    | 3                 | 0                   | 0.0%                     | 1                           | 33.3%                   | 2                       | 0                                     |
| INTERNET SPECIALIST II         | K0004                | 19    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| INTL AIRPTS CONTROLLER         | P1962                | 24    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |
| JUNIOR ASST PURSER             | M0003                | 0     | 3                 | 1                   | 33.3%                    | 0                           | 0.0%                    | 2                       | 0                                     |
| JUNIOR ENGINEER                | M0010                | 0     | 23                | 4                   | 17.4%                    | 3                           | 13.0%                   | 6                       | 10                                    |
| KABATA CHIEF ENGINEER          | X1563                | 24    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| KABATA CHIEF FINANCIAL OFFICER | X1562                | 24    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |
| LAND SURVEY MANAGER I          | K0062                | 23    | 3                 | 0                   | 0.0%                     | 1                           | 33.3%                   | 2                       | 0                                     |
| LAND SURVEYOR I                | P8835                | 21    | 5                 | 2                   | 40.0%                    | 0                           | 0.0%                    | 2                       | 1                                     |
| LAND SURVEYOR II               | P8836                | 22    | 3                 | 1                   | 33.3%                    | 0                           | 0.0%                    | 1                       | 1                                     |
| MAINT GEN (F/L/J/SJ)           | P9311                | 53    | 4                 | 0                   | 0.0%                     | 2                           | 50.0%                   | 2                       | 0                                     |
| MAINT GEN (F/L/J/SJ)           | P9311                | 54    | 45                | 10                  | 22.2%                    | 3                           | 6.7%                    | 15                      | 17                                    |
| MAINT GEN (F/L/J/SJ)           | P9311                | 56    | 6                 | 2                   | 33.3%                    | 0                           | 0.0%                    | 1                       | 3                                     |
| MAINT GEN (F/L/J/SJ)           | P9311                | 58    | 7                 | 0                   | 0.0%                     | 2                           | 28.6%                   | 3                       | 2                                     |
| MAINT & OPERATIONS MANAGER     | P9748                | 23    | 4                 | 2                   | 50.0%                    | 0                           | 0.0%                    | 2                       | 0                                     |
| MAINT & OPERATIONS SPECIALIST  | P9747                | 21    | 4                 | 1                   | 25.0%                    | 0                           | 0.0%                    | 2                       | 1                                     |
| MAINT & OPERATIONS SUPER       | P9441                | 21    | 12                | 2                   | 16.7%                    | 1                           | 8.3%                    | 7                       | 2                                     |
| MAINT SPEC BFC (F/LJ/J)        | P9323                | 50    | 7                 | 2                   | 28.6%                    | 1                           | 14.3%                   | 3                       | 1                                     |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Transportation and Public Facilities |                      |       |                   |                     |                          |                             |                         |                         |                                       |  |  |  |
|--|----------------------|-------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|
|  |                      |       |                   |                     | Elig                     | ible to Ret                 | ire                     |                         |                                       |  |  |  |
| Job Class  | Job<br>Class<br>Code | Range | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |
| MAINT SPEC BFC (F/LJ/J)                            | P9323                | 51    | 22                | 4                   | 18.2%                    | 6                           | 27.3%                   | 12                      | 0                                     |  |  |  |
| MAINT SPEC BFC (F/LJ/J)                            | P9323                | 53    | 32                | 3                   | 9.4%                     | 3                           | 9.4%                    | 14                      | 12                                    |  |  |  |
| MAINT SPEC ETRICIAN                                | P9325                | 50    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| MAINT SPEC ETRICIAN                                | P9325                | 51    | 34                | 4                   | 11.8%                    | 6                           | 17.7%                   | 10                      | 14                                    |  |  |  |
| MAINT SPEC ETRONICS                                | P9324                | 51    | 11                | 3                   | 27.3%                    | 2                           | 18.2%                   | 2                       | 4                                     |  |  |  |
| MAINT SPEC PLUMB                                   | P9328                | 51    | 10                | 1                   | 10.0%                    | 0                           | 0.0%                    | 5                       | 4                                     |  |  |  |
| MAINT SPEC TCES                                    | P9329                | 51    | 3                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 2                       | 1                                     |  |  |  |
| MANAGER,AIRFIELD MAINTENANCE                       | P1972                | 22    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| MARINE TRAFFIC MANAGER                             | P2148                | 23    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| MARINE TRANS SRVS MGR                              | P1971                | 24    | 3                 | 1                   | 33.3%                    | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |
| MASTER   | M0036                | 0     | 18                | 9                   | 50.0%                    | 4                           | 22.2%                   | 5                       | 0                                     |  |  |  |
| MASTER, LITUYA CLASS                               | X1428                | 0     | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| MATLAB TECH (F/L/S/J/SJ)                           | P9581                | 51    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| MATLAB TECH (F/L/S/J/SJ)                           | P9581                | 52    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |
| MATLAB TECH (F/L/S/J/SJ)                           | P9581                | 53    | 5                 | 1                   | 20.0%                    | 0                           | 0.0%                    | 4                       | 0                                     |  |  |  |
| MATLAB TECH (F/L/S/J/SJ)                           | P9581                | 54    | 6                 | 0                   | 0.0%                     | 1                           | 16.7%                   | 1                       | 4                                     |  |  |  |
| MATLAB TECH (F/L/S/J/SJ)                           | P9581                | 56    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| MATLAB TECH (F/L/S/J/SJ)                           | P9581                | 57    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| MEASURE STANDARDS SPVR                             | P2484                | 18    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| MECH AUTO  | P9331                | 51    | 12                | 4                   | 33.3%                    | 2                           | 16.7%                   | 6                       | 0                                     |  |  |  |
| MECH AUTO  | P9331                | 52    | 1                 | 0                   | 0.0%                     | 1                           | 100.0%                  | 0                       | 0                                     |  |  |  |
| MECH AUTO  | P9331                | 53    | 115               | 13                  | 11.3%                    | 11                          | 9.6%                    | 58                      | 33                                    |  |  |  |
| MECH AUTO  | P9331                | 56    | 4                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 3                                     |  |  |  |
| MESS STEWARD                                       | M0023                | 0     | 14                | 7                   | 50.0%                    | 1                           | 7.1%                    | 3                       | 3                                     |  |  |  |
| MICRO/NETWORK SPEC I                               | P1633                | 18    | 11                | 1                   | 9.1%                     | 1                           | 9.1%                    | 7                       | 2                                     |  |  |  |
| MICRO/NETWORK SPEC II                              | P1634                | 20    | 5                 | 1                   | 20.0%                    | 1                           | 20.0%                   | 3                       | 0                                     |  |  |  |
