

**STATE OF ALASKA**  
**ALASKA OIL AND GAS CONSERVATION COMMISSION**  
**333 West Seventh Avenue, Suite 100**  
**Anchorage Alaska 99501**

Re: THE APPLICATION OF Marathon Oil            ) Other Order No. 19  
Company for an order granting Approval        )  
of a Written Plan for Purposes of                )  
AS 38.05.180(f)(5)                                ) March 13, 2003

**ORDER**

**IT APPEARING THAT:**

On February 13, 2003, Marathon Oil Company, submitted the Falls Creek Field Plan under AS 31.05.030(i) and 20 AAC 25.565. A copy of the Falls Creek Field Plan is attached as Exhibit 1.

Notice of public hearing to be held on March 13, 2003 was published in the Anchorage Daily News on February 17, 2003.

A public hearing was held on Marathon's Oil Company Falls Field Plan on March 13, 2003.

The Falls Creek Field Plan contains a voluntary agreement by Marathon Oil Company to use its best efforts to employ residents of this state, consistent with law, and to contract with firms in this state for work in connection with the development of the field, whenever feasible.

**NOW, THEREFORE, IT IS ORDERED** that Marathon Oil Company's Falls Creek Field Plan is approved pursuant to AS 31.05.030(i).

**DONE** at Anchorage, Alaska and dated March 13, 2003.

\_\_\_\_\_  
Sarah Palin, Chair  
Alaska Oil and Gas Conservation Commission

\_\_\_\_\_  
Randy Ruedrich, Commissioner  
Alaska Oil and Gas Conservation Commission