



# STATE OF ALASKA

## Compensation and Travel Report of Executive Positions for 2014



Prepared by:  
Department of Administration  
Division of Finance  
January 31, 2015

# **Compensation and Travel Report of Executive Positions for Calendar Year 2014**

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THE STATE  
of **ALASKA**  
GOVERNOR BILL WALKER

**Department of Administration**

SHELDON FISHER, COMMISSIONER

10<sup>th</sup> Fl. State Office Building  
P.O. Box 110200  
Juneau, Alaska 99811-0200  
Main: 907.465.2200  
Fax: 907.465.2135  
[www.doa.alaska.gov](http://www.doa.alaska.gov)

January 31, 2015

Alaska State Legislature  
State Capitol  
Juneau, Alaska 99801

Members of the Legislature:

The report of compensation and travel expenses for calendar year 2014 has been compiled by the Department of Administration, Division of Finance. This report is prepared in accordance with Alaska Statute 37.05.210. It includes salaries and other compensation such as leave cash-in amounts and salary adjustments, as well as travel and relocation expenses paid to the following: the governor, lieutenant governor, and their chiefs of staff; the president and vice-presidents of the University of Alaska and the chancellors of the individual campuses of the university; the commissioners or other executive heads of the principal departments in the executive branch, and the deputy commissioners, assistant commissioners and division directors in those departments; and the executive heads of public corporations created by law.

This report is only available in an electronic (PDF) format at the Division of Finance's website. The electronic report will be available by January 31, 2015. This report is not published in a hardcopy format.

I appreciate the efforts of each State agency, and thank them for their assistance in preparing the schedules presented in this report. I want this report to be as useful as possible. Please direct any comments or suggestions for improvement to Scot Arehart, Director of the Division of Finance, at [Scot.Arehart@alaska.gov](mailto:Scot.Arehart@alaska.gov) or 465-3435.

Sincerely,

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Sheldon Fisher  
Commissioner

# Compensation

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**Schedule of Compensation for Executive Positions  
Calendar Year 2014**

| NAME   | JOB CLASS TITLE                            | DIVISION  | SALARY  | HOUSING | VEHICLE | OTHER   | TOTAL            |
|--|--|---|---------|---------|---------|---------|------------------|
| <b>DEPARTMENT OF ADMINISTRATION</b>                                      |  |   |         |         |         |         |                  |
| Allen, Richard   | Division Director                          | Office Of Public Advocacy                         | 113,690 |         |         | 2,834   | 116,524          |
| Arehart, Scot  | Division Director                          | Finance   | 130,014 |         |         | 11,916  | 141,930          |
| Barnhill, Mike   | Deputy Commissioner                        |   | 139,044 |         |         | 12,285  | 151,329          |
| Bates, James   | Division Director                          | Enterprise Technology Services                    | 119,344 |         |         | 4,860   | 124,204          |
| Erickson, Amy  | Division Director                          | Motor Vehicles                                    | 111,729 |         |         |         | 111,729          |
| Habeger, Donald  | Deputy Commissioner                        |   | 97,544  |         |         | 12,739  | 110,283          |
| Jordan, Scott  | Division Director                          | Risk Management                                   | 132,460 |         |         | 14,448  | 146,908          |
| Lea, Kathleen  | Chief Pension Officer                      | Retirement and Benefits                           | 131,979 |         |         | 25,969  | 157,948          |
| Lowenstein, Cheryl   | Division Director                          | Administrative Services                           | 137,426 |         |         | 5,012   | 142,438          |
| Mayer, Thomas  | Division Director                          | General Services                                  | 110,920 |         |         | 9,205   | 120,125          |
| Michaud, Michele   | Chief Health Official                      | Retirement and Benefits                           | 74,573  |         |         | 9,373   | 83,946           |
| Neal, Nicki  | Division Director                          | Personnel and Labor Relations                     | 50,351  |         |         | 18,181  | 68,532           |
| Puckett, Jim   | Division Director/Chief Operations Officer | Retirement and Benefits                           | 125,301 |         |         | 1,997   | 127,298          |
| Sheehan, Katherine   | Division Director                          | Personnel and Labor Relations                     | 78,534  |         |         |         | 78,534           |
| Steiner, Quinlan   | Division Director                          | Public Defender Agency                            | 138,284 |         |         |         | 138,284          |
| Thayer, Curtis   | Commissioner                               |   | 119,092 |         |         | 23,592  | 142,684          |
| Worley, Kevin  | Chief Financial Officer                    | Retirement and Benefits                           | 141,982 |         |         | 21,377  | 163,359          |
| <b>Department of Administration Total</b>                                |  |   |         |         |         |         | <b>2,126,055</b> |
| <b>DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC DEVELOPMENT</b>       |  |   |         |         |         |         |                  |
| Anselm, Kevin  | Division Director                          | Banking and Securities                            | 111,458 |         |         |         | 111,458          |
| Bell, Susan  | Commissioner                               |   | 131,514 |         |         | 28,192  | 159,706          |
| Bittner, Jon   | Deputy Commissioner                        |   | 49,995  |         |         |         | 49,995           |
| Chambers, Sara   | Division Director                          | Corporations, Business and Professional Licensing | 74,459  |         |         | 9,374   | 83,833           |
| Graham, Roberta  | Assistant Commissioner                     |   | 65,714  |         |         | 6,541   | 72,255           |
| Habeger, Don   | Division Director                          | Corporations, Business and Professional Licensing | 35,910  |         |         |         | 35,910           |
| Hanrahan, Jo Ellen   | Deputy Commissioner                        |   | 56,088  |         |         | 14,341  | 70,429           |
| Jacobson, Joseph   | Division Director                          | Economic Development                              | 119,874 |         |         | 7,141   | 127,015          |
| Mungle, Jeanne   | Division Director                          | Administrative Services                           | 99,382  |         |         | 4,017   | 103,399          |
| Parady, Fred   | Deputy Commissioner                        |   | 41,028  |         |         |         | 41,028           |
| Ruby, Scott  | Division Director                          | Community and Regional Affairs                    | 82,322  |         |         | 21,392  | 103,714          |
| Wing-Heier, Lori   | Division Director                          | Insurance   | 94,813  |         |         |         | 94,813           |
| <b>Department of Commerce, Community, and Economic Development Total</b> |  |   |         |         |         |         | <b>1,053,555</b> |
| <b>DEPARTMENT OF CORRECTIONS</b>   |  |   |         |         |         |         |                  |
| Belden, Carrie   | Division Director                          | Probation and Parole                              | 103,457 |         |         |         | 103,457          |
| Brandenburg, Bryan   | Division Director                          | Institution                                       | 128,460 |         |         | 15,352  | 143,812          |
| Henderson, Remond  | Deputy Commissioner                        |   | 59,747  |         |         |         | 59,747           |
| Houston, Leslie  | Deputy Commissioner                        |   | 78,085  |         |         | 9,241   | 87,326           |
| Schmidt, Joseph  | Commissioner                               |   | 131,514 |         |         | 109,231 | 240,745          |
| Taylor, Ronald   | Deputy Commissioner                        |   | 123,886 |         |         | 9,868   | 133,754          |
| Wilkerson, April   | Division Director                          | Administrative Services                           | 121,718 |         |         | 12,330  | 134,048          |
| <b>Department of Corrections Total</b>                                   |  |   |         |         |         |         | <b>902,889</b>   |

"Other" column includes leave cash-in amounts, terminal leave amounts, and salary adjustments.

**Schedule of Compensation for Executive Positions  
Calendar Year 2014**

| NAME   | JOB CLASS TITLE     | DIVISION                          | SALARY  | HOUSING | VEHICLE | OTHER  | TOTAL            |
|--|---------------------|-----------------------------------|---------|---------|---------|--------|------------------|
| <b>DEPARTMENT OF EDUCATION AND EARLY DEVELOPMENT</b>       |                     |                                   |         |         |         |        |                  |
| Hanley, Mike   | Commissioner        |                                   | 136,974 |         |         | 3,462  | 140,436          |
| Hawk, Randy  | Division Director   | Mt Edgecumbe High School          | 70,103  |         |         | 35,542 | 105,645          |
| Lewis, Mark  | Division Director   | Education Support Services        | 18,191  |         |         | 18,492 | 36,683           |
| McCauley, Susan  | Division Director   | Teaching and Learning Support     | 120,071 |         |         |        | 120,071          |
| Morse, Les   | Deputy Commissioner |                                   | 150,568 |         |         |        | 150,568          |
| Nudelman, Elizabeth  | Division Director   | Education Support Services        | 127,479 |         |         | 7,976  | 135,455          |
| Teshner, Heidi   | Division Director   | Education Support Services        | 106,909 |         |         |        | 106,909          |
| Thayne, Troy   | Division Director   | Mt Edgecumbe High School          | 56,356  |         |         |        | 56,356           |
| Thibodeau, Linda   | Division Director   | Libraries, Archives, and Museums  | 129,819 |         |         | 585    | 130,404          |
| <b>Department of Education and Early Development Total</b> |                     |                                   |         |         |         |        | <b>982,527</b>   |
| <b>DEPARTMENT OF ENVIRONMENTAL CONSERVATION</b>            |                     |                                   |         |         |         |        |                  |
| Bonnet Hale, Michelle                                      | Division Director   | Water                             | 134,084 |         |         |        | 134,084          |
| Busse Floyd, Elaine  | Division Director   | Environmental Health              | 104,866 |         |         |        | 104,866          |
| Cherian, Tom   | Division Director   | Administrative Services           | 134,278 |         |         |        | 134,278          |
| Edwards, Alice   | Division Director   | Air Quality                       | 130,014 |         |         | 17,394 | 147,408          |
| Hartig, Larry  | Commissioner        |                                   | 136,974 |         |         |        | 136,974          |
| Kent, Lynn   | Deputy Commissioner |                                   | 167,787 |         |         | 28,316 | 196,103          |
| Ryan, Kristin  | Division Director   | Spill Prevention and Response     | 137,039 |         |         |        | 137,039          |
| <b>Department of Environmental Conservation Total</b>      |                     |                                   |         |         |         |        | <b>990,752</b>   |
| <b>DEPARTMENT OF FISH AND GAME</b>                         |                     |                                   |         |         |         |        |                  |
| Bates, Randall   | Division Director   | Habitat                           | 139,946 |         |         | 630    | 140,576          |
| Brooks, Kevin  | Deputy Commissioner |                                   | 161,723 |         |         | 26,215 | 187,938          |
| Campbell, Cora   | Commissioner        |                                   | 131,542 |         |         | 38,231 | 169,773          |
| Haight, Sunny  | Division Director   | Administrative Services           | 124,369 |         |         |        | 124,369          |
| Moreland, Stefanie   | Deputy Commissioner |                                   | 52,630  |         |         | 21,427 | 74,057           |
| Nelson, Hazel  | Division Director   | Subsistence                       | 112,195 |         |         |        | 112,195          |
| Regnart, Jeff  | Division Director   | Commercial Fisheries              | 123,076 |         |         | 5,148  | 128,224          |
| Swanton, Charles   | Division Director   | Sport Fish                        | 134,884 |         |         | 15,656 | 150,540          |
| <b>Department of Fish and Game Total</b>                   |                     |                                   |         |         |         |        | <b>1,087,672</b> |
| <b>OFFICE OF THE GOVERNOR</b>                              |                     |                                   |         |         |         |        |                  |
| Bell, Guy  | Division Director   | Administrative Services           | 178,362 |         |         | 12,129 | 190,491          |
| Fenumiai, Gail   | Division Director   | Elections                         | 130,014 |         |         | 18,290 | 148,304          |
| Knudson, Kip   | Division Director   | State and Federal Relations       | 210,973 |         |         | 887    | 211,860          |
| Mallott, Byron   | Lieutenant Governor |                                   | 4,559   |         |         |        | 4,559            |
| Nizich, Michael  | Chief Of Staff      | Office of the Governor            | 195,133 |         |         | 54,334 | 249,467          |
| Parnell, Sean  | Governor            |                                   | 139,251 |         |         |        | 139,251          |
| Pitney, Pat  | Division Director   | Office of Management Budget       | 7,629   |         |         |        | 7,629            |
| Propes, Barbara  | Chief Of Staff      | Office of the Lieutenant Governor | 45,106  |         |         | 15,723 | 60,829           |
| Rehfeld, Karen   | Division Director   | Office of Management Budget       | 166,799 |         |         | 99,788 | 266,587          |
| Toohey, Michelle   | Chief Of Staff      | Office of the Lieutenant Governor | 58,692  |         |         | 31,719 | 90,411           |
| Treadwell, Mead  | Lieutenant Governor |                                   | 110,441 |         |         |        | 110,441          |
| Walker, Bill   | Governor            |                                   | 5,785   |         |         |        | 5,785            |
| Whitaker, Jim  | Chief Of Staff      | Office of the Governor            | 6,701   |         |         |        | 6,701            |
| <b>Office of the Governor Total</b>                        |                     |                                   |         |         |         |        | <b>1,492,315</b> |

"Other" column includes leave cash-in amounts, terminal leave amounts, and salary adjustments.

**Schedule of Compensation for Executive Positions  
Calendar Year 2014**

| NAME  | JOB CLASS TITLE                         | DIVISION                       | SALARY  | HOUSING | VEHICLE | OTHER  | TOTAL            |
|---|---|--------------------------------|---------|---------|---------|--------|------------------|
| <b>DEPARTMENT OF HEALTH AND SOCIAL SERVICES</b>       |   |                                |         |         |         |        |                  |
| Brodie, Margaret                                      | Division Director                       | Healthcare Services            | 115,014 |         |         | 2,224  | 117,238          |
| Butler, Jay   | Division Director/Chief Medical Officer | Public Health                  | 813     |         |         |        | 813              |
| Christenson, Craig                                    | Deputy Commissioner                     |                                | 87,362  |         |         | 4,587  | 91,949           |
| Davidson, Valerie                                     | Commissioner                            |                                | 5,738   |         |         |        | 5,738            |
| Efird, Sana   | Assistant Commissioner                  |                                | 106,994 |         |         |        | 106,994          |
| Forrest, Karen  | Division Director                       | Juvenile Justice               | 87,854  |         |         |        | 87,854           |
| Henjum, Barbara                                       | Division Director                       | Juvenile Justice               | 44,550  |         |         | 20,983 | 65,533           |
| Houston, Leslie                                       | Division Director                       | Public Assistance              | 61,768  |         |         | 7,152  | 68,920           |
| Hurlburt, Ward  | Division Director/Chief Medical Officer | Public Health                  | 267,076 |         |         | 87,651 | 354,727          |
| Kreher, Ronald  | Division Director                       | Public Assistance              | 48,533  |         |         | 40,907 | 89,440           |
| Lawton, Christine                                     | Division Director                       | Office Of Childrens Services   | 139,889 |         |         | 11,037 | 150,926          |
| Mayes, Duane  | Division Director                       | Senior and Disability Services | 119,165 |         |         | 8,398  | 127,563          |
| Sailors, Rosemarie                                    | Deputy Commissioner                     |                                | 129,660 |         |         |        | 129,660          |
| Shelton, Kerri  | Division Director                       | Public Health                  | 113,459 |         |         | 28,473 | 141,932          |
| Sherwood, Jonathan                                    | Deputy Commissioner                     |                                | 1,655   |         |         |        | 1,655            |
| Stone, Melissa  | Division Director                       | Behavior Health                | 9,525   |         |         | 49,294 | 58,819           |
| Streuer, William                                      | Commissioner                            |                                | 131,514 |         |         | 77,164 | 208,678          |
| Truitt, George  | Division Director                       | Alaska Pioneers Home           | 111,018 |         |         | 21,564 | 132,582          |
| Wall, Albert  | Division Director                       | Behavior Health                | 71,074  |         |         | 2,009  | 73,083           |
| <b>Department of Health and Social Services Total</b> |   |                                |         |         |         |        | <b>2,014,104</b> |

|  |  |                                    |         |  |  |        |                  |
|--|--|------------------------------------|---------|--|--|--------|------------------|
| <b>DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT</b>       |  |                                    |         |  |  |        |                  |
| Ayers, Wanetta Jo  | Division Director  | Business Partnerships              | 111,527 |  |  | 333    | 111,860          |
| Blumer, Dianne   | Commissioner   |                                    | 131,514 |  |  | 29,110 | 160,624          |
| Esposito, Fred   | Division Director  | Alaska Vocational Technical Center | 37,872  |  |  | 12,858 | 50,730           |
| Eveland, Benjamin  | Division Director  | Alaska Vocational Technical Center | 62,420  |  |  |        | 62,420           |
| Harbour, Paloma  | Division Director  | Administrative Services            | 106,994 |  |  | 1,894  | 108,888          |
| Hargrave, Dallas   | Assistant Commissioner   |                                    | 66,149  |  |  |        | 66,149           |
| Harvey, James  | Division Director  | Employment Security                | 109,284 |  |  | 5,537  | 114,821          |
| Maier, Mike  | Deputy Commissioner  |                                    | 59,158  |  |  | 8,059  | 67,217           |
| Mitchell, Grey   | Deputy Commissioner/Assistant Commissioner/<br>Division Director | Labor Standards and Safety         | 153,893 |  |  |        | 153,893          |
| Monagle, Michael   | Division Director  | Workers Compensation               | 125,312 |  |  | 13,555 | 138,867          |
| Walsh, Cheryl  | Division Director  | Vocational Rehabilitation          | 132,054 |  |  |        | 132,054          |
| <b>Department of Labor and Workforce Development Total</b> |  |                                    |         |  |  |        | <b>1,167,523</b> |

|                                |                         |                         |         |  |  |        |                |
|--------------------------------|-------------------------|-------------------------|---------|--|--|--------|----------------|
| <b>DEPARTMENT OF LAW</b>       |                         |                         |         |  |  |        |                |
| Blaisdell, Dave                | Division Director       | Administrative Services | 145,656 |  |  |        | 145,656        |
| Cantor, James                  | Deputy Attorney General | Civil Division          | 159,798 |  |  |        | 159,798        |
| Geraghty, Michael              | Attorney General        |                         | 131,514 |  |  | 10,038 | 141,552        |
| Gordon, Nancy                  | Division Director       | Civil Division          | 154,429 |  |  |        | 154,429        |
| Richards, Craig                | Attorney General        |                         | 5,460   |  |  |        | 5,460          |
| Skidmore, John                 | Division Director       | Criminal Division       | 128,268 |  |  | 14,152 | 142,420        |
| Svobodny, Richard              | Deputy Attorney General | Criminal Division       | 150,244 |  |  |        | 150,244        |
| <b>Department of Law Total</b> |                         |                         |         |  |  |        | <b>899,559</b> |

"Other" column includes leave cash-in amounts, terminal leave amounts, and salary adjustments.

**Schedule of Compensation for Executive Positions  
Calendar Year 2014**

| NAME   | JOB CLASS TITLE     | DIVISION                                       | SALARY  | HOUSING | VEHICLE | OTHER  | TOTAL            |
|--|---------------------|--|---------|---------|---------|--------|------------------|
| <b>DEPARTMENT OF MILITARY AND VETERANS AFFAIRS</b>       |                     |  |         |         |         |        |                  |
| Bridges, Leon  | Division Director   | Alaska Army National Guard                     | 102,593 |         |         | -2,087 | 100,506          |
| Colligan, Susan  | Division Director   | Administrative Services                        | 131,882 |         |         |        | 131,882          |
| Katkus, Thomas   | Commissioner        |  | 94,143  |         |         | 50,040 | 144,183          |
| Madden, John   | Division Director   | Homeland Security and Emergency Management     | 128,268 |         |         | 15,183 | 143,451          |
| O'Brien, Timothy   | Division Director   | Alaska Air National Guard                      | 102,461 |         |         |        | 102,461          |
| Pierre, McHugh   | Deputy Commissioner |  | 103,875 |         |         | 16,179 | 120,054          |
| Roses, John  | Division Director   | Alaska Military Youth Academy                  | 111,114 |         |         |        | 111,114          |
| <b>Department of Military and Veterans Affairs Total</b> |                     |  |         |         |         |        | <b>853,651</b>   |
| <b>DEPARTMENT OF NATURAL RESOURCES</b>                   |                     |  |         |         |         |        |                  |
| Balash, Joseph   | Commissioner        |  | 131,549 |         |         | 25,651 | 157,200          |
| Barron, William  | Division Director   | Oil and Gas                                    | 164,279 |         |         |        | 164,279          |
| Crafford, Thomas   | Division Director   | Office of Project Management and Permitting    | 35,578  |         |         |        | 35,578           |
| Davis, Jeanmarie   | Division Director   | Support Service                                | 131,238 |         |         | 37,214 | 168,452          |
| Ellis, Ben   | Division Director   | Parks and Outdoor Recreation                   | 123,447 |         |         |        | 123,447          |
| Fogels, Edmund   | Deputy Commissioner |  | 137,919 |         |         | 27,559 | 165,478          |
| Goodrum, Brent   | Division Director   | Mining, Land, and Water                        | 123,818 |         |         |        | 123,818          |
| Havemeister, Franci                                      | Division Director   | Agriculture                                    | 122,755 |         |         |        | 122,755          |
| Longan, Sara   | Division Director   | Office of Project Management and Permitting    | 89,828  |         |         |        | 89,828           |
| Maisch, John   | Division Director   | Forestry                                       | 140,100 |         |         | 20,059 | 160,159          |
| Masterman, Steven  | Division Director   | Geological and Geophysical Surveys             | 78,401  |         |         |        | 78,401           |
| Menefee, Marcia  | Executive Director  | Alaska Mental Health Trust Land Office         | 139,637 |         |         |        | 139,637          |
| Swenson, Robert  | Deputy Commissioner |  | 166,355 |         |         | 9,638  | 175,993          |
| <b>Department of Natural Resources Total</b>             |                     |  |         |         |         |        | <b>1,705,025</b> |
| <b>DEPARTMENT OF PUBLIC SAFETY</b>                       |                     |  |         |         |         |        |                  |
| Cockrell, James  | Division Director   | Alaska Wildlife Troopers/Alaska State Troopers | 119,344 |         |         |        | 119,344          |
| Folger, Gary   | Commissioner        |  | 128,194 |         |         |        | 128,194          |
| Howell, Kelly  | Division Director   | Administrative Services                        | 67,082  |         |         |        | 67,082           |
| Mallard, Keith   | Division Director   | Alaska State Troopers                          | 11,363  |         |         | 27,909 | 39,272           |
| Nicolello, Kelly   | Division Director   | Fire and Life Safety                           | 107,884 |         |         | 12,512 | 120,396          |
| Spencer, Danial  | Division Director   | Administrative Services                        | 55,706  |         |         | 11,557 | 67,263           |
| Tepas, Katherine   | Division Director   | Statewide Services                             | 7,226   |         |         |        | 7,226            |
| Vrabec, Terry  | Deputy Commissioner |  | 134,524 |         |         | 7,955  | 142,479          |
| <b>Department of Public Safety Total</b>                 |                     |  |         |         |         |        | <b>691,256</b>   |

"Other" column includes leave cash-in amounts, terminal leave amounts, and salary adjustments.



**Schedule of Compensation for Executive Positions  
Calendar Year 2014**

| NAME  | JOB CLASS TITLE                       | DIVISION   | SALARY  | HOUSING | VEHICLE | OTHER  | TOTAL            |
|---|---------------------------------------|--|---------|---------|---------|--------|------------------|
| <b>DEPARTMENT OF REVENUE</b>                                    |                                       |  |         |         |         |        |                  |
| Alper, Ken  | Division Director                     | Tax Division   | 4,269   |         |         |        | 4,269            |
| Beecher, Carol  | Division Director                     | Child Support Services                                   | 74,347  |         |         |        | 74,347           |
| Burnett, Jerry  | Division Director/Deputy Commissioner | Administrative Services                                  | 60,666  |         |         | 15,394 | 76,060           |
| Debartolo, Daniel   | Division Director                     | Permanent Fund Division/Administrative Services          | 112,585 |         |         | 7,365  | 119,950          |
| Fonder, Matthew   | Division Director                     | Tax Division   | 120,989 |         |         | 13,636 | 134,625          |
| Hoffbeck, Randall   | Commissioner                          |  | 0       |         |         |        | 0                |
| Kosin, Jared  | Deputy Commissioner                   |  | 27,312  |         |         |        | 27,312           |
| Mallonee, John  | Division Director                     | Child Support Services                                   | 27,640  |         |         | 43,375 | 71,015           |
| Pawlowski, Michael  | Deputy Commissioner                   |  | 115,436 |         |         | 20,450 | 135,886          |
| Race, Sara  | Division Director                     | Permanent Fund Division                                  | 35,164  |         |         |        | 35,164           |
| Rodell, Angela  | Commissioner                          |  | 131,514 |         |         | 19,409 | 150,923          |
| Tangeman, Bruce   | Deputy Commissioner                   |  | 55,643  |         |         | 37,637 | 93,280           |
| <b>Department of Revenue Total</b>                              |                                       |  |         |         |         |        | <b>922,831</b>   |
| <b>DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES</b>       |                                       |  |         |         |         |        |                  |
| Anker, William  | Assistant Commissioner                |  | 16,849  |         |         |        | 16,849           |
| Binder, John  | Deputy Commissioner                   |  | 97,459  |         |         |        | 97,459           |
| Campbell, Robert  | Assistant Commissioner                |  | 148,400 |         |         |        | 148,400          |
| Clough, Al  | Assistant Commissioner                |  | 129,819 |         |         | 2,340  | 132,159          |
| Correa, Charles   | Division Director                     | Southeast Region Maintenance and Operations              | 146,756 |         |         |        | 146,756          |
| Falvey, John  | Division Director                     | Alaska Marine Highway System                             | 135,587 |         |         |        | 135,587          |
| Healy, Roger  | Assistant Commissioner                |  | 134,884 |         |         |        | 134,884          |
| Kemp, Patrick   | Commissioner                          |  | 136,974 |         |         | 5,795  | 142,769          |
| Miller, David   | Division Director                     | Northern Region Maintenance and Operations               | 130,440 |         |         | 2,007  | 132,447          |
| Ottesen, Jeffery  | Division Director                     | Statewide Planning                                       | 145,200 |         |         | 218    | 145,418          |
| Rice, Kasandra  | Deputy Commissioner                   |  | 167,787 |         |         |        | 167,787          |
| Siroky, Mary  | Division Director                     | Administrative Services                                  | 129,234 |         |         | 8,168  | 137,402          |
| Smith, Daniel   | Division Director                     | Measurement Standards and Commercial Vehicle Enforcement | 105,022 |         |         | 11,039 | 116,061          |
| St Aubin, Joel  | Division Director                     | Design and Construction                                  | 143,466 |         |         |        | 143,466          |
| Titus, James  | Assistant Commissioner                |  | 60,565  |         |         | 64,770 | 125,335          |
| Yost, Reuben  | Deputy Commissioner                   |  | 150,242 |         |         | 2,387  | 152,629          |
| <b>Department of Transportation and Public Facilities Total</b> |                                       |  |         |         |         |        | <b>2,075,408</b> |

"Other" column includes leave cash-in amounts, terminal leave amounts, and salary adjustments.

**Schedule of Compensation for Executive Positions  
Calendar Year 2014**

| NAME  | JOB CLASS TITLE                       | DIVISION   | SALARY  | HOUSING | VEHICLE | OTHER  | TOTAL          |
|---|---------------------------------------|--|---------|---------|---------|--------|----------------|
| <b>ALASKA AEROSPACE CORPORATION</b>                             |                                       |  |         |         |         |        |                |
| Campbell, Craig   | Chief Executive Officer               | Alaska Aerospace Corporation                       | 225,000 |         |         | 21,634 | 246,634        |
| <b>Alaska Aerospace Corporation Total</b>                       |                                       |  |         |         |         |        | <b>246,634</b> |
| <b>ALASKA ENERGY AUTHORITY</b>                                  |                                       |  |         |         |         |        |                |
| Fisher-Goad, Sara   | Executive Director                    | Alaska Energy Authority                            | 160,000 |         |         |        | 160,000        |
| <b>Alaska Energy Authority Total</b>                            |                                       |  |         |         |         |        | <b>160,000</b> |
| <b>ALASKA GASLINE DEVELOPMENT CORPORATION</b>                   |                                       |  |         |         |         |        |                |
| Fauske, Daniel  | President                             | Alaska Gasline Development Corporation             | 366,015 |         |         | 1,530  | 367,545        |
| <b>Alaska Gasline Development Corporation Total</b>             |                                       |  |         |         |         |        | <b>367,545</b> |
| <b>ALASKA HOUSING FINANCE CORPORATION</b>                       |                                       |  |         |         |         |        |                |
| Butcher, Bryan  | Chief Executive Director              | Alaska Housing Finance Corporation                 | 253,125 |         |         |        | 253,125        |
| <b>Alaska Housing Finance Corporation Total</b>                 |                                       |  |         |         |         |        | <b>253,125</b> |
| <b>ALASKA INDUSTRIAL DEVELOPMENT AND EXPORT AUTHORITY</b>       |                                       |  |         |         |         |        |                |
| Leonard, Ted  | Executive Director                    | Alaska Industrial Development and Export Authority | 180,000 |         |         | 16,895 | 196,895        |
| <b>Alaska Industrial Development and Export Authority Total</b> |                                       |  |         |         |         |        | <b>196,895</b> |
| <b>ALASKA MENTAL HEALTH TRUST AUTHORITY</b>                     |                                       |  |         |         |         |        |                |
| Jessee, Jeffrey   | Chief Executive Officer               | Alaska Mental Health Trust                         | 181,540 |         |         |        | 181,540        |
| <b>Alaska Mental Health Trust Authority Total</b>               |                                       |  |         |         |         |        | <b>181,540</b> |
| <b>ALASKA MUNICIPAL BOND BANK AUTHORITY</b>                     |                                       |  |         |         |         |        |                |
| Mitchell, Deven   | Executive Director                    | Alaska Municipal Bond Bank Authority               | 152,984 |         |         |        | 152,984        |
| <b>Alaska Municipal Bond Bank Authority Total</b>               |                                       |  |         |         |         |        | <b>152,984</b> |
| <b>ALASKA PERMANENT FUND CORPORATION</b>                        |                                       |  |         |         |         |        |                |
| Burns, Michael  | Executive Director                    | Alaska Permanent Fund Corporation                  | 343,658 |         |         | 1,656  | 345,314        |
| <b>Alaska Permanent Fund Corporation Total</b>                  |                                       |  |         |         |         |        | <b>345,314</b> |
| <b>ALASKA RAILROAD CORPORATION</b>                              |                                       |  |         |         |         |        |                |
| O'Leary, William  | President and Chief Executive Officer | Alaska Railroad Corporation                        | 250,000 |         |         | 12,019 | 262,019        |
| <b>Alaska Railroad Corporation Total</b>                        |                                       |  |         |         |         |        | <b>262,019</b> |

"Other" column includes leave cash-in amounts, terminal leave amounts, and salary adjustments.

**Schedule of Compensation for Executive Positions  
Calendar Year 2014**

| NAME   | JOB CLASS TITLE                               | DIVISION                           | SALARY  | HOUSING | VEHICLE | OTHER | TOTAL            |
|--|---|------------------------------------|---------|---------|---------|-------|------------------|
| <b>ALASKA SEAFOOD MARKETING INSTITUTE</b>                                    |   |                                    |         |         |         |       |                  |
| Cerne, Michael   | Executive Director                            | Alaska Seafood Marketing Institute | 117,459 |         |         | 1,218 | 118,677          |
| <b>Alaska Seafood Marketing Institute Total</b>                              |   |                                    |         |         |         |       | <b>118,677</b>   |
| <b>ALASKA STUDENT LOAN CORPORATION</b>                                       |   |                                    |         |         |         |       |                  |
| Barrans, Diane   | Executive Director                            | Alaska Student Loan Corporation    | 198,247 |         |         |       | 198,247          |
| <b>Alaska Student Loan Corporation Total</b>                                 |   |                                    |         |         |         |       | <b>198,247</b>   |
| <b>KNIK ARM BRIDGE AND TOLL AUTHORITY</b>                                    |   |                                    |         |         |         |       |                  |
| Dougherty, Judy  | Executive Director                            | Knik Arm Bridge and Toll Authority | 152,697 |         |         | 662   | 153,359          |
| <b>Knik Arm Bridge and Toll Authority Total</b>                              |   |                                    |         |         |         |       | <b>153,359</b>   |
| <b>UNIVERSITY OF ALASKA</b>  |   |                                    |         |         |         |       |                  |
| Beam, Carla  | Vice President for University Relations       | Statewide Administration           | 202,800 | No      |         | 780   | 203,580          |
| Case, Tom  | Chancellor (Note 2)                           | University of Alaska Anchorage     | 259,472 | Yes     | 7,000   | 7,365 | 273,837          |
| Gamble, Patrick  | President (Note 1)                            |                                    | 320,000 | Yes     | 9,250   | 480   | 329,730          |
| Pugh, John   | Chancellor (Note 2)                           | University of Alaska Southeast     | 219,878 | No      |         |       | 219,878          |
| Rogers, Brian  | Chancellor                                    | University of Alaska Fairbanks     | 312,696 | Yes     | 9,250   | 270   | 322,216          |
| Roy, Ashok   | Vice President for Finance and Administration | Statewide Administration           | 210,000 | No      |         | 4,398 | 214,398          |
| Thomas, Dana   | Vice President for Academic Affairs           | Statewide Administration           | 240,809 | No      |         |       | 240,809          |
| <b>University of Alaska Total</b>  |   |                                    |         |         |         |       | <b>1,804,448</b> |
| <b>Note 1: Housing provided by private funds.</b>                            |   |                                    |         |         |         |       |                  |
| <b>Note 2: There is no campus based housing available to the chancellor.</b> |   |                                    |         |         |         |       |                  |

STATE OF ALASKA GRAND TOTAL

**\$23,405,909**

"Other" column includes leave cash-in amounts, terminal leave amounts, and salary adjustments.