| MICRO/NETWORK TECH I                               | P1631                | 14    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Transportation and Public Facilities |                      |       |                   |                     |                          |                             |                         |                         |                                       |  |  |  |
|--|----------------------|-------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|
|  |                      |       |                   |                     | Elig                     | ible to Ret                 | ire                     |                         |                                       |  |  |  |
| Job Class  | Job<br>Class<br>Code | Range | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |
| MICRO/NETWORK TECH II                              | P1632                | 16    | 10                | 0                   | 0.0%                     | 0                           | 0.0%                    | 2                       | 8                                     |  |  |  |
| OFFICE ASSISTANT I                                 | P1134                | 8     | 9                 | 3                   | 33.3%                    | 2                           | 22.2%                   | 1                       | 3                                     |  |  |  |
| OFFICE ASSISTANT II                                | P1135                | 10    | 85                | 12                  | 14.1%                    | 5                           | 5.9%                    | 21                      | 47                                    |  |  |  |
| OFFICE ASSISTANT III                               | K0077                | 11    | 4                 | 1                   | 25.0%                    | 2                           | 50.0%                   | 1                       | 0                                     |  |  |  |
| OFFICE ASSISTANT IV                                | P1136                | 12    | 6                 | 1                   | 16.7%                    | 2                           | 33.3%                   | 3                       | 0                                     |  |  |  |
| OFFICE ASST IV                                     | X1718                | 12    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| OFFSET DUP MACH OP II                              | P1170                | 12    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |  |  |  |
| OILER  | M0008                | 0     | 40                | 4                   | 10.0%                    | 4                           | 10.0%                   | 17                      | 15                                    |  |  |  |
| ORDINARY SEAMAN                                    | M0005                | 0     | 71                | 7                   | 9.9%                     | 15                          | 21.1%                   | 26                      | 23                                    |  |  |  |
| ORDINARY SEAMAN PORTER                             | M0006                | 0     | 12                | 6                   | 50.0%                    | 4                           | 33.3%                   | 1                       | 1                                     |  |  |  |
| PASSENGER SERVICES INSP                            | P1969                | 17    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |  |  |
| PILOT  | M0037                | 0     | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| PLANNER I  | P2291                | 15    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |  |  |  |
| PLANNER II   | P2292                | 17    | 6                 | 0                   | 0.0%                     | 1                           | 16.7%                   | 3                       | 2                                     |  |  |  |
| PLANNER III  | P2293                | 19    | 18                | 4                   | 22.2%                    | 2                           | 11.1%                   | 6                       | 6                                     |  |  |  |
| PORT CAPTAIN                                       | P8694                | 23    | 3                 | 0                   | 0.0%                     | 1                           | 33.3%                   | 0                       | 2                                     |  |  |  |
| PROCUREMENT SPEC I                                 | P1331                | 14    | 9                 | 1                   | 11.1%                    | 1                           | 11.1%                   | 4                       | 3                                     |  |  |  |
| PROCUREMENT SPEC II                                | P1332                | 16    | 5                 | 0                   | 0.0%                     | 2                           | 40.0%                   | 2                       | 1                                     |  |  |  |
| PROCUREMENT SPEC III                               | P1333                | 18    | 8                 | 0                   | 0.0%                     | 1                           | 11.1%                   | 4                       | 3                                     |  |  |  |
| PROCUREMENT SPEC IV                                | P1334                | 20    | 2                 | 0                   | 0.0%                     | 1                           | 50.0%                   | 1                       | 0                                     |  |  |  |
| PROCUREMENT SPEC V                                 | P1335                | 21    | 3                 | 0                   | 0.0%                     | 2                           | 66.7%                   | 1                       | 0                                     |  |  |  |
| PROGRAM COORDINATOR II                             | K0072                | 20    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| PROJECT ASSISTANT                                  | K0070                | 16    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| PUBLICATIONS SPEC II                               | P3607                | 16    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| PUBLICATIONS SPEC III                              | P3608                | 19    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| RADIO DISPATCHER II                                | P1115                | 12    | 12                | 0                   | 0.0%                     | 0                           | 0.0%                    | 5                       | 7                                     |  |  |  |
|  |                      | 1     | 3                 |                     |                          |                             |                         |                         |                                       |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Transportation and Public Facilities |                      |       |                   |                     |                          |                             |                         |                         |                                       |  |  |  |
|--|----------------------|-------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|--|
|  |                      |       |                   |                     | Elig                     | ible to Ret                 | ire                     |                         |                                       |  |  |  |
| Job Class  | Job<br>Class<br>Code | Range | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |  |
| REGIONAL ENGINEERING GEOLOGIST                     | K0042                | 22    | 3                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 3                       | 0                                     |  |  |  |
| REGNL SAF&ARPT SEC OFF                             | P7870                | 18    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 2                                     |  |  |  |
| RESEARCH ANALYST II                                | P1793                | 16    | 4                 | 1                   | 25.0%                    | 0                           | 0.0%                    | 2                       | 1                                     |  |  |  |
| RESEARCH ANALYST III                               | P1794                | 18    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |
| RESERVATIONS SPECIALIST                            | P2144                | 16    | 3                 | 0                   | 0.0%                     | 1                           | 33.3%                   | 1                       | 1                                     |  |  |  |
| RIGHT OF WAY AGENT I                               | P2711                | 14    | 4                 | 0                   | 0.0%                     | 1                           | 25.0%                   | 2                       | 1                                     |  |  |  |
| RIGHT OF WAY AGENT II                              | P2712                | 16    | 12                | 6                   | 50.0%                    | 0                           | 0.0%                    | 3                       | 3                                     |  |  |  |
| RIGHT OF WAY AGENT III                             | P2713                | 18    | 20                | 6                   | 30.0%                    | 4                           | 20.0%                   | 6                       | 4                                     |  |  |  |
| RIGHT OF WAY AGENT IV                              | P2714                | 20    | 6                 | 2                   | 33.3%                    | 2                           | 33.3%                   | 1                       | 1                                     |  |  |  |
| RIGHT OF WAY AGENT VI                              | P2716                | 23    | 4                 | 2                   | 50.0%                    | 2                           | 50.0%                   | 0                       | 0                                     |  |  |  |
| RIGHT OF WAY ASSISTANT                             | P2710                | 12    | 3                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 2                                     |  |  |  |