# Department of Administration

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**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                |            | <b>RICHARD ALLEN</b>   |                    |                     |
|-----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>        |            | <b>Office of Public Advocacy</b>   |                    |                     |
|                             |            | <b>Department of Administration</b>  |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                    |                     |
| 1/27/14                     | 1/29/14    | Attend Criminal Justice Working Group (CJWG) meeting   | Juneau             | 958                 |
| 3/3/14                      | 3/5/14     | Attend CJWG meeting  | Juneau             | 989                 |
| 4/22/14                     | 4/23/14    | Attend Court Appointed Special Advocate (CASA) volunteer recognition event; meet with Attorney General Michael Geraghty, public defenders, parents, and attorneys concerning child in need of aid issues | Fairbanks          | 793                 |
| 9/25/14                     | 9/26/14    | Participate in CASA event and facilitate strategic planning session; meet with local staff, judges, and attorneys  | Bethel             | 689                 |
| 10/8/14                     | 10/9/14    | Speak about Office of Public Advocacy at the Alaska Village Council Presidents conference  | Bethel             | 655                 |
| 10/23/14                    | 10/26/14   | Attend 2014 Equal Justice Works conference and career fair   | Bethesda, MD       | 1,744               |
| <b>TOTAL: RICHARD ALLEN</b> |            |  |                    | <b>5,828</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|   |  |                        |                    |                     |
|---|--|------------------------|--------------------|---------------------|
| <b>Name:</b> SCOT AREHART<br><b>Position:</b> Division Director<br><b>Organization:</b> Division of Finance<br>Department of Administration |  |                        |                    |                     |
|   |  |                        |                    |                     |
|   |  |                        |                    |                     |
|   |  |                        |                    |                     |
| <b>Dates Traveled</b><br><b>Begin      End</b>  |  | <b>Purpose of Trip</b> | <b>Destination</b> | <b>Travel Total</b> |
|   |  |                        |                    |                     |
|   |  | No travel to report    |                    |                     |
|   |  |                        |                    |                     |
| <b>TOTAL: SCOT AREHART</b>  |  |                        |                    | -                   |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                |            | <b>MIKE BARNHILL</b>   |                                      |                     |
|-----------------------------|------------|--|--------------------------------------|---------------------|
| <b>Position:</b>            |            | <b>Deputy Commissioner</b>   |                                      |                     |
| <b>Organization:</b>        |            | <b>Department of Administration</b>  |                                      |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>   | <b>Destination</b>                   | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                                      |                     |
| 1/13/14                     | 1/16/14    | Attend meetings with Aetna to discuss health plan design   | Hartford, CT                         | 2,208               |
| 1/30/14                     |            | Attend National Education Association and Alaska Retired Members meeting regarding changes of the AlaskaCare plan for retirees (trip cancelled)  | Anchorage                            | 9                   |
| 3/3/14                      | 3/4/14     | Attend public meetings to answer retiree questions about the AlaskaCare Retiree Benefit Plan booklet draft   | Anchorage; Fairbanks                 | 1,070               |
| 4/22/14                     | 4/25/14    | Attend AlaskaCare town hall meetings (Division of Retirement and Benefits (DRB) reimbursed \$1,447 for travel expenses)  | Anchorage; Fairbanks                 |                     |
| 5/20/14                     |            | Attend meetings with John Burns, attorney with Burns and Associates Professional Corporation, and the Fairbanks Cancer Center regarding reimbursement terms related to Aetna   | Fairbanks                            | 686                 |
| 6/2/14                      | 6/6/14     | Visit Aetna sites; attend meetings at Aetna Service Center; tour ActiveHealth Management operations to observe operations and discuss service support; attend Moda Health forum; tour the Moda facility (DRB reimbursed \$2,538 for travel expenses) | Fresno, CA; Denver, CO; Portland, OR |                     |
| 6/10/14                     | 6/12/14    | Attend AlaskaCare town hall meetings (DRB reimbursed \$1,317 for travel expenses)  | Anchorage; Fairbanks                 |                     |
| 8/8/14                      | 8/11/14    | Attend and speak at Council of State Governments annual conference about state public pensions; attend health care meeting with Premera Blue Cross Blue Shield   | Anchorage                            | 1,220               |
| 9/15/14                     | 9/19/14    | Attend meetings with Alaska Surgery Center and Retired Public Employees of Alaska Medical committee; attend Alaska Retirement Management Board Investment Education conferences (DRB reimbursed \$1,436 for travel expenses)                         | Anchorage; Fairbanks                 |                     |
| 10/13/14                    | 10/14/14   | Attend AlaskaCare quarterly meetings   | Anchorage                            | 485                 |
| 12/2/14                     | 12/5/14    | Attend Alaska Retirement Management Board meetings (trip cancelled)  | Anchorage                            | 9                   |
| <b>TOTAL: MIKE BARNHILL</b> |            |  |                                      | <b>5,687</b>        |

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>          |            | <b>JAMES BATES</b>  |                    |                     |
|-----------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>      |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>  |            | <b>Enterprise Technology Services</b>   |                    |                     |
|                       |            | <b>Department of Administration</b>   |                    |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |                    |                     |
| 1/13/14               | 1/16/14    | Conduct business and attend meetings with Enterprise Technology (ETS) staff and customers   | Juneau             | 827                 |
| 2/3/14                | 2/5/14     | Conduct ETS business and attend legislative hearings  | Juneau             | 980                 |
| 2/10/14               | 2/13/14    | Attend legislative hearings   | Juneau             | 1,189               |
| 2/11/14               |            | Attend National Association State Chief Information Officers (NASCIO) leadership summit (trip cancelled)  | Indianapolis, IN   | 20                  |
| 2/17/14               | 2/19/14    | Attend meetings with Representative Peggy Wilson and Chief of Staff Mike Nizich   | Juneau             | 1,035               |
| 2/24/14               | 2/26/14    | Attend administrative services directors (ASD) information technology (IT) subcommittee meeting   | Juneau             | 985                 |
| 3/8/14                | 3/12/14    | Attend State and Local Implementation Grant Program workshop (personal deviation 3/8 - 3/10/14)   | Phoenix, AZ        | 1,603               |
| 3/14/14               | 3/15/14    | Attend meetings with ETS staff; attend ASD-IT subcommittee meeting  | Juneau             | 780                 |
| 3/18/14               | 3/20/14    | Meet with Commissioner Curtis Thayer and ETS staff  | Juneau             | 1,325               |
| 4/28/14               | 4/30/14    | Conduct strategy team meetings; work with ETS Data Processing Manager IV, Kim Netling on new team role and assignments  | Juneau             | 1,024               |
| 6/7/14                | 6/12/14    | Attend meetings with Deputy Commissioner Don Habeger, stakeholders, ETS staff and customers (personal deviation 6/7 - 6/8/14)   | Juneau             | 1,080               |
| 7/7/14                | 7/10/14    | Attend meetings, conduct deputy director interviews, and work with ETS staff  | Juneau             | 1,386               |
| 8/15/14               | 8/17/14    | Meet with new State of Alaska Telecommunication System employee Tony Mancuso, Communications Engineering Associate II, the network team, ETS customers, Department of Transportation and Public Facilities, and Department of Public Safety; conduct visits to potential data center sites for the fiscal year 2016 capital improvement project rationale (personal deviation 8/16 - 8/17/14) | Fairbanks          | 423                 |
| 8/18/14               | 8/21/14    | Conduct and attend meetings; conduct workshops with fiscal and administrative teams for restructure and process improvements  | Juneau             | 1,241               |
| 9/8/14                | 9/11/14    | Conduct a follow-up interview with Chuck Collins for ETS deputy director position; speaking engagement with National Fish and Wildlife conference; meet with ETS staff and customers  | Juneau             | 1,334               |
| 9/27/14               | 10/1/14    | Attend NASCIO annual conference   | Nashville, TN      | 1,124               |
| 10/6/14               | 10/8/14    | Familiarize the new Deputy Director Chuck Collins with division planning; meet with staff, the Technology Management Council and ETS customers  | Juneau             | 1,006               |
| 10/20/14              | 10/23/14   | Meet with Deputy Director Chuck Collins; conduct a workshop with fiscal staff on administrative functions and deliverables; attend the Security Summit and ETS strategy meetings  | Juneau             | 1,066               |
| 11/3/14               | 11/6/14    | Meet with Maximus Consultant, Bill Maus and ETS fiscal staff to discuss the statewide cost allocation plan reporting and rates; conduct ETS business and meetings   | Juneau             | 1,026               |



**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>              |            | <b>JAMES BATES</b>   |                    |                     |
|---------------------------|------------|--|--------------------|---------------------|
|                           |            | <b>Position:</b>   |                    |                     |
|                           |            | <b>Division Director</b>   |                    |                     |
|                           |            | <b>Organization:</b>   |                    |                     |
|                           |            | <b>Enterprise Technology Services</b>  |                    |                     |
|                           |            | <b>Department of Administration</b>  |                    |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |  |                    |                     |
| 12/15/14                  | 12/18/14   | Meet with staff and attend meetings; transitioning with the new administration; work with Division of General Services on Bering Straits information technology; present core contract pricing to the ASDs | Juneau             | 1,217               |
| <b>TOTAL: JAMES BATES</b> |            |  |                    | <b>20,671</b>       |

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>               |            | <b>AMY ERICKSON</b>  |                    |                     |
|----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>           |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>       |            | <b>Division of Motor Vehicles</b>  |                    |                     |
|                            |            | <b>Department of Administration</b>  |                    |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |  |                    |                     |
| 12/31/13                   |            | Perform Division of Motor Vehicle (DMV) site visit with Department of Administration's (DOA) program coordinator Valette Keller; meet with DMV staff; visit the legislative information office (paid in calendar year 2014)  | Fairbanks          | 533                 |
| 1/30/14                    |            | Meet with Division of Finance (DOF) Director Scot Arehart; visit DMV Sitka office (plane diverted to Sitka due to weather)   | Juneau             | 644                 |
| 2/2/14                     | 2/3/14     | Meet with DOF Director Scot Arehart  | Juneau             | 848                 |
| 2/18/14                    | 2/20/14    | Meet with Senator Cathy Giessels staff; testify before Senate State Affairs committee on Senate Bill (SB) 127  | Juneau             | 972                 |
| 3/5/14                     |            | Attend DMV staff training  | Fairbanks          | 582                 |
| 3/10/14                    |            | Perform DMV site visit to meet with staff  | Soldotna           | 271                 |
| 3/16/14                    | 3/20/14    | Testify before Senate State Affairs committee on SB 206; testify before House Transportation committee on House Bill (HB) 378; meet with legislators   | Juneau             | 1,074               |
| 3/24/14                    | 3/27/14    | Testify before Senate State Affairs committee on HB 212 and HB 19; testify before House State Affairs committee on SB 132 and HB 293; testify before House Transportation committee on HB 378                                | Juneau             | 1,217               |
| 4/1/14                     | 4/3/14     | Testify before House State Affairs committee on SB 127; testify before House Finance on HB 293; participate in legislators courtesy calls  | Juneau             | 995                 |
| 4/10/14                    |            | Testify before Senate Transportation committee on HB 378; participate in legislators courtesy calls  | Juneau             | 734                 |
| 4/14/14                    | 4/18/14    | Testify before House Finance committee on SB 127; testify before House State Affairs committee on SB 206; testify before Senate Finance on SB 378 and HB 293; participate in legislators courtesy calls                      | Juneau             | 1,457               |
| 5/30/14                    | 6/7/14     | Attend American Association of Motor Vehicle Administrators (AAMVA) Region IV conference (AAMVA paid direct for the airfare, lodging, and partial per diem; personal deviation 5/30 - 6/1/14, 6/6 - 6/7/14)                  | Vancouver, BC      | 580                 |
| 6/20/14                    |            | Attend HB 19 billing signing with MatSu Business Alliance  | Wasilla            | 49                  |
| 8/23/14                    | 9/4/14     | Attend AAMVA International conference (employee Amy Erickson paid \$127 for personal deviation 8/23/14, 8/29 - 9/4/14)   | Dover, DE          | 2,069               |
| 11/3/14                    | 11/6/14    | Attend AAMVA Region IV Chief Administrator meeting (AAMVA paid direct for airfare, lodging, and partial per diem)  | Denver, CO         | 254                 |
| 12/7/14                    | 12/9/14    | Meet with DOA division director's and commissioner's office staff as acting commissioner; attend Governor Bill Walker's holiday open house; meet with DMV staff (DOA Commissioner's office paid \$1,005 for travel expenses) | Juneau             |                     |
| <b>TOTAL: AMY ERICKSON</b> |            |  |                    | <b>12,279</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                 |            | <b>DONALD HABEGER</b>  |                    |                     |
|------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>             |            | <b>Deputy Commissioner</b>   |                    |                     |
| <b>Organization:</b>         |            | <b>Department of Administration</b>  |                    |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |  |                    |                     |
| 4/7/14                       | 4/8/14     | Visit Nome state office building remodel and discuss Nome leases with Division of General Services (DGS) and Department of Transportation and Public Facilities (DOTPF); tour Atwood Building space standards remodel (DOTPF reimbursed \$1,096 for Nome travel expenses)          | Nome; Anchorage    | 62                  |
| 4/29/14                      | 5/1/14     | Attend executive staff meetings; tour of Division of Motor Vehicles facilities; visit Enterprise Technology Services data center; visit Ship Creek facilities; attend universal space standards open house at the Linny Pacillo parking garage                                     | Anchorage          | 996                 |
| 5/6/14                       |            | Attend meetings with DGS to discuss space standards for the Atwood building  | Anchorage          | 655                 |
| 6/19/14                      |            | Attend Atwood 19th floor Department of Administration (DOA) open house; attend meetings with DOA Commissioner Curtis Thayer and DOA directors (trip cancelled)   | Anchorage          | 14                  |
| 6/22/14                      | 6/24/14    | Attend Atwood 19th floor DOA open house; attend meetings with DOA Commissioner Curtis Thayer, DOA directors, and staff   | Anchorage          | 1,066               |
| 7/28/14                      | 7/30/14    | Attend core telecommunications services request for proposal interview; attend meeting with DOA Commissioner Curtis Thayer, DOA directors, and staff   | Anchorage          | 1,057               |
| 8/13/14                      | 8/14/14    | Attend meetings with Department of Natural Resources on universal space standards and their divisions' space needs (trip cancelled)  | Anchorage          | 9                   |
| 8/19/14                      | 8/20/14    | Attend meetings with Clark Baird Smith Limited Liability Partnership consultant James Baird and Department of Corrections on upcoming Alaska Correctional Officers Association labor negotiations (Division of Personnel and Labor Relations reimbursed \$847 for travel expenses) | Anchorage          |                     |
| 9/15/14                      | 9/18/14    | Attend Southeast conference  | Wrangell           | 1,251               |
| 10/14/14                     | 10/18/14   | Attend National Association of State Chief Administrators (NASCA) Institute on Leadership and Management conference (NASCA reimbursed \$1,073 for airfare and surface transportation)  | Santa Fe, NM       | 388                 |
| 10/27/14                     | 10/29/14   | Attend Alaska Geologic Materials Center grand opening; attend meetings with DOA directors and DOA Commissioner Curtis Thayer   | Anchorage          | 804                 |
| <b>TOTAL: DONALD HABEGER</b> |            |  |                    | <b>6,302</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>               |            | <b>SCOTT JORDAN</b>  |                    |                     |
|----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>           |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>       |            | <b>Division of Risk Management</b>   |                    |                     |
|                            |            | <b>Department of Administration</b>  |                    |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |  |                    |                     |
| 1/9/14                     |            | Attend mediation for a workers compensation case   | Anchorage          | 604                 |
| 1/14/14                    |            | Attend mediation for a workers compensation case   | Anchorage          | 605                 |
| 3/31/14                    |            | Attend mediation for a liability claim   | Anchorage          | 442                 |
| 4/24/14                    |            | Attend mediation for a workers compensation case   | Anchorage          | 580                 |
| 8/19/14                    | 8/20/14    | Attend mediation for a liability claim   | Anchorage          | 821                 |
| 8/26/14                    |            | Attend mediation on a liability claim  | Anchorage          | 614                 |
| 9/5/14                     | 9/19/14    | Attend State Risk and Insurance Management Association conference (personal deviation 9/5 - 9/13/2014) | Saint George, UT   | 1,990               |
| 10/10/14                   |            | Attend State Emergency Response Commission meeting   | Anchorage          | 506                 |
| 11/10/14                   | 11/12/14   | Attend Kodiak launch site meeting regarding rocket incident  | Kodiak             | 665                 |
| 12/18/14                   |            | Attend the Alaska Safety Council meeting   | Anchorage          | 596                 |
| <b>TOTAL: SCOTT JORDAN</b> |            |  |                    | <b>7,423</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>               |            | <b>KATHLEEN LEA</b>   |                    |                     |
|----------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>           |            | <b>Chief Pension Officer</b>  |                    |                     |
| <b>Organization:</b>       |            | <b>Division of Retirement and Benefits</b>  |                    |                     |
|                            |            | <b>Department of Administration</b>   |                    |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |   |                    |                     |
| 4/23/14                    | 4/25/14    | Attend Alaska Retirement Management Board meeting   | Anchorage          | 755                 |
| 5/14/14                    | 5/17/14    | Visit Great-West Financial home office for annual contract meeting  | Denver, CO         | 1,416               |
| 7/11/14                    |            | Attend meetings with staff, work in Anchorage office  | Anchorage          | 513                 |
| 9/13/14                    | 9/22/14    | Attend National Association of Government Defined Contribution Administrators annual conference (employee Kathleen Lea paid \$20 for personal deviation 9/19 - 9/22/14) | San Antonio, TX    | 2,924               |
| <b>TOTAL: KATHLEEN LEA</b> |            |   |                    | <b>5,608</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                                 |            |                                     |                    |                     |
|---------------------------------|------------|-------------------------------------|--------------------|---------------------|
| <b>Name:</b>                    |            | CHERYL LOWENSTEIN                   |                    |                     |
| <b>Position:</b>                |            | Division Director                   |                    |                     |
| <b>Organization:</b>            |            | Division of Administrative Services |                    |                     |
|                                 |            | Department of Administration        |                    |                     |
| <b>Dates Traveled</b>           |            | <b>Purpose of Trip</b>              | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                    | <b>End</b> |                                     |                    |                     |
|                                 |            | No travel to report                 |                    |                     |
| <b>TOTAL: CHERYL LOWENSTEIN</b> |            |                                     |                    |                     |
|                                 |            |                                     |                    | -                   |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>               |            | <b>THOMAS MAYER</b>  |                    |                     |
|----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>           |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>       |            | <b>Division of General Services</b>  |                    |                     |
|                            |            | <b>Department of Administration</b>  |                    |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |  |                    |                     |
| 1/15/14                    | 1/17/14    | Conduct procurement training for State of Alaska employees   | Anchorage          | 850                 |
| 3/15/14                    | 3/19/14    | Attend National Association of State Procurement Officials (NASPO) state government marketing meeting (NASPO paid for travel and reimbursed the State for meals and ground transportation) | San Diego, CA      | 275                 |
| 3/23/14                    | 3/24/14    | Meet with Anchorage State of Alaska staff to visit site for projects in remote leases; attend staff meetings   | Anchorage          | 703                 |
| 4/14/14                    |            | Meet with Anchorage State of Alaska staff to visit site for projects in remote leases; attend staff meetings   | Anchorage          | 635                 |
| 4/29/14                    | 5/1/14     | Attend open house for the Linny Pacillo parking garage   | Anchorage          | 871                 |
| 5/6/14                     |            | Attend Atwood building restack meeting   | Anchorage          | 659                 |
| 5/19/14                    | 5/20/14    | Attend open house for the Linny Pacillo parking garage   | Anchorage          | 1,002               |
| 7/9/14                     | 7/11/14    | Meet with Anchorage State of Alaska staff to visit site for projects in remote leases; attend staff meetings   | Anchorage          | 712                 |
| 9/6/14                     | 9/12/14    | Attend NASPO annual conference (NASPO paid for travel and reimbursed the State for meals and ground transportation)  | Burlington, VT     | 979                 |
| 9/24/14                    | 9/25/14    | Meet with Anchorage State of Alaska staff to visit site for projects in remote leases; attend staff meetings   | Anchorage          | 720                 |
| 10/27/14                   | 10/29/14   | Meet with Anchorage State of Alaska staff to visit site for projects in remote leases; attend staff meetings; attend Alaska Geologic Material Center grand opening                         | Anchorage          | 906                 |
| 11/3/14                    |            | Attend Atwood building conference center open house  | Anchorage          | 564                 |
| <b>TOTAL: THOMAS MAYER</b> |            |  |                    | <b>8,876</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                  |            | <b>MICHELE MICHAUD</b>   |                      |                     |
|-------------------------------|------------|--|----------------------|---------------------|
| <b>Position:</b>              |            | <b>Chief Health Official</b>   |                      |                     |
| <b>Organization:</b>          |            | <b>Division of Retirement and Benefits</b>   |                      |                     |
|                               |            | <b>Department of Administration</b>  |                      |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>   | <b>Destination</b>   | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |  |                      |                     |
| 3/3/14                        | 3/4/14     | Speak at town hall meetings with retirees  | Anchorage; Fairbanks | 975                 |
| 4/6/14                        | 4/9/14     | Attend the State and Local Government Benefits Association conference  | Memphis, TN          | 2,621               |
| 4/17/14                       | 4/19/14    | Visit and audit Aetna concierge  | Fresno, CA           | 1,282               |
| 4/21/14                       | 4/24/14    | Speak at town hall meetings with retirees  | Fairbanks; Anchorage | 1,317               |
| 6/10/14                       | 6/12/14    | Speak at town hall meetings with retirees  | Fairbanks; Anchorage | 1,102               |
| 6/18/14                       | 6/20/14    | Attend Alaska Health Care Commission quarterly meeting   | Anchorage            | 780                 |
| 8/10/14                       | 8/15/14    | Attend Council of State Governments conference; meet with health project coordinator; work in Anchorage office; attend Alaska Health Care Commission quarterly meeting | Anchorage            | 2,490               |
| 10/1/14                       | 10/3/14    | Attend Alaska Health Care Commission quarterly meeting   | Anchorage            | 662                 |
| 10/12/14                      | 10/14/14   | Attend Aetna quarterly meeting   | Anchorage            | 887                 |
| 12/3/14                       | 12/5/14    | Attend Alaska Retirement Management Board quarterly meeting  | Anchorage            | 742                 |
| <b>TOTAL: MICHELE MICHAUD</b> |            |  |                      | <b>12,858</b>       |



**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>             |            | <b>NICKI NEAL</b>   |                    |                     |
|--------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>         |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>     |            | <b>Division of Personnel and Labor Relations</b>  |                    |                     |
|                          |            | <b>Department of Administration</b>   |                    |                     |
| <b>Dates Traveled</b>    |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>             | <b>End</b> |   |                    |                     |
| 1/28/14                  | 1/29/14    | Attend program managers meeting   | Anchorage          | 753                 |
| 2/27/14                  | 2/28/14    | Attend personnel board meeting  | Anchorage          | 703                 |
| 4/25/14                  | 4/26/14    | Meet with Division of Personnel and Labor Relations staff<br>(employee Nicki Neal paid \$45 for personal deviation 4/26/14) | Anchorage          | 413                 |
| <b>TOTAL: NICKI NEAL</b> |            |   |                    | <b>1,869</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>              |            | <b>JIM PUCKETT</b>   |                    |                     |
|---------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>          |            | <b>Division Director/Chief Operations Officer</b>  |                    |                     |
| <b>Organization:</b>      |            | <b>Division of Retirement and Benefits</b>   |                    |                     |
|                           |            | <b>Department of Administration</b>  |                    |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |  |                    |                     |
| 4/23/14                   | 4/25/14    | Attend Alaska Retirement Management Board (ARMB) quarterly meeting   | Anchorage          | 742                 |
| 5/12/14                   | 5/19/14    | Attend Association of Government Contract Center Professionals 2014 conference (employee Jim Puckett paid \$6 for personal deviation 5/16 - 5/19/14) | Charlotte, NC      | 1,868               |
| 6/18/14                   | 6/20/14    | Attend Alaska Health Care Commission quarterly meeting   | Anchorage          | 937                 |
| 6/25/14                   | 6/27/14    | Attend ARMB quarterly meeting  | Anchorage          | 919                 |
| 7/25/14                   | 7/31/14    | Attend the 2014 National Conference of State Security Administrators   | New Orleans, LA    | 2,688               |
| 8/13/14                   | 8/15/14    | Attend Alaska Health Care Commission quarterly meeting   | Anchorage          | 931                 |
| 9/16/14                   | 9/21/14    | Attend ARMB quarterly meeting (personal deviation 9/16 - 9/19/14)  | Fairbanks          | 1,111               |
| 10/1/14                   | 10/3/14    | Attend Alaska Health Care Commission quarterly meeting   | Anchorage          | 736                 |
| <b>TOTAL: JIM PUCKETT</b> |            |  |                    | <b>9,932</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                    |            | <b>KATHERINE SHEEHAN</b>  |                    |                     |
|---------------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>                |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>            |            | <b>Division of Personnel and Labor Relations</b>  |                    |                     |
|                                 |            | <b>Department of Administration</b>   |                    |                     |
| <b>Dates Traveled</b>           |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                    | <b>End</b> |   |                    |                     |
| 5/8/14                          | 5/9/14     | Attend Governor's Denali Peak Performance Awards ceremony; attend Division of Personnel and Labor Relations staff recognition   | Anchorage          | 636                 |
| 7/1/14                          |            | Attend personnel board meeting  | Anchorage          | 496                 |
| 7/26/14                         | 7/30/14    | Attend the National Association of State Personnel Executives mid year meeting  | Nashville, TN      | 2,803               |
| 8/19/14                         | 8/20/14    | Attend meetings with Clark Baird Smith Limited Liability Partnership consultant James Baird and Department of Corrections on upcoming Alaska Correctional Officers Association (ACOA) labor contract negotiations | Anchorage          | 799                 |
| 9/5/14                          |            | Meet with ACOA regarding the blended staffing arbitration and court decision  | Anchorage          | 561                 |
| 9/14/14                         | 9/16/14    | Attend mediation with International Organization of Masters, Mates and Pilots and federal mediator  | Seattle            | 1,588               |
| 9/29/14                         | 9/30/14    | Attend personnel board meeting  | Anchorage          | 595                 |
| 10/21/14                        | 10/23/14   | Attend negotiation training   | Portland, OR       | 1,417               |
| 11/6/14                         | 11/7/14    | Attend Association of Alaska School Boards regarding House Bill 278   | Anchorage          | 743                 |
| <b>TOTAL: KATHERINE SHEEHAN</b> |            |   |                    | <b>9,638</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                  |            | <b>QUINLAN STEINER</b>  |                    |                     |
|-------------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>              |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>          |            | <b>Public Defender Agency</b>   |                    |                     |
|                               |            | <b>Department of Administration</b>   |                    |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |   |                    |                     |
| 1/27/14                       | 1/29/14    | Meet with Department of Administration Deputy Commissioner Mike Barnhill; meet with Senator Anna Fairclough; meet with Senator John Coghill | Juneau             | 870                 |
| 3/3/14                        | 3/5/14     | Attend Criminal Justice Working Group meeting; testify before Senate Judiciary committee  | Juneau             | 975                 |
| 11/11/14                      | 11/16/14   | Attend National Legal Aid and Defender annual conference  | Arlington, VA      | 1,766               |
| <b>TOTAL: QUINLAN STEINER</b> |            |   |                    | <b>3,611</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>CURTIS THAYER</b>   |                          |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|--|--------------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Commissioner</b>  |                          |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Department of Administration</b>  |                          |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>   | <b>Destination</b>       | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |  |                          |                        |                             |                   |                         |                       |                     |
| 1/5/14                | 1/9/14     | Participate in International Organization of Masters, Mates and Pilots (MMP) and Inlandboatmen's Union (IBU) labor contract negotiations; attend Division of Personnel and Labor Relations (DOPLR) meetings    | Juneau                   |                        | 510                         | 224               | 727                     | 20                    | 1,481               |
| 1/13/14               | 1/16/14    | Participate in IBU, Public Safety Employees Association (PSEA), and Marine Engineers Beneficial Association (MEBA) labor contract negotiations   | Juneau                   |                        | 954                         | 204               | 545                     | 29                    | 1,732               |
| 1/20/14               | 1/24/14    | Attend MMP labor contract negotiations; attend National Association of State Personnel Executives conference (Washington, D.C. trip cancelled)   | Juneau; Washington, D.C. |                        | 719                         | 208               | 727                     | 51                    | 1,705               |
| 1/26/14               | 1/27/14    | Attend legislative meet and greet (trip cancelled)   | Juneau                   |                        |                             |                   |                         | 9                     | 9                   |
| 2/9/14                | 2/13/14    | Attend legislative session; participate in PSEA and MEBA labor contract negotiations   | Juneau                   |                        | 610                         | 224               | 500                     | 20                    | 1,354               |
| 2/16/14               | 2/21/14    | Attend legislative session   | Juneau                   |                        | 615                         | 240               | 625                     | 20                    | 1,500               |
| 2/24/14               | 2/27/14    | Attend legislative session; participate in PSEA and IBU labor contract negotiations  | Juneau                   |                        | 568                         | 176               | 375                     | 20                    | 1,139               |
| 3/3/14                | 3/7/14     | Attend legislative session; participate in IBU labor contract negotiations   | Juneau                   |                        | 600                         | 224               | 471                     | 58                    | 1,353               |
| 3/6/14                | 3/7/14     | Participate in PSEA labor contract negotiations (trip cancelled)   | Fairbanks                |                        |                             |                   |                         | 9                     | 9                   |
| 3/9/14                | 3/13/14    | Attend legislative session meetings  | Juneau                   |                        | 491                         | 224               | 471                     | 18                    | 1,204               |
| 3/16/14               | 3/21/14    | Attend legislative session; participate in MMP and IBU labor contract negotiations   | Juneau                   |                        | 625                         | 240               | 588                     | 63                    | 1,516               |
| 3/24/14               | 3/27/14    | Attend legislative session meetings; participate in MMP labor contract negotiations; attend the Choose Respect march   | Juneau; Sitka            |                        | 705                         | 176               | 353                     | 19                    | 1,253               |
| 3/31/14               | 4/3/14     | Attend legislative session meetings  | Juneau                   |                        | 473                         | 160               | 341                     | 9                     | 983                 |
| 4/7/14                |            | Visit Nome state office building remodel and discuss Nome leases with Division of General Services and Department of Transportation and Public Facilities (DOTPF) (DOTPF reimbursed \$518 for travel expenses) | Nome                     |                        |                             |                   |                         |                       | -                   |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>CURTIS THAYER</b>  |                                     |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|---|-------------------------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Commissioner</b>   |                                     |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Department of Administration</b>   |                                     |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b>                  | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |                                     |                        |                             |                   |                         |                       |                     |
| 4/8/14                | 4/11/14    | Attend legislative session meetings; participate in IBU labor contract negotiations   | Juneau                              |                        | 562                         | 176               | 335                     | 29                    | 1,102               |
| 4/13/14               | 4/20/14    | Attend legislative meetings; participate in MMP and MEBA labor contract negotiations  | Juneau                              |                        | 1,262                       | 336               | 782                     | 54                    | 2,434               |
| 4/29/14               | 5/3/14     | Attend meetings for Board of Marine Pilots; attend meetings with DOPLR director and deputy commissioners  | Juneau                              |                        | 514                         | 176               | 447                     | 9                     | 1,146               |
| 5/2/14                |            | Attend employee appreciation meetings   | Anchorage                           |                        | 5                           |                   |                         |                       | 5                   |
| 5/15/14               | 5/16/14    | Attend labor contract negotiations and mediation with MMP union   | Juneau                              |                        | 578                         | 108               | 149                     | 9                     | 844                 |
| 5/28/14               |            | Attend rotary luncheon for Governor Sean Parnell's address regarding fiscal year 2015 budget  | Anchorage                           | 23                     |                             |                   |                         |                       | 23                  |
| 6/2/14                | 6/6/14     | Visit Aetna sites; attend meetings at Aetna Service Center; tour ActiveHealth Management operations to observe operations and discuss service support; meet with Clark Baird Smith Limited Liability Partnership consultant James Baird regarding maritime labor contracts and Department of Corrections labor contract negotiations (Division of Retirement and Benefits reimbursed \$2,851 for travel expenses) | Fresno, CA; Denver, CO; Chicago, IL |                        |                             |                   |                         |                       | -                   |
| 6/11/14               | 6/13/14    | Participate in MMP mediation (no hotels available due to Celebration 2014, stayed at friend's home)   | Juneau                              |                        | 731                         | 116               | 60                      | 53                    | 960                 |
| 6/17/14               |            | Attend Governor Sean Parnell's speech to Greater Fairbanks Chamber of Commerce and bill signing for House Bill (HB) 154, HB 268, Senate Bill (SB) 218, HB 302, HB 282, and SB 137   | Fairbanks                           |                        | 354                         | 60                |                         | 9                     | 423                 |
| 6/20/14               |            | Attend luncheon for Governor Sean Parnell's bill signing of HB 19 at the MatSu Business Alliance meeting  | Wasilla                             | 25                     | 47                          |                   |                         |                       | 72                  |
| 6/22/14               | 6/23/14    | Attend luncheon for Governor Sean Parnell's bill signing of HB 385  | Juneau                              |                        | 566                         | 80                | 192                     | 31                    | 869                 |
| 6/28/14               | 6/29/14    | Attend MEBA and MMP labor mediations  | Juneau                              |                        | 548                         | 120               | 159                     | 20                    | 847                 |
| 7/11/14               |            | Participate in Governor's Family Picnic   | Palmer                              |                        | 50                          |                   |                         |                       | 50                  |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>CURTIS THAYER</b>   |                    |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|--|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Commissioner</b>  |                    |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Department of Administration</b>  |                    |                        |                             |                   |                         |                       |                     |
|                       |            |  |                    |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |  |                    |                        |                             |                   |                         |                       |                     |
| 7/16/14               |            | Attend luncheon for Governor Sean Parnell's bill signing of SB 132   | Eagle River        | 14                     | 17                          |                   |                         |                       | 31                  |
| 7/22/14               | 7/25/14    | Participate in Governor's Family Picnic; attend staff meetings   | Juneau; Ketchikan  |                        | 1,292                       | 180               | 493                     | 9                     | 1,974               |
| 7/28/14               |            | Attend Governor Sean Parnell's bill signing of HB 357  | Wasilla            |                        | 54                          |                   |                         |                       | 54                  |
| 7/30/14               |            | Attend Aetna quarterly meetings  | Juneau             |                        | 411                         | 44                |                         | 29                    | 484                 |
| 8/21/14               |            | Attend Matanuska-Susitna Legislative Farm tour; attend meeting with Department of Corrections Commissioner Joseph Schmidt    | Palmer             |                        | 58                          |                   |                         |                       | 58                  |
| 9/11/14               |            | Speak at Alaska State Hospital and Nursing Home Association on state health care   | Girdwood           |                        | 52                          |                   |                         |                       | 52                  |
| 9/14/14               | 9/16/14    | Attend mediation with MMP and federal mediator (DOPLR paid travel expenses of \$1,721)                                       | Seattle            |                        |                             |                   |                         |                       | -                   |
| 9/15/14               | 9/18/14    | Attend Southeast Conference meeting (trip cancelled)   | Wrangell           |                        |                             |                   |                         | 9                     | 9                   |
| 9/17/14               | 9/19/14    | Attend Alaska Retirement Management Board (ARMB) meetings (Department of Revenue (DOR) reimbursed \$581 for travel expenses) | Fairbanks          |                        |                             |                   |                         |                       | -                   |
| 9/22/14               | 9/23/14    | Attend Office of Management and Budget heads-up meeting; attend meetings with Department of Administration (DOA) staff       | Juneau             |                        | 518                         | 96                | 159                     | 20                    | 793                 |
| 9/30/14               |            | Attend Alaska Seafood Marketing Institute meeting  | Anchorage          |                        | 7                           |                   |                         |                       | 7                   |
| 10/10/14              |            | Attend Integrated Resource Information System (IRIS) department engagement session; attend meetings with staff               | Juneau             |                        | 378                         | 60                |                         | 9                     | 447                 |
| 10/14/14              | 10/18/14   | Attend ARMB meetings (DOR reimbursed \$2,171 for travel expenses)  | New York           |                        |                             |                   |                         |                       | -                   |
| 10/21/14              |            | Attend meeting with Commissioner of Corrections Joseph Schmidt; tour state offices   | Palmer             |                        | 52                          |                   |                         |                       | 52                  |
| 10/22/14              |            | Attend meetings with Enterprise Technology Services staff; attend meetings with staff  | Juneau             |                        | 502                         | 60                |                         | 9                     | 571                 |
| 10/24/14              |            | Attend IRIS department engagement session; attend meetings with staff (trip cancelled)                                       | Juneau             |                        |                             |                   |                         | 9                     | 9                   |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                      |                                     |
|----------------------|-------------------------------------|
| <b>Name:</b>         | <b>CURTIS THAYER</b>                |
| <b>Position:</b>     | <b>Commissioner</b>                 |
| <b>Organization:</b> | <b>Department of Administration</b> |

| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
|------------------------------|------------|---|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Begin</b>                 | <b>End</b> |   |                    |                        |                             |                   |                         |                       |                     |
| 11/7/14                      |            | Attend IRIS department engagement sessions; attend meetings with staff  | Juneau             |                        | 380                         | 60                |                         | 9                     | 449                 |
| 11/10/14                     |            | Attend meetings on legislative proposals and union bargaining with Governor Sean Parnell and staff (trip cancelled) | Juneau             |                        |                             |                   |                         | 9                     | 9                   |
| 11/13/14                     | 11/14/14   | Attend budget meetings with DOA directors   | Juneau             |                        | 562                         | 92                | 149                     | 20                    | 823                 |
| <b>TOTALS: CURTIS THAYER</b> |            |   |                    | <b>62</b>              | <b>16,370</b>               | <b>4,064</b>      | <b>8,648</b>            | <b>691</b>            | <b>29,835</b>       |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses



**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>               |            | <b>KEVIN WORLEY</b>  |                             |                     |
|----------------------------|------------|--|-----------------------------|---------------------|
| <b>Position:</b>           |            | <b>Chief Financial Officer</b>   |                             |                     |
| <b>Organization:</b>       |            | <b>Division of Retirement and Benefits</b>   |                             |                     |
|                            |            | <b>Department of Administration</b>  |                             |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>   | <b>Destination</b>          | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |  |                             |                     |
| 4/23/14                    | 4/25/14    | Attend Alaska Retirement Management Board (ARMB) quarterly meeting   | Anchorage                   | 916                 |
| 5/5/14                     | 5/6/14     | Speak at the 2014 Alaska Government Finance Officers Association (AGFOA) spring conference   | Sitka                       | 537                 |
| 5/14/14                    | 5/25/14    | Attend annual meeting with Great West; attend Government Financial Officers Association conference (employee Kevin Worley paid \$26 for personal deviation 5/22 - 5/25/14) | Denver, CO; Minneapolis, MN | 3,766               |
| 6/24/14                    | 6/26/14    | Attend ARMB quarterly meeting  | Anchorage                   | 1,022               |
| 9/16/14                    | 9/19/14    | Attend ARMB quarterly meeting  | Fairbanks                   | 989                 |
| 11/16/14                   | 11/19/14   | Speak at the AGFOA conference  | Anchorage                   | 1,402               |
| 12/3/14                    | 12/6/14    | Attend ARMB quarterly meeting (personal deviation 12/6/2014)   | Anchorage                   | 913                 |
| <b>TOTAL: KEVIN WORLEY</b> |            |  |                             | <b>9,545</b>        |