| RIGHT-OF-WAY REVIEW AP/I                           | P2708                | 21    | 2                 | 1                   | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| RURAL AIRPORT FOREMAN                              | P9518                | 49    | 16                | 3                   | 18.8%                    | 3                           | 18.8%                   | 8                       | 2                                     |  |  |  |
| SAFETY & EMERG SUPP SPEC                           | P7852                | 17    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| SAFETY OFFICER                                     | P1947                | 18    | 2                 | 1                   | 50.0%                    | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| SECOND COOK  | M0015                | 0     | 25                | 2                   | 8.0%                     | 7                           | 28.0%                   | 13                      | 3                                     |  |  |  |
| SECOND MATE  | M0039                | 0     | 15                | 2                   | 13.3%                    | 1                           | 6.7%                    | 10                      | 2                                     |  |  |  |
| SECOND STEWARD                                     | M0030                | 0     | 8                 | 0                   | 0.0%                     | 2                           | 25.0%                   | 5                       | 1                                     |  |  |  |
| SECRETARY  | P1151                | 11    | 5                 | 3                   | 60.0%                    | 0                           | 0.0%                    | 1                       | 1                                     |  |  |  |
| SENIOR ASST PURSER                                 | M0002                | 0     | 8                 | 2                   | 25.0%                    | 0                           | 0.0%                    | 6                       | 0                                     |  |  |  |
| SHIP SERVICES MGR/PORT STEWARD                     | P1970                | 21    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |  |  |
| SPEC ASST TO THE COMM II                           | P1918                | 23    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| STATE EQUIPMENT FLEET MANAGER                      | P9714                | 23    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| STATE METROLOGIST I                                | P2486                | 16    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |
| STATE METROLOGIST II                               | P2485                | 18    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |  |  |
| STATISTICAL TECHNICIAN I                           | P1706                | 12    | 4                 | 1                   | 25.0%                    | 1                           | 25.0%                   | 0                       | 2                                     |  |  |  |
| STATISTICAL TECHNICIAN II                          | P1707                | 14    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Transportation and Public Facilities |                      |       |                   |                     |                          |                             |                         |                         |                                       |  |
|--|----------------------|-------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|
|  |                      |       |                   |                     | Eligible to Retire       |                             |                         |                         |                                       |  |
| Job Class  | Job<br>Class<br>Code | Range | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |
| STEWARD  | M0044                | 0     | 222               | 11                  | 5.0%                     | 11                          | 5.0%                    | 57                      | 143                                   |  |
| STOCK & PARTS SVCS (L/J/SJ)                        | P9911                | 53    | 11                | 4                   | 36.4%                    | 2                           | 18.2%                   | 4                       | 1                                     |  |
| STOCK & PARTS SVCS (L/J/SJ)                        | P9911                | 54    | 6                 | 1                   | 16.7%                    | 0                           | 0.0%                    | 3                       | 2                                     |  |
| STOCK & PARTS SVCS (L/J/SJ)                        | P9911                | 55    | 8                 | 2                   | 25.0%                    | 2                           | 25.0%                   | 2                       | 2                                     |  |
| STOCK & PARTS SVCS (L/J/SJ)                        | P9911                | 57    | 12                | 2                   | 16.7%                    | 0                           | 0.0%                    | 5                       | 5                                     |  |
| STOREKEEPER  | M0013                | 0     | 4                 | 0                   | 0.0%                     | 3                           | 75.0%                   | 1                       | 0                                     |  |
| SUPPLY TECHNICIAN I                                | P1310                | 10    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |
| SUPPLY TECHNICIAN II                               | P1311                | 12    | 6                 | 3                   | 50.0%                    | 0                           | 0.0%                    | 2                       | 1                                     |  |
| SURVEY INSTRUM TECH II                             | P9463                | 17    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |
| SURVEY INSTRUM TECH TNE                            | P9461                | 14    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |
| SURVEY (L/J/SJ)                                    | P9591                | 53    | 7                 | 2                   | 28.6%                    | 0                           | 0.0%                    | 3                       | 2                                     |  |
| SURVEY (L/J/SJ)                                    | P9591                | 54    | 7                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 3                       | 4                                     |  |
| SURVEY (L/J/SJ)                                    | P9591                | 56    | 5                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 4                                     |  |
| SURVEY (L/J/SJ)                                    | P9591                | 58    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |
| SYSTEMS PROGRAMMER II                              | P1652                | 22    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |
| SYSTEMS PROGRAMMER III                             | P1653                | 23    | 1                 | 1                   | 100.0%                   | 0                           | 0.0%                    | 0                       | 0                                     |  |
| TECH ENG / ARCHITECT II                            | P8921                | 25    | 11                | 4                   | 36.4%                    | 0                           | 0.0%                    | 7                       | 0                                     |  |
| TECHNICAL ENG I/ARCHITECT I                        | P8920                | 24    | 24                | 5                   | 20.8%                    | 2                           | 8.3%                    | 16                      | 1                                     |  |
| THIRD ASST ENGINEER                                | M0035                | 0     | 3                 | 0                   | 0.0%                     | 1                           | 33.3%                   | 1                       | 1                                     |  |
| THIRD MATE   | M0040                | 0     | 32                | 1                   | 3.1%                     | 3                           | 9.4%                    | 14                      | 14                                    |  |
| TRAINING SPECIALIST I                              | P1471                | 16    | 2                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 2                       | 0                                     |  |
| TRAINING SPECIALIST II                             | P1472                | 18    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 1                       | 0                                     |  |
| TRANS PLANNER I                                    | P2296                | 21    | 21                | 9                   | 42.9%                    | 2                           | 9.5%                    | 5                       | 5                                     |  |
| TRANS PLANNER II                                   | P2297                | 22    | 8                 | 1                   | 12.5%                    | 2                           | 25.0%                   | 5                       | 0                                     |  |
| TRANS PLANNER III                                  | P2298                | 24    | 5                 | 3                   | 60.0%                    | 1                           | 20.0%                   | 1                       | 0                                     |  |
| VESSEL CONST MANAGER II                            | P8684                | 22    | 6                 | 1                   | 16.7%                    | 0                           | 0.0%                    | 4                       | 1                                     |  |
| VESSEL CONST MANAGER III                           | P8685                | 24    | 2                 | 1                   | 50.0%                    | 0                           | 0.0%                    | 1                       | 0                                     |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

| Department of Transportation and Public Facilities |                      |       |                   |                     |                          |                             |                         |                         |                                       |  |  |
|--|----------------------|-------|-------------------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|---------------------------------------|--|--|
|  |                      |       |                   |                     | Eligible to Retire       |                             |                         |                         |                                       |  |  |
| Job Class  | Job<br>Class<br>Code | Range | Employee<br>Count | Less than<br>1 Year | % Less<br>than 1<br>Year | Between<br>1 and 5<br>years | % Between 1 and 5 years | More<br>than 5<br>years | No<br>Retirement<br>Date<br>Available |  |  |
| VESSEL SCHEDULING COORDINATOR                      | P2140                | 17    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |
| WATCHMAN PORTER                                    | M0007                | 0     | 22                | 5                   | 22.7%                    | 3                           | 13.6%                   | 11                      | 3                                     |  |  |
| WEIGHTS & MEAS INSP I                              | P2481                | 14    | 5                 | 0                   | 0.0%                     | 1                           | 20.0%                   | 1                       | 3                                     |  |  |
| WEIGHTS & MEAS INSP II                             | P2482                | 16    | 4                 | 0                   | 0.0%                     | 1                           | 25.0%                   | 3                       | 0                                     |  |  |
| WEIGHTS & MEAS INSP TRNE                           | P2480                | 12    | 1                 | 0                   | 0.0%                     | 0                           | 0.0%                    | 0                       | 1                                     |  |  |
| WIPER  | M0009                | 0     | 17                | 1                   | 5.9%                     | 2                           | 11.8%                   | 9                       | 5                                     |  |  |