# Department of Commerce, Community, and Economic Development

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## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>               |            | <b>KEVIN ANSELM</b>  |                                    |                     |
|----------------------------|------------|--|------------------------------------|---------------------|
| <b>Position:</b>           |            | <b>Division Director</b>   |                                    |                     |
| <b>Organization:</b>       |            | <b>Banking and Securities</b>  |                                    |                     |
|                            |            | <b>Department of Commerce, Community, and Economic</b>   |                                    |                     |
|                            |            | <b>Development</b>   |                                    |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>   | <b>Destination</b>                 | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |  |                                    |                     |
| 1/7/14                     | 1/10/14    | Evaluate and determine final Juneau office space needs including physical record retention relating to financial institutions in advance of the office move to the State Office Building | Juneau                             | 967                 |
| 1/13/14                    | 1/16/14    | Attend Western Region Regulators interagency meeting at the Federal Reserve Bank   | San Francisco, CA                  | 1,727               |
| 1/22/14                    | 1/27/14    | Participate in an Office of Administrative Hearings mediation to resolve pending division administrative action  | Juneau                             | 1,587               |
| 2/5/14                     | 2/7/14     | Attend legislative meetings  | Juneau                             | 1,026               |
| 3/31/14                    | 4/2/14     | Attend legislative meetings; interview investigator applicants   | Juneau                             | 939                 |
| 4/4/14                     | 4/10/14    | Attend 2014 North American Securities Administration Association spring meeting (NASAA) (NASAA reimbursed \$2,084)   | Washington, D.C.                   | 651                 |
| 4/29/14                    | 5/2/14     | Attend and present at the 46th annual Northwest State-Federal-Provincial Securities conference; attend and present at the 34th annual Northwest Securities Institute                     | Seattle                            | 1,338               |
| 5/20/14                    | 5/22/14    | Participate in division human resources and staffing matters   | Juneau                             | 1,043               |
| 7/21/14                    | 7/27/14    | Attend Western Region Regulators interagency meeting; attend NASAA enforcement training; attend NASAA enforcement section committee (NASAA reimbursed \$1,273)                           | San Francisco, CA; Saint Louis, MO | 1,352               |
| 8/12/14                    | 8/14/14    | Supervise database, staffing, and office move  | Juneau                             | 1,005               |
| 9/11/14                    | 9/17/14    | Attend NASAA 97th annual conference as a participant and presenter (NASAA reimbursed \$2,162)  | Indianapolis, IN                   | 104                 |
| 10/21/14                   | 10/24/14   | Attend project meeting to complete request for proposal for new division database  | Juneau                             | 1,155               |
| 12/8/14                    | 12/12/14   | Finalize Division of Banking and Securities office move to the State Office Building; work with new and retiring staff   | Juneau                             | 1,364               |
| <b>TOTAL: KEVIN ANSELM</b> |            |  |                                    | <b>14,258</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>SUSAN BELL</b>  |                         |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|--|-------------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Commissioner</b>  |                         |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Department of Commerce, Community, and Economic Development</b>   |                         |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>   | <b>Destination</b>      | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |  |                         |                        |                             |                   |                         |                       |                     |
| 1/8/14                | 1/10/14    | Attend Alaska Gasoline Development Corporation (AGDC) board meeting; attend Alaska Conference and Trade Shows  | Anchorage               | 250                    | 566                         | 96                | 198                     | 20                    | 1,130               |
| 1/13/14               | 1/16/14    | Attend Alaska Industrial Development and Export Authority (AIDEA) board meeting; attend AIDEA strategic planning work session; attend Denali Commission Commissioner's meeting | Anchorage               |                        | 540                         | 96                | 297                     | 13                    | 946                 |
| 3/12/14               | 3/13/14    | Attend AGDC board meeting  | Anchorage               |                        | 571                         | 76                | 99                      | 71                    | 817                 |
| 3/26/14               |            | Attend AGDC meetings; attend Choose Respect march (trip cancelled)   | Anchorage               |                        |                             |                   |                         | 20                    | 20                  |
| 3/26/14               |            | Attend departmental meetings   | Anchorage               |                        | 520                         |                   |                         | 20                    | 540                 |
| 3/29/14               |            | Participate in the Choose Respect march  | Yakutat                 |                        | 438                         |                   |                         | 20                    | 458                 |
| 3/31/14               | 4/2/14     | Speak at the Fairbanks Chamber of Commerce (returned flight on state aircraft at a cost \$238)   | Fairbanks               |                        | 409                         | 104               |                         | 9                     | 522                 |
| 4/3/14                |            | Participate in AIDEA and Alaska Energy Authority meetings  | Anchorage               |                        | 518                         |                   |                         | 9                     | 527                 |
| 4/8/14                | 4/9/14     | Participate in AGDC board meetings   | Anchorage               |                        | 484                         | 44                | 99                      | 9                     | 636                 |
| 4/24/14               |            | Participate in AIDEA board meetings  | Anchorage               |                        | 587                         |                   |                         | 9                     | 596                 |
| 5/5/14                | 5/9/14     | Participate in AGDC board meetings   | Anchorage;<br>Fairbanks |                        | 857                         | 164               | 198                     | 30                    | 1,249               |
| 5/19/14               |            | Speak at Anchorage Chamber of Commerce   | Anchorage               |                        | 267                         | 60                |                         | 20                    | 347                 |
| 5/22/14               |            | Participate in Alaska Railroad Corporation (AKRR) board meetings   | Anchorage               |                        | 492                         |                   |                         | 9                     | 501                 |
| 5/28/14               | 5/30/14    | Participate in Denali Commission board meetings  | Anchorage               |                        | 582                         | 104               | 380                     | 20                    | 1,086               |
| 6/1/14                | 6/3/14     | Attend the International Economic Development Council (IEDC) spring conference (airfare \$632 and registration \$655 paid by AIDEA)  | Minneapolis,MN          |                        |                             | 242               | 545                     | 65                    | 852                 |
| 6/3/14                | 6/6/14     | Speak at the Ounashka Corporation 2014 annual meeting; work from Anchorage office (Dutch Harbor portion trip cancelled)  | Anchorage; Dutch Harbor |                        | 417                         | 68                | 740                     | 83                    | 1,308               |
| 6/9/14                |            | Attend Governor's Office and departmental meetings   | Anchorage               |                        | 592                         |                   |                         | 9                     | 601                 |
| 6/16/14               |            | Attend the Governor Sean Parnell signing of State Bill 99  | Ketchikan               |                        | 376                         |                   |                         | 9                     | 385                 |
| 6/17/14               | 6/18/14    | Speak at Business Retention and Expansion event  | Anchorage               |                        | 569                         | 76                | 181                     | 20                    | 846                 |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>SUSAN BELL</b>   |                      |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|---|----------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Commissioner</b>   |                      |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Department of Commerce, Community, and Economic Development</b>  |                      |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b>   | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |                      |                        |                             |                   |                         |                       |                     |
| 6/23/14               | 6/29/14    | Attend 2014 Community Outreach Trip and related meetings (personal deviation 7/27 - 7/28/14)  | Nome                 | 584                    | 692                         | 92                |                         | 20                    | 1,388               |
| 6/25/14               |            | Attend the Ambler Mining District Industrial Access Road corridor meeting   | Kotzebue             |                        | 540                         | 32                |                         | 20                    | 592                 |
| 7/2/14                | 7/3/14     | Attend departmental meetings  | Anchorage            |                        | 604                         | 76                | 190                     | 9                     | 879                 |
| 7/8/14                |            | Speak at Anchorage Rotary   | Anchorage            |                        | 457                         |                   |                         | 20                    | 477                 |
| 7/9/14                | 7/12/14    | Serve at the 2014 Governor's family picnics   | Anchorage            |                        | 499                         | 164               | 570                     | 9                     | 1,242               |
| 7/14/14               | 7/15/14    | Speak at the Statewide Broadband Task Force   | Anchorage            |                        | 380                         |                   | 190                     | 9                     | 579                 |
| 7/18/14               | 7/20/14    | Attend and participate in Governor's Family Picnic  | Fairbanks            |                        | 796                         | 136               |                         | 9                     | 941                 |
| 7/24/14               | 7/26/14    | Speak at the Ounashka Corporation 2014 Annual Meeting   | Dutch Harbor         |                        | 1,588                       | 72                | 296                     | 24                    | 1,980               |
| 7/28/14               | 7/29/14    | Attend bill signings per Governor Sean Parnell's request  | Valdez               |                        | 817                         | 88                | 190                     | 41                    | 1,136               |
| 7/31/14               | 8/1/14     | Attend AIDEA board meeting and site visit (AIDEA provided airfare of \$448)   | Ketchikan            |                        | 28                          | 60                | 145                     |                       | 233                 |
| 8/4/14                | 8/7/14     | Attend departmental meetings  | Anchorage            |                        | 652                         | 164               | 570                     | 28                    | 1,414               |
| 8/25/14               |            | Attend AIDEA board meeting  | Anchorage            |                        | 504                         |                   |                         | 20                    | 524                 |
| 9/4/14                | 9/5/14     | Attend departmental meetings  | Anchorage            |                        | 594                         | 60                | 190                     | 9                     | 853                 |
| 9/10/14               | 9/13/14    | Attend the Municipal Advisory Gas Project (MAGP) board meeting  | Anchorage            |                        | 411                         | 132               | 570                     | 9                     | 1,122               |
| 9/20/14               |            | Attend open house at Ketchikan Shipyard Parking Garage (AIDEA provided airfare of \$449)  | Ketchikan            |                        | 14                          | 12                |                         |                       | 26                  |
| 9/22/14               | 9/27/14    | Attend Alaska Geographic Data Committee governance committee meetings; attend AKRR board meetings (AKRR paid for airfare of \$405)        | Anchorage; Fairbanks |                        | 802                         | 176               | 190                     | 37                    | 1,205               |
| 9/29/14               | 10/3/14    | Attend MAGP board meeting; speak at Alaska Superintendents Association conference   | Anchorage; Fairbanks |                        | 1,127                       | 300               | 457                     | 24                    | 1,908               |
| 10/6/14               | 10/10/14   | Speak at Alaska Travel Industry Association (ATIA) Convention; attend AGDC board meeting (\$450 convention registration provided by ATIA) | Anchorage; Fairbanks |                        | 939                         | 112               | 300                     | 45                    | 1,396               |
| 10/15/14              | 10/17/14   | Speak at Alaska Women's summits   | Anchorage; Fairbanks | 104                    | 763                         | 136               | 198                     | 20                    | 1,221               |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                      |  |
|----------------------|--|
| <b>Name:</b>         | <b>SUSAN BELL</b>  |
| <b>Position:</b>     | <b>Commissioner</b>  |
| <b>Organization:</b> | <b>Department of Commerce, Community, and Economic Development</b> |

| Dates Traveled            |          | Purpose of Trip   | Destination       | Conference Fees | Transportation Costs | M & IE       | Lodging Expenses | Other Expenses | Travel Total  |
|---------------------------|----------|---|-------------------|-----------------|----------------------|--------------|------------------|----------------|---------------|
| Begin                     | End      |   |                   |                 |                      |              |                  |                |               |
| 10/18/14                  | 10/22/14 | Attend the IEDC conference (AIDEA paid travel expenses of \$1,135 and conference fee of \$795)    | Fort Worth, TX    | 100             | 116                  | 271          | 150              | 9              | 646           |
| 10/22/14                  | 10/23/14 | Attend Alaska Federation of Natives annual convention   | Anchorage         |                 | 212                  | 60           | 99               | 20             | 391           |
| 10/25/14                  | 10/28/14 | Attend the Alaska Media Road Show (Division of Economic Development paid for all travel expenses) | Santa Barbara, CA |                 | 913                  | 142          | 993              | 9              | 2,057         |
| 11/4/14                   | 11/6/14  | Attend AIDEA board meeting; attend departmental meetings  | Anchorage         |                 | 548                  | 136          | 460              | 9              | 1,153         |
| 11/12/14                  | 11/13/14 | Attend MAGP board meeting; attend departmental meetings   | Anchorage         |                 | 493                  | 64           | 99               | 20             | 676           |
| 11/16/14                  | 11/20/14 | Attend Resource Development Council conference; attend Alaska Municipal League conference         | Anchorage         | 975             | 681                  | 160          | 396              | 45             | 2,257         |
| 11/25/14                  |          | Attend departmental meetings  | Anchorage         |                 | 525                  | 48           |                  | 9              | 582           |
| <b>TOTALS: SUSAN BELL</b> |          |   |                   | <b>2,013</b>    | <b>24,480</b>        | <b>3,823</b> | <b>8,990</b>     | <b>939</b>     | <b>40,245</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>              |            | <b>JON BITTNER</b>   |                                   |                     |
|---------------------------|------------|--|-----------------------------------|---------------------|
| <b>Position:</b>          |            | <b>Deputy Commissioner</b>   |                                   |                     |
| <b>Organization:</b>      |            | <b>Department of Commerce, Community, and Economic Development</b>   |                                   |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>   | <b>Destination</b>                | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |  |                                   |                     |
| 7/22/14                   | 7/23/14    | Attend departmental meetings   | Juneau                            | 874                 |
| 8/6/14                    |            | Participate in Alaska Seafood Marketing Institute tours of fisheries and plants with Walmart executives  | Cordova                           | 536                 |
| 8/11/14                   | 8/13/14    | Attend and present at the Arctic Resources Development and Infrastructure conference   | Gambell                           | 1,698               |
| 8/25/14                   | 8/29/14    | Meet with MolyCorp Incorporated leadership and California Rare Earth Elements mining regulators to discuss potential issues with permitting Alaska Rare Earth Elements mine; visit Mountain Pass Mine site   | Las Vegas, NV;<br>Victorville, CA | 1,420               |
| 9/3/14                    | 9/4/14     | Attend and speak at Division of Economic Development's (DED) Alliance event; attend food services working group meeting; meet with Fairbanks Alaska Miners Association regarding Fairbanks DED staff relocation  | Fairbanks                         | 533                 |
| 9/11/14                   |            | Meet with Maniilaq Health Corporation and General Communications Incorporated on the expansion of broadband communications into Alaska's arctic communities; conduct site visit of Newatok's telemedicine clinic and distance learning on high technical classes at local school | Kotzebue                          | 703                 |
| 9/23/14                   | 9/24/14    | Attend departmental meetings; attend Alaska Housing Finance Corporation board meeting; meet with Sitka businesses and Sitka Chamber of Commerce  | Juneau                            | 820                 |
| 10/18/14                  |            | Judge at the University of Alaska Fairbanks (UAF) Arctic Innovation competition; meet with UAF Technical Transfer and Research and Development leaders; meet with Fairbanks Economic Development Corporation   | Fairbanks                         | 263                 |
| 10/19/14                  | 10/22/14   | Attend the annual International Economic Development conference  | Fort Worth, TX                    | 3,238               |
| 10/30/14                  |            | Attend Alaska Industrial Development and Export Authority's (AIDEA) Fairbanks field office opening (AIDEA provided airfare \$435)  | Fairbanks                         | 71                  |
| 11/18/14                  |            | Attend the Pacific Northwest Economic region's Economic Leadership Forum (trip cancelled)  | Seattle                           | 9                   |
| 12/3/14                   |            | Speak at the American Exploration and Mining Association's annual meeting and exposition (trip cancelled)  | Sparks, NV; Reno, NV              | 29                  |
| <b>TOTAL: JON BITTNER</b> |            |  |                                   | <b>10,194</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                |            | <b>SARA CHAMBERS</b>  |                    |                     |
|-----------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>        |            | <b>Corporations, Business and Professional Licensing</b>  |                    |                     |
|                             |            | <b>Department of Commerce, Community, and Economic</b>  |                    |                     |
|                             |            | <b>Development</b>  |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |   |                    |                     |
| 4/22/14                     | 4/25/14    | Conduct interviews; attend Certified Direct-Entry Midwives board meeting; attend Professional Councillors (PCO) board meeting; meet with staff  | Anchorage          | 1,203               |
| 6/4/14                      | 6/6/14     | Attend Legislative Budget and Audit Committee hearing; attend State Medical Board meeting; attend Chiropractic board meeting  | Anchorage          | 1,238               |
| 6/11/14                     |            | Meet with human resources staff; attend Real Estate Commission (REC) meeting  | Anchorage          | 639                 |
| 6/30/14                     | 7/3/14     | Attend Legislative Budget and Audit Committee hearing; train staff  | Anchorage          | 1,407               |
| 7/16/14                     | 7/18/14    | Attend Legislative Budget and Audit Committee hearing   | Anchorage          | 1,088               |
| 8/5/14                      | 8/8/14     | Attend Legislative Budget and Audit Committee hearing; meet with nurse aides; attend Pharmacy board meeting; attend federal Appraisal Subcommittee meeting; conduct interviews for Chief Investigator | Anchorage          | 1,331               |
| 9/2/14                      | 9/3/14     | Attend Legislative Budget and Audit Committee hearing   | Anchorage          | 780                 |
| 9/7/14                      | 9/13/14    | Attend Council on Licensure, Enforcement and Regulation annual educational conference   | New Orleans, LA    | 2,896               |
| 10/6/14                     | 10/9/14    | Attend Legislative Budget and Audit Subcommittee hearing; conduct Real Estate Appraisal board meeting; supervise Anchorage office   | Anchorage          | 1,055               |
| 10/29/14                    | 10/31/14   | Attend REC meeting; attend PCO board meeting; attend Marital and Family Therapy board meeting; attend Optometry board meeting   | Anchorage          | 731                 |
| 11/25/14                    |            | Attend Legislative Budget and Audit Committee hearing   | Anchorage          | 408                 |
| 12/5/14                     | 12/6/14    | Attend Alaska Professional Hunters Association (APHA) annual meeting (APHA will reimburse \$454 for airfare and hotel)  | Anchorage          | 131                 |
| 12/8/14                     | 12/12/14   | Attend Big Game Commercial Services board meeting; meet with staff; conduct general supervision of Anchorage office   | Anchorage          | 1,210               |
| <b>TOTAL: SARA CHAMBERS</b> |            |   |                    | <b>14,117</b>       |



**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                 |            | <b>ROBERTA GRAHAM</b>  |                      |                     |
|------------------------------|------------|--|----------------------|---------------------|
| <b>Position:</b>             |            | <b>Assistant Commissioner</b>  |                      |                     |
| <b>Organization:</b>         |            | <b>Department of Commerce, Community, and Economic Development</b>                           |                      |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>   | <b>Destination</b>   | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |  |                      |                     |
| 1/13/14                      | 1/17/14    | Attend departmental meetings; attend legislative meetings                                    | Juneau               | 1,376               |
| 1/21/14                      | 2/1/14     | Attend departmental meetings; attend legislative meetings; attend Innovation Summit          | Juneau               | 2,905               |
| 2/5/14                       | 2/7/14     | Attend departmental meetings; attend legislative meetings                                    | Juneau               | 1,045               |
| 2/10/14                      | 2/13/14    | Attend legislative meetings  | Juneau               | 1,329               |
| 3/2/14                       | 3/5/14     | Attend The Warming Arctic on Development, Stewardship, and Science symposium                 | Boston, MA           | 1,289               |
| 3/10/14                      | 3/13/14    | Attend departmental meetings; attend legislative meetings                                    | Juneau               | 1,151               |
| 3/15/14                      | 3/23/14    | Attend the Boston Seafood Show; attend the New York Media event entitled "Experience Alaska" | Boston, MA; New York | 3,449               |
| 3/25/14                      | 3/27/14    | Attend departmental meetings; attend legislative meetings                                    | Juneau               | 932                 |
| 4/1/14                       | 4/3/14     | Attend departmental meetings; attend legislative meetings                                    | Juneau               | 1,030               |
| 4/8/14                       | 4/10/14    | Attend departmental meetings; attend legislative meetings                                    | Juneau               | 1,072               |
| 4/14/14                      | 4/18/14    | Attend departmental meetings; attend legislative meetings                                    | Juneau               | 1,473               |
| 4/23/14                      | 4/24/14    | Attend Alaska Seafood Marketing Institute (ASMI) board meeting                               | Juneau               | 808                 |
| 6/26/14                      | 6/28/14    | Attend the ASMI request for proposal presentations   | Seattle              | 1,534               |
| 6/30/14                      |            | Attend the ASMI Consumer Advisory Panel (trip cancelled)                                     | King Salmon          | 9                   |
| <b>TOTAL: ROBERTA GRAHAM</b> |            |  |                      | <b>19,402</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|   |         |  |                                   |                                    |
|---|---------|--|-----------------------------------|------------------------------------|
| <div><div><div>Name:</div><div>Position:</div><div>Organization:</div></div><div><div>DON HABEGER</div><div>Division Director</div><div>Division of Corporations, Business and Professional Licensing</div><div>Department of Commerce, Community, and Economic Development</div></div></div> |         |  |                                   |                                    |
|   |         |  |                                   |                                    |
|   |         |  |                                   |                                    |
|   |         |  |                                   |                                    |
| <div><div>Dates Traveled</div><div><div>Begin</div><div>End</div></div></div>   |         | <div><div>Purpose of Trip</div></div>                      | <div><div>Destination</div></div> | <div><div>Travel Total</div></div> |
| 1/12/14   | 1/15/14 | Attend hearing with Legislative and Budget Audit Committee | Anchorage                         | 902                                |
| 3/11/14   | 3/12/14 | Attend staff meeting                                       | Anchorage                         | 939                                |
| <div>TOTAL: DON HABEGER</div>   |         |  |                                   | <div></div>                        |
|   |         |  |                                   | 1,841                              |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                                 |            |   |                      |                     |
|---------------------------------|------------|---|----------------------|---------------------|
| <b>Name:</b>                    |            | <b>JO ELLEN HANRAHAN</b>  |                      |                     |
| <b>Position:</b>                |            | <b>Deputy Commissioner</b>  |                      |                     |
| <b>Organization:</b>            |            | <b>Department of Commerce, Community, and Economic Development</b>                          |                      |                     |
| <b>Dates Traveled</b>           |            | <b>Purpose of Trip</b>  | <b>Destination</b>   | <b>Travel Total</b> |
| <b>Begin</b>                    | <b>End</b> |   |                      |                     |
| 1/29/14                         | 2/3/14     | Assess space standards with Alaska Department of Administration; attend management meetings | Anchorage; Fairbanks | 2,467               |
| 3/23/14                         | 3/28/14    | Participate in the Office of Management and Budget meeting; attend departmental meetings    | Anchorage            | 1,972               |
| 4/21/14                         | 4/25/14    | Attend departmental meetings  | Anchorage            | 1,463               |
| <b>TOTAL: JO ELLEN HANRAHAN</b> |            |   |                      | <b>5,902</b>        |

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>          |            | <b>JOSEPH JACOBSON</b>  |                            |                     |
|-----------------------|------------|---|----------------------------|---------------------|
| <b>Position:</b>      |            | <b>Division Director</b>  |                            |                     |
| <b>Organization:</b>  |            | <b>Division of Economic Development</b>   |                            |                     |
|                       |            | <b>Department of Commerce, Community, and Economic Development</b>  |                            |                     |
|                       |            |   |                            |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b>         | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |                            |                     |
| 1/8/14                | 1/14/14    | Attend Food Policy and Film Group meetings; attend Tourism Planning meeting   | Anchorage                  | 1,405               |
| 1/21/14               |            | Conduct division interviews   | Anchorage                  | 707                 |
| 2/27/14               | 3/6/14     | Attend Prospectors and Developers Association of Canada International convention; participate in mineral exploration trade show; host Opportunity Alaska presentation   | Toronto, ON                | 3,115               |
| 3/6/14                | 3/7/14     | Attend Copper River meeting; meet James Dunn Director of Connect Alaska   | Anchorage                  | 808                 |
| 3/17/14               | 3/23/14    | Attend New York City tourism event; participate in International Economic Development Council (IEDC) Workforce Development training   | New York; Washington, D.C. | 3,906               |
| 3/25/14               | 3/31/14    | Meet with Aleutian Pribilof Island Community Development Association; attend the Alaska Travel Industry Association committee meeting; attend the American Film Locations exposition  | Anchorage; Los Angeles, CA | 2,105               |
| 4/3/14                | 4/4/14     | Meet with Sitka Conservation Alliance regarding opportunities for timber products; inspect projects; meet with community leaders for potential Made in Alaska Homes projects  | Sitka                      | 386                 |
| 4/22/14               | 4/24/14    | Attend Bering Sea Fisheries conference  | Seattle                    | 1,172               |
| 4/29/14               | 5/3/14     | Present at the Small Business Development Center's award ceremony; present at the State Council for the Arts Latitude conference  | Anchorage                  | 1,423               |
| 5/5/14                | 5/7/14     | Attend tourism strategic planning session   | Anchorage                  | 953                 |
| 5/10/14               | 5/18/14    | Attend the Association for Unmanned Vehicle Systems' 2014 trade show (personal deviation 5/18/14)   | Orlando, FL                | 3,714               |
| 5/27/14               | 6/7/14     | Attend IEDC Managing Economic Development Organizations class; attend IEDC spring conference  | Minneapolis, MN; Craig     | 5,391               |
| 6/15/14               | 6/20/14    | Attend business retention and expansion classes; attend division meetings   | Anchorage                  | 1,889               |
| 7/14/14               |            | Attend broadband summit (trip cancelled)  | Anchorage                  | 13                  |
| 7/17/14               | 7/18/14    | Meet with Tab Wilkins of National Institute of Standards and Technology Manufacturing Extension Partnership; meet with Doug Ward and the Ketchikan Chamber of Commerce at the American Waterways Operators meeting                                  | Ketchikan                  | 651                 |
| 7/27/14               | 8/9/14     | Meet with Eric Lucas Editor of Alaska Airlines Magazine; attend Alaska Small Business Development Center seminar  | Anchorage; Fairbanks       | 2,100               |
| 9/7/14                | 9/19/14    | Attend division meetings; conduct development specialist interviews; attend Made in Alaska Homes grand opening; visit Tok office; participate in unmanned aircraft interest group and task force meetings; attend Japan business update and outlook | Anchorage; Tok             | 4,880               |
| 9/24/14               | 10/3/14    | Attend Maritime Advisory Council meeting; conduct development specialist interviews; attend University of Alaska Fairbanks board meeting; present at the Alaska Miners Association meeting in Fairbanks   | Anchorage; Fairbanks       | 3,173               |
| 10/14/14              | 10/15/14   | Present Small Cruise Vessel Analysis to the Alaska Association of Port Administrators and harbor master; attend meeting sessions  | Ketchikan                  | 726                 |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                               |            |   |                            |                     |
|-------------------------------|------------|---|----------------------------|---------------------|
| <b>Name:</b>                  |            | <b>JOSEPH JACOBSON</b>  |                            |                     |
| <b>Position:</b>              |            | <b>Division Director</b>  |                            |                     |
| <b>Organization:</b>          |            | <b>Division of Economic Development</b>   |                            |                     |
|                               |            | <b>Department of Commerce, Community, and Economic Development</b>  |                            |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>  | <b>Destination</b>         | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |   |                            |                     |
| 10/20/14                      |            | Meet with William Kurtz of Haines Port Development Council  | Haines                     | 148                 |
| 10/22/14                      | 10/29/14   | Attend Alaska Federation of Natives; attend Alaska Forest Association meeting; attend Alaska Media Road show  | Anchorage; Los Angeles, CA | 3,087               |
| 10/31/14                      |            | Attend World Travel Market (trip cancelled)   | London, England            | 20                  |
| 11/3/14                       | 11/7/14    | Attend Alaska Miners Association convention; attend Alaska Shellfish Growers Association meeting  | Anchorage                  | 1,695               |
| 11/17/14                      |            | Attend Pacific Marine exposition (trip cancelled)   | Seattle                    | 9                   |
| 11/17/14                      | 11/30/14   | Attend Council of Development Finance Agencies annual summit  | Phoenix, AZ                | 3,244               |
| 12/2/14                       | 12/5/14    | Attend the third Sustainable Northern Communities forum; work from the Anchorage office; participate in the third University of Alaska Southeast task force meeting | Anchorage                  | 1,201               |
| 12/15/14                      | 12/18/14   | Participate in Alaska Regional Development Organizations annual meeting; meet with Lisa Von Bargen and the Valdez Economic Development Commission                   | Anchorage; Valdez          | 1,397               |
| <b>TOTAL: JOSEPH JACOBSON</b> |            |   |                            | <b>49,318</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                |            | <b>JEANNE MUNGLE</b>  |                      |                     |
|-----------------------------|------------|---|----------------------|---------------------|
|                             |            | <b>Position:</b>  |                      |                     |
|                             |            | <b>Division Director</b>  |                      |                     |
|                             |            | <b>Organization:</b>  |                      |                     |
|                             |            | <b>Administrative Services</b>  |                      |                     |
|                             |            | <b>Department of Commerce, Community, and Economic</b>  |                      |                     |
|                             |            | <b>Development</b>  |                      |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>  | <b>Destination</b>   | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |   |                      |                     |
| 3/24/14                     | 3/27/14    | Attend budget meeting   | Anchorage            | 1,544               |
| 6/25/14                     | 6/27/14    | Attend record request training with Department of Law; manage space needs (trip cancelled)                          | Anchorage            | 9                   |
| 7/1/14                      |            | Attend legislative budget and audit meeting   | Anchorage            | 561                 |
| 7/17/14                     |            | Attend Legislative Budget and Audit committee hearing   | Anchorage            | 469                 |
| 8/6/14                      |            | Attend Legislative Budget and Audit committee hearing (trip cancelled)  | Anchorage            | 9                   |
| 9/12/14                     | 9/13/14    | Meet with staff and vendors for space configuration   | Anchorage            | 1,003               |
| 10/1/14                     | 10/2/14    | Meet with department staff regarding space move; meet with Capital Office on space needs and new lease walk-through | Anchorage; Fairbanks | 999                 |
| <b>TOTAL: JEANNE MUNGLE</b> |            |   |                      | <b>4,594</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>              |            | <b>FRED PARADY</b>  |                    |                     |
|---------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>          |            | <b>Deputy Commissioner</b>  |                    |                     |
| <b>Organization:</b>      |            | <b>Department of Commerce, Community, and Economic Development</b>  |                    |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |   |                    |                     |
| 9/10/14                   | 9/11/14    | Attend departmental meetings  | Anchorage          | 844                 |
| 10/7/14                   | 10/8/14    | Attend departmental meetings  | Anchorage          | 827                 |
| 10/23/14                  | 10/24/14   | Attend Alaska Federation of Natives; Attend departmental meetings   | Anchorage          | 612                 |
| 10/27/14                  | 10/29/14   | Attend Municipal Advisory Gas Project meetings; Attend departmental meetings (trip cancelled)                         | Anchorage          | 13                  |
| 11/6/14                   |            | Speak at the Hoonah Economic Development committee meeting  | Hoonah             | 182                 |
| 11/19/14                  | 11/20/14   | Attend Alaska Municipal League's government conference  | Anchorage          | 1,126               |
| 11/25/14                  |            | Attend Corporations, Business and Professional Licensing legislative budget and audit hearing                         | Anchorage          | 475                 |
| 12/13/14                  |            | Attend laying of the keels with Alaska Industrial Development and Export Authority (AIDEA) (AIDEA paid airfare \$449) | Ketchikan          | 54                  |
| <b>TOTAL: FRED PARADY</b> |            |   |                    | <b>4,133</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>             |            | <b>SCOTT RUBY</b>   |                    |                     |
|--------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>         |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>     |            | <b>Division of Community and Regional Affairs</b>   |                    |                     |
|                          |            | <b>Department of Commerce, Community, and Economic</b>  |                    |                     |
|                          |            | <b>Development</b>  |                    |                     |
| <b>Dates Traveled</b>    |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>             | <b>End</b> |   |                    |                     |
| 1/16/14                  | 1/17/14    | Attend Newtok community meeting regarding grant status and council dispute (trip cancelled)   | Newtok             | 31                  |
| 1/22/14                  | 1/29/14    | Meet with division staff regarding Chinook Salmon Mitigation Infrastructure (CSMI) program and community revenue program; attend legislative meetings | Juneau             | 1,807               |
| 1/30/14                  |            | Review potential office space; attend division meetings   | Fairbanks          | 515                 |
| 2/3/14                   | 2/7/14     | Present division budget to the House Finance subcommittee   | Juneau             | 1,359               |
| 2/16/14                  | 2/20/14    | Attend and present at legislative meetings  | Juneau             | 1,112               |
| 4/14/14                  | 4/20/14    | Attend legislative meetings regarding end of session hearings on grants and capital budget  | Juneau             | 1,552               |
| 4/21/14                  | 4/25/14    | Participate in the Silver Phoenix table-top exercise national meeting (airfare provided by Federal Emergency Management Agency)                       | Washington, D.C.   | 1,563               |
| 5/29/14                  |            | Review CSMI program   | Juneau             | 643                 |
| 6/11/14                  |            | Attend division staff meetings; complete employee evaluation  | Fairbanks          | 434                 |
| 6/18/14                  |            | Attend division staff meetings  | Bethel             | 414                 |
| 8/5/14                   |            | Attend division staff meetings  | Fairbanks          | 406                 |
| 8/12/14                  | 8/13/14    | Attend division staff meetings  | Juneau             | 722                 |
| <b>TOTAL: SCOTT RUBY</b> |            |   |                    | <b>10,558</b>       |



## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>          |            | <b>LORI WING-HEIER</b>  |                    |                     |
|-----------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>      |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>  |            | <b>Insurance</b>  |                    |                     |
|                       |            | <b>Department of Commerce, Community, and Economic</b>  |                    |                     |
|                       |            | <b>Development</b>  |                    |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |                    |                     |
| 3/9/14                | 3/13/14    | Meet with staff; meet with legislators; tour offices with Commissioner Susan Bell   | Juneau             | 1,799               |
| 3/16/14               | 3/21/14    | Meet with Office of the Governor staff Emily Ricci, Director Mike Monagle with Department of Labor and Workforce Diversity, Deb Erickson with Department of Health and Social Services; attend hearings on Senate Bill (SB) 159, House Bill (HB) 370 and HB319; attend Alaska Health Care conference; meet insurance industry representatives and Division of Insurance staff | Juneau             | 1,561               |
| 3/27/14               | 4/2/14     | Attend National Association of Insurance Commissioners (NAIC) spring meeting (NAIC provided airfare and lodging in the amount of \$1,776)   | Orlando, FL        | 367                 |
| 4/6/14                | 4/17/14    | Attend hearings on SB169, HB316, HB203, SB125, SB370 and SB159; meet with House Labor, Commerce, and House Finance committees; meet with staff on accreditation and Alaska North to the Future  | Juneau             | 2,876               |
| 4/13/14               | 4/18/14    | Conduct division business (trip cancelled)  | Juneau             | 13                  |
| 5/6/14                | 5/9/14     | Attend NAIC commissioner fly-in (NAIC paid travel expenses of \$1,956)  | Washington, D.C.   | 284                 |
| 6/1/14                | 6/3/14     | Conduct division business (trip cancelled)  | Juneau             | 13                  |
| 7/8/14                | 7/10/14    | Attend NAIC commissioners roundtable (NAIC paid travel expenses of \$1,420)   | Santa Ana, CA      | 59                  |
| 7/20/14               | 7/24/14    | Attend NAIC regulatory leadership forum (NAIC paid travel expenses of \$2,641)  | Kansas City, MO    | 326                 |
| 7/27/14               | 7/30/14    | Attend National Governors Association (NGA) conference (NGA provided airfare \$1,956)   | Washington, D.C.   | 1,028               |
| 8/6/14                | 8/8/14     | Meet with staff on performance training, status of the division, travel, alternate work schedules and other topics; attend Health Care conference; meet with the Director of Administrative Services on various human relation issues   | Juneau             | 989                 |
| 8/25/14               | 8/28/14    | Attend Directors meeting; meet with new Deputy Commissioner, Fred Parady; participate in a teleconference on Health Care Rate Filing regulation; discuss Travel Grants; meet with administrative officer; present at heads up meeting with Commissioner Susan Bell and Deputy Commissioner Fred Parady  | Juneau             | 1,219               |
| 9/4/14                | 9/5/14     | Attend Health Care subcabinet meeting at request of the governor's office; meet with staff  | Juneau             | 993                 |
| 9/7/14                | 9/10/14    | Conduct division business (trip cancelled)  | Juneau             | 31                  |
| 9/16/14               |            | Conduct division business (trip cancelled)  | Juneau             | 31                  |
| 9/25/14               | 9/30/14    | Attend NAIC western zone conference (NAIC paid travel expenses of \$2,167)  | Kona, HI           | 311                 |
| 10/5/14               | 10/9/14    | Conduct division business (trip cancelled)  | Juneau             | 27                  |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                  |            | <b>LORI WING-HEIER</b>  |                    |                     |
|-------------------------------|------------|---|--------------------|---------------------|
|                               |            | <b>Position:</b>  |                    |                     |
|                               |            | <b>Division Director</b>  |                    |                     |
|                               |            | <b>Organization:</b>  |                    |                     |
|                               |            | <b>Insurance</b>  |                    |                     |
|                               |            | <b>Department of Commerce, Community, and Economic</b>  |                    |                     |
|                               |            | <b>Development</b>  |                    |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |   |                    |                     |
| 11/3/14                       | 11/6/14    | Meet with Deputy Commissioner, Fred Parady; attend meeting on information technology security with investigators; introduce Deputy Commissioner, Fred Parady to the entire staff; work on Transition Plan with Deputy Director and the Administrative Officer; conducted performance reviews; meet to discuss current issues regarding associations and health care insurance | Juneau             | 1,415               |
| 11/13/14                      | 11/20/14   | Attend NAIC fall meeting (NAIC paid travel expenses of \$3,620)   | Washington, D.C.   | 324                 |
| 12/8/14                       | 12/12/14   | Meet to draft and edit a position paper on Medicaid Expansion for the Acting Commissioner Fred Parady; attend a meeting on issues that impact of the Supreme Court of the United States will have on Affordable Care Act; meet with industry representatives  | Juneau             | 1,592               |
| <b>TOTAL: LORI WING-HEIER</b> |            |   |                    | <b>15,258</b>       |

# Department of Corrections



**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                |            | <b>CARRIE BELDEN</b>   |                    |                     |
|-----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>        |            | <b>Division of Probation and Parole</b>  |                    |                     |
|                             |            | <b>Department of Corrections</b>   |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                    |                     |
| 1/6/14                      |            | Visit Bethel probation office to review space standards project  | Bethel             | 543                 |
| 1/23/14                     |            | Visit Nome probation office to review space standards project  | Nome               | 506                 |
| 2/3/14                      | 2/7/14     | Attend National Institute of Corrections (NIC) Executives of Parole and Probation network meeting (airfare, lodging and some meals provided by NIC)                        | Aurora, CO         | 184                 |
| 2/11/14                     | 2/12/14    | Attend house finance subcommittee meeting  | Juneau             | 627                 |
| 2/19/14                     |            | Visit Bethel probation office to review space standards project  | Bethel             | 569                 |
| 3/23/14                     | 4/4/14     | Attend NIC training program for Executive Excellence Program Phase 1 (airfare, lodging and most meals provided by NIC)   | Aurora, CO         | 318                 |
| 4/17/14                     |            | Present electronic monitoring and domestic violence pilot project to Fairbanks presiding judges, members of the Fairbanks Attorney Bar, and local law enforcement agencies | Fairbanks          | 383                 |
| 5/20/14                     | 5/21/14    | Meet with senior division staff  | Juneau             | 598                 |
| 11/16/14                    | 11/23/14   | Attend NIC training program for Executive Excellence Program Phase 3 (airfare, lodging and most meals provided by NIC)   | Aurora, CO         | 276                 |
| <b>TOTAL: CARRIE BELDEN</b> |            |  |                    | <b>4,004</b>        |

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>                    |            | <b>BRYAN BRANDENBURG</b>  |                    |                     |
|---------------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>                |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>            |            | <b>Division of Institutions</b>   |                    |                     |
|                                 |            | <b>Department of Corrections</b>  |                    |                     |
| <b>Dates Traveled</b>           |            |   |                    |                     |
| <b>Begin</b>                    | <b>End</b> | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| 1/29/14                         | 2/2/14     | Attend house finance sub committee presentation (weather extended original trip by two days)  | Juneau             | 1,225               |
| 3/18/14                         | 3/19/14    | Conduct directors audit at Fairbanks Correctional Center (FCC)  | Fairbanks          | 663                 |
| 4/2/14                          |            | Conduct directors audit at Wildwood Correctional Center (WCC)   | Kenai              | 229                 |
| 4/8/14                          | 4/9/14     | Conduct directors audit at Yukon Kuskokwim Correctional Center (YKCC) (trip cancelled)  | Bethel             | 1,356               |
| 4/15/14                         | 4/16/14    | Conduct directors audit at Spring Creek Correctional Center (SCCC) (trip cancelled)   | Seward             | 9                   |
| 4/30/14                         |            | Attend retirement ceremony of Assistant Superintendent Hoffman at YKCC (trip cancelled)   | Bethel             | 13                  |
| 5/2/14                          | 5/8/14     | Attend mock prison riot training  | Moundsville, WV    | 2,305               |
| 5/10/14                         |            | Attend funeral ceremony for Sergeant Patrick Johnson and Trooper Gabriel Rich (trip cancelled)  | Fairbanks          | 19                  |
| 5/21/14                         |            | Conduct directors audit at Anvil Mountain Correctional Center (AMCC)  | Nome               | 360                 |
| 6/3/14                          | 6/4/14     | Conduct directors audit at Ketchikan Correctional Center (KCC) (trip cancelled)   | Ketchikan          | 20                  |
| 6/19/14                         | 6/20/14    | Conduct SCCC site visit; Attend employee of the year event  | Seward             | 231                 |
| 6/22/14                         | 6/27/14    | Attend National Institute of Corrections (NIC) training event Managing High-Risk Segregated Populations (airfare, lodging and some meals provided by NIC)                       | Denver, CO         | 757                 |
| 7/2/14                          |            | Conduct Lemon Creek Correctional Center site visit (LCCC)   | Juneau             | 597                 |
| 7/10/14                         |            | Conduct directors audit at YKCC   | Bethel             | 292                 |
| 8/7/14                          |            | Conduct directors audit at FCC  | Fairbanks          | 355                 |
| 8/14/14                         | 8/15/14    | Conduct LCCC site visit   | Juneau             | 795                 |
| 8/19/14                         |            | Conduct directors audit at WCC (trip cancelled)   | Kenai              | 40                  |
| 9/3/14                          |            | Conduct directors audit at AMCC (trip cancelled); conduct SCCC site visit   | Nome; Seward       | 507                 |
| 9/4/14                          |            | Conduct FCC site visit  | Fairbanks          | 444                 |
| 9/9/14                          | 9/10/14    | Conduct directors audit at LCCC and KCC   | Juneau; Ketchikan  | 488                 |
| 9/14/14                         | 9/21/14    | Attend the annual International Community Corrections Association conference (employee Bryan Brandenburg reimbursed for personal deviation 9/18 - 21/14 in the amount of \$175) | Cleveland, OH      | 2,201               |
| 10/10/14                        |            | Monitor and review Special Operations Response Team (SORT) training at LCCC   | Juneau             | 151                 |
| 10/16/14                        |            | Conduct AMCC site visit   | Nome               | 563                 |
| 11/4/14                         | 11/5/14    | Meet with Securus telephone company to discuss regulatory initiatives and recent acquisition; conduct superintendent interviews   | Juneau             | 712                 |
| 11/7/14                         |            | Monitor and review SORT training at WCC   | Kenai              | 237                 |
| 12/3/14                         |            | Conduct directors audit follow up at AMCC   | Nome               | 392                 |
| 12/17/14                        |            | Conduct directors audit follow up at YKCC (trip cancelled)  | Bethel             | 245                 |
| 12/19/14                        |            | Conduct directors audit follow up at FCC (trip cancelled)   | Fairbanks          | 330                 |
| 12/23/14                        |            | Conduct directors audit follow up at LCCC (trip cancelled)  | Fairbanks          | 369                 |
| <b>TOTAL: BRYAN BRANDENBURG</b> |            |   |                    | <b>15,905</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                   |            | <b>REMOND HENDERSON</b>   |                      |                     |
|--------------------------------|------------|---|----------------------|---------------------|
| <b>Position:</b>               |            | <b>Deputy Commissioner</b>  |                      |                     |
| <b>Organization:</b>           |            | <b>Department of Corrections</b>  |                      |                     |
|                                |            |   |                      |                     |
| <b>Dates Traveled</b>          |            | <b>Purpose of Trip</b>  | <b>Destination</b>   | <b>Travel Total</b> |
| <b>Begin</b>                   | <b>End</b> |   |                      |                     |
| 7/11/14                        | 7/15/14    | Attend governor's annual picnic; attend legislative hearings on inmate deaths; meet with Commissioner Joseph Schmidt  | Anchorage; Palmer    | 1,477               |
| 7/20/14                        | 7/22/14    | Attend governor's annual picnic; attend media academy; meet with Representative Neumann   | Fairbanks; Anchorage | 1,143               |
| 7/24/14                        | 7/26/14    | Attend governor's annual picnic; tour Ketchikan Correctional Center   | Ketchikan            | 620                 |
| 7/29/14                        | 8/1/14     | Conduct performance review site visit; attend food resources working group  | Anchorage; Fairbanks | 2,020               |
| 8/4/14                         | 8/5/14     | Attend food resources working group (trip cancelled)  | Fairbanks            | 462                 |
| 8/19/14                        | 8/21/14    | Attend meetings regarding Alaska Correctional Officers Association contract review  | Anchorage            | 968                 |
| 8/28/14                        | 8/29/14    | Meet with Commissioner Joseph Schmidt and Deputy Commissioner Ronald Taylor on media issues; meet with Representative Mark Neuman and staff; tour Goose Creek Correctional Center | Anchorage            | 410                 |
| 9/3/14                         | 9/5/14     | Meet with facility manager Clifton Reagle and inmate healthcare manager Laura Brooks; attend food resource work group   | Anchorage; Fairbanks | 865                 |
| 9/15/14                        | 9/17/14    | Attend Southeast annual conference  | Wrangell             | 1,191               |
| 9/27/14                        | 10/3/14    | Attend commissioners meeting; attend supervisor's conference (personal deviation 9/27 - 28/14)  | Anchorage; Palmer    | 1,192               |
| 10/13/14                       | 10/15/14   | Attend executive academy; conduct range audit   | Anchorage            | 823                 |
| 10/19/14                       | 10/22/14   | Attend media relations seminar  | Oakland, CA          | 1,144               |
| 11/5/14                        | 11/8/14    | Visit Anvil Mountain Correctional Center for sewage treatment plan; attend legislative meeting; visit Hiland Mountain Correctional Center (personal deviation 11/7 - 8/14)        | Anchorage; Nome      | 1,527               |
| <b>TOTAL: REMOND HENDERSON</b> |            |   |                      | <b>13,842</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                 |            | <b>LESLIE HOUSTON</b>  |                      |                     |
|------------------------------|------------|--|----------------------|---------------------|
| <b>Position:</b>             |            | <b>Deputy Commissioner</b>   |                      |                     |
| <b>Organization:</b>         |            | <b>Department of Corrections</b>   |                      |                     |
|                              |            |  |                      |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>   | <b>Destination</b>   | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |  |                      |                     |
| 1/8/14                       | 1/13/14    | Conduct review of inmate programs; meet about reorganizing and restructure   | Anchorage            | 1,719               |
| 1/16/14                      | 1/17/14    | Attend executive management strategic planning (trip cancelled)  | Homer                | 250                 |
| 3/25/14                      | 3/28/14    | Attend Choose Respect event  | Kotzebue             | 2,626               |
| 4/20/14                      | 4/24/14    | Conduct House Bill (HB) 30 performance review audit  | Anchorage            | 1,672               |
| 4/29/14                      | 5/2/14     | Conduct HB30 performance review audit  | Kenai                | 1,946               |
| 5/12/14                      | 5/17/14    | Conduct HB30 performance review audit  | Anchorage            | 1,503               |
| 5/19/14                      | 5/20/14    | Conduct lieutenant interviews  | Palmer               | 818                 |
| 5/23/14                      | 6/7/14     | Attend Corrections Technology Association annual conference; attend fallen officer memorial (employee Leslie Houston reimbursed for personal deviation from 5/23 - 5/29/14 in the amount of \$266) | Chicago, IL; Seattle | 4,079               |
|                              |            |  |                      |                     |
| <b>TOTAL: LESLIE HOUSTON</b> |            |  |                      | <b>14,613</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                      |                                  |
|----------------------|----------------------------------|
| <b>Name:</b>         | <b>JOSEPH SCHMIDT</b>            |
| <b>Position:</b>     | <b>Commissioner</b>              |
| <b>Organization:</b> | <b>Department of Corrections</b> |

| Dates Traveled |         | Purpose of Trip  | Destination      | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|----------------|---------|--|------------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| Begin          | End     |  |                  |                 |                      |        |                  |                |              |
| 1/16/14        | 1/17/14 | Attend executive management strategic planning (trip cancelled)  | Juneau           |                 |                      | 31     |                  | 99             | 130          |
| 1/20/14        | 1/24/14 | Attend legislative session meetings  | Juneau           |                 | 99                   | 256    | 550              |                | 905          |
| 1/27/14        | 2/2/14  | Attend legislative session meetings (trip extended two days due to weather)  | Juneau           |                 |                      | 408    | 825              | 20             | 1,253        |
| 2/3/14         | 2/7/14  | Attend legislative session meetings  | Juneau           |                 | 485                  | 192    | 412              | 31             | 1,120        |
| 2/10/14        | 2/14/14 | Attend legislative session meetings  | Juneau           |                 | 491                  | 256    | 550              | 9              | 1,306        |
| 2/17/14        | 2/21/14 | Attend legislative session meetings  | Juneau           |                 | 622                  | 228    | 412              | 20             | 1,282        |
| 2/24/14        | 2/28/14 | Attend legislative session meetings  | Juneau           |                 | 550                  | 180    | 412              | 20             | 1,162        |
| 3/10/14        | 3/14/14 | Attend legislative session meetings  | Juneau           |                 | 232                  | 256    | 550              | 21             | 1,059        |
| 3/17/14        | 3/21/14 | Attend legislative session meetings  | Juneau           |                 | 417                  | 256    | 550              | 20             | 1,243        |
| 3/24/14        | 3/28/14 | Attend legislative session meetings (trip cancelled)   | Juneau           |                 | 367                  |        |                  | 13             | 380          |
| 3/26/14        | 3/28/14 | Attend Choose Respect March  | Kotzebue         |                 | 346                  | 104    | 438              | 9              | 897          |
| 3/31/14        | 4/4/14  | Attend legislative session meetings  | Juneau           |                 | 543                  | 76     | 137              | 20             | 776          |
| 4/7/14         | 4/11/14 | Attend legislative session meetings  | Juneau           |                 | 556                  | 120    | 275              | 20             | 971          |
| 4/11/14        | 4/18/14 | Attend legislative session meetings  | Juneau           |                 | 1,186                | 420    | 824              | 51             | 2,481        |
| 5/10/14        |         | Attend funeral ceremony for Sergeant Patrick Johnson and Trooper Gabriel Rich  | Fairbanks        |                 | 406                  |        |                  | 41             | 447          |
| 6/5/14         | 6/11/14 | Attend project 2000 XXV event  | Seattle          |                 | 296                  | 130    | 458              | 22             | 906          |
| 6/11/14        | 6/17/14 | Attend Western Region Association of State Correctional Administrators conference (trip cancelled credit issued \$720) | Jackson Hole, WY |                 | 720                  |        |                  | 27             | 747          |
| 6/22/14        | 6/23/14 | Meet with Governor Sean Parnell  | Juneau           |                 | 511                  | 60     | 149              | 9              | 729          |
| 6/29/14        | 7/1/14  | Meet with staff in Juneau Central Office (JCO)   | Juneau           |                 | 107                  | 120    | 298              | 31             | 556          |
| 7/20/14        |         | Attend governor's annual picnic  | Fairbanks        |                 | 245                  |        |                  | 9              | 254          |
| 7/23/14        | 7/25/14 | Attend governor's annual picnic  | Ketchikan        |                 | 744                  | 156    | 284              |                | 1,184        |
| 7/31/14        | 8/9/14  | Attend National Association of Sentencing Commissions annual conference (personal deviation 8/6 - 9/14)                | New Haven, CT    | 300             | 157                  | 289    | 1,325            |                | 2,071        |
| 9/4/14         |         | Meet with food resource working group  | Fairbanks        |                 | 336                  |        |                  | 30             | 366          |



# **Schedule of Travel for Executive Positions Calendar Year 2014**

|                      |                                  |
|----------------------|----------------------------------|
| <b>Name:</b>         | <b>JOSEPH SCHMIDT</b>            |
| <b>Position:</b>     | <b>Commissioner</b>              |
| <b>Organization:</b> | <b>Department of Corrections</b> |

| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
|-------------------------------|------------|---|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Begin</b>                  | <b>End</b> |   |                    |                        |                             |                   |                         |                       |                     |
| 9/7/14                        | 9/14/14    | Attend symposium for correctional administrators Association of State Correctional Administrators (ASCA) (ASCA reimbursed airfare and per diem in the amount of \$894; personal deviation 9/7 - 9/9/14 at no cost to the state) | Phoenix, AZ        |                        | 713                         | 319               |                         | 9                     | 1,041               |
| 9/15/14                       | 9/17/14    | Attend Southeast conference   | Wrangell           | 335                    | 849                         | 168               | 237                     | 108                   | 1,697               |
| 9/18/14                       | 9/19/14    | Attend heads up meeting   | Juneau             |                        | 581                         |                   | 109                     | 20                    | 710                 |
| 10/29/14                      |            | Meet with staff in JCO  | Juneau             |                        | 583                         | 48                |                         | 20                    | 651                 |
| 11/20/14                      | 11/21/14   | Attend cabinet reception (flight delay in Petersburg resulted in diversion to Seattle)  | Juneau; Seattle    |                        | 508                         | 94                | 111                     | 81                    | 794                 |
| <b>TOTALS: JOSEPH SCHMIDT</b> |            |   |                    | <b>635</b>             | <b>12,650</b>               | <b>4,167</b>      | <b>8,906</b>            | <b>760</b>            | <b>27,118</b>       |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>                |          | <b>RONALD TAYLOR</b>  |                  |               |
|-----------------------------|----------|---|------------------|---------------|
| <b>Position:</b>            |          | <b>Deputy Commissioner</b>  |                  |               |
| <b>Organization:</b>        |          | <b>Department of Corrections</b>  |                  |               |
| Dates Traveled              |          | Purpose of Trip   | Destination      | Travel Total  |
| Begin                       | End      |   |                  |               |
| 1/11/14                     | 1/15/14  | Attend National Institute of Corrections (NIC) Desistance Ohio Pilot Assessment (NIC paid for airfare and reimbursed lodging and ground transportation \$991) | Columbus, Ohio   | 1,035         |
| 1/15/14                     | 1/17/14  | Attend executive management strategic planning (trip cancelled)   | Homer            | 130           |
| 1/22/14                     | 1/23/14  | Meet with Representative Alan Austerman; meet with house finance co-chairs and staff  | Juneau           | 784           |
| 1/27/14                     | 2/8/14   | Attend legislative session meetings   | Juneau           | 3,038         |
| 2/10/14                     | 2/14/14  | Attend legislative session meetings   | Juneau           | 1,662         |
| 2/20/14                     | 2/22/14  | Attend legislative session meetings   | Juneau           | 841           |
| 2/24/14                     | 2/28/14  | Attend legislative session meetings   | Juneau           | 1,485         |
| 3/4/14                      |          | Attend legislative session meetings   | Juneau           | 558           |
| 3/7/14                      | 3/9/14   | Attend success inside and out program at Lemon Creek Correctional Center (LCCC)   | Juneau           | 776           |
| 3/10/14                     | 3/12/14  | Attend legislative session meetings   | Juneau           | 1,010         |
| 3/18/14                     | 3/21/14  | Attend legislative session meetings   | Juneau           | 1,059         |
| 3/26/14                     | 3/27/14  | Attend Choose Respect March   | Cordova          | 677           |
| 4/9/14                      | 4/11/14  | Attend legislative session meetings   | Juneau           | 619           |
| 4/13/14                     | 4/20/14  | Attend legislative session meetings   | Juneau           | 1,970         |
| 4/27/14                     | 5/2/14   | Attend NIC Executive Forum (NIC paid for airfare, hotel, per diem)  | Bryan, TX        | 457           |
| 5/7/14                      | 5/11/14  | Attend Council on Domestic Violence and Sexual Assault meeting  | Valdez           | 13            |
| 5/11/14                     | 5/13/14  | Attend Alaska Police Standard Council meeting   | Fairbanks        | 238           |
| 6/10/14                     | 6/15/14  | Attend NIC Pilot conference (partial expenses paid by NIC)  | Sioux Falls, SD  | 750           |
| 7/2/14                      |          | Conduct LCCC site visit   | Juneau           | 528           |
| 7/7/14                      |          | Attend Fairbanks Coalition meeting  | Fairbanks        | 264           |
| 7/20/14                     |          | Attend governor's annual picnic   | Fairbanks        | 193           |
| 9/4/14                      |          | Attend Probationer Accountability with Certain Enforcement meeting  | Fairbanks        | 448           |
| 9/15/14                     | 9/17/14  | Attend Southeast conference; meet with Juneau Central Office  | Wrangell; Juneau | 1,655         |
| 9/28/14                     | 9/29/14  | Attend Alaska Coalition on Housing Homelessness   | Juneau           | 603           |
| 11/17/14                    | 11/19/14 | Attend Justice Reinvestment national summit (partial reimbursement from Pew Trust in the amount of \$459)   | San Diego, CA    | 1,540         |
| 12/10/14                    | 12/11/14 | Attend fiscal year 2016 (FY16) budget introduction  | Juneau           | 641           |
| 12/29/14                    | 12/31/14 | Meet with the governor's office of management staff; attend FY16 budget introduction  | Juneau           | 737           |
| <b>TOTAL: RONALD TAYLOR</b> |          |   |                  | <b>23,711</b> |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                  |            | <b>APRIL WILKERSON</b>   |                        |                     |
|-------------------------------|------------|--|------------------------|---------------------|
| <b>Position:</b>              |            | <b>Division Director</b>   |                        |                     |
| <b>Organization:</b>          |            | <b>Division of Administrative Services</b>   |                        |                     |
|                               |            | <b>Department of Corrections</b>   |                        |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>   | <b>Destination</b>     | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |  |                        |                     |
| 2/25/14                       |            | Conduct House Bill (HB) 30 audit interviews  | Ketchikan              | 463                 |
| 5/4/14                        | 5/9/14     | Conduct HB30 audit interviews  | Nome; Bethel           | 1,672               |
| 5/12/14                       | 5/15/14    | Conduct HB30 audit interviews  | Anchorage              | 1,330               |
| 5/23/14                       |            | Meet with Office of Management and Budget staff regarding fiscal year 2015 and 2016 budget   | Anchorage              | 616                 |
| 5/27/14                       |            | Meet with Deputy Commissioner Ronald Taylor and Director of Institutions Bryan Brandenburg regarding HB30 facility audits                  | Anchorage              | 562                 |
| 7/29/14                       | 8/1/14     | Conduct HB30 audit interview   | Anchorage              | 1,348               |
| 8/4/14                        | 8/5/14     | Attend Food Resource working group (trip cancelled)  | Fairbanks              | 600                 |
| 8/9/14                        | 8/14/14    | Attend National Criminal Justice Association Forum   | Denver, CO             | 2,536               |
| 8/19/14                       | 8/21/14    | Attend the Alaska Correctional Officers Association contract review  | Anchorage              | 962                 |
| 9/18/14                       | 9/29/14    | Attend Association of Women Executives in Corrections membership training institute (trip cancelled)                                       | Pittsburgh, PA         | 600                 |
| 9/29/14                       | 10/3/14    | Attend supervisor's conference; meet with Anchorage Central Office staff   | Anchorage; Palmer      | 1,386               |
| 10/13/14                      | 10/15/14   | Attend executive management training   | Palmer                 | 899                 |
| 11/5/14                       | 11/7/14    | Conduct follow up for sewer project at Anvil Mountain Correctional Center; meet with Anchorage probation and parole staff (trip cancelled) | Nome; Anchorage        | 358                 |
| 12/12/14                      | 12/14/14   | Conduct interviews; attend Christmas function at Hiland Mountain Correctional Center   | Anchorage; Eagle River | 781                 |
| <b>TOTAL: APRIL WILKERSON</b> |            |  |                        | <b>14,113</b>       |

# Department of Education and Early Development

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**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                      |  |
|----------------------|--|
| <b>Name:</b>         | <b>MIKE HANLEY</b>                                   |
| <b>Position:</b>     | <b>Commissioner</b>                                  |
| <b>Organization:</b> | <b>Department of Education and Early Development</b> |

| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
|-----------------------|------------|--|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Begin</b>          | <b>End</b> |  |                    |                        |                             |                   |                         |                       |                     |
| 1/6/14                | 1/8/14     | Attend joint legislative hearing on standards  | Anchorage          |                        | 417                         | 152               | 60                      | 9                     | 638                 |
| 1/17/14               | 1/20/14    | Attend Alaska Children's Trust (ACT) meeting (employee Mike Hanley paid \$24 for personal deviation 1/18 - 1/20/14)  | Anchorage          |                        | 491                         | 36                |                         | 19                    | 546                 |
| 1/24/14               | 1/25/14    | Attend and speak at Response to Instruction and Intervention conference (trip cancelled)   | Anchorage          |                        | 472                         |                   |                         | 13                    | 485                 |
| 2/21/14               | 2/23/14    | Attend Alaska Society Technology in Education conference; attend Alaska Learning Network meeting (AKLN)  | Anchorage          |                        | 590                         | 76                | 30                      | 9                     | 705                 |
| 3/11/14               |            | Attend AKLN meeting  | Ketchikan          |                        | 404                         |                   |                         | 9                     | 413                 |
| 3/27/14               |            | Attend Choose Respect event (trip cancelled)   | Haines             |                        | 214                         |                   |                         | 9                     | 223                 |
| 3/30/14               | 3/31/14    | Meet with Moore Committee (trip cancelled)   | Anchorage          |                        | 249                         |                   |                         | 9                     | 258                 |
| 4/6/14                |            | Attend student memorial service  | Anchorage          |                        | 555                         | 60                |                         | 9                     | 624                 |
| 4/25/14               | 4/26/14    | Keynote speaker at National Education Association Alaska Leadership Academy  | Anchorage          |                        | 518                         | 28                | 30                      | 9                     | 585                 |
| 5/6/14                | 5/7/14     | Attend dinner hosted by Cathy Rasmuson for several senior staff members of Bill and Melinda Gates Foundation, including their President of United States Programs and President of Global Development visiting in Alaska to learn more about Alaska Native Science Engineering Program, Science, Technology, Engineering, and Mathematics ready and nuka (an Alaskan Native word that means a strong, living and large structure) health model | Anchorage          |                        | 440                         | 132               | 60                      | 31                    | 663                 |
| 5/12/14               | 5/13/14    | Attend House Bill (HB) 278 signing   | Anchorage          |                        | 933                         | 108               | 99                      | 20                    | 1,160               |
| 5/18/14               | 5/22/14    | Attend National Network meeting (ACT provided hotel, airfare and per diem in the amount of \$1,526)  | Alexandria, VA     |                        | 69                          | 75                |                         |                       | 144                 |
| 5/27/14               | 5/30/14    | Attend Council of Chief State School Officers (CCSSO) Rural Chiefs meeting focused on building the capacity of rural states (CCSSO provided hotel and airfare in the amount of \$932)  | Broomfield, CO     |                        | 60                          | 110               | 190                     | 9                     | 369                 |
| 6/4/14                | 6/6/14     | Attend Board of Regents and State Board of Education (SBOE) meeting  | Anchorage          |                        | 466                         | 148               | 60                      | 20                    | 694                 |
| 6/12/14               |            | Attend a meeting at the request of Governor Sean Parnell   | Anchorage          |                        | 351                         | 60                |                         | 20                    | 431                 |
| 6/18/14               | 6/20/14    | Attend Elders board meeting  | Akiachak           |                        | 974                         | 76                | 60                      | 9                     | 1,119               |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                      |  |
|----------------------|--|
| <b>Name:</b>         | <b>MIKE HANLEY</b>                                   |
| <b>Position:</b>     | <b>Commissioner</b>                                  |
| <b>Organization:</b> | <b>Department of Education and Early Development</b> |

| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>   | <b>Destination</b>     | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
|-----------------------|------------|--|------------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Begin</b>          | <b>End</b> |  |                        |                        |                             |                   |                         |                       |                     |
| 6/23/14               | 6/25/14    | Attend Republican Governors Association Senior Staff retreat and Republican Governors Public Policy committee education symposium, at the request of Governor Sean Parnell   | Coronado, CA           |                        | 849                         | 117               | 310                     | 9                     | 1,285               |
| 6/28/14               | 7/9/14     | Attend Education Commission of the States National Forum on Education Policy; attend a Microsoft site visit in regards to discussing their Information Technology Academy (Education Commission of the State paid travel expenses of \$1,852; personal deviation 7/3 - 7/8/14) | Washington, D.C.       |                        | 56                          | 348               | 380                     | 37                    | 821                 |
| 7/8/14                | 7/13/14    | Attend CCSSO Summer Institute (trip cancelled)   | Orlando, FL            |                        | 499                         |                   |                         | 20                    | 519                 |
| 7/11/14               | 7/12/14    | Attend governor's annual picnics   | Anchorage; Palmer      |                        | 543                         | 120               | 30                      | 9                     | 702                 |
| 7/16/14               | 7/17/14    | Attend HB 140 and State Bill 195 signing; attend HB 210 signing  | Eagle River; Anchorage |                        | 643                         | 72                | 30                      | 18                    | 763                 |
| 7/20/14               |            | Attend governor's annual picnics   | Fairbanks              |                        | 467                         | 60                |                         | 9                     | 536                 |
| 7/24/14               |            | Attend governor's annual picnics (hotel was booked but was not cancelled on time)  | Ketchikan              |                        | 123                         |                   | 135                     | 56                    | 314                 |
| 8/4/14                | 8/6/14     | Attend the Tanana Chiefs conference; speak on legislative changes to postsecondary education   | Fairbanks              |                        | 338                         | 124               | 308                     | 20                    | 790                 |
| 8/12/14               | 8/13/14    | Attend legislative hearing (trip cancelled)  | Anchorage              |                        | 512                         |                   |                         | 9                     | 521                 |
| 8/15/14               | 8/18/14    | Attend CCSSO Chief Executive Officer exchange (CCSSO paid travel expenses of \$778)  | Sunriver, OR           |                        | 751                         | 66                |                         |                       | 817                 |
| 8/20/14               |            | Speak on public radio KSKA, Hometown Alaska show   | Anchorage              |                        | 500                         |                   |                         | 20                    | 520                 |
| 8/26/14               | 8/28/14    | Meet with Division of Library Archive and Museums talking books staff; attend broadband task force and roundtable discussion; attend ACT fundraiser event  | Anchorage; Fairbanks   |                        | 738                         | 124               | 381                     | 29                    | 1,272               |
| 9/2/14                | 9/3/14     | Attend grand opening of Richard Johnson Elementary School  | Metlakatla             |                        | 1,135                       | 88                | 30                      | 51                    | 1,304               |
| 9/4/14                | 9/5/14     | Attend governor's meeting  | Anchorage              |                        | 613                         | 60                | 30                      | 9                     | 712                 |
| 9/15/14               | 9/19/14    | Visit Nenana City School District with Rural Education Coordinator and meet Superintendent; attend SBOE meeting  | Fairbanks; Anchorage   |                        | 689                         | 256               | 244                     | 37                    | 1,226               |
| 9/25/14               |            | Attend Legislative Budget and Audit Education Studies subcommittee meeting   | Anchorage              |                        | 270                         | 60                |                         | 20                    | 350                 |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                      |  |
|----------------------|--|
| <b>Name:</b>         | <b>MIKE HANLEY</b>                                   |
| <b>Position:</b>     | <b>Commissioner</b>                                  |
| <b>Organization:</b> | <b>Department of Education and Early Development</b> |

| Dates Traveled             |          | Purpose of Trip  | Destination        | Conference Fees | Transportation Costs | M & IE       | Lodging Expenses | Other Expenses | Travel Total  |
|----------------------------|----------|--|--------------------|-----------------|----------------------|--------------|------------------|----------------|---------------|
| Begin                      | End      |  |                    |                 |                      |              |                  |                |               |
| 10/1/14                    | 10/3/14  | Attend monthly Regional School Board meeting at Emmonak School; give speech for the University of Alaska Teacher Education Consortium              | Emmonak; Fairbanks |                 | 810                  | 180          | 150              | 40             | 1,180         |
| 10/7/14                    | 10/8/14  | Participate in Safe Kids Alaska FedEx Express Walk This Way pedestrian safety program at Wonder Park Elementary School                             | Anchorage          |                 | 520                  | 108          | 30               | 9              | 667           |
| 10/13/14                   | 10/16/14 | Attend Alaska Early Childhood Coordinating Council meeting; attend National Indian Education conference  | Anchorage          |                 | 575                  | 240          | 90               | 9              | 914           |
| 10/19/14                   | 10/24/14 | Attend Principal conference; attend Alaska Federation Native meeting   | Anchorage          |                 | 644                  | 296          | 865              | 29             | 1,834         |
| 11/4/14                    | 11/8/14  | Attend Milken Award Ceremony at Orion Elementary School (personal deviation 11/4 - 11/5/14)  | Anchorage          |                 | 284                  | 180          | 90               | 20             | 574           |
| 11/9/14                    | 11/15/14 | Attend annual CCSSO policy forum (CCSSO paid \$1,201 for travel expenses; personal deviation 11/9 - 11/11/14)                                      | San Diego, CA      |                 |                      | 176          |                  |                | 176           |
| 11/17/14                   |          | Attend Colors of Justice workshop held at Mt Edgecumbe High School (trip cancelled)  | Sitka              |                 | 226                  |              |                  | 9              | 235           |
| 11/17/14                   | 11/18/14 | Attend governor's cabinet meeting  | Anchorage          |                 | 478                  | 88           | 30               | 9              | 605           |
| 11/18/14                   | 11/22/14 | Attend National Summit on Education Reform (trip cancelled)  | Washington, D.C.   |                 |                      |              |                  | 20             | 20            |
| 12/3/14                    | 12/5/14  | Attend Alaska Statewide Policy Research Alliance meeting and SBOE meeting  | Anchorage          |                 | 604                  | 148          | 60               | 29             | 841           |
| 12/16/14                   | 12/17/14 | Meet with Governor Bill Walker, Representative Wes Keller, author Charles Wohlforth and First National Bank of Alaska Vice President Michele Schuh | Anchorage          |                 | 520                  | 72           | 30               | 20             | 642           |
| <b>TOTALS: MIKE HANLEY</b> |          |  |                    | -               | <b>20,590</b>        | <b>4,044</b> | <b>3,812</b>     | <b>751</b>     | <b>29,197</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>             |            | <b>RANDY HAWK</b>                                    |                    |                     |
|--------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>         |            | <b>Division Director</b>                             |                    |                     |
| <b>Organization:</b>     |            | <b>Mt Edgecumbe High School</b>                      |                    |                     |
|                          |            | <b>Department of Education and Early Development</b> |                    |                     |
| <b>Dates Traveled</b>    |            | <b>Purpose of Trip</b>                               | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>             | <b>End</b> |  |                    |                     |
| 3/12/14                  | 3/14/14    | Participate in State Board of Education meeting      | Juneau             | 727                 |
| 4/21/14                  | 4/23/14    | Attend title grants workshop                         | Anchorage          | 909                 |
| 6/4/14                   | 6/6/14     | Attend State Board of Education meeting              | Anchorage          | 2,247               |
| <b>TOTAL: RANDY HAWK</b> |            |  |                    | <b>3,883</b>        |



**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                          |            |   |                    |                     |
|--------------------------|------------|---|--------------------|---------------------|
| <b>Name:</b>             |            | MARK LEWIS                                    |                    |                     |
| <b>Position:</b>         |            | Division Director                             |                    |                     |
| <b>Organization:</b>     |            | Division of Education Support Services        |                    |                     |
|                          |            | Department of Education and Early Development |                    |                     |
| <b>Dates Traveled</b>    |            | <b>Purpose of Trip</b>                        | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>             | <b>End</b> |   |                    |                     |
|                          |            | No travel to report                           |                    |                     |
|                          |            |   |                    |                     |
| <b>TOTAL: MARK LEWIS</b> |            |   |                    | -                   |