Employees in the licensed engineers bargaining unit, some employees on approved leave without pay on June 30, 2011, and other records being audited by Retirement & Benefits at the time of this report are not included in these calculations.

The Division of Personnel & Labor Relations would like to offer special thanks to and acknowledge the photos of Kent Sundseth (USFWS), J. Logan (USFWS), and the U.S. Fish & Wildlife Service Nation Digital Library.

State of Alaska
Department of Administration
Division of Personnel & Labor Relations

Becky L. Hultberg Commissioner

Nicki Neal Division Director

Contributors: Nicki Neal, Connie Preecs, Rick Morrison, and Frank Hurt

The Workforce Profile is written by and produced for the employees and clients of the Department of Administration, Division of Personnel & Labor Relations. It is published once per year.

Reader comments are encouraged. Reprint permission is granted on all materials not under owner copyright. Please credit this publication, and provide a copy of the publication in which the material is used.

DOPLR Workforce Profile Editor PO Box 110201 Juneau, AK 99811-0201

The Alaska Department of Administration complies with Title II of the 1990 Americans with Disabilities Act. This publication is available in alternative communication formats upon request. To make necessary arrangements, contact the Employee Planning and Information Center of the Division of Personnel and Labor Relations at (907) 465-4434 or the TDD for the hearing impaired at (800) 770-8973.

Division of Personnel & Labor Relations
State Office Building
333 Willoughby Avenue
10th Floor
PO Box 110201
Juneau, AK 99811-0201
Phone: 907-465-4430
www.dop.state.ak.us