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>                 |            | <b>SUSAN MCCAULEY</b>  |                    |                     |
|------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>             |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>         |            | <b>Division of Teaching and Learning Support</b>   |                    |                     |
|                              |            | <b>Department of Education and Early Development</b>   |                    |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |  |                    |                     |
| 1/3/14                       | 1/8/14     | Work in Anchorage in preparation of joint legislative education committee hearing on new standards   | Anchorage          | 943                 |
| 1/24/14                      | 1/26/14    | Attend Response to Intervention conference   | Anchorage          | 1,087               |
| 2/21/14                      | 2/23/14    | Attend Alaska Society for Technology in Education conference; attend Alaska Learning Network Board meeting   | Anchorage          | 1,006               |
| 4/4/14                       | 4/8/14     | Present at the Alaska Educator Evaluation working conference co-sponsored by the Department of Education and Early Development and Alaska Staff Development Network; attend the opening days of the Alaska Teacher Placement job fair (trip cancelled) | Anchorage          | 535                 |
| 4/22/14                      | 5/3/14     | Attend spring Technical Advisory committee; attend National Education Association conference; attend Career and Technical Education meeting  | Anchorage          | 1,475               |
| 5/8/14                       | 5/11/14    | Attend meeting with University of Alaska Deans, Allan Morotti, Heather Ryan, and Deborah Lo; attend Mayor Education summit (trip cancelled)  | Anchorage          | 382                 |
| 5/14/14                      | 5/18/14    | Attend training for Alaska State System of Support (SSOS); attend Alaska Administrative Coaching Project (AACP) (trip cancelled)   | Homer              | 406                 |
| 5/21/14                      | 6/1/14     | Attend Alaska School Leaders Institute conference (personal deviation 5/22 - 5/25/14)  | Anchorage          | 908                 |
| 6/3/14                       | 6/11/14    | Attend Alaska State Policy Research Alliance (ASPRA); attend State Board of Education (SBOE) meeting   | Anchorage          | 1,033               |
| 7/28/14                      | 7/31/14    | Attend Northwest Arctic Leadership Team Education and Healthy Communities summit   | Kotzebue           | 1,085               |
| 8/1/14                       | 8/4/14     | Present an overview of standards, assessments and evaluation at in-service for North Slope Borough School District   | Anchorage          | 303                 |
| 8/23/14                      | 9/1/14     | Attend opening day of Alaska Statewide Mentor project (ASMP) orientation in Anchorage; attend ASMP, SSOS, AACP training; attend providers conference   | Anchorage          | 1,375               |
| 8/27/14                      | 9/1/14     | Attend ASMP, SSOS, AACP training; attend provider's conference (trip cancelled)  | Anchorage          | 337                 |
| 9/17/14                      | 9/18/14    | Attend ASPRA meeting; attend SBOE meeting  | Anchorage          | 1,203               |
| 9/22/14                      | 9/28/14    | Attend Education Quality Working Group meeting; attend Teaching and Learning Support Institute meeting   | Anchorage          | 1,682               |
| 10/1/14                      | 10/7/14    | Attend Alaska Superintendent Association meeting   | Fairbanks          | 1,400               |
| 12/3/14                      | 12/5/14    | Attend ASPRA meeting; attend SBOE meeting  | Anchorage          | 1,006               |
| <b>TOTAL: SUSAN MCCAULEY</b> |            |  |                    | <b>16,166</b>       |

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b> LES MORSE   |          |  |                  |               |
|--|----------|--|------------------|---------------|
| <b>Position:</b> Deputy Commissioner                               |          |  |                  |               |
| <b>Organization:</b> Department of Education and Early Development |          |  |                  |               |
| Dates Traveled   |          | Purpose of Trip  | Destination      | Travel Total  |
| Begin  | End      |  |                  |               |
| 1/6/14   | 1/8/14   | Attend Senate Education hearing on standards; work with State Board of Education (SBOE) Chair to make final preparations for the hearing   | Anchorage        | 811           |
| 3/14/14  | 3/19/14  | Attend Council of Chief State School Officers (CCSSO) legislative conference   | Washington, D.C. | 2,896         |
| 3/25/14  | 3/29/14  | Attend Education Northwest Board of Directors meeting (Education Northwest paid \$158 for travel expenses)   | Whitefish, MT    | 1,328         |
| 4/22/14  | 4/23/14  | Attend Technical Advisory Committee meeting (trip cancelled)   | Anchorage        | 442           |
| 5/15/14  | 5/16/14  | Attend Education Northwest Board of Directors executive committee meeting (Education Northwest paid \$861 for travel expenses)   | Portland, OR     | 26            |
| 6/3/14   | 6/6/14   | Attend Alaska Statewide Policy Research Alliance (ASPRA) meeting; attend SBOE meeting  | Anchorage        | 1,289         |
| 6/24/14  | 6/28/14  | Present CCSSO national conference on student assessment  | New Orleans, LA  | 2,932         |
| 7/2/14   |          | Meet new director at Mt Edgecumbe High School (MEHS) regarding budget preparation; meet MEHS leadership and Department of Transportation and Public Facilities regarding MEHS aquatic center                       | Sitka            | 303           |
| 7/9/14   | 7/16/14  | Attend CCSSO summer Institute (employee Les Morse paid \$43 for personal deviation 7/2 - 7/9/14)   | Orlando, FL      | 1,583         |
| 8/14/14  |          | Meet with MEHS Director and teaching staff   | Sitka            | 194           |
| 8/21/14  | 8/22/14  | Attend Education Northwest Executive Committee of the Board of Directors meeting   | Portland, OR     | 876           |
| 9/4/14   |          | Meet MEHS staff  | Sitka            | 303           |
| 9/16/14  |          | Attend Southeast conference  | Wrangell         | 294           |
| 9/17/14  | 9/19/14  | Attend SBOE meeting  | Anchorage        | 994           |
| 9/22/14  | 10/1/14  | Attend Education Northwest Executive Committee of the Board of Director's meeting (Education Northwest paid \$1,110 for travel expenses; personal deviation 9/29 - 10/1/14)  | Portland, OR     | 92            |
| 10/21/14   | 10/23/14 | Attend Assessment Technical Advisory Committee   | Anchorage        | 788           |
| 10/27/14   | 10/28/14 | Visit MEHS; work with director and staff at school   | Sitka            | 466           |
| 11/11/14   | 11/15/14 | Attend CCSSO Annual policy Forum   | San Diego, CA    | 1,835         |
| 11/18/14   | 11/22/14 | Attend Foundation for Excellence in Education's seventh annual National Summit on Education Reform (Foundation for Excellence in Education paid \$1,288 for travel expenses)                                       | Washington, D.C. | 486           |
| 12/2/14  | 12/5/14  | Attend ASPRA meeting; attend SBOE meeting  | Anchorage        | 811           |
| 12/9/14  | 12/10/14 | Attend Education Northwest Executive Committee of the Board of Director's meeting; attend the Oregon Leadership Network meeting with Libia Gil, Assessment Deputy Secretary, United States Department of Education | Portland, OR     | 810           |
| <b>TOTAL: LES MORSE</b>  |          |  |                  | <b>19,559</b> |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                     |            | <b>ELIZABETH NUDELMAN</b>  |                    |                     |
|----------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>                 |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>             |            | <b>Division of Education Support Services</b>  |                    |                     |
|                                  |            | <b>Department of Education and Early Development</b>   |                    |                     |
| <b>Dates Traveled</b>            |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                     | <b>End</b> |  |                    |                     |
| 3/4/14                           | 3/6/14     | Attend Bond Reimbursement and Grant Review (BRGR) committee meeting  | Anchorage          | 817                 |
| 6/4/14                           | 6/6/14     | Attend State Board of Education (SBOE) meeting   | Anchorage          | 699                 |
| 6/9/14                           | 6/10/14    | Attend school district Directors of Transportation meeting to discuss aligning contract timelines and services for pupil transportation                  | Anchorage          | 815                 |
| 7/7/14                           | 7/8/14     | Meet with school districts with an average daily membership greater than 4,500 for pupil transportation contracts  | Anchorage          | 777                 |
| 9/8/14                           | 9/10/14    | Attend BRGR committee meeting  | Anchorage          | 914                 |
| 9/17/14                          | 9/19/17    | Attend SBOE meeting  | Anchorage          | 742                 |
| 9/23/14                          | 9/25/14    | Attend pupil transportation aligning contracts meeting; attend Legislative Budget and Audit committee cost study request for proposal meeting            | Anchorage          | 997                 |
| 10/16/14                         |            | Meet with North Slope Borough School District regarding debt   | Anchorage          | 708                 |
| 12/2/14                          | 12/5/14    | Attend SBOE meeting for bond reimbursement; attend Grant Review committee meeting; attend Council of Educational Facility Planners International meeting | Anchorage          | 812                 |
| 12/7/14                          | 12/10/14   | Attend Alaska Association of School Business Officials meeting   | Anchorage          | 981                 |
| <b>TOTAL: ELIZABETH NUDELMAN</b> |            |  |                    | <b>8,262</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                |            | <b>HEIDI TESHNER</b>   |                    |                     |
|-----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>        |            | <b>Division of Education Support Services</b>  |                    |                     |
|                             |            | <b>Department of Education and Early Development</b>   |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                    |                     |
| 6/5/14                      | 6/6/14     | Attend State Board of Education meeting  | Anchorage          | 676                 |
| 7/2/14                      |            | Meet with the new director regarding budget preparation; meet with Mt Edgecumbe High School (MEHS) leadership and Department of Transportation and Public Facilities regarding MEHS aquatic center | Sitka              | 351                 |
| 9/17/14                     | 9/18/14    | Attend State of Board Education meeting  | Anchorage          | 626                 |
| <b>TOTAL: HEIDI TESHNER</b> |            |  |                    | <b>1,653</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>              |            | <b>TROY THAYNE</b>                                     |                    |                     |
|---------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>          |            | <b>Division Director</b>                               |                    |                     |
| <b>Organization:</b>      |            | <b>Mt Edgecumbe High School</b>                        |                    |                     |
|                           |            | <b>Department of Education and Early Development</b>   |                    |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>                                 | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |  |                    |                     |
| 6/13/14                   |            | Move from Blackfoot, ID to Sitka                       | Sitka              | 10,000              |
| 7/26/14                   | 7/29/14    | Attend Alaska School Activities Association conference | Juneau             | 1,068               |
| 8/28/14                   | 8/30/14    | Meet students for the student entrance                 | Anchorage          | 1,904               |
| 9/17/14                   | 9/19/14    | Attend State Board of Education (SBOE) meeting         | Anchorage          | 1,267               |
| 9/23/14                   | 9/25/14    | Attend Teaching and Learning Support meeting           | Anchorage          | 1,745               |
| 11/3/14                   | 11/7/14    | Attend Supervisory Academy training                    | Juneau             | 1,292               |
| 12/3/14                   | 12/5/14    | Attend SBOE meeting                                    | Anchorage          | 1,003               |
| <b>TOTAL: TROY THAYNE</b> |            |  |                    | <b>18,279</b>       |

## Schedule of Travel for Executive Positions Calendar Year 2014

|  |          |   |                                |                     |
|--|----------|---|--------------------------------|---------------------|
| <b>Name:</b><br><b>Position:</b><br><b>Organization:</b> |          | LINDA THIBODEAU   |                                |                     |
|  |          | Division Director   |                                |                     |
|  |          | Division of Libraries, Archives, and Museums  |                                |                     |
|  |          | Department of Education and Early Development   |                                |                     |
| <b>Dates Traveled</b><br><b>Begin</b> <b>End</b>         |          | <b>Purpose of Trip</b>  | <b>Destination</b>             | <b>Travel Total</b> |
|  |          |   |                                |                     |
| 1/17/14  | 1/19/14  | Visit Soldotna Public Library grand opening as an invited speaker; work with Library Development team (trip cancelled)  | Anchorage                      | 404                 |
| 2/26/14  | 3/1/14   | Participate in Alaska Library Association conference  | Anchorage                      | 1,129               |
| 4/2/14   | 4/3/14   | Work with library development talking books staff   | Anchorage                      | 716                 |
| 4/30/14  | 5/2/14   | Review grants; work with library development talking books staff  | Anchorage                      | 645                 |
| 5/29/14  | 6/3/14   | Meet with Western Council of State Librarians (WCSL) (WCSL paid \$893 in travel expenses; employee Linda Thibodeau paid \$60 for personal deviation 5/29 - 5/30/14)   | Sacramento, CA                 | 403                 |
| 6/4/14   | 6/6/14   | Attend State Board of Education (SBOE) meeting  | Anchorage                      | 951                 |
| 6/8/14   | 6/9/14   | Attend meeting regarding needs of broadband in Alaska, preparation for statewide broadband task force meeting   | Anchorage                      | 452                 |
| 6/17/14  |          | Attend signing into law of House Bill 154 (naming the State Museum as a Natural History and Cultural Repository and giving authority for it to qualify other Alaska institutions as same); meet with Fairbanks North Star Borough Library staff regarding transition to a Regional Services program | Fairbanks                      | 770                 |
| 7/14/14  | 7/15/14  | Attend Statewide Alaska Broadband summit  | Anchorage                      | 468                 |
| 8/7/14   | 8/8/14   | Meet with library development staff   | Anchorage                      | 637                 |
| 8/28/14  |          | Meet with Joint Library Catalog members   | Anchorage                      | 436                 |
| 9/17/14  | 9/19/14  | Attend SBOE meeting   | Anchorage                      | 844                 |
| 10/13/14   | 10/14/14 | Meet with library development staff   | Anchorage                      | 449                 |
| 10/18/14   | 10/25/14 | Attend WCSL annual meeting; attend Chief Officers of State Library Agencies (COSLA) annual meeting; attend WCSL and COSLA annual training with Library Directors  | Jackson Hole, WY;<br>Anchorage | 1,716               |
| 12/3/14  | 12/5/14  | Meet with SBOE to present quarterly report; meet with Division of Library, Archives and Museum Anchorage team   | Anchorage                      | 520                 |
|  |          |   |                                |                     |
| <b>TOTAL: LINDA THIBODEAU</b>                            |          |   |                                | <b>10,540</b>       |

# Department of Environmental Conservation

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## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>                       |            | <b>MICHELLE BONNET HALE</b>   |                      |                     |
|------------------------------------|------------|---|----------------------|---------------------|
| <b>Position:</b>                   |            | <b>Division Director</b>  |                      |                     |
| <b>Organization:</b>               |            | <b>Division of Water</b>  |                      |                     |
|                                    |            | <b>Department of Environmental Conservation</b>   |                      |                     |
| <b>Dates Traveled</b>              |            | <b>Purpose of Trip</b>  | <b>Destination</b>   | <b>Travel Total</b> |
| <b>Begin</b>                       | <b>End</b> |   |                      |                     |
| 1/5/14                             | 1/10/14    | Attend North Slope Oil and Gas hearings with the Environmental Protection Agency (EPA) for respective general permits for geotechnical surveys in the Beaufort and Chukchi Seas | Wainwright           | 3,904               |
| 2/3/14                             | 2/7/14     | Attend Alaska Forum on the Environment; participate in quarterly spending plan reviews with Anchorage managers  | Anchorage            | 1,354               |
| 3/8/14                             | 3/12/14    | Attend the Association of Clean Water Administrators conference (trip cancelled)  | Washington, D.C.     | 9                   |
| 3/24/14                            | 3/26/14    | Meet with new Fairbanks compliance staff and program managers; meet with Anchorage managers; present on anti-degradation to the Anchorage Bar Association                       | Fairbanks; Anchorage | 1,033               |
| 4/1/14                             | 4/3/14     | Attend Alaska Native Village Chief Executive Officer Association meeting to talk on 404 permitting  | Anchorage            | 790                 |
| 4/8/14                             | 4/10/14    | Present at Alaska Miners Association on anti-degradation and 404 permitting   | Fairbanks            | 1,120               |
| 4/16/14                            |            | Describe the Cruise Ship General Permit to the Ketchikan Chamber of Commerce  | Ketchikan            | 517                 |
| 4/29/14                            | 4/30/14    | Attend placer mining general permit discussion  | Anchorage            | 771                 |
| 5/27/14                            | 5/28/14    | Present on cruise ship general permit   | Sitka                | 510                 |
| 6/3/14                             | 6/4/14     | Attend division program managers meeting; meet with leadership team   | Anchorage            | 752                 |
| 6/17/14                            | 6/19/14    | Attend Getting Things Done Mastering Workflow seminar; meet with EPA compliance   | Seattle              | 1,078               |
| 7/10/14                            | 7/11/14    | Attend nonpoint source strategic planning meeting   | Anchorage            | 724                 |
| 8/2/14                             | 8/6/14     | Attend Association of Clean Water Administrators 53rd annual meeting  | Oklahoma City, OK    | 2,331               |
| 8/11/14                            |            | Attend nonpoint source strategizing meeting; attend EPA Pebble meeting  | Anchorage            | 581                 |
| 8/25/14                            | 8/29/14    | Attend MolyCorp Mountain Pass Mine field trip   | Las Vegas, NV        | 1,198               |
| 10/1/14                            | 10/2/14    | Present at Alaska Minerals Commission; work with Fairbanks staff (trip cancelled)   | Fairbanks            | 9                   |
| 10/22/14                           | 10/24/14   | Present at the Alaska Forest Service regarding Forest Service proposed rules; meet with compliance staff; meet with municipal sources management program                        | Anchorage            | 912                 |
| 10/27/14                           | 10/30/14   | Meet with new compliance manager; tour Seward coal facility   | Anchorage; Seward    | 899                 |
| 12/8/14                            | 12/10/14   | Meet with onsite program staff; attend leadership team meeting  | Anchorage            | 829                 |
| 12/16/14                           |            | Meet with Deputy Director Andrew Sayers-Fay on transition issues prior to his departure from Department of Environmental Conservation   | Anchorage            | 546                 |
| <b>TOTAL: MICHELLE BONNET HALE</b> |            |   |                      | <b>19,867</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                     |            | <b>ELAINE BUSSE FLOYD</b>  |                    |                     |
|----------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>                 |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>             |            | <b>Division of Environmental Health</b>  |                    |                     |
|                                  |            | <b>Department of Environmental Conservation</b>  |                    |                     |
| <b>Dates Traveled</b>            |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                     | <b>End</b> |  |                    |                     |
| 2/12/14                          | 2/13/14    | Participate in legislative briefing for Senator Mike Dunleavy's staff; attend House Finance subcommittee meeting | Juneau             | 878                 |
| 3/12/14                          | 3/13/14    | Attend Senate Finance subcommittee meeting; meet with legislators  | Juneau             | 805                 |
| 4/2/14                           |            | Conduct office site visit; meet with staff regarding office remodel  | Valdez             | 290                 |
| 5/12/14                          | 5/14/14    | Attend National Oceanic and Atmospheric Administration Japan Tsunami Marine Debris workshop                      | Seattle            | 1,103               |
| 6/12/14                          | 6/15/14    | Conduct site visit of office; accompany staff on inspections (personal deviation 6/14 - 6/15/14)                 | Fairbanks          | 419                 |
| 7/21/14                          | 7/24/14    | Attend Legionella Control and Emerging Public Health Issues Related to Drinking Water conference                 | Atlanta, GA        | 1,892               |
| 8/20/14                          | 8/21/14    | Conduct solid waste inspections at North Slope British Petroleum facilities                                      | Prudhoe Bay        | 1,075               |
| 12/15/14                         |            | Meet with staff  | Fairbanks          | 400                 |
| <b>TOTAL: ELAINE BUSSE FLOYD</b> |            |  |                    | <b>6,862</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>              |            | <b>TOM CHERIAN</b>   |                    |                     |
|---------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>          |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>      |            | <b>Division of Administrative Services</b>   |                    |                     |
|                           |            | <b>Department of Environmental Conservation</b>  |                    |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |  |                    |                     |
| 3/12/14                   | 3/13/14    | Meet with Division of Administrative Services (DAS) staff; meet with program managers (trip cancelled) | Anchorage          | 13                  |
| 6/23/14                   | 6/29/14    | Meet with DAS staff; meet with division program managers (personal deviation 6/28 - 6/29/14)           | Anchorage          | 1,231               |
| 12/14/14                  | 12/15/14   | Meet with DAS staff; meet with division staff  | Anchorage          | 765                 |
| <b>TOTAL: TOM CHERIAN</b> |            |  |                    | <b>2,009</b>        |

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>          |            | <b>ALICE EDWARDS</b>  |                      |                     |
|-----------------------|------------|---|----------------------|---------------------|
| <b>Position:</b>      |            | <b>Division Director</b>  |                      |                     |
| <b>Organization:</b>  |            | <b>Division of Air Quality</b>  |                      |                     |
|                       |            | <b>Department of Environmental Conservation</b>   |                      |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b>   | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |                      |                     |
| 1/7/14                | 1/9/14     | Attend Particulate Matter 2.5 (PM2.5) regulation hearing and open house; meet with staff; meet with drill rig subgroup  | Fairbanks; Anchorage | 1,068               |
| 1/14/14               | 1/15/14    | Attend Fairbanks Metropolitan Area Transportation System (FMATS) policy committee meeting; work in Fairbanks office; meet with Fairbanks North Star Borough (FNSB) staff on air quality planning issues | Fairbanks            | 841                 |
| 3/24/14               | 3/27/14    | Work from Anchorage office; attend Anchorage Metropolitan Area Transportation System (AMATS) meeting; speak at Fairbanks Chamber of Commerce meeting; attend FMATS meeting                              | Anchorage; Fairbanks | 1,471               |
| 4/15/14               | 4/17/14    | Attend Alaska Wood Energy Conference; attend FMATS policy committee meeting   | Fairbanks            | 968                 |
| 4/23/14               | 4/25/14    | Attend drill rig workgroup options subgroup meeting; present Pollution Implications subgroup white paper summary to the Executive Energy Steering Group at Joint Base Elmendorf Fort Richardson         | Anchorage            | 859                 |
| 5/3/14                | 5/8/14     | Attend National Association of Clean Air Agencies spring membership meeting   | Atlanta, GA          | 2,586               |
| 5/14/14               | 5/15/14    | Attend drill rig workgroup options subgroup meeting; work from Anchorage office   | Anchorage            | 814                 |
| 5/19/14               | 5/22/14    | Meet with Air Quality program managers on spending plans for fiscal year 2015; attend FMATS policy committee meeting; attend AMATS policy committee meeting   | Anchorage; Fairbanks | 1,579               |
| 5/26/14               | 5/29/14    | Attend Western States Air Resources (WESTAR) council spring business meeting; attend Western Regional Air Partnership (WRAP) membership meeting   | Boise, ID            | 1,221               |
| 6/17/14               | 6/18/14    | Attend FMATS policy committee meeting; attend permit meeting at Governor Sean Parnell's office  | Fairbanks; Anchorage | 1,013               |
| 8/19/14               | 8/21/14    | Attend FMATS policy committee meeting; attend Alaska Wildland Fire Coordinating Group meeting   | Anchorage; Fairbanks | 1,164               |
| 8/28/14               |            | Attend AMATS policy committee meeting   | Anchorage            | 549                 |
| 9/11/14               | 9/12/14    | Attend Alaska Power Association meeting to present information on Environmental Protection Agency (EPA) carbon power plant rule proposal (Valdez trip cancelled)  | Valdez; Anchorage    | 737                 |
| 9/15/14               | 9/19/14    | Attend WESTAR and WRAP fall business meetings; meet with EPA staff on Alaska air quality issues   | Girdwood; Anchorage  | 1,148               |
| 9/25/14               |            | Attend AMATS policy committee meeting   | Anchorage            | 643                 |
| 10/14/14              | 10/15/14   | Attend FMATS policy committee meeting; attend FNSB assembly work session; work from Fairbanks office; attend PM2.5 meetings   | Fairbanks            | 897                 |
| 10/18/14              | 10/22/14   | Attend the National Association of Clean Air Agencies fall meeting  | Denver, CO           | 2,395               |
| 11/6/14               | 11/7/14    | Attend FNSB assembly work session; meet with staff in Anchorage office  | Fairbanks; Anchorage | 1,035               |
| 11/30/14              | 12/5/14    | Participate in PM2.5 meetings; attend FMATS technical committee meeting; attend public hearing ; attend Air Pollution Control Commission meeting; attend FNSB assembly work session                     | Fairbanks            | 1,655               |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                |            | <b>ALICE EDWARDS</b>   |                      |                     |
|-----------------------------|------------|--|----------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>   |                      |                     |
| <b>Organization:</b>        |            | <b>Division of Air Quality</b>   |                      |                     |
|                             |            | <b>Department of Environmental Conservation</b>  |                      |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>   | <b>Destination</b>   | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                      |                     |
| 12/7/14                     | 12/12/14   | Attend EPA Region 10 Northwest Air Directors meeting; meet with EPA staff on the mid-year review for the Air Performance Partnership Grant; attend FNSB assembly meeting on the PM2.5 State Implementation Plan resolution | Seattle; Fairbanks   | 1,695               |
| 12/16/14                    | 12/18/14   | Attend FMATS policy meeting; attend PM2.5 public hearing; attend AMATS policy meeting; meet with new Department of Environmental Conservation Economist, Camilla Kennedy   | Anchorage; Fairbanks | 1,156               |
| <b>TOTAL: ALICE EDWARDS</b> |            |  |                      | <b>25,494</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>LARRY HARTIG</b>   |                                  |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|---|----------------------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Commissioner</b>   |                                  |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Department of Environmental Conservation</b>   |                                  |                        |                             |                   |                         |                       |                     |
|                       |            |   |                                  |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            |   |                                  |                        |                             |                   |                         |                       |                     |
| <b>Begin</b>          | <b>End</b> | <b>Purpose of Trip</b>  | <b>Destination</b>               | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| 1/8/14                | 1/9/14     | Attend Pacific Northwest Directors meeting  | Seattle                          |                        | 558                         | 130               | 160                     | 9                     | 857                 |
| 1/13/14               | 1/15/14    | Attend Pacific States British Columbia Oil Spill Task Force strategic planning meeting  | San Diego, CA                    |                        | 611                         | 213               | 281                     | 9                     | 1,114               |
| 1/21/14               | 1/24/14    | Attend first week of legislative session  | Juneau                           |                        | 535                         | 176               | 405                     | 20                    | 1,136               |
| 1/27/14               | 1/29/14    | Attend Callan Investments Institute 34th National Conference with Permanent Fund Corporation (PFC) board members  | San Francisco, CA                |                        | 813                         | 81                | 663                     | 9                     | 1,566               |
| 1/31/14               |            | Speak at the 14th Annual Industry Outlook Forum event   | Kenai                            |                        | 356                         |                   |                         | 9                     | 365                 |
| 2/3/14                |            | Attend House Finance committee department budget overview   | Juneau                           |                        | 437                         |                   | 60                      | 24                    | 521                 |
| 2/10/14               | 2/13/14    | Visit two premier properties owned and managed by the PFC (trip cancelled)  | Washington, D.C.;<br>Chicago, IL |                        |                             |                   |                         | 20                    | 20                  |
| 2/19/14               | 2/20/14    | Attend House Finance subcommittee hearing on Flint Hills  | Juneau                           |                        | 552                         | 88                | 135                     | 20                    | 795                 |
| 2/25/14               | 2/27/14    | Attend PFC board meeting (PFC reimbursed \$936 of travel expenses)  | Juneau                           |                        |                             |                   |                         |                       | -                   |
| 3/3/14                | 3/5/14     | Meet with legislators regarding 404 Wetlands Permitting Program (trip cancelled)  | Juneau                           |                        |                             |                   |                         | 9                     | 9                   |
| 3/6/14                | 3/7/14     | Present to Fairbanks Economic Development Corporation and Fairbanks Chamber of Commerce on sulfolane and Particulate Matter 2.5 (PM2.5); attend Oil Spill symposium | Fairbanks                        |                        | 448                         | 92                | 75                      | 9                     | 624                 |
| 3/10/14               | 3/12/14    | Attend Senate Finance subcommittee hearing  | Juneau                           |                        | 583                         | 180               | 270                     | 20                    | 1,053               |
| 3/17/14               |            | Attend Senate Finance closeout  | Juneau                           |                        | 536                         | 60                |                         | 9                     | 605                 |
| 4/11/14               |            | Meet with Senate and House Finance co-chairs regarding Department of Environmental Conservation (DEC) budget  | Juneau                           |                        | 558                         | 60                |                         | 20                    | 638                 |
| 4/15/14               | 4/17/14    | Attend Alaska Tanker Company senior management annual meeting on Management Review of Quality Safety Management Systems   | Beaverton, OR                    |                        | 682                         | 89                | 438                     | 9                     | 1,218               |
| 5/20/14               | 5/22/14    | Attend PFC board meeting (PFC reimbursed \$701 of travel expenses)  | Juneau                           |                        |                             |                   |                         |                       | -                   |
| 6/12/14               |            | Attend United States Coast Guard 17th District change of command ceremony (trip cancelled)  | Juneau                           |                        |                             |                   |                         | 13                    | 13                  |
| 6/15/14               | 6/20/14    | Attend Finland Policy Tour meeting (personal deviation prior to official travel; no expenses claimed)   | Helsinki, Finland                | 4,350                  |                             |                   |                         |                       | 4,350               |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                      |   |
|----------------------|---|
| <b>Name:</b>         | <b>LARRY HARTIG</b>                             |
| <b>Position:</b>     | <b>Commissioner</b>                             |
| <b>Organization:</b> | <b>Department of Environmental Conservation</b> |

| Dates Traveled       |          | Purpose of Trip  | Destination       | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|----------------------|----------|--|-------------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| Begin                | End      |  |                   |                 |                      |        |                  |                |              |
| 7/10/14              | 7/12/14  | Attend Pacific Northwest Directors meeting   | Victoria, BC      |                 | 1,626                | 330    | 311              | 42             | 2,309        |
| 7/14/14              |          | Attend Red Dog Mine 25th Anniversary event (NANA Regional Corporation provided airfare in the amount of \$422)                           | Fairbanks         |                 | 21                   | 44     |                  |                | 65           |
| 7/20/14              |          | Attend Governor Sean Parnell's annual picnic   | Fairbanks         |                 | 251                  |        |                  | 9              | 260          |
| 7/23/14              | 7/25/14  | Meet with DEC staff in Juneau; attend Governor's Family Picnics in Juneau and Ketchikan  | Juneau; Ketchikan |                 | 689                  | 84     | 318              | 9              | 1,100        |
| 8/21/14              | 8/22/14  | Meet with Department of Commerce relating to arctic and marine transportation planning   | Nome              |                 | 692                  | 92     | 155              | 13             | 952          |
| 8/27/14              |          | Meet with Governor Sean Parnell regarding PM2.5 (trip cancelled)   | Juneau            |                 |                      |        |                  | 20             | 20           |
| 9/8/14               | 9/10/14  | Attend DEC budget heads up meeting; attend Kensington Mine tour  | Juneau            |                 | 620                  | 124    | 298              | 29             | 1,071        |
| 9/12/14              |          | Speak at Alaska Power Association annual meeting (trip cancelled)  | Valdez            |                 | 10                   |        |                  | 28             | 38           |
| 9/16/14              | 9/21/14  | Attend oil spill drill with United States Coast Guard Rear Admiral Daniel Abel; attend Adaptation Actions for a Changing Arctic workshop | Valdez; Seattle   |                 | 1,705                | 317    | 159              | 42             | 2,223        |
| 9/24/14              | 9/26/14  | Attend PFC board meeting (PFC reimbursed \$1,071 of travel expenses)   | Juneau            |                 |                      |        |                  |                | -            |
| 10/16/14             |          | Meet with interior delegation and Fairbanks Northstar Borough Assembly regarding PM2.5 (trip cancelled)                                  | Fairbanks         |                 |                      |        |                  | 20             | 20           |
| 11/19/14             | 11/21/14 | Attend Governor Sean Parnell's cabinet reception; work from Juneau office (trip cancelled)   | Juneau            |                 |                      |        |                  | 41             | 41           |
| 11/25/14             |          | Meet with Governor Sean Parnell's office staff; meet with DEC Juneau staff   | Juneau            |                 | 526                  | 60     |                  | 9              | 595          |
| 12/29/14             |          | Meet with Director of Office of Management and Budget, Pat Pitney  | Juneau            |                 | 489                  | 60     |                  | 9              | 558          |
| TOTALS: LARRY HARTIG |          |  |                   |                 |                      |        |                  |                |              |
|                      |          |  |                   | 4,350           | 13,298               | 2,280  | 3,728            | 480            | 24,136       |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>            |            | <b>LYNN KENT</b>   |                    |                     |
|-------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>        |            | <b>Deputy Commissioner</b>   |                    |                     |
| <b>Organization:</b>    |            | <b>Department of Environmental Conservation</b>  |                    |                     |
|                         |            |  |                    |                     |
| <b>Dates Traveled</b>   |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>            | <b>End</b> |  |                    |                     |
| 1/7/14                  | 1/21/14    | Attend Food Resource Workgroup meeting; work from Anchorage office   | Anchorage          | 568                 |
| 2/3/14                  | 2/5/14     | Attend Alaska Forum on the Environment; meet with Environmental Protection Agency (EPA) Region 10 Deputy Regional Administrator, Michelle Pirzadeh | Anchorage          | 684                 |
| 3/27/14                 |            | Tour Blue Lake Hydroelectric project and Sawmill Cove containment site; attend Governor Sean Parnell's Choose Respect annual march                 | Sitka              | 329                 |
| 8/8/14                  | 8/21/14    | Attend Exxon Valdez Oil Spill meeting (personal deviation 8/8 - 8/18/14)   | Seattle            | 778                 |
| 9/4/14                  |            | Attend Food Resources workgroup meeting  | Fairbanks          | 556                 |
| 9/12/14                 | 9/17/14    | Attend Environmental Council of the States fall meeting (personal deviation 9/12 - 9/13/14)  | Santa Fe, NM       | 2,871               |
| 10/30/14                |            | Meet with EPA Region 10 Deputy Regional Administrator, Michelle Pirzadeh; attend Alaska Geospatial Council meeting                                 | Anchorage          | 305                 |
| 11/6/14                 | 11/7/14    | Meet with Fairbanks North Star Borough assembly regarding air quality  | Fairbanks          | 467                 |
|                         |            |  |                    |                     |
| <b>TOTAL: LYNN KENT</b> |            |  |                    | <b>6,558</b>        |



## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>          |            | <b>KRISTIN RYAN</b>   |                          |                     |
|-----------------------|------------|---|--------------------------|---------------------|
| <b>Position:</b>      |            | <b>Division Director</b>  |                          |                     |
| <b>Organization:</b>  |            | <b>Division of Spill Prevention and Response</b>  |                          |                     |
|                       |            | <b>Department of Environmental Conservation</b>   |                          |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b>       | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |                          |                     |
| 1/6/14                |            | Meet with North Pole and Fairbanks legislative delegation regarding the Flint Hills sulfolane plume   | Fairbanks                | 358                 |
| 1/13/14               | 1/16/14    | Attend the Pacific States British Columbia Oil Spill Task Force strategic planning meeting; attend Coordinating Committee Winter 2013 quarterly meeting (trip cancelled)  | San Diego, CA            | 9                   |
| 1/14/14               | 1/20/14    | Attend the Arctic Council Task Force on Arctic Marine Oil Pollution Prevention (TFOPP) meeting (personal deviation 1/18 - 1/20/14)  | Oslo, Norway             | 3,929               |
| 1/22/14               |            | Meet with legislators; attend Senate Resources committee hearing  | Juneau                   | 594                 |
| 1/30/14               | 1/31/14    | Meet with legislators on spill prevention and response issues (trip cancelled)  | Juneau                   | 15                  |
| 2/2/14                | 2/3/14     | Meet with legislators; meet with Juneau staff   | Juneau                   | 872                 |
| 2/12/14               | 2/14/14    | Meet with legislators; attend budget hearings   | Juneau                   | 1,038               |
| 2/19/14               | 2/20/14    | Meet with legislators; meet with Juneau staff   | Juneau                   | 744                 |
| 2/26/14               |            | Attend senate finance subcommittee meeting  | Juneau                   | 704                 |
| 3/5/14                |            | Meet with legislators; meet with Juneau office staff; attend senate finance subcommittee meeting  | Juneau                   | 551                 |
| 3/6/14                | 3/7/14     | Attend University of Alaska Spill Response Symposium  | Fairbanks                | 532                 |
| 3/12/14               |            | Meet with Juneau staff; present budget to senate finance subcommittee (trip cancelled)  | Juneau                   | 9                   |
| 3/16/14               | 3/20/14    | Attend 2nd session of TFOPP   | Reykjavik, Iceland       | 3,050               |
| 3/27/14               |            | Tour of Blue Lake Hydroelectric Project; tour of Sawmill Cove contaminated site; attend Governor Sean Parnell's Choose Respect annual march   | Sitka                    | 699                 |
| 4/9/14                |            | Attend the Dewatering Proposal meeting with North Pole Mayor Bryce Ward and Fairbanks Mayor John Eberhart   | Fairbanks                | 394                 |
| 4/14/14               |            | Participate in hearing for House Bill 325   | Juneau                   | 659                 |
| 4/15/14               | 4/17/14    | Attend Alaska Tanker Company quality management review  | Portland, OR             | 1,232               |
| 5/4/14                | 5/9/14     | Attend the 2014 International Oil Spill conference  | Savannah, GA             | 4,286               |
| 6/11/14               | 6/14/14    | Attend 3rd meeting of TFOPP   | Ottawa, ON               | 2,884               |
| 6/25/14               |            | Meet with Juneau staff  | Juneau                   | 704                 |
| 7/16/14               |            | Obtain overview of Port Clarence to determine contaminated site assessment needs; participate in drill for fuel handlers (trip cancelled)   | Port Clarence            | 27                  |
| 7/24/14               | 7/27/14    | Visit the XTO Energy Incorporated oil production platform; conduct field visits on various contaminated sites; visit Cook Inlet Spill Prevention and Response Incorporated (CISPRI) training center; visit refinery (personal deviation 7/26 - 7/27/14) | Kenai; Soldotna; Nikiski | 260                 |
| 7/31/14               |            | View contaminated sites; meet with Nova Gold to discuss a community wide approach with the city   | Nome                     | 739                 |
| 8/11/14               |            | Participate in a site inspection at the former United States Coast Guard Port Clarence Loran Station  | Port Clarence            | 1,138               |
| 8/13/14               | 8/14/14    | Participate in a workshop on the Polar Code to discuss recent proposed changes and provide the State of Alaska's perspective  | Seattle                  | 1,171               |
| 9/2/14                |            | Attend CISPRI test tank event   | Kenai                    | 234                 |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>               |            | <b>KRISTIN RYAN</b>   |                    |                     |
|----------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>           |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>       |            | <b>Division of Spill Prevention and Response</b>  |                    |                     |
|                            |            | <b>Department of Environmental Conservation</b>   |                    |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |   |                    |                     |
| 9/7/14                     | 9/15/14    | Attend the 4th meeting of TFOPP (personal deviation 9/13 - 9/15/14)   | Nuuk, Greenland    | 5,809               |
| 9/17/14                    |            | Attend SeaRiver oil spill drill   | Valdez             | 352                 |
| 9/25/14                    |            | Attend Prince William Sound Regional Citizens Advisory Council meeting  | Homer              | 316                 |
| 9/29/14                    | 10/5/14    | Attend annual meeting of the Pacific States British Columbia Task Force (personal deviation 10/3 - 10/5/14)   | Portland, OR       | 1,304               |
| 10/21/14                   |            | Meet with Prevention and Emergency Response Program (PERP) staff; meet with Industry Preparedness Program (IPP) staff   | Juneau             | 570                 |
| 10/22/14                   |            | Meet with PERP staff; meet with IPP staff   | Fairbanks          | 385                 |
| 10/27/14                   | 10/28/14   | Attend Prince William Sound subarea planning meeting; participate in the Alaska Regional Response Team (ARRT) quarterly meeting; participate in the ARRT leadership meeting | Valdez             | 514                 |
| 11/4/14                    | 11/6/14    | Participate in Pacific States British Columbia Task Force Advisory Committee meeting; meet with Environmental Protection Agency regarding contaminated sites                | Seattle            | 1,324               |
| 11/11/14                   |            | Participate in National Petroleum Council Arctic Study Alaska Technology workshop   | Fairbanks          | 352                 |
| 11/19/14                   | 11/21/14   | Participate in Spills of National Significance seminar  | Washington, D.C.   | 1,716               |
| 12/1/14                    | 12/4/14    | Attend Clean Gulf Conference; participate in preconference workshop (trip cancelled)  | San Antonio, TX    | 104                 |
| <b>TOTAL: KRISTIN RYAN</b> |            |   |                    | <b>39,578</b>       |

# Department of Fish and Game

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**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                |            | <b>RANDALL BATES</b>   |                    |                     |
|-----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>        |            | <b>Division of Habitat</b>   |                    |                     |
|                             |            | <b>Department of Fish and Game</b>   |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                    |                     |
| 1/14/14                     | 1/16/14    | Attend public meetings regarding House Bill 77; meet with staff; attend an Environmental Protection Agency (EPA) and United States Army Corporations of Engineers (USACE) compensatory mitigation meeting (trip cancelled) | Anchorage          | 20                  |
| 2/5/14                      | 2/7/14     | Meet with EPA and USACE; meet with representatives from Department of Natural Resources, Department of Environmental Conservation, and Department of Transportation  | Anchorage          | 946                 |
| 4/3/14                      |            | Meet with representatives from United States Fish and Wildlife Service (USFWS) (trip cancelled)  | Anchorage          | 20                  |
| 4/15/14                     |            | Meet with representatives from USFWS; meet with other Department of Fish and Game (DFG) divisions  | Anchorage          | 751                 |
| 5/21/14                     | 5/22/14    | Attend Department Executive Leadership Team meeting; meet with staff   | Anchorage          | 768                 |
| 9/19/14                     |            | Attend meetings with the DFG commissioner and interested public organizations (trip cancelled)   | Anchorage          | 9                   |
| 10/22/14                    | 10/23/14   | Attend Alaska Forest Association annual convention; meet with staff  | Anchorage          | 646                 |
| 11/4/14                     |            | Attend and facilitate area manager and regional supervisor meeting (trip cancelled)  | Anchorage          | 9                   |
| <b>TOTAL: RANDALL BATES</b> |            |  |                    | <b>3,169</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>               |            | <b>KEVIN BROOKS</b>   |                    |                     |
|----------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>           |            | <b>Deputy Commissioner</b>  |                    |                     |
| <b>Organization:</b>       |            | <b>Department of Fish and Game</b>  |                    |                     |
|                            |            |   |                    |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |   |                    |                     |
| 2/5/14                     | 2/6/14     | Attend Board of Fisheries (BOF) meeting   | Anchorage          | 1,035               |
| 5/22/14                    | 5/23/14    | Attend Department Executive Leadership Team meeting; attend Department Denali Awards ceremony   | Anchorage          | 799                 |
| 6/17/14                    | 6/18/14    | Meet with BOF and Board of Game chairmen regarding fiscal year 2015 budget  | Anchorage          | 945                 |
| 7/11/14                    | 7/12/14    | Attend meetings regarding the newly developed Chinook News publication; participate in department communications discussions; represent Department of Fish and Game (DFG) commissioner at governor's picnic | Anchorage          | 634                 |
| 8/21/14                    | 8/22/14    | Attend Department of Natural Resource's Alaska Geospatial Council meeting; visit several field sites in the Matanuska-Susitna Valley  | Anchorage          | 744                 |
| 9/5/14                     |            | Meet with DFG staff on geographic information system mapping efforts  | Anchorage          | 411                 |
| 12/8/14                    |            | Attend meetings with Acting Commissioner Sam Cotten and staff   | Anchorage          | 692                 |
|                            |            |   |                    |                     |
| <b>TOTAL: KEVIN BROOKS</b> |            |   |                    | <b>5,260</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>CORA CAMPBELL</b>  |                           |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|---|---------------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Commissioner</b>   |                           |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Department of Fish and Game</b>  |                           |                        |                             |                   |                         |                       |                     |
|                       |            |   |                           |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b>        | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |                           |                        |                             |                   |                         |                       |                     |
| 1/2/14                | 1/5/14     | Attend Western Association of Fish and Wildlife Agencies conference (WAFWA)   | Corpus Christi, TX        | 195                    | 1,731                       | 184               | 334                     |                       | 2,444               |
| 1/6/14                | 1/8/14     | Attend Alaska Board of Fisheries (BOF) meeting (trip cancelled)   | Kodiak                    |                        | 13                          |                   |                         |                       | 13                  |
| 1/21/14               | 2/1/14     | Attend Governor Sean Parnell's State of the State address; attend governor's legislative reception; attend legislative hearings and meetings; attend Juneau legislative reception; attend Ocean Beauty meeting and event; attend Juneau Economic Development Council event  | Juneau                    | 45                     | 1,020                       | 624               | 1,059                   |                       | 2,748               |
| 2/7/14                | 2/9/14     | Attend North Pacific Fishery Management Council (NPFMC) meetings (NPFMC paid \$1,211 for travel expenses)   | Seattle                   |                        |                             |                   |                         |                       | -                   |
| 2/18/14               | 2/20/14    | Attend legislative meeting; attend United Fishermen of Alaska board meeting   | Juneau                    |                        | 629                         | 180               | 218                     |                       | 1,027               |
| 2/21/14               | 2/22/14    | Attend Alaska Board of Game meeting (trip cancelled)  | Fairbanks                 |                        | 13                          |                   |                         |                       | 13                  |
| 2/25/14               | 2/27/14    | Attend legislative hearings; attend Pacific Seafood Processors Association board meeting; attend legislative reception  | Juneau                    |                        | 578                         | 132               | 218                     |                       | 928                 |
| 3/3/14                |            | Attend legislative hearing  | Juneau                    |                        | 462                         | 60                |                         |                       | 522                 |
| 3/10/14               | 3/15/14    | Attend Association of Fish and Wildlife Agencies conference; attend Boston Seafood Exposition; attend Magnuson-Stevens Act public workshop; attend National Seafood Marketing Coalition meeting; meet with Eileen Sobeck, Assistant Administrator with National Oceanic and Atmospheric Administrations' National Marine Fisheries Service (NMFS); attend NMFS State of the Nation's Fisheries presentation | Denver, CO;<br>Boston, MA | 525                    | 1,506                       | 497               | 775                     |                       | 3,303               |
| 3/24/14               | 3/25/14    | Attend meeting with legislators; attend Outdoor Education event   | Juneau                    |                        | 596                         | 92                | 109                     |                       | 797                 |
| 4/21/14               | 4/24/14    | Attend meeting with the Alaska Seafood Marketing Institute; meet with staff   | Juneau                    |                        | 695                         | 164               | 327                     |                       | 1,186               |
| 6/3/14                | 6/9/14     | Attend NPFMC meeting (NPFMC paid \$2,265 for travel expenses)   | Nome                      |                        |                             |                   |                         |                       | -                   |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                              |            |  |                    |                        |                             |                   |                         |                       |                     |
|------------------------------|------------|--|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Name:</b>                 |            | <b>CORA CAMPBELL</b>   |                    |                        |                             |                   |                         |                       |                     |
| <b>Position:</b>             |            | <b>Commissioner</b>  |                    |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>         |            | <b>Department of Fish and Game</b>   |                    |                        |                             |                   |                         |                       |                     |
|                              |            |  |                    |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |  |                    |                        |                             |                   |                         |                       |                     |
| 7/8/14                       |            | Attend Kenai legislative bill signing hosted by the Soldotna Chamber of Commerce                         | Kenai              | 15                     | 175                         | 60                |                         |                       | 250                 |
| 7/18/14                      | 7/22/14    | Attend WAFWA conference  | San Antonio, TX    | 500                    | 1,503                       | 170               | 649                     |                       | 2,822               |
| 7/29/14                      |            | Attend Kenai legislative bill signing hosted by the Snowshoe Gun Club; meet with staff                   | Kenai              |                        | 349                         |                   |                         |                       | 349                 |
| 8/23/14                      | 8/26/14    | Attend Pacific States Marine Fisheries Commission (PSMFC) meeting (PSMFC paid \$648 for travel expenses) | Stevenson, WA      |                        | 160                         | 20                |                         |                       | 180                 |
| 9/15/14                      | 9/16/14    | Attend Heads Up budget meeting hosted by the Governor's Office; attend Southeast Conference              | Juneau; Wrangell   | 285                    | 783                         | 60                | 159                     |                       | 1,287               |
| 10/6/14                      | 10/8/14    | Attend Association of Village Council Presidents annual meeting  | Bethel             |                        | 464                         | 120               | 358                     |                       | 942                 |
| 10/15/14                     | 10/16/14   | Attend BOF work session; meet with staff   | Juneau             |                        | 751                         | 120               | 109                     |                       | 980                 |
| 11/20/14                     | 11/21/14   | Attend cabinet reception hosted by Governor Sean Parnell; meet with staff                                | Juneau             |                        | 670                         | 104               | 109                     |                       | 883                 |
| <b>TOTALS: CORA CAMPBELL</b> |            |  |                    |                        |                             |                   |                         |                       |                     |
|                              |            |  |                    | <b>1,565</b>           | <b>12,098</b>               | <b>2,587</b>      | <b>4,424</b>            | <b>-</b>              | <b>20,674</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>               |            | <b>SUNNY HAIGHT</b>  |                    |                     |
|----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>           |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>       |            | <b>Division of Administrative Services</b>   |                    |                     |
|                            |            | <b>Department of Fish and Game</b>   |                    |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |  |                    |                     |
| 1/13/14                    | 1/14/14    | Participate in interviews for Data Processing Manager position   | Anchorage          | 775                 |
| 3/20/14                    | 3/22/14    | Manage Division of Administrative Services office  | Anchorage          | 664                 |
| 4/2/14                     | 4/3/14     | Attend meeting with representatives from United States Fish and Wildlife Service (USFWS)                           | Anchorage          | 844                 |
| 4/15/14                    |            | Attend State Wildlife Grant discussion with USFWS; attend License Modernization Project Steering committee meeting | Anchorage          | 598                 |
| 5/21/14                    | 5/23/14    | Attend Department Executive Leadership Team meeting  | Anchorage          | 947                 |
| 9/4/14                     | 9/5/14     | Attend budget meeting  | Anchorage          | 904                 |
| 10/15/14                   | 10/16/14   | Attend budget meeting (trip cancelled)   | Homer              | 13                  |
| <b>TOTAL: SUNNY HAIGHT</b> |            |  |                    | <b>4,745</b>        |



## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>                    |            | <b>STEFANIE MORELAND</b>   |                                     |                     |
|---------------------------------|------------|--|-------------------------------------|---------------------|
| <b>Position:</b>                |            | <b>Deputy Commissioner</b>   |                                     |                     |
| <b>Organization:</b>            |            | <b>Department of Fish and Game</b>   |                                     |                     |
| <b>Dates Traveled</b>           |            | <b>Purpose of Trip</b>   | <b>Destination</b>                  | <b>Travel Total</b> |
| <b>Begin</b>                    | <b>End</b> |  |                                     |                     |
| 7/8/14                          |            | Attend Pacific States Marine Fisheries Commission (PSMFC) meeting  | Anchorage                           | 594                 |
| 7/22/14                         | 7/25/14    | Meet with Eileen Soback, Assistant Administrator with National Oceanic and Atmospheric Administration (NOAA) National Marine Fisheries Service; meet with staff; attend governor's picnic  | Anchorage; Ketchikan                | 1,760               |
| 7/29/14                         | 7/31/14    | Attend Alaska Seafood Marketing Institute's (ASMI) Responsible Fisheries Management (RFM) task force meetings  | Seattle                             | 1,799               |
| 8/4/14                          | 8/5/14     | Meet with Walmart executives regarding seafood certification; meet with staff  | Anchorage                           | 926                 |
| 8/7/14                          |            | Attend meeting with Governor Parnell and Washington Senator Kevin Ranker on oceans and arctic policy   | Anchorage                           | 438                 |
| 8/13/14                         | 8/23/14    | Facilitate meeting with state agency personnel and the Alaska Arctic Policy Commission (AAPC); participate as a member of ASMI's RFM task force; represent the State of Alaska and ASMI in a Global Seafood Sustainability Initiative workshop   | Anchorage; Seattle; Quebec, ON      | 5,505               |
| 8/25/14                         | 8/30/14    | Attend AAPC meetings; attend Arctic Waterway Safety Committee meeting; attend budget meeting with staff; attend Polar Code meeting   | Nome; Kotzebue; Anchorage           | 2,213               |
| 9/8/14                          | 9/19/14    | Attend NOAA and PSFMC State Directors meeting; attend Pacific Fishery Management Council (PFMC) meeting; attend RFM task force meeting to discuss seafood sustainability and certification program (PSMFC paid \$470 for lodging; PFMC paid \$1,684 for lodging and other travel expenses) | San Diego, CA; Spokane, WA; Seattle | 1,660               |
| 9/22/14                         | 10/2/14    | Attend United States and Canada Intercessional meeting for Pacific Salmon Commission (PSC) Northern Fund; attend ASMI board meeting; attend United Fishermen of Alaska board meeting; attend meeting with Department of Natural Resources personnel (airfare partially paid by PSC)        | Vancouver, BC; Anchorage            | 2,493               |
| 10/5/14                         | 10/13/14   | Prepare for arctic meetings; attend arctic meetings; attend North Pacific Fishery Management Council meeting   | Nome; Kotzebue; Anchorage           | 2,344               |
| 10/19/14                        | 10/24/14   | Attend PSC meetings; attend ASMI meeting and Seafood Sustainability certification (PSC paid airfare and travel expenses of \$1,441; NOAA reimbursed \$1,085 for travel expenses)   | Vancouver, BC; Seattle              | 245                 |
| 10/27/14                        | 11/3/14    | Attend PSC Northern Fund meetings; attend meetings with the Arctic Council (PSC paid airfare and lodging of \$1,453; Governor's Office paid \$134 registration fee)  | Vancouver, BC; Reykjavik, Iceland   | 3,618               |
| 11/13/14                        | 11/18/14   | Attend PFMC meetings; attend AAPC meetings (PFMC paid \$1,734 for lodging and other travel expenses)   | Costa Mesa, CA; Anchorage           | 678                 |
| <b>TOTAL: STEFANIE MORELAND</b> |            |  |                                     | <b>24,273</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>               |            | <b>HAZEL NELSON</b>   |                    |                     |
|----------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>           |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>       |            | <b>Division of Subsistence</b>  |                    |                     |
|                            |            | <b>Department of Fish and Game</b>  |                    |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |   |                    |                     |
| 1/6/14                     | 1/10/14    | Attend Board of Fisheries (BOF) Finfish meeting                                       | Kodiak             | 928                 |
| 2/13/14                    | 2/16/14    | Attend Board of Game Interior Region meeting  | Fairbanks          | 946                 |
| 3/23/14                    | 3/27/14    | Attend Yukon River panel meeting  | Anchorage          | 684                 |
| 4/7/14                     | 4/10/14    | Attend Yukon River pre-season meeting; attend Yukon River International Salmon summit | Fairbanks          | 818                 |
| 6/4/14                     | 6/6/14     | Meet with Department of Fisheries and Oceans on 2014 Yukon management concerns        | Vancouver, BC      | 2,180               |
| 6/13/14                    |            | Work with staff   | Fairbanks          | 370                 |
| 9/22/14                    | 9/25/14    | Attend Yukon River panel meeting  | Vancouver, BC      | 2,050               |
| 10/6/14                    | 10/8/14    | Attend Association of Village Council Presidents Convention                           | Bethel             | 1,024               |
| 10/13/14                   | 10/16/14   | Attend BOF work session   | Juneau             | 1,196               |
| 11/13/14                   | 11/14/14   | Meet with staff to review budgets for fiscal years 2015 and 2016                      | Juneau             | 808                 |
| 11/25/14                   |            | Meet with staff to review budget  | Fairbanks          | 312                 |
| 12/6/14                    | 12/11/14   | Attend Yukon River panel meeting  | Anchorage          | 495                 |
| <b>TOTAL: HAZEL NELSON</b> |            |   |                    | <b>11,811</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>               |            | <b>JEFF REGNART</b>   |                    |                     |
|----------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>           |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>       |            | <b>Division of Commercial Fisheries</b>   |                    |                     |
|                            |            | <b>Department of Fish and Game</b>  |                    |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |   |                    |                     |
| 1/6/14                     | 1/10/14    | Attend Board of Fisheries (BOF) Finfish meeting                                 | Kodiak             | 1,593               |
| 1/16/14                    | 1/18/14    | Attend staff meeting; conduct interviews  | Juneau             | 870                 |
| 1/27/14                    | 1/28/14    | Conduct interviews; present to the legislature                                  | Juneau             | 799                 |
| 2/19/14                    | 2/20/14    | Attend meeting with United Fishermen of Alaska; attend budget meeting           | Juneau             | 814                 |
| 2/26/14                    | 2/27/14    | Attend community fisheries meeting  | Unalakleet         | 629                 |
| 3/5/14                     | 3/6/14     | Attend mariculture meeting (trip cancelled)                                     | Nome               | 13                  |
| 3/10/14                    | 3/11/14    | Attend House Fisheries Subcommittee meeting                                     | Juneau             | 806                 |
| 3/23/14                    | 3/24/14    | Attend advisory panel meeting on Bristol Bay Optimal Escapement Goal (OEG)      | Seattle            | 876                 |
| 4/2/14                     |            | Attend meeting with Kawerak, Incorporated                                       | Nome               | 13                  |
| 4/7/14                     |            | Attend permitting meeting   | Juneau             | 564                 |
| 4/8/14                     |            | Attend hatchery permit public meeting   | Fairbanks          | 406                 |
| 4/17/14                    |            | Meet with staff on budget and changes in the regional office personnel          | Kodiak             | 842                 |
| 4/24/14                    | 4/25/14    | Attend meeting with department leadership and headquarters staff                | Juneau             | 883                 |
| 5/6/14                     | 5/7/14     | Meet with staff on budget   | Juneau             | 855                 |
| 6/4/14                     | 6/6/14     | Attend United States and Canada Yukon management meeting                        | Vancouver, BC      | 1,838               |
| 6/8/14                     | 6/9/14     | Attend advisory panel meeting on Bristol Bay OEG                                | King Salmon        | 705                 |
| 7/6/14                     | 7/9/14     | Meet with commercial fisheries in-season management staff; meet with processors | King Salmon        | 893                 |
| 7/13/14                    | 7/15/14    | Attend advisory panel meeting on Bristol Bay OEG                                | Seattle            | 1,840               |
| 7/24/14                    |            | Meet with commercial fisheries in-season management staff                       | Kenai              | 402                 |
| 7/29/14                    | 7/30/14    | Meet with headquarters Commercial Fisheries Division staff                      | Juneau             | 778                 |
| 8/21/14                    |            | Meet with staff on the wrap up of the 2014 salmon season                        | Kenai              | 229                 |
| 9/8/14                     | 9/9/14     | Meet with westward region Commercial Fisheries Division staff                   | Kodiak             | 850                 |
| 9/15/14                    |            | Attend departmental budget meeting (trip cancelled)                             | Juneau             | 12                  |
| 9/24/14                    | 9/25/14    | Attend meeting on Bristol Bay OEG   | Seattle            | 753                 |
| 10/6/14                    | 10/8/14    | Attend Association of Village Council Presidents Convention                     | Bethel             | 1,151               |
| 10/14/14                   | 10/16/14   | Attend BOF work session   | Juneau             | 936                 |
| 10/19/14                   |            | Meet with westward region Commercial Fisheries Division staff                   | Kodiak             | 610                 |
| 11/18/14                   | 11/20/14   | Attend Pacific Marine expo  | Seattle            | 992                 |
| 12/2/14                    | 12/7/14    | Attend BOF meeting  | Cordova            | 1,326               |
| <b>TOTAL: JEFF REGNART</b> |            |   |                    | <b>23,278</b>       |

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>                  |            | <b>CHARLES SWANTON</b>  |                           |                     |
|-------------------------------|------------|---|---------------------------|---------------------|
| <b>Position:</b>              |            | <b>Division Director</b>  |                           |                     |
| <b>Organization:</b>          |            | <b>Division of Sport Fish</b>   |                           |                     |
|                               |            | <b>Department of Fish and Game</b>  |                           |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>  | <b>Destination</b>        | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |   |                           |                     |
| 1/6/14                        | 1/10/14    | Attend Board of Fisheries (BOF) Finfish meeting; meet with staff  | Kodiak                    | 1,667               |
| 1/22/14                       |            | Attend BOF presentations (trip cancelled)   | Anchorage                 | 25                  |
| 2/2/14                        | 2/13/14    | Attend Upper Cook Inlet BOF Finfish meeting   | Anchorage                 | 2,224               |
| 2/27/14                       |            | Attend Palmer and Matanuska-Susitna management area review meetings; present director's awards to several research staff  | Anchorage                 | 682                 |
| 3/7/14                        | 3/9/14     | Meet with user group and staff on upcoming season management and research program implementation  | Anchorage                 | 1,001               |
| 3/12/14                       |            | Meet with university administrators regarding the Kachemak Bay Research Reserve   | Fairbanks                 | 780                 |
| 3/16/14                       | 3/20/14    | Attend BOF statewide meeting  | Anchorage                 | 1,552               |
| 3/21/14                       |            | Conduct interviews  | Anchorage                 | 692                 |
| 4/3/14                        |            | Attend United States Fish and Wildlife Service meeting  | Anchorage                 | 589                 |
| 4/6/14                        | 4/8/14     | Represent the Alaska Department of Fish and Game at the University of Alaska Fairbanks School of Fisheries and Ocean Sciences Advisory Council annual review meeting        | Anchorage                 | 997                 |
| 4/27/14                       | 5/1/14     | Attend North Pacific Research Board meeting   | Anchorage                 | 1,320               |
| 5/22/14                       |            | Attend Department Executive Leadership Team meeting   | Anchorage                 | 646                 |
| 6/18/14                       | 6/20/14    | Attend BOF meeting; attend Board of Game budget meeting; meet with regional and hatchery staff  | Anchorage; Fairbanks      | 1,627               |
| 6/30/14                       | 7/1/14     | Lead the Division Leadership Team (DLT) meeting; meet with staff  | Anchorage                 | 965                 |
| 7/9/14                        | 7/11/14    | Attend State Wildlife Action Plan meeting   | Anchorage                 | 1,014               |
| 7/14/14                       | 7/16/14    | Discuss fisheries management with regional staff  | Anchorage; Homer; Kenai   | 2,337               |
| 7/30/14                       | 8/1/14     | Attend meetings with staff  | Anchorage; Kenai          | 1,663               |
| 8/6/14                        | 8/8/14     | Attend meetings; visit field sites in the Matanuska-Susitna Valley  | Anchorage                 | 883                 |
| 9/23/14                       | 9/26/14    | Attend the North Pacific Research Board meeting   | Seward                    | 1,495               |
| 10/7/14                       | 10/8/14    | Attend the North Pacific Fishery Management Council (NPFMC) meeting   | Anchorage                 | 928                 |
| 10/19/14                      | 10/24/14   | Attend DLT meeting; attend market analysis meeting; attend strategic plan meeting; attend Matanuska-Susitna stock assessment research meeting; meet with staff              | Anchorage                 | 1,542               |
| 10/29/14                      |            | Attend and participate in the Charter Halibut stakeholder committee meeting held by the National Oceanic and Atmospheric Administration's National Marine Fisheries Service | Anchorage                 | 696                 |
| 12/2/14                       | 12/14/14   | Attend BOF meeting; attend NPFMC meeting; attend meetings to discuss sport fishing guide licensing  | Cordova; Anchorage; Kenai | 3,765               |
| <b>TOTAL: CHARLES SWANTON</b> |            |   |                           | <b>29,090</b>       |

# Office of the Governor

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**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>           |            | <b>GUY BELL</b>   |                    |                     |
|------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>       |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>   |            | <b>Division of Administrative Services</b>  |                    |                     |
|                        |            | <b>Office of the Governor</b>   |                    |                     |
| <b>Dates Traveled</b>  |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>           | <b>End</b> |   |                    |                     |
| 1/13/14                |            | Meet with Human Rights Commission on space planning                                 | Anchorage          | 633                 |
| 4/24/14                |            | Visit Offices   | Anchorage          | 626                 |
| 8/13/14                | 8/16/14    | Attend National Employment Law Institute Public Sector<br>Employment Law Conference | Washington, D.C.   | 2,601               |
| 11/23/14               |            | Meet with Transition Team members   | Anchorage          | 688                 |
| <b>TOTAL: GUY BELL</b> |            |   |                    | <b>4,548</b>        |

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>                |            | <b>GAIL FENUMIAI</b>   |                    |                     |
|-----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>        |            | <b>Division of Elections</b>   |                    |                     |
|                             |            | <b>Office of the Governor</b>  |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                    |                     |
| 1/28/14                     | 2/1/14     | Attend Voter Registration and Election Management System (VREMS) contract meeting with PCC Technology Group, Limited Liability Corporation (LLC); attend meeting with United States Postal Service regarding new restrictions on parcels | Anchorage          | 1,242               |
| 2/5/14                      | 2/6/14     | Attend Alaska Association of Municipal Clerks conference   | Anchorage          | 782                 |
| 2/11/14                     | 2/16/14    | Attend the National Association of State Election Directors (NASD) Executive Committee meeting; attend the NASD winter meeting   | Washington, D.C.   | 2,935               |
| 3/26/14                     | 3/29/14    | Attend the Pew Charitable Trust, voter registration and motor vehicle agencies meeting; attend electronic registration information center board meeting  | San Francisco, CA  | 961                 |
| 4/7/14                      |            | Meet with Division of Motor Vehicles Director, Amy Erickson to discuss voter registration processing   | Anchorage          | 590                 |
| 4/24/14                     |            | Perform walk-through at Region II and absentee and petition offices with Administrative Services Director, Guy Bell  | Anchorage          | 663                 |
| 4/28/14                     | 4/29/14    | Conduct primary and general elections prep meeting   | Anchorage          | 659                 |
| 5/13/14                     | 5/14/14    | Attend Yup'ik translation panel meeting  | Anchorage          | 579                 |
| 5/30/14                     |            | Participate in Toyukuk lawsuit trial   | Anchorage          | 536                 |
| 6/22/14                     | 6/27/14    | Participate in Toyukuk lawsuit trial   | Anchorage          | 2,362               |
| 6/29/14                     | 7/3/14     | Participate in Toyukuk lawsuit trial   | Anchorage          | 1,846               |
| 7/14/14                     | 7/16/14    | Attend election worker training session  | Wasilla            | 1,006               |
| 7/21/14                     |            | Meet with PCC Technology Group, LLC to discuss VREMS contract  | Anchorage          | 580                 |
| 8/4/14                      | 8/6/14     | Observe election worker training; meet with Region IV staff to discuss primary election day duties   | Anchorage; Nome    | 1,654               |
| 8/7/14                      | 8/8/14     | Observe election worker training; meet with Region III staff to discuss primary election day duties  | Fairbanks          | 1,137               |
| 8/17/14                     | 8/22/14    | Oversee the 2014 primary election and host election central  | Anchorage          | 2,022               |
| 9/18/14                     |            | Attend post-primary election issues and pre-general election preparation meeting   | Anchorage          | 455                 |
| 9/25/14                     | 9/26/14    | Attend superior court Strait Case oral arguments   | Anchorage          | 872                 |
| 11/2/14                     | 11/7/14    | Oversee the 2014 general election; host 2014 election central  | Anchorage          | 1,435               |
| 11/9/14                     | 11/14/14   | Meet with media; oversee 2014 general election ballot count procedures at Region II office   | Anchorage          | 1,460               |
| 12/8/14                     | 12/9/14    | Meet with VREMS contractor   | Anchorage          | 842                 |
| <b>TOTAL: GAIL FENUMIAI</b> |            |  |                    | <b>24,618</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>              |            | <b>KIP KNUDSON</b>   |   |                     |
|---------------------------|------------|--|---|---------------------|
| <b>Position:</b>          |            | <b>Division Director</b>   |   |                     |
| <b>Organization:</b>      |            | <b>State and Federal Relations</b>   |   |                     |
|                           |            | <b>Office of the Governor</b>  |   |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>   | <b>Destination</b>                            | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |  |   |                     |
| 1/20/14                   | 1/25/14    | Attend State of the State address; meet with staff   | Juneau  | 2,205               |
| 2/26/14                   | 3/3/14     | Attend lunch with Juha Markkanen, Consul General of Finland and Hanna Eklund, Honorary Consul of Finland; attend dinner with Edith Saint-Hilaire, Acting Consulate General of Canada, Karen Matthias, Honorary Consulate of Canada, and Mitch Bloom, Arctic Council's Circumpolar Business Forum Task Force Chair; attend land conveyance work group at the Department of Natural Resources (DNR)  | Anchorage                                     | 2,130               |
| 7/20/14                   | 8/3/14     | Tour National Oceanic and Atmospheric Administration satellite downlink station; meet with Fairbanks City and Borough officials; meet with Marty Parsons, DNR; meet with Commissioner Larry Hartig, Department of Environmental Conservation; meet with Sara Longan, DNR; meet with Pat Pourchot, Department of Interior, Commissioner Joe Balash, DNR, and Ed Fogels, DNR; meet with Linda Bustamante, John Binder and Judy Chapman, Department of Transportation and Public Facilities; meet with Mike Geraghty, Attorney General, Department of Law | Anchorage; Fairbanks;<br>Anchorage; Fairbanks | 4,096               |
| 9/11/14                   | 9/15/14    | Attend Institute of the North Alaska Dialogue conference; meet with office staff   | Anchorage; Seward                             | 2,884               |
| 11/2/14                   | 11/7/14    | Attend Alaska Permitting workshop  | Anchorage                                     | 1,977               |
| 11/17/14                  | 11/21/14   | Attend Government Affairs luncheon; attend Resource Development Council annual conference; attend Governor's Cabinet reception   | Anchorage; Juneau                             | 3,088               |
| <b>TOTAL: KIP KNUDSON</b> |            |  |   | <b>16,380</b>       |



**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                      |  |
|----------------------|--|
| <b>Name:</b>         | <b>BYRON MALLOTT</b>                     |
| <b>Position:</b>     | <b>Lieutenant Governor</b>               |
| <b>Organization:</b> | <b>Office of the Lieutenant Governor</b> |

| Dates Traveled               |          | Purpose of Trip  | Destination | Conference Fees | Transportation Costs | M & IE     | Lodging Expenses | Other Expenses | Travel Total |
|------------------------------|----------|--|-------------|-----------------|----------------------|------------|------------------|----------------|--------------|
| Begin                        | End      |  |             |                 |                      |            |                  |                |              |
| 12/8/14                      | 12/9/14  | Meet with Anchorage staff; meet with Alaska Federation of Natives board of directors | Anchorage   |                 | 577                  | 88         | 99               | 20             | 784          |
| 12/12/14                     |          | Attend University of Alaska Board of Regents meeting                                 | Anchorage   |                 | 554                  | 44         |                  | 9              | 607          |
| 12/16/14                     | 12/18/14 | Provide transition report; attend staff meeting                                      | Anchorage   |                 | 556                  | 164        | 198              | 20             | 938          |
| <b>TOTALS: BYRON MALLOTT</b> |          |  |             | -               | <b>1,687</b>         | <b>296</b> | <b>297</b>       | <b>49</b>      | <b>2,329</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                      |                               |
|----------------------|-------------------------------|
| <b>Name:</b>         | <b>MICHAEL NIZICH</b>         |
| <b>Position:</b>     | <b>Chief of Staff</b>         |
| <b>Organization:</b> | <b>Office of the Governor</b> |

| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b>      | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
|-----------------------|------------|---|-------------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Begin</b>          | <b>End</b> |   |                         |                        |                             |                   |                         |                       |                     |
| 1/8/14                | 1/10/14    | Staff Governor Sean Parnell for Meet Alaska forum; meet with legislators; meet with community members   | Anchorage               |                        | 569                         | 152               | 198                     |                       | 919                 |
| 1/12/14               | 1/15/14    | Staff Governor Sean Parnell in various meetings; work in Anchorage office   | Anchorage               |                        | 749                         | 212               | 297                     |                       | 1,258               |
| 2/4/14                | 2/6/14     | Attend Board of Fisheries meeting; work in Anchorage office   | Anchorage               |                        | 560                         | 152               | 198                     |                       | 910                 |
| 2/20/14               | 2/23/14    | Attend Board of Game meeting; attend Safari Club International banquet  | Fairbanks;<br>Anchorage |                        | 646                         | 180               | 249                     |                       | 1,075               |
| 2/27/14               | 2/28/14    | Staff Governor Sean Parnell during Iditarod Musher's banquet; attend funeral for former Governor Mike Stepovich (state aircraft provided)   | Anchorage;<br>Fairbanks |                        | 15                          | 108               | 99                      |                       | 222                 |
| 3/3/14                |            | Staff Governor Sean Parnell; meet with community and governmental officials (state aircraft provided)   | Petersburg;<br>Wrangell |                        |                             |                   |                         |                       | -                   |
| 3/20/14               |            | Staff Governor Sean Parnell; work in Anchorage office   | Anchorage               |                        | 504                         |                   |                         |                       | 504                 |
| 3/23/14               | 3/24/14    | Staff Governor Sean Parnell; work in Anchorage office   | Anchorage               |                        | 579                         | 92                | 99                      |                       | 770                 |
| 4/2/14                |            | Staff Governor Sean Parnell during tour of Alaska Railroad Yard; attend Alaska Support Industry Alliance luncheon (state aircraft provided)   | Fairbanks               |                        |                             | 44                |                         |                       | 44                  |
| 4/4/14                |            | Attend meetings; work in Anchorage office (state aircraft provided)   | Anchorage               |                        |                             |                   |                         |                       | -                   |
| 4/25/14               | 4/27/14    | Work in Anchorage office; staff Governor Sean Parnell during Caring for the Kenai banquet   | Anchorage; Kenai        |                        | 652                         | 104               | 198                     |                       | 954                 |
| 5/2/14                | 5/3/14     | Staff Governor Sean Parnell at 46th Annual Military Appreciation banquet; staff Governor Sean Parnell at Blessing of the Bikes event and Anchorage processional for fallen Alaska State Troopers Patrick Johnson and Gabriel Rich (state aircraft provided) | Fairbanks;<br>Anchorage |                        |                             | 60                | 99                      |                       | 159                 |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>MICHAEL NIZICH</b>   |                              |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|---|------------------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Chief of Staff</b>   |                              |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Office of the Governor</b>   |                              |                        |                             |                   |                         |                       |                     |
|                       |            |   |                              |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b>           | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |                              |                        |                             |                   |                         |                       |                     |
| 5/8/14                | 5/11/14    | Staff Governor Sean Parnell at Fairbanks North Star Borough Parks and Recreation senior program; attend Alaska Gasline Development Corporation board meeting; attend Senate Bill 138 bill signing event; staff Governor Sean Parnell at Special Olympics ribbon cutting; attend Alaska Vocational and Technical Culinary Academy scholarship dinner; staff Governor Sean Parnell during Last Frontier Honor Flight arrival; attend memorial service for Sergeant Patrick Johnson and Trooper Gabriel Rich | Fairbanks; Anchorage; Seward | 250                    | 1,095                       | 160               | 297                     |                       | 1,802               |
| 5/13/14               | 5/14/14    | Staff Governor Sean Parnell at meetings; work in Anchorage office   | Anchorage; Kenai             |                        | 716                         | 120               | 99                      |                       | 935                 |
| 5/27/14               | 5/29/14    | Staff Governor Sean Parnell at Anchorage East Rotary luncheon; attend budget bill signing; attend Alaska Oil and Gas Association annual luncheon; work out of Anchorage office  | Anchorage                    |                        | 477                         | 136               | 380                     |                       | 993                 |
| 6/3/14                | 6/6/14     | Staff Governor Sean Parnell during meetings; work out of Anchorage office   | Anchorage; Fairbanks         |                        | 980                         | 240               | 657                     | 9                     | 1,886               |
| 6/16/14               | 6/19/14    | Staff Governor Sean Parnell during meetings; attend bill signings; work out of Anchorage office   | Anchorage                    |                        | 1,059                       | 212               | 1,120                   |                       | 2,391               |
| 6/30/14               | 7/1/14     | Staff Governor Sean Parnell   | King Salmon                  |                        | 729                         | 56                |                         |                       | 785                 |
| 7/6/14                | 7/8/14     | Meet with staff; work out of Anchorage office   | Anchorage                    |                        | 617                         | 152               | 380                     |                       | 1,149               |
| 7/11/14               | 7/12/14    | Staff Governor Sean Parnell at Matanuska-Susitna Governor's Family Picnic and Anchorage Governor's Family Picnic  | Palmer; Anchorage            |                        | 486                         | 120               | 190                     |                       | 796                 |
| 7/15/14               | 7/16/14    | Staff Governor Sean Parnell during visit and tour of Point Thomson; work out of Anchorage office  | Point Thomson; Anchorage     |                        | 530                         | 120               | 370                     |                       | 1,020               |
| 7/20/14               | 7/22/14    | Staff Governor Sean Parnell during Fairbanks Governor's Family Picnic and Tanana Road extension ground breaking ceremony; meetings in Anchorage   | Fairbanks; Tanana; Anchorage |                        | 651                         | 180               | 554                     |                       | 1,385               |
| 7/24/14               |            | Staff Governor during Ketchikan Governor's Family Picnic (state aircraft provided)  | Ketchikan                    |                        |                             |                   |                         |                       | -                   |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>MICHAEL NIZICH</b>  |                                 |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|--|---------------------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Chief of Staff</b>  |                                 |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Office of the Governor</b>  |                                 |                        |                             |                   |                         |                       |                     |
|                       |            |  |                                 |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>   | <b>Destination</b>              | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |  |                                 |                        |                             |                   |                         |                       |                     |
| 7/31/14               | 8/2/14     | Attend meetings in Anchorage; staff Governor Sean Parnell during community meetings and bill signings in Barrow  | Anchorage; Barrow               |                        | 531                         | 180               | 380                     |                       | 1,091               |
| 8/4/14                | 8/7/14     | Staff Governor Sean Parnell during Tanana River Crossing ribbon cutting ceremony; staff Governor Sean Parnell during meetings in Anchorage; meet with Anchorage office staff   | Fairbanks; Anchorage            |                        | 927                         | 212               | 570                     |                       | 1,709               |
| 8/18/14               | 8/21/14    | Staff Governor Sean Parnell during meetings; work out of Anchorage office  | Anchorage                       |                        | 729                         | 240               | 570                     |                       | 1,539               |
| 9/1/14                | 9/5/14     | Staff Governor Sean Parnell; tour Fairbanks Natural Gas, Limited Liability Corporation; staff Governor Sean Parnell during University of Alaska's Alaska Airlines Center; work out of Anchorage office                                 | Anchorage; Fairbanks; Anchorage |                        | 924                         | 272               | 749                     |                       | 1,945               |
| 9/9/14                | 9/11/14    | Staff Governor Sean Parnell during various meetings; attend security briefing at Joint-Base Elmendorf Richardson; work in Anchorage office   | Anchorage                       |                        | 686                         | 152               | 589                     |                       | 1,427               |
| 10/2/14               | 10/4/14    | Staff Governor Sean Parnell during Alaska Superintendent Association luncheon; staff Governor Sean Parnell during Alaska Alliance annual meeting; staff Governor Sean Parnell during A Gala Affair event; attend meetings in Anchorage | Fairbanks; Anchorage            |                        | 1,040                       | 132               | 198                     |                       | 1,370               |
| 10/6/14               | 10/8/14    | Staff Governor Sean Parnell during Alaska Travel Industry Association annual convention; work out of Anchorage office  | Fairbanks; Anchorage            |                        | 978                         | 180               | 198                     |                       | 1,356               |
| 10/13/14              | 10/15/14   | Staff Governor Sean Parnell during meetings; work out of Anchorage office  | Anchorage                       |                        | 693                         | 180               | 198                     |                       | 1,071               |
| 10/21/14              | 10/27/14   | Attend Alaska Federation of Natives annual conference; attend meetings; work out of Anchorage office   | Anchorage                       |                        | 891                         | 356               | 594                     |                       | 1,841               |
| 10/30/14              | 11/5/14    | Staff Governor Sean Parnell during Alaska Home Builders Association conference; attend meetings in Anchorage; work out of Anchorage office   | Anchorage                       |                        | 801                         | 408               | 594                     |                       | 1,803               |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                               |            |   |                    |                        |                             |                   |                         |                       |                     |
|-------------------------------|------------|---|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Name:</b>                  |            | <b>MICHAEL NIZICH</b>   |                    |                        |                             |                   |                         |                       |                     |
| <b>Position:</b>              |            | <b>Chief of Staff</b>   |                    |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>          |            | <b>Office of the Governor</b>   |                    |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |   |                    |                        |                             |                   |                         |                       |                     |
| 11/14/14                      | 11/21/14   | Attend Cabinet meeting; meet with staff; work out of Anchorage office | Anchorage          |                        | 972                         | 436               | 704                     |                       | 2,112               |
| <b>TOTALS: MICHAEL NIZICH</b> |            |   |                    | <b>250</b>             | <b>20,786</b>               | <b>5,348</b>      | <b>10,828</b>           | <b>9</b>              | <b>37,221</b>       |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>SEAN PARNELL</b>   |                                 |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|---|---------------------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Governor</b>   |                                 |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Office of the Governor</b>   |                                 |                        |                             |                   |                         |                       |                     |
|                       |            |   |                                 |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b>              | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |                                 |                        |                             |                   |                         |                       |                     |
| 1/9/14                | 1/10/14    | Speak at Meet Alaska Forum; meet with community leaders; meet with community members  | Anchorage                       |                        | 490                         | 108               |                         |                       | 598                 |
| 1/12/14               | 1/14/14    | Meet with community leaders; meet with community members (reimbursed State of Alaska (SOA) \$26 for political activity)   | Anchorage                       |                        | 591                         | 152               |                         |                       | 743                 |
| 1/17/14               | 1/18/14    | Speak at Faith Christian Community men's breakfast; speak at Covenant House Fire and Ice banquet  | Anchorage                       |                        | 296                         | 108               |                         |                       | 404                 |
| 2/1/14                | 2/2/14     | Tour Richardson Highway avalanche area; meet with community leaders; receive briefing (partial state aircraft provided; Department of Military and Veterans Affairs aircraft provided in Valdez; reimbursed SOA \$144 for political activity)                                     | Anchorage; Valdez; Anchorage    |                        | 591                         | 76                |                         |                       | 667                 |
| 2/6/14                |            | Visit schools in Ketchikan; meet with students; meet with community members; meet with community leaders (state aircraft provided)  | Ketchikan                       |                        |                             |                   |                         |                       | -                   |
| 2/7/14                | 2/11/14    | Visit homeless veterans domiciliary; speak at Alaska Communications annual meeting (Fairbanks travel paid for personally)   | Anchorage; Fairbanks; Anchorage |                        | 591                         | 180               |                         |                       | 771                 |
| 2/14/14               | 2/15/14    | Attend Go Red for Women luncheon; attend 37th Annual Salute to the Military (state aircraft provided)   | Fairbanks; Anchorage            |                        |                             | 28                |                         |                       | 28                  |
| 2/21/14               | 2/25/14    | Speak at Iditarod Reception; speak at Safari Club International banquet; meet with community leaders; meet with community members (reimbursed SOA \$23 for political activity)  | Anchorage                       |                        | 541                         | 208               |                         |                       | 749                 |
| 2/27/14               | 2/28/14    | Speak at Iditarod Mushers banquet; attend funeral for former Governor Mike Stepovich (state aircraft provided)  | Anchorage; Fairbanks            |                        |                             | 76                |                         |                       | 76                  |
| 3/3/14                |            | Meet with Wrangell School District Superintendent Richard Rhodes and teachers; meet with community leaders; meet with community members (state aircraft provided)   | Petersburg; Wrangell            |                        |                             |                   |                         |                       | -                   |
| 3/13/14               | 3/16/14    | Attend memorial service for Jeff Bayless, Anchorage Fire Department Senior Captain; speak at Girdwood 2020 annual meeting; speak at opening of the Arctic Winter Games; meet with community leaders (partial state aircraft provided; reimbursed SOA \$60 for political activity) | Anchorage; Fairbanks; Anchorage |                        | 491                         | 196               |                         |                       | 687                 |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>SEAN PARNELL</b>   |                                |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|---|--------------------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Governor</b>   |                                |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Office of the Governor</b>   |                                |                        |                             |                   |                         |                       |                     |
|                       |            |   |                                |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b>             | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |                                |                        |                             |                   |                         |                       |                     |
| 3/20/14               | 3/24/14    | Visit and tour Aquarian Charter School; meet with Superintendent Graff and teachers; speak at Governor's Prayer Breakfast; meet with community leaders; meet with community members (reimbursed SOA \$60 for political activity)  | Anchorage                      |                        | 516                         | 212               |                         |                       | 728                 |
| 3/26/14               | 3/28/14    | Attend Choose Respect March; visit and tour Victims of Violence shelter; speak at 50th Anniversary of 1964 Quake event; speak at Alaska Job Corps Center commencement ceremony; attend Pioneers of Alaska memorial service; attend Alaska Military Force Advocacy and Structure Team meeting; visit and tour Alaska Shield 2014; meet with military members and Samaritan's Purse (partial state aircraft provided) | Anchorage; Valdez; Anchorage   |                        | 274                         | 168               |                         |                       | 442                 |
| 4/2/14                |            | Tour the Alaska Railroad Yard; speak at The Alliance luncheon; meet with Fairbanks Superintendent Pete Lewis and teachers (state aircraft provided)   | Fairbanks                      |                        |                             | 44                |                         |                       | 44                  |
| 4/4/14                |            | Speak at Top 40 Under 40 awards luncheon (state aircraft provided)  | Anchorage                      |                        |                             |                   |                         |                       | -                   |
| 4/10/14               | 4/11/14    | Speak at 24th Annual Alaska Miners Association Biennial banquet; speak at 25th Annual Disabled American Veterans state convention (state aircraft provided)   | Fairbanks                      |                        |                             | 28                | 119                     |                       | 147                 |
| 4/26/14               | 4/30/14    | Speak at Caring for the Kenai event; speak at Grace Christian School event; meet with TeenPact leadership; visit and tour Saint Elias Hospital (reimbursed SOA \$75 for political activity; partial state aircraft provided)  | Anchorage; Soldotna; Anchorage |                        | 594                         | 268               |                         |                       | 862                 |
| 5/2/14                | 5/3/14     | Speak at 46th Annual Military Appreciation banquet; speak at Blessing of the Bikes event; attend Anchorage procession for fallen Alaska State Troopers Patrick Johnson and Gabriel Rich (state aircraft provided)   | Fairbanks; Anchorage           |                        |                             | 60                |                         |                       | 60                  |
| 5/6/14                |            | Speak at Service High School class of 2014 baccalaureate (state aircraft provided)  | Anchorage                      |                        |                             | 48                |                         |                       | 48                  |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>SEAN PARNELL</b>  |  |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|--|--|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Governor</b>  |  |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Office of the Governor</b>  |  |                        |                             |                   |                         |                       |                     |
|                       |            |  |  |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>   | <b>Destination</b>   | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |  |  |                        |                             |                   |                         |                       |                     |
| 5/8/14                | 5/9/14     | Speak at 50th Anniversary Fairbanks North Star Borough Parks and Recreation senior program event; attend Senate Bill 138 bill signing; speak at Special Olympics ribbon cutting ceremony; speak at Manokotak Nunaniq School 2014 graduation ceremony; speak at The Last Frontier Honor Flight arrival; attend memorial service for Sergeant Patrick Johnson and Trooper Gabriel Rich                         | Fairbanks; Anchorage; Manokotak; Anchorage; Fairbanks; Anchorage |                        | 233                         | 192               |                         |                       | 425                 |
| 5/12/14               | 5/15/14    | Speak at House Bill (HB) 278 bill signing; meet with community leaders; meet with community members (reimbursed SOA \$88 for political activity)   | Anchorage; Kenai   |                        | 654                         | 164               |                         |                       | 818                 |
| 5/17/14               | 5/19/14    | Attend Alaska Trucking Association truck driving championships; meet with community leaders; meet with community members (reimbursed SOA \$677 for political activity)   | Anchorage  |                        | 597                         |                   |                         |                       | 597                 |
| 5/21/14               | 5/22/14    | Attend Choose Respect poster winner ice cream social; visit and tour Swan Lake Harbor; meet with community leaders; meet with community members  | Anchorage; Kotzebue; Anchorage                                   |                        | 299                         | 92                |                         |                       | 391                 |
| 5/24/14               | 5/29/14    | Tour Funny River Fire and receive briefing; attend public meetings in Kenai; speak at Fort Richardson memorial day service; speak at Wasilla Sunrise Rotary meeting; speak at Anchorage East Rotary luncheon; speak at HB 211 bill signing; attend Alaska Oil and Gas Association annual luncheon; meet with community leaders (reimbursed SOA \$78 for political activity; partial state aircraft provided) | Anchorage; Kenai; Anchorage; Kenai; Anchorage                    |                        | 1,011                       | 316               |                         |                       | 1,327               |
| 6/3/14                | 6/4/14     | Speak at Alaska Catholic Youth conference; speak at Luis Palau Love Alaska festival; visit Fairbanks State Trooper Post; meet with community leaders; meet with community members (reimbursed SOA \$14 for political activity; travel to Fairbanks paid for personally)  | Anchorage; Fairbanks; Anchorage                                  |                        | 234                         | 104               |                         |                       | 338                 |
| 6/16/14               |            | Speak at Ketchikan joint chamber and rotary meeting; speak at bill signing; meet with community leaders; meet with community members (state aircraft provided)   | Ketchikan  |                        |                             |                   |                         |                       | -                   |



**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>SEAN PARNELL</b>   |  |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|---|--|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Governor</b>   |  |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Office of the Governor</b>   |  |                        |                             |                   |                         |                       |                     |
|                       |            |   |  |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b>                     | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |  |                        |                             |                   |                         |                       |                     |
| 6/17/14               | 6/21/14    | Speak at Fairbanks joint chamber luncheon; speak at bill signing ceremonies; speak at Army Birthday Ball; speak at Annual Frontier Community Services World Series baseball game and awards presentation; speak at Pistas Sa Nayon event; participate in Fun in the Sun celebration; tour Nikiski Recreational Center grounds; meet with community leaders; meet with community members (reimbursed SOA \$95 for political activity; partial state aircraft provided) | Fairbanks; Anchorage; Kenai; Anchorage |                        | 677                         | 284               |                         |                       | 961                 |
| 6/24/14               | 6/29/14    | Meet with Congresswoman McMorris Rodgers; meet with United States (US) Senator Lisa Murkowski; meet with British Ambassador Sir Peter Westmascott; meet with US Coast Guard Admiral Paul Zukunft; meet with Washington, D.C. staff; meet with US Department of the Interior Secretary Sally Jewell; meet with US Air Force Secretary Deborah James  | Seattle; Washington, D.C.              |                        | 1,430                       | 307               | 1,198                   |                       | 2,935               |
| 7/3/14                | 7/5/14     | Meet with Samaritan's Purse leadership; tour Samaritan's Lodge; meet with community members (reimbursed SOA \$30 for political activity; transportation provided to Port Alsworth)  | Anchorage; Port Alsworth; Anchorage    |                        | 597                         | 88                |                         |                       | 685                 |
| 7/7/14                | 7/8/14     | Visit and tour Gold Daughters tourism operation; speak at Associated Builder's and Contractors annual Legislative Appreciation dinner; speak at Kenai and Soldotna joint chamber meeting; speak at bill signings; meet with community leaders; meet with community members (state aircraft provided)  | Fairbanks; Anchorage; Kenai            |                        |                             | 76                |                         |                       | 76                  |
| 7/10/14               | 7/12/14    | Speak at bill signings; speak at Boys and Girls Clubs of America luncheon and awards ceremony; attend Matanuska-Susitna Governor's Family Picnic; attend Anchorage Governor's Family Picnic; meet with community leaders; meet with community members (reimbursed SOA \$63 for political activity)  | Anchorage; Palmer; Anchorage           |                        | 597                         | 180               |                         |                       | 777                 |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>SEAN PARNELL</b>  |  |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|--|--|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Governor</b>  |  |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Office of the Governor</b>  |  |                        |                             |                   |                         |                       |                     |
|                       |            |  |  |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>   | <b>Destination</b>   | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |  |  |                        |                             |                   |                         |                       |                     |
| 7/15/14               | 7/22/14    | Visit and tour Point Thomson; speak at Chugiak-Eagle River Chamber luncheon and bill signing; speak at Maud Road Shooting Range ribbon cutting ceremony; speak at Bethel Chamber of Commerce luncheon; speak at Naknek ribbon cutting ceremony; speak at Port of Bristol Bay bill signing; speak at Tanana Road Extension ground breaking ceremony; speak at earthquake conference; attend Fairbanks Governor's Family Picnic; meet with community leaders; meet with community members (reimbursed SOA \$117 for political activity; partial state aircraft provided) | Point Thomson; Anchorage; Bethel; Anchorage; King Salmon; Fairbanks; Tanana; Anchorage |                        | 1,053                       | 372               |                         |                       | 1,425               |
| 7/24/14               |            | Tour and visit Alcan Forest Products; attend Ketchikan Governor's Family Picnic (state aircraft provided)  | Ketchikan  |                        |                             |                   |                         |                       | -                   |
| 7/26/14               |            | Speak at 20th Annual Kake Dog Salmon Festival  | Kake   |                        |                             |                   |                         |                       | -                   |
| 7/28/14               | 7/29/14    | Attend Wasilla Senior Center luncheon; attend lunch with community leaders and members; visit and tour Kenai Refinery; attend bill signings (reimbursed SOA \$43; partial state aircraft provided)   | Anchorage; Kenai; Anchorage  |                        | 473                         | 104               |                         |                       | 577                 |
| 7/31/14               | 8/2/14     | Conduct bill signings; meet with community members; meet with community leaders; speak at community lunch in Barrow; speak at community dinner event and ceremonial signing (reimbursed SOA \$85 for political activity; partial state aircraft provided)  | Anchorage; Barrow; Anchorage   |                        | 473                         | 120               |                         |                       | 593                 |
| 8/4/14                | 8/7/14     | Conduct bill signings; speak at Alaska Railroad Tanana River Crossing ribbon cutting ceremony; speak at Susitna Rotary Club; meet with community members; meet with community leaders (reimbursed SOA \$75 for political activity)   | Anchorage; Fairbanks; Anchorage  |                        | 880                         | 240               |                         |                       | 1,120               |
| 8/11/14               | 8/13/14    | Speak at Council of State Governments National and West annual conference; conduct bill signings; meet with community members; meet with community leaders (reimbursed SOA \$286 for political activity; travel to Fairbanks paid for personally)  | Anchorage; Fairbanks; Anchorage  |                        | 603                         | 72                |                         |                       | 675                 |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>SEAN PARNELL</b>  |   |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|--|---|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Governor</b>  |   |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Office of the Governor</b>  |   |                        |                             |                   |                         |                       |                     |
|                       |            |  |   |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>   | <b>Destination</b>  | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |  |   |                        |                             |                   |                         |                       |                     |
| 8/15/14               | 8/23/14    | Host reception for 18th Annual Alaska Grantmakers; conduct bill signings; speak at Kenai River Classic banquet; speak at Alaska State Fair opening reception and awards ceremony; speak at Kenai Industry Appreciation Day; tour Fairview and meet with business owners; attend Department of Public Safety annual barbecue and employee awards event; meet with community leaders; meet with community members (reimbursed SOA \$168 for political activity; partial state aircraft provided)   | Anchorage; Soldotna; Anchorage; Kenai; Anchorage  |                        | 603                         | 436               |                         |                       | 1,039               |
| 9/2/14                | 9/5/14     | Speak at Jewish Gala and museum tour; speak at grand opening on University of Alaska Anchorage's Alaska Airlines Center; tour Fairbanks Natural Gas, Limited Liability Corporation office; meet with community leaders; meet with community members (reimbursed SOA \$226 for political activity)  | Anchorage; Fairbanks; Anchorage   |                        | 458                         | 152               |                         |                       | 610                 |
| 9/9/14                | 9/13/14    | Speak at 2014 Substance Abuse Summit; speak at Memorandum of Understanding signing with service members, veterans, and families; participate in coin toss at South High School verses East High School football game; meet with community leaders; meet with community members   | Anchorage   |                        | 573                         | 252               |                         |                       | 825                 |
| 9/16/14               | 9/28/14    | Speak at Permanent Fund Dividend announcement; speak at Alaska Class Ferries announcement; speak at United Fishermen of Alaska 40th Anniversary reception; speak at Alaska Federation of Filipino Americans 11th Annual Banquet and Ball; meet with community leaders and members in Cold Bay and King Cove; tour Ketchikan General Hospital construction site; tour Ketchikan Cruise Ship Dock (reimbursed SOA \$418 for political activity; travel to Kenai and Fairbanks paid for personally) | Anchorage; Cold Bay; King Cove; Anchorage; Ketchikan; Anchorage; Kenai; Anchorage; Fairbanks; Anchorage |                        | 2,125                       | 556               |                         |                       | 2,681               |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                       |            |   |   |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|---|---|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Name:</b>          |            | <b>SEAN PARNELL</b>   |   |                        |                             |                   |                         |                       |                     |
| <b>Position:</b>      |            | <b>Governor</b>   |   |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Office of the Governor</b>   |   |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b>  | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |   |                        |                             |                   |                         |                       |                     |
| 10/2/14               | 11/6/14    | Speak at Alaska Superintendents Association conference; speak at the 2014 Driver of the Year presentation; speak at the Alaska Alliance annual meeting; speak at A Gala Affair event; speak at the Alaska Travel Industry Association convention; speak at the HeartReach Center's annual banquet; speak at the Petersburg Community meeting; speak at the Grand Camp convention luncheon; speak at the Alaska Christian College dinner; speak at the Alaska State Medical Association's bi-annual conference; speak at the 45th Annual HIPOW dinner and auction; speak at the National Indian Education Association annual convention; speak at the Fairbanks Industry Forum; speak at Dr. Jerry Prevo's 43rd Anniversary of the Anchorage Baptist Temple; speak at the Alaska Federation of Natives (AFN) convention; speak at the ribbon cutting for the GMC Building; speak at the Palmer Chamber of Commerce meeting; speak at the Matanuska-Susitna College Business Law I class; visit and tour the Matanuska-Susitna Regional Health Center; visit with trick-or-treaters at Raven Hall; visit and tour the Alaska State Home Building Association's conference; Attend an Alaska Aces game; attend book signing event; attend AFN banquet; attend Silent Nights Starry Nights gala; attend the Salvation Army 18th Annual Season of Giving luncheon (partial state aircraft provided; travel to Fairbank and Kenai paid for personally; reimbursed the SOA \$1,288 for political activity) | Anchorage; Fairbanks; Anchorage; Fairbanks; Anchorage; Palmer; Anchorage; Petersburg; Anchorage; Fairbanks; Anchorage; Fairbanks; Anchorage; Kenai; Anchorage |                        | 1,858                       | 1,344             |                         |                       | 3,202               |
| 11/14/14              | 11/20/14   | Attend the 11th Annual Jewish Cultural Gala; speak at the 35th Annual Alaska Resources Conference; meet with Anchorage staff; meet with community members; meet with community leaders  | Anchorage   |                        | 366                         | 328               |                         |                       | 694                 |

# **Schedule of Travel for Executive Positions Calendar Year 2014**

|   |          |   |           |                            |                        |                            |                                 |                       |                             |                           |                         |
|---|----------|---|-----------|----------------------------|------------------------|----------------------------|---------------------------------|-----------------------|-----------------------------|---------------------------|-------------------------|
| <div><div>Name:</div><div>Position:</div><div>Organization:</div></div> <div>SEAN PARSELL</div> <div>Governor</div> <div>Office of the Governor</div> |          |   |           |                            |                        |                            |                                 |                       |                             |                           |                         |
|   |          | <div>Dates Traveled</div> <div>BeginEnd</div>   |           | <div>Purpose of Trip</div> | <div>Destination</div> | <div>Conference Fees</div> | <div>Transportation Costs</div> | <div>M &amp; IE</div> | <div>Lodging Expenses</div> | <div>Other Expenses</div> | <div>Travel Total</div> |
|   |          |   |           |                            |                        |                            |                                 |                       |                             |                           |                         |
|   |          |   |           |                            |                        |                            |                                 |                       |                             |                           |                         |
| 11/24/14  | 11/29/14 | Present Governor's North Star awards; meet with Anchorage staff; work in Anchorage office (state aircraft provided) | Anchorage |                            |                        | 300                        |                                 |                       |                             | 300                       |                         |
| 12/1/14   |          | Return to Anchorage (state aircraft provided)   | Anchorage |                            | 10,405                 |                            |                                 |                       |                             | 10,405                    |                         |
| TOTALS: SEAN PARSELL  |          |   |           |                            |                        |                            |                                 |                       |                             |                           |                         |
|   |          |   |           | -                          | 31,174                 | 8,039                      | 1,317                           | -                     | 40,530                      |                           |                         |

Note: The Office of the Governor paid \$178,613 in reimbursable services (RSA) billings to the Department of Public Safety to offset the use of the state aircraft for the fiscal year 2014 (July 1, 2013 - June 30, 2014). This report is based on the calendar year 2014; however, RSA billings are only available for the fiscal year 2014.

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>             |            | <b>PAT PITNEY</b>  |                    |                     |
|--------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>         |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>     |            | <b>Office of Management and Budget</b>   |                    |                     |
|                          |            | <b>Office of the Governor</b>  |                    |                     |
| <b>Dates Traveled</b>    |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>             | <b>End</b> |  |                    |                     |
| 12/11/14                 | 12/18/14   | Meet with Governor Bill Walker; meet with Legislators; meet with University of Alaska President Pat Gamble | Anchorage          | 1,728               |
| 12/23/14                 | 12/28/14   | Attend meeting with Anchorage Mayor Dan Sullivan; work out of Anchorage office                             | Anchorage          | 775                 |
| <b>TOTAL: PAT PITNEY</b> |            |  |                    | <b>2,503</b>        |

# **Schedule of Travel for Executive Positions Calendar Year 2014**

|                      |  |
|----------------------|--|
| <b>Name:</b>         | <b>BARBARA PROPEs</b>                    |
| <b>Position:</b>     | <b>Chief of Staff</b>                    |
| <b>Organization:</b> | <b>Office of the Lieutenant Governor</b> |

| Dates Traveled                |         | Purpose of Trip  | Destination                           | Conference Fees | Transportation Costs | M & IE       | Lodging Expenses | Other Expenses | Travel Total  |
|-------------------------------|---------|--|---------------------------------------|-----------------|----------------------|--------------|------------------|----------------|---------------|
| Begin                         | End     |  |                                       |                 |                      |              |                  |                |               |
| 7/12/14                       | 7/17/14 | Attend National Association of Secretaries of State conference   | Baltimore, MD                         | 450             | 1,741                | 336          | 849              | 9              | 3,385         |
| 8/6/14                        | 8/7/14  | Attend Senate Concurrent Resolution 17 bill signing; meet with staff; meet with Alaska Historical Commission (AHC) members                 | Anchorage                             |                 | 580                  | 120          | 181              | 9              | 890           |
| 8/20/14                       | 8/22/14 | Conduct Cold War conference prep work; meet with staff   | Anchorage                             |                 | 573                  | 168          | 350              | 20             | 1,111         |
| 9/2/14                        | 9/11/14 | Host AHC Cold War conference and Nike Veterans reunion; visit Cold War prepping sites in Girdwood, Fairbanks and Clear                     | Anchorage; Girdwood; Fairbanks; Clear | 125             | 1,142                | 424          | 899              | 31             | 2,621         |
| 9/17/14                       | 9/18/14 | Staff Lieutenant Governor Mead Treadwell during citizen initiative hearings  | Ketchikan                             |                 | 355                  | 108          | 135              | 9              | 607           |
| 9/30/14                       | 10/5/14 | Attend Alaska Workforce Investment Board meeting; attend Alaska Historical Society meeting   | Anchorage; Seward                     | 300             | 806                  | 252          | 441              | 9              | 1,808         |
| 10/29/14                      | 11/5/14 | Attend and participate in the 2nd Annual Arctic Circle conference; attend and assist the Division of Election during the general elections | Reykjavik, Iceland; Anchorage         |                 | 3,462                | 834          | 998              | 38             | 5,332         |
| <b>TOTALS: BARBARA PROPEs</b> |         |  |                                       | <b>875</b>      | <b>8,659</b>         | <b>2,242</b> | <b>3,853</b>     | <b>125</b>     | <b>15,754</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                |            | <b>KAREN REHFELD</b>  |                    |                     |
|-----------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>        |            | <b>Office of Management and Budget</b>  |                    |                     |
|                             |            | <b>Office of the Governor</b>   |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |   |                    |                     |
| 1/8/14                      | 1/9/14     | Speak at the Palmer Rotary Club meeting   | Palmer             | 593                 |
| 5/13/14                     | 5/14/14    | Meet with Commissioners and Governor Sean Parnell regarding the fiscal year (FY) 2015 budget                | Anchorage          | 647                 |
| 5/23/14                     |            | Meet with Commissioners and Governor Sean Parnell regarding the FY 2015 budget                              | Anchorage          | 453                 |
| 5/27/14                     | 5/28/14    | Attend budget bill signings; meet with Governor Sean Parnell  | Anchorage          | 1,139               |
| 7/19/14                     | 7/25/14    | Attend National Association of State Budget Officers annual meeting   | Rapid City, SD     | 1,657               |
| 10/8/14                     | 10/9/14    | Attend budget meetings with Governor Sean Parnell and staff; meet with Shirley Marquardt, Mayor of Unalaska | Anchorage          | 655                 |
| 10/22/14                    | 10/23/14   | Attend the Alaska Federation of Natives conference with Governor Sean Parnell and cabinet members           | Anchorage          | 641                 |
| 10/26/14                    | 10/27/14   | Meet with Governor Sean Parnell and the budget review team to discuss FY 2016 budget                        | Anchorage          | 693                 |
| 10/29/14                    | 10/30/14   | Meet with Governor Sean Parnell and the budget review team to discuss FY 2016 budget                        | Anchorage          | 832                 |
| 11/16/14                    | 11/18/14   | Attend cabinet meeting  | Anchorage          | 1,036               |
| <b>TOTAL: KAREN REHFELD</b> |            |   |                    | <b>8,346</b>        |



**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                      |  |
|----------------------|--|
| <b>Name:</b>         | <b>MICHELLE TOOHEY</b>                   |
| <b>Position:</b>     | <b>Chief of Staff</b>                    |
| <b>Organization:</b> | <b>Office of the Lieutenant Governor</b> |

| Dates Traveled                 |         | Purpose of Trip  | Destination          | Conference Fees | Transportation Costs | M & IE     | Lodging Expenses | Other Expenses | Travel Total |
|--------------------------------|---------|--|----------------------|-----------------|----------------------|------------|------------------|----------------|--------------|
| Begin                          | End     |  |                      |                 |                      |            |                  |                |              |
| 1/23/14                        | 1/24/14 | Attend Governor Sean Parnell's cabinet meeting   | Juneau               |                 | 593                  | 76         | 135              | 31             | 835          |
| 1/30/14                        |         | Attend State Committee on Research meeting   | Fairbanks            |                 | 314                  |            |                  | 9              | 323          |
| 2/6/14                         | 2/11/14 | Staff Lieutenant Governor Mead Treadwell during speech to the Arctic Encounter Symposium; staff Lieutenant Governor Mead Treadwell at the Arctic Technology conference | Seattle; Houston, TX |                 | 400                  | 234        | 461              | 20             | 1,115        |
| 2/18/14                        | 2/22/14 | Attend Ragan Speechwriters and Executive Communicators conference  | Washington, D.C.     | 1,685           | 600                  | 283        | 1,278            | 9              | 3,855        |
| 3/17/14                        | 3/21/14 | Attend National Lieutenant Governor's Association annual meeting   | Washington, D.C.     | 250             | 1,325                | 211        | 1,200            | 9              | 2,995        |
| <b>TOTALS: MICHELLE TOOHEY</b> |         |  |                      | <b>1,935</b>    | <b>3,232</b>         | <b>804</b> | <b>3,074</b>     | <b>78</b>      | <b>9,123</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>MEAD TREADWELL</b>  |  |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|--|--|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Lieutenant Governor</b>   |  |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Office of the Lieutenant Governor</b>   |  |                        |                             |                   |                         |                       |                     |
|                       |            |  |  |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>   | <b>Destination</b>                                   | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |  |  |                        |                             |                   |                         |                       |                     |
| 1/20/14               | 1/24/14    | Attend opening of the 2014 Legislative Session; meet with staff  | Juneau   |                        | 346                         | 224               | 540                     | 9                     | 1,119               |
| 1/27/14               | 1/29/14    | Meet with legislators; meet with constituents  | Juneau   |                        | 367                         | 152               | 270                     | 20                    | 809                 |
| 1/30/14               |            | Attend the State Committee on Research meeting   | Fairbanks  |                        | 298                         |                   |                         | 20                    | 318                 |
| 2/3/14                | 2/14/14    | Speak at Arctic Encounter Symposium; speak at Arctic Technology Conference; attend National Association of Secretaries of State (NASS) winter meeting; meet with IBM (reimbursed State of Alaska (SOA) \$915 for political activity) | Seattle; Houston, TX; Washington, D.C.; Portland, OR | 550                    | 2,274                       | 425               | 1,364                   | 31                    | 4,644               |
| 2/16/14               | 2/17/14    | Attend and speak at the Alaska Municipal League conference; meet with constituents   | Juneau   |                        | 453                         | 60                | 135                     | 9                     | 657                 |
| 2/20/14               | 2/21/14    | Attend legislative session meetings; meet with constituents; attend University of Alaska Fairbanks Board of Regents meeting (reimbursed SOA \$85 for political activity)   | Juneau; Fairbanks                                    |                        | 548                         | 104               | 135                     | 19                    | 806                 |
| 2/26/14               |            | Attend legislative session; meet with lawmakers; meet with constituents  | Juneau   |                        | 453                         | 60                |                         | 20                    | 533                 |
| 3/10/14               |            | Attend legislative session; meet with lawmakers; meet with constituents  | Juneau   |                        | 344                         | 44                |                         | 9                     | 397                 |
| 3/16/14               | 3/17/14    | Attend opening ceremonies and meet with government officials during the Arctic Winter Games (reimbursed SOA \$45 for political activity)   | Fairbanks  |                        | 369                         | 32                | 85                      | 9                     | 495                 |
| 3/18/14               | 3/22/14    | Attend National Lieutenant Governor's Association annual meeting (reimbursed SOA \$117 for political activity)   | Washington, D.C.                                     | 400                    | 1,842                       | 194               | 600                     | 35                    | 3,071               |
| 3/22/14               | 3/23/14    | Attend and speak at the closing ceremonies for the Arctic Winter Games; attend the Alaska Dog Mushers Association awards banquet   | Fairbanks  |                        | 351                         | 48                | 85                      | 9                     | 493                 |
| 4/2/14                | 4/3/14     | Attend legislative session; attend Alaska Historical Commission meeting  | Juneau   |                        | 344                         | 108               | 135                     | 20                    | 607                 |
| 4/8/14                | 4/9/14     | Speak, tour and meet with students and faculty at the Naval War College (reimbursed SOA \$326 for political activity)  | Providence, RI                                       |                        | 1,326                       | 53                | 172                     |                       | 1,551               |
| 4/11/14               |            | Speak and attend Alaska Miners Association annual meeting (reimbursed SOA \$109 for political activity)  | Fairbanks  |                        | 408                         | 60                |                         | 9                     | 477                 |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>MEAD TREADWELL</b>  |                                  |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|--|----------------------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Lieutenant Governor</b>   |                                  |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Office of the Lieutenant Governor</b>   |                                  |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>   | <b>Destination</b>               | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |  |                                  |                        |                             |                   |                         |                       |                     |
| 4/15/14               | 4/16/14    | Attend and speak at the Arctic Collaborative Workshop; attend Wood Energy Conference (reimbursed SOA \$48 for political activity)  | Fairbanks                        |                        | 299                         | 44                | 75                      | 31                    | 449                 |
| 4/16/14               | 4/19/14    | Attend legislative session; meet with lawmakers; meet with constituents  | Juneau                           |                        | 344                         | 119               | 405                     | 20                    | 888                 |
| 5/10/14               |            | Attend memorial service for Alaska State Troopers Patrick Johnson and Gabriel Rich   | Fairbanks                        |                        | 435                         | 48                |                         | 18                    | 501                 |
| 5/13/14               | 5/14/14    | Attend and speak at the Association for Unmanned Aerial Vehicle Systems International conference   | Orlando, FL                      |                        | 802                         |                   | 142                     | 9                     | 953                 |
| 5/20/14               | 5/22/14    | Attend the 30th Annual Space symposium; attend and chair the Aerospace States Association annual meeting (reimbursed SOA \$105 for political activity)                                   | Denver, CO; Colorado Springs, CO |                        | 839                         | 100               | 498                     |                       | 1,437               |
| 6/15/14               | 6/16/14    | Attend and speak at the 34th Annual United States and Russia forum   | Washington, D.C.                 |                        | 541                         |                   |                         |                       | 541                 |
| 9/8/14                | 9/9/14     | Hold public information hearing on 12BBAY Citizens' Initiative in Kotzebue; hold public information hearing on 13MINW and 13PSUM in Nome   | Kotzebue; Nome                   |                        | 551                         | 120               | 120                     | 20                    | 811                 |
| 9/11/14               | 9/12/14    | Hold public information hearings on 13MINW, 12BBAY and 13PSUM Citizens' Initiatives  | Barrow                           |                        | 424                         | 120               | 177                     |                       | 721                 |
| 9/15/14               | 9/19/14    | Hold public information hearings on 13MINW, 12BBAY and 13PSUM Citizens' Initiatives  | Juneau; Ketchikan                |                        | 666                         | 252               | 564                     |                       | 1,482               |
| 9/22/14               |            | Hold pubic information hearing on 12BBAY Citizens' Initiative  | Kodiak                           |                        | 475                         | 48                |                         |                       | 523                 |
| 9/24/14               |            | Attend and speak at the 2014 Alaska Fire Conference opening ceremony   | Kenai                            |                        | 202                         |                   |                         | 9                     | 211                 |
| 9/29/14               |            | Hold public information hearings on 13MINW and 13PSUM Citizens' Initiatives  | Bethel                           |                        | 278                         | 60                |                         | 9                     | 347                 |
| 9/29/14               | 10/1/14    | Hold public information hearings on 13MINW, 12BBAY and 13PSUM Citizens' Initiatives; read Governor Sean Parnell's letter to celebrate the 10th Anniversary of the Missile Defense System | Fairbanks; Fort Greeley          |                        | 338                         | 120               | 150                     |                       | 608                 |

# **Schedule of Travel for Executive Positions Calendar Year 2014**

|                      |  |
|----------------------|--|
| <b>Name:</b>         | <b>MEAD TREADWELL</b>                    |
| <b>Position:</b>     | <b>Lieutenant Governor</b>               |
| <b>Organization:</b> | <b>Office of the Lieutenant Governor</b> |

| Dates Traveled                |          | Purpose of Trip  | Destination                          | Conference Fees | Transportation Costs | M & IE       | Lodging Expenses | Other Expenses | Travel Total  |
|-------------------------------|----------|--|--------------------------------------|-----------------|----------------------|--------------|------------------|----------------|---------------|
| Begin                         | End      |  |                                      |                 |                      |              |                  |                |               |
| 10/7/14                       | 10/9/14  | Attend and speak at the American Lands Council Public Lands forum  | Salt Lake City, UT                   | 129             | 625                  | 86           | 200              | 9              | 1,049         |
| 10/29/14                      | 11/4/14  | Speak and participate in the 2nd Annual Arctic Circle conference; participate in Memorandum of Understanding between the Aerospace States Association and the United States Department of Commerce | Reykjavik, Iceland; Washington, D.C. |                 | 1,954                | 608          | 909              | 39             | 3,510         |
| 11/7/14                       | 11/14/14 | Participate and speak at the Summit on the Global Agenda in Dubai; meet with the Alaska Historical Commission in Juneau (Airfare from Seattle to Dubai paid for by World Economic Forum)           | Dubai, United Arab Emirates; Juneau  |                 | 590                  | 445          | 310              | 30             | 1,375         |
| 11/20/14                      | 11/21/14 | Attend Governor Sean Parnell's Cabinet reception   | Juneau                               |                 | 527                  | 72           | 135              |                | 734           |
| 11/30/14                      | 12/1/14  | Attend and participate in swearing in of the new Governor and Lieutenant Governor  | Juneau                               |                 | 340                  | 60           | 203              |                | 603           |
| <b>TOTALS: MEAD TREADWELL</b> |          |  |                                      |                 |                      |              |                  |                |               |
|                               |          |  |                                      | <b>1,079</b>    | <b>19,953</b>        | <b>3,866</b> | <b>7,409</b>     | <b>413</b>     | <b>32,720</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                      |                               |
|----------------------|-------------------------------|
| <b>Name:</b>         | <b>BILL WALKER</b>            |
| <b>Position:</b>     | <b>Governor</b>               |
| <b>Organization:</b> | <b>Office of the Governor</b> |

| Dates Traveled<br>Begin      End |          | Purpose of Trip   | Destination   | Conference<br>Fees | Transportation<br>Costs | M & IE | Lodging<br>Expenses | Other<br>Expenses | Travel<br>Total |
|----------------------------------|----------|---|---|--------------------|-------------------------|--------|---------------------|-------------------|-----------------|
| 12/3/14                          | 12/8/14  | Meet with Governor's Office Washington, D.C. staff; visit the National Governor's Association office; attend the Department of Homeland Security briefing; meet with President Barack Obama, Vice President Joe Biden, and senior officials for newly elected Governor's meeting; meet with community members; meet with community leaders  | Washington, D.C.;<br>Anchorage                                    |                    | 2,051                   | 212    | 1,011               | 25                | 3,299           |
| 12/11/14                         | 12/22/14 | Attend the North Pacific Fishery Council meeting; speak at the 81st birthday celebration for the Emperor of Japan, Emperor Akihito; speak at the Senate Majority Coalition meeting; speak at the Ketchikan laying of the keels for the day boats event; speak at the Alaska State Fair annual Christmas open house; speak at the Anchorage Chamber of Commerce luncheon; speak at the Fairbanks Chamber of Commerce Board of Directors luncheon; attend the 302 Operating Engineers luncheon; meet with community leaders; meet with community members (reimbursed State of Alaska \$67 for political activity) | Anchorage;<br>Ketchikan;<br>Anchorage;<br>Fairbanks;<br>Anchorage |                    | 1,109                   | 491    | 275                 |                   | 1,875           |
| <b>TOTALS: BILL WALKER</b>       |          |   |   | -                  | 3,160                   | 703    | 1,286               | 25                | 5,174           |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                      |                               |
|----------------------|-------------------------------|
| <b>Name:</b>         | <b>JIM WHITAKER</b>           |
| <b>Position:</b>     | <b>Chief of Staff</b>         |
| <b>Organization:</b> | <b>Office of the Governor</b> |

| Dates Traveled<br>Begin      End |          | Purpose of Trip  | Destination                           | Conference<br>Fees | Transportation<br>Costs | M & IE     | Lodging<br>Expenses | Other<br>Expenses | Travel<br>Total |
|----------------------------------|----------|--|---------------------------------------|--------------------|-------------------------|------------|---------------------|-------------------|-----------------|
| 12/8/14                          |          | Attend meetings with Governor Bill Walker; meet with staff   | Anchorage                             |                    | 511                     | 60         |                     | 20                | 591             |
| 12/14/14                         | 12/19/14 | Attend meetings; staff Governor Bill Walker at Fairbanks Chamber Board of Directors and Government Relations Committee luncheon; staff Governor Bill Walker during meetings with Fairbanks municipal officials; work out of Anchorage office | Anchorage;<br>Fairbanks;<br>Anchorage |                    | 829                     | 360        | 396                 | 9                 | 1,594           |
| 12/21/14                         | 12/22/14 | Staff Governor Bill Walker; work out of Anchorage office   | Anchorage                             |                    | 646                     | 108        | 99                  |                   | 853             |
| 12/23/14                         | 12/28/14 | Meet with local Fairbanks municipal officials; work out of Fairbanks office  | Fairbanks                             |                    | 759                     | 300        |                     | 9                 | 1,068           |
| <b>TOTALS: JIM WHITAKER</b>      |          |  |                                       | <b>-</b>           | <b>2,745</b>            | <b>828</b> | <b>495</b>          | <b>38</b>         | <b>4,106</b>    |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

# Department of Health and Social Services

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**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                  |            | <b>MARGARET BRODIE</b>   |                    |                     |
|-------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>              |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>          |            | <b>Division of Healthcare Services</b>   |                    |                     |
|                               |            | <b>Department of Health and Social Services</b>  |                    |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |  |                    |                     |
| 1/21/14                       | 1/27/14    | Attend legislative session; attend Medical Care Advisory committee (MCAC) meeting  | Juneau             | 1,707               |
| 2/3/14                        | 2/7/14     | Attend legislative session   | Juneau             | 1,438               |
| 2/10/14                       | 2/13/14    | Attend legislative session   | Juneau             | 1,201               |
| 2/18/14                       | 2/20/14    | Attend legislative session (trip cancelled)  | Juneau             | 415                 |
| 2/27/14                       | 2/28/14    | Visit long term care facilities  | Bethel             | 629                 |
| 3/12/14                       | 3/13/14    | Attend Budget Expenditure and Revenue Reporting System (BEARRS) meeting; attend Legislative Audit exit conference  | Juneau             | 475                 |
| 3/17/14                       | 3/21/14    | Attend the Alaska Behavioral Association and Tribal Behavioral Health conference; attend Healthcare Commission meeting   | Juneau             | 1,446               |
| 4/3/14                        |            | Attend leadership meeting (trip cancelled)   | Juneau             | 21                  |
| 5/6/14                        | 5/8/14     | Attend Center for Evidence-based Policy Spring conference (Center for Evidence-based Policy provided airfare, lodging and surface travel in the amount of \$1,245)   | Portland, OR       | 53                  |
| 5/18/14                       | 5/20/14    | Attend the National Association of Medicaid Directors (NAMD) meeting   | Lake Tahoe, NV     | 1,224               |
| 6/9/14                        | 6/10/14    | Attend the Center for Medicare and Medicaid Services 64 federal audit  | Juneau             | 909                 |
| 8/17/14                       | 8/21/14    | Attend the Medicaid Enterprise Systems conference  | Denver, CO         | 2,224               |
| 9/5/14                        | 9/6/14     | Attend MCAC meeting  | Soldotna           | 387                 |
| 9/15/14                       |            | Present at the Commission on Aging meeting (trip cancelled)  | Fairbanks          | 216                 |
| 10/21/14                      | 10/23/14   | Attend the Medicaid Evidence-based Decisions fall conference (Medicaid provided airfare, lodging and surface transportation in the amount of \$1,230)  | Portland, OR       | 95                  |
| 11/1/14                       | 11/6/14    | Attend NAMD meeting  | Arlington, VA      | 2,169               |
| 11/16/14                      | 11/18/14   | Attend National Governors Association Policy Academy meeting (National Governors Association provided airfare in the amount of \$526 and reimbursed the State of Alaska lodging and surface transportation in the amount of \$407) | Seattle            | 168                 |
| 12/15/14                      | 12/16/14   | Attend BEARRS meeting; meet with Juneau staff  | Juneau             | 626                 |
| <b>TOTAL: MARGARET BRODIE</b> |            |  |                    | <b>15,403</b>       |



**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>             |            | <b>JAY BUTLER</b>                               |                    |                     |
|--------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>         |            | <b>Division Director/Chief Medical Officer</b>  |                    |                     |
| <b>Organization:</b>     |            | <b>Division of Public Health</b>                |                    |                     |
|                          |            | <b>Department of Health and Social Services</b> |                    |                     |
| <b>Dates Traveled</b>    |            | <b>Purpose of Trip</b>                          | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>             | <b>End</b> |   |                    |                     |
|                          |            | No travel to report                             |                    |                     |
| <b>TOTAL: JAY BUTLER</b> |            |   |                    | <b>-</b>            |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                    |            | <b>CRAIG CHRISTENSON</b>  |                          |                     |
|---------------------------------|------------|---|--------------------------|---------------------|
| <b>Position:</b>                |            | <b>Deputy Commissioner</b>  |                          |                     |
| <b>Organization:</b>            |            | <b>Department of Health and Social Services</b>   |                          |                     |
|                                 |            |   |                          |                     |
| <b>Dates Traveled</b>           |            | <b>Purpose of Trip</b>  | <b>Destination</b>       | <b>Travel Total</b> |
| <b>Begin</b>                    | <b>End</b> |   |                          |                     |
| 1/20/14                         | 1/25/14    | Attend legislative session  | Juneau                   | 1,432               |
| 1/26/14                         | 2/1/14     | Attend legislative session  | Juneau                   | 1,775               |
| 2/3/14                          | 2/7/14     | Attend legislative session  | Juneau                   | 1,268               |
| 2/9/14                          | 2/14/14    | Attend legislative session  | Juneau                   | 1,505               |
| 2/18/14                         | 2/20/14    | Attend legislative session  | Juneau                   | 852                 |
| 2/26/14                         | 2/27/14    | Attend legislative session  | Juneau                   | 648                 |
| 3/3/14                          | 3/7/14     | Attend Alaska Pioneer Homes board meeting (trip cancelled)  | Ketchikan; Sitka; Juneau | 223                 |
| 3/5/14                          | 3/7/14     | Attend legislative session; attend Alaska Pioneer Homes board meeting   | Juneau                   | 973                 |
| 3/12/14                         | 3/14/14    | Attend legislative session  | Juneau                   | 940                 |
| 3/17/14                         | 3/20/14    | Attend legislative session  | Juneau                   | 1,172               |
| 3/27/14                         |            | Attend Choose Respect event   | Kiana                    | 452                 |
| 4/1/14                          | 4/3/14     | Attend legislative session  | Juneau                   | 862                 |
| 4/8/14                          | 4/10/14    | Attend legislative session  | Juneau                   | 1,030               |
| 4/15/14                         | 4/17/14    | Attend legislative session  | Juneau                   | 906                 |
| 4/24/14                         | 4/27/14    | Attend National Governors Association meeting regarding the Super Utilizer Program (National Governors Association paid for airfare in the amount of \$770; personal deviation 4/26/14) | Washington, D.C.         | 543                 |
| 5/17/14                         | 5/20/14    | Attend National Association of Medicaid Directors spring membership meeting   | Lake Tahoe, NV           | 2,348               |
| 6/9/14                          | 6/10/14    | Meet with staff   | Juneau                   | 735                 |
| 8/5/14                          | 8/6/14     | Meet with staff   | Juneau                   | 723                 |
| <b>TOTAL: CRAIG CHRISTENSON</b> |            |   |                          | <b>18,387</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                      |   |
|----------------------|---|
| <b>Name:</b>         | <b>VALERIE DAVIDSON</b>                         |
| <b>Position:</b>     | <b>Commissioner</b>                             |
| <b>Organization:</b> | <b>Department of Health and Social Services</b> |

| Dates Traveled                  |         | Purpose of Trip   | Destination | Conference | Transportation | M & IE | Lodging  | Other    | Travel |
|---------------------------------|---------|---|-------------|------------|----------------|--------|----------|----------|--------|
| Begin                           | End     |   |             | Fees       | Costs          |        | Expenses | Expenses | Total  |
| 12/1/14                         | 12/4/14 | Attend Governor's Inauguration; meet and greet Department of Health and Social Services leadership team and staff | Juneau      |            | 442            | 208    | 264      |          | 914    |
| 12/9/14                         |         | Attend Governor's open house  | Juneau      |            | 511            | 78     |          | 18       | 607    |
| <b>TOTALS: VALERIE DAVIDSON</b> |         |   |             | -          | 953            | 286    | 264      | 18       | 1,521  |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>             |            | <b>SANA EFIRD</b>  |                    |                     |
|--------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>         |            | <b>Assistant Commissioner</b>  |                    |                     |
| <b>Organization:</b>     |            | <b>Department of Health and Social Services</b>  |                    |                     |
|                          |            |  |                    |                     |
| <b>Dates Traveled</b>    |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>             | <b>End</b> |  |                    |                     |
| 1/9/14                   | 1/10/14    | Attend leadership summit; meet with Anchorage staff; attend Medicaid Reform Advisory Group (MRAG) meeting (trip cancelled) | Anchorage          | 524                 |
| 4/21/14                  | 4/23/14    | Attend leadership summit; meet with Anchorage staff; attend MRAG meeting   | Anchorage          | 916                 |
| 5/28/14                  | 5/29/14    | Attend MRAG meeting  | Anchorage          | 816                 |
| 6/4/14                   | 6/5/14     | Attend leadership summit   | Anchorage          | 738                 |
| 6/24/14                  | 6/27/14    | Attend MRAG meeting; attend Glaser Communications training   | Anchorage          | 1,347               |
| 7/21/14                  | 7/22/14    | Attend performance accountability summit   | Anchorage          | 370                 |
| 7/30/14                  |            | Attend MRAG meeting  | Anchorage          | 429                 |
| 8/11/14                  | 8/12/14    | Attend Core Services Champion presentations  | Anchorage          | 690                 |
| 8/21/14                  |            | Attend MRAG meeting (trip cancelled)   | Anchorage          | 330                 |
| 9/3/14                   | 9/4/14     | Attend leadership summit meeting   | Anchorage          | 893                 |
| 10/1/14                  | 10/2/14    | Attend leadership summit meeting   | Anchorage          | 409                 |
| 11/6/14                  |            | Attend leadership summit meeting   | Anchorage          | 639                 |
| 11/12/14                 | 11/14/14   | Attend Behavioral Health Grantee Agent Change conference   | Anchorage          | 947                 |
| 12/4/14                  |            | Attend leadership summit meeting (trip cancelled)  | Anchorage          | 454                 |
| 12/10/14                 | 12/12/14   | Attend leadership meeting  | Anchorage          | 851                 |
| <b>TOTAL: SANA EFIRD</b> |            |  |                    | <b>10,353</b>       |

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>                |            | <b>KAREN FORREST</b>  |                    |                     |
|-----------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>        |            | <b>Division of Juvenile Justice</b>   |                    |                     |
|                             |            | <b>Department of Health and Social Services</b>   |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |   |                    |                     |
| 4/13/14                     | 4/24/14    | Attend senior and mid-level in-person managers meeting (employee paid \$14 for personal deviation 4/13 - 4/24/14)   | Anchorage          | 1,239               |
| 4/28/14                     | 4/30/14    | Meet with resigning division director to ensure smooth transition of division leadership  | Anchorage          | 1,033               |
| 5/12/14                     | 5/13/14    | Attend Criminal Justice Workgroup meeting   | Anchorage          | 872                 |
| 5/21/14                     | 5/23/14    | Attend National Center for State Courts Juvenile Justice Reform summit (National Center for State Courts provided airfare, transportation, lodging and some meals in the amount of \$1,178)                 | Seattle            | 41                  |
| 6/5/14                      |            | Attend Department of Health and Social Services (DHSS) leadership summit  | Anchorage          | 692                 |
| 6/30/14                     | 7/1/14     | Meet with Fairbanks Youth Facility staff to discuss renovation capital request  | Fairbanks          | 914                 |
| 7/21/14                     | 7/22/14    | Participate in the department's Performance Accountability summit and present fiscal year 2016 budget needs   | Anchorage          | 1,383               |
| 8/9/14                      | 8/15/14    | Present at DHSS Core Champions meeting; meet with Tribal Health Directors; work out of Anchorage office (personal deviation 8/9/14)   | Anchorage          | 2,004               |
| 8/26/14                     | 8/27/14    | Meet with staff at McLaughlin Youth Center and Results Based Budgeting consultant, Craig Holt   | Anchorage          | 903                 |
| 9/3/14                      | 9/4/14     | Attend Trust meeting; present the next step in our core service work at the leadership summit   | Anchorage          | 863                 |
| 9/23/14                     | 9/25/14    | Attend the division's Senior Manager meeting; attend Criminal Justice Workgroup meeting   | Anchorage          | 1,016               |
| 9/30/14                     | 10/4/14    | Present at the Council of Juvenile Correctional Administrators leadership institute (Council of Juvenile Correctional Administrators provided airfare, lodging and partial per diem in the amount of \$600) | Chicago, IL        | 326                 |
| 11/5/14                     | 11/7/14    | Provide opening remarks at the Youth Court annual directors meeting; attend the DHSS leadership meeting   | Anchorage          | 1,013               |
| 11/12/14                    | 11/13/14   | Attend Division of Behavioral Health Change Agent meetings; meet with and debrief Kenai Peninsula Youth Facility staff after critical incident  | Anchorage; Kenai   | 1,123               |
| 12/4/14                     | 12/6/14    | Participate in DHSS leadership team meeting; provide training to Mental Health Treatment Court personnel at the Judicial conference   | Anchorage          | 814                 |
| 12/9/14                     | 12/12/14   | Attend DHSS leadership meeting; participate in Criminal Justice Workgroup meeting; attend first meeting with the Alaska Bar Association for the Juvenile Justice section                                    | Anchorage          | 1,291               |
| <b>TOTAL: KAREN FORREST</b> |            |   |                    | <b>15,527</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                              |            |                        |                    |                          |  |   |
|------------------------------|------------|------------------------|--------------------|--------------------------|--|---|
| <b>Name:</b>                 |            | <b>BARBARA HENJUM</b>  |                    |                          |  |   |
|                              |            | <b>Position:</b>       |                    | <b>Division Director</b> |  |   |
|                              |            |                        |                    | <b>Organization:</b>     |  | <b>Division of Juvenile Justice</b>             |
|                              |            |                        |                    |                          |  | <b>Department of Health and Social Services</b> |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b> | <b>Destination</b> | <b>Travel Total</b>      |  |   |
| <b>Begin</b>                 | <b>End</b> |                        |                    |                          |  |   |
|                              |            | No travel to report    |                    |                          |  |   |
| <b>TOTAL: BARBARA HENJUM</b> |            |                        |                    |                          |  |   |
|                              |            |                        |                    | -                        |  |   |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                 |            | <b>LESLIE HOUSTON</b>   |                      |                     |
|------------------------------|------------|---|----------------------|---------------------|
| <b>Position:</b>             |            | <b>Division Director</b>  |                      |                     |
| <b>Organization:</b>         |            | <b>Division of Public Assistance</b>  |                      |                     |
|                              |            | <b>Department of Health and Social Services</b>   |                      |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>  | <b>Destination</b>   | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |   |                      |                     |
| 7/20/14                      | 7/22/14    | Attend Department of Health & Social Services (DHSS) fiscal year 2016 budget presentation   | Anchorage            | 1,290               |
| 7/29/14                      | 7/30/14    | Attend Medicaid Reform Advisory Group meeting   | Anchorage            | 898                 |
| 8/4/14                       | 8/6/14     | Attend Food Resource Group meeting (Department of Corrections paid for airfare) (trip cancelled)  | Fairbanks            | 467                 |
| 9/3/14                       | 9/5/14     | Attend DHSS leadership summit meeting   | Anchorage            | 1,357               |
| 9/7/14                       | 9/8/14     | Attend Science of Traumatic Stress Training seminar   | Anchorage            | 981                 |
| 9/17/14                      | 9/19/14    | Attend joint project with Division of Public Health and Department of Corrections regarding eligibility (trip cancelled)  | Anchorage            | 20                  |
| 9/22/14                      | 9/23/14    | Attend Fraud Unit reorganization  | Anchorage            | 722                 |
| 10/1/14                      | 10/3/14    | Attend DHSS leadership summit meeting; visit Field Service office   | Anchorage            | 1,207               |
| 10/7/14                      | 10/10/14   | Visit long-term care facilities   | Anchorage; Kenai     | 1,754               |
| 10/16/14                     | 10/17/14   | Visit Eagle River and Wasilla Public Assistance field offices (trip cancelled)  | Anchorage            | 41                  |
| 10/21/14                     | 10/24/14   | Attend Alaska Federation of Natives conference  | Anchorage            | 1,481               |
| 10/28/14                     | 10/31/14   | Visit Child Care Program field office; visit Public Assistance field office (trip cancelled)  | Anchorage; Fairbanks | 175                 |
| 11/5/14                      | 11/6/14    | Attend DHSS leadership summit meeting   | Anchorage            | 755                 |
| 11/19/14                     |            | Meet with Fraud Unit regarding consolidation plans  | Anchorage            | 521                 |
| 12/3/14                      | 12/4/14    | Attend DHSS leadership summit meeting (trip cancelled)  | Anchorage            | 344                 |
| 12/9/14                      | 12/12/14   | Meet with United States Department of Agriculture Under Secretary Kevin Concannon at the Supplemental Nutrition Assistance Program Western Region directors' meeting (trip cancelled) | San Francisco, CA    | 556                 |
| <b>TOTAL: LESLIE HOUSTON</b> |            |   |                      | <b>12,569</b>       |

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>                |            | <b>WARD HURLBURT</b>  |                    |                     |
|-----------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director/Chief Medical Officer</b>  |                    |                     |
| <b>Organization:</b>        |            | <b>Division of Public Health</b>  |                    |                     |
|                             |            | <b>Department of Health and Social Services</b>   |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |   |                    |                     |
| 1/23/14                     | 1/24/14    | Testify at House Finance subcommittee regarding the Health Care Commission  | Juneau             | 652                 |
| 2/2/14                      | 2/3/14     | Testify at the Senate Department of Health and Social Services (DHSS) committee hearing   | Juneau             | 828                 |
| 2/5/14                      | 2/6/14     | Attend DHSS leadership meeting  | Juneau             | 787                 |
| 2/10/14                     | 2/11/14    | Testify at Senate Finance committee hearing   | Juneau             | 808                 |
| 2/21/14                     |            | Testify at Senate Finance committee hearing   | Juneau             | 655                 |
| 3/3/14                      |            | Testify at Senate Finance committee hearing   | Juneau             | 671                 |
| 3/5/14                      |            | Testify on Senate Bill (SB) 169 on the Immunization Program - Vaccine Assessments   | Juneau             | 700                 |
| 3/20/14                     | 3/22/14    | Attend Health Care Commission meeting   | Juneau             | 890                 |
| 4/3/14                      |            | Meet with David Scott, Chief of Staff to Senator Donny Olson regarding House Bill 376; meet with Astrid Rose, Chief of Staff to Representative Alan Austerman; meet with Jeff Stepp, Chief of Staff to Representative Garan Tarr; meet with Representative Pete Higgins and Representative Mark Neuman regarding SB 169; testify on SB 169: Immunization Program, Vaccine Assessments | Juneau             | 711                 |
| 4/8/14                      | 4/11/14    | Attend Senate Finance committee hearings  | Juneau             | 1,201               |
| 5/15/14                     |            | Attend meeting with Department of Administration (DOA) and the Proposal Evaluation committee to discuss Health Benefits Request for Proposals   | Juneau             | 586                 |
| 6/10/14                     |            | Speak at Town Hall meetings with DOA, Division of Retirement and Benefits and Alaska Care beneficiaries (trip cancelled)  | Juneau             | 32                  |
| 6/11/14                     |            | Speak at Town Hall meetings with DOA, Division of Retirement and Benefits and Alaska Care beneficiaries   | Fairbanks          | 344                 |
| 6/26/14                     | 6/27/14    | Attend semi annual meeting with State Health Officials from Washington, Oregon, Idaho, and the Department of Health and Human Services Region X Health Directors  | Seattle            | 882                 |
| 7/8/14                      | 7/12/14    | Attend Association of State and Territorial Health Officials (ASTHO) board meeting (ASTHO paid for airfare and lodging in the amount of \$1,450)  | Atlanta, GA        | 235                 |
| 7/29/14                     | 7/30/17    | Attend quarterly meetings with Aetna, Segal Company and DOA   | Juneau             | 767                 |
| 9/7/14                      | 9/12/14    | Attend ASTHO policy summit; attend annual meeting (ASTHO paid for airfare, partial lodging, and partial per diem in amount of \$910)  | Albuquerque, NM    | 2,063               |
| 9/30/14                     |            | Attend quarterly meeting with Aetna and DOA to discuss performance standards  | Juneau             | 572                 |
| 12/1/14                     | 12/4/14    | Attend ASTHO winter member meeting (ASTHO paid for airfare and lodging in amount of \$1,291)  | Phoenix, AZ        | 165                 |
| 2/4/15                      | 2/6/15     | Attend Health Care Commission meeting (trip cancelled)  | Juneau             | 306                 |
| <b>TOTAL: WARD HURLBURT</b> |            |   |                    | <b>13,855</b>       |



**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                |            | <b>RONALD KREHER</b>   |                    |                     |
|-----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>        |            | <b>Division of Public Assistance</b>   |                    |                     |
|                             |            | <b>Department of Health and Social Services</b>  |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                    |                     |
| 11/7/13                     |            | Attend meetings with Eligibility Information System - Replacement Team (trip cancelled)  | Anchorage          | 28                  |
| 11/18/13                    | 11/20/13   | Meet Tribal single point of contact for temporary assistance for needy families; meet with the representatives of Assistance to Support Humanity and Need for Aid; meet with rural providers of Women, Infant and Children at Successful Partners in Reaching Innovative Technology (trip cancelled) | Anchorage          | 442                 |
| 1/12/14                     | 1/16/14    | Attend Face to Face meeting with chiefs  | Anchorage          | 1,116               |
| 2/2/14                      | 2/5/14     | Meet with Deloitte staff regarding Alaska's Resource for Integrated Eligibility Services (ARIES)   | Anchorage          | 1,186               |
| 3/26/14                     | 3/27/14    | Meet with staff regarding ARIES Program Manager transition   | Anchorage          | 806                 |
| 4/9/14                      | 4/11/14    | Meet with acting ARIES Program Manager; attend meeting to discuss recruitment of new Program Manager (trip cancelled)  | Anchorage          | 504                 |
| 4/21/14                     | 4/24/14    | Attend leadership summit meeting   | Anchorage          | 770                 |
| <b>TOTAL: RONALD KREHER</b> |            |  |                    | <b>4,852</b>        |

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>          |            | <b>CHRISTINE LAWTON</b>   |                    |                     |
|-----------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>      |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>  |            | <b>Office of Childrens Services</b>   |                    |                     |
|                       |            | <b>Department of Health and Social Services</b>   |                    |                     |
| <b>Dates Traveled</b> |            |   |                    |                     |
| <b>Begin</b>          | <b>End</b> | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| 1/9/14                | 1/10/14    | Participate in Federal IV E Waiver pilot discussion with key stakeholders, staff and consultants  | Anchorage          | 644                 |
| 1/15/14               | 1/17/14    | Attend Continuity of Operations Planning leadership meeting; attend Statewide Management meeting and one-day trauma meeting   | Anchorage          | 820                 |
| 1/21/14               | 1/23/14    | Meet with Chief Executive Officer of North Star Hospital; attend budget presentation to the House Finance committee   | Anchorage; Juneau  | 627                 |
| 2/2/14                | 2/6/14     | Attend Tribal and State Collaboration Group meeting; attend Legislative budget presentation   | Juneau             | 1,647               |
| 2/10/14               | 2/11/14    | Attend Legislative hearing; meet Commissioner Streur and the Citizen Review panel members (trip cancelled)  | Juneau             | 773                 |
| 2/17/14               | 2/20/14    | Meet with House Finance committee; present to budget committee; film live at the KTVA morning show regarding the Safe Surrender campaign  | Juneau; Anchorage  | 1,251               |
| 2/26/14               | 2/28/14    | Attend Department of Health and Social Services (DHSS) Senate budget discussion   | Juneau             | 1,105               |
| 3/4/14                | 3/7/14     | Attend leadership summit; attend Office of Children's Services (OCS) leadership meeting   | Juneau             | 1,087               |
| 4/2/14                |            | Attend DHSS leadership summit meeting; attend OCS leadership meeting  | Anchorage          | 420                 |
| 4/21/14               |            | Attend DHSS leadership summit meeting   | Anchorage          | 522                 |
| 5/8/14                |            | Attend the Tribal State Collaborative Group meeting; attend the Governor's Peak Performer's Award ceremony  | Anchorage          | 420                 |
| 5/13/14               | 5/14/14    | Attend OCS leadership meeting for final planning for the Child and Family Services Plan   | Anchorage          | 903                 |
| 5/18/14               | 5/21/14    | Participate in Casey Family Program's convening of states who have put in a 2014 proposal to the Administration for Children and Families to be considered for the IV E Waiver Demonstration Grant (Casey Family Program provided airfare, hotel and some meals in the amount of \$1,824) | Detroit, MI        | 138                 |
| 6/3/14                | 6/5/14     | Attend OCS Regional/State Office leadership meeting; attend DHSS leadership summit  | Anchorage          | 1,000               |
| 6/9/14                | 6/10/14    | Attend preliminary planning for OCS permanency summit   | Anchorage          | 751                 |
| 6/11/14               | 6/16/14    | Attend the National Public Child Welfare Administrator's Association meeting (trip cancelled)   | Washington, D.C.   | 995                 |
| 6/27/14               |            | Attend Strengthening Families leadership meeting; film new recruitment video; meet with team to develop implementation plan for new workforce safety tools and technology funding for fiscal year 2015 (trip cancelled)   | Anchorage          | 273                 |
| 7/2/14                |            | Attend Division Director's Executive Team summit (trip cancelled)   | Anchorage          | 273                 |
| 7/16/14               |            | Film OCS recruitment video (trip cancelled)   | Anchorage          | 383                 |
| 7/21/14               | 7/22/14    | Attend DHSS fiscal year 2016 budget planning meeting  | Anchorage          | 580                 |
| 8/5/14                | 8/6/14     | Attend Executive Team strategic planning meeting  | Anchorage          | 752                 |
| 8/11/14               | 8/13/14    | Attend DHSS Performance Accountability summit presentations; attend DHSS Tribal Alaska Native Tribal Health Consortium mega meeting   | Anchorage          | 1,519               |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                   |            | <b>CHRISTINE LAWTON</b>   |                    |                     |
|--------------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>               |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>           |            | <b>Office of Childrens Services</b>   |                    |                     |
|                                |            | <b>Department of Health and Social Services</b>   |                    |                     |
| <b>Dates Traveled</b>          |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                   | <b>End</b> |   |                    |                     |
| 8/18/14                        | 8/19/14    | Attend leadership meeting with Deputy Commissioner Rosemarie Sailors regarding OCS priorities   | Anchorage          | 419                 |
| 8/26/14                        |            | Attend OCS leadership meeting on performance accountability with consultant Craig Holt          | Anchorage          | 146                 |
| 9/17/14                        |            | Attend Executive Team meeting and regional meeting with Anchorage team                          | Anchorage          | 64                  |
| 9/22/14                        |            | Speak at Statewide Eligibility Technician and Licensing summit; meet with key staff             | Anchorage          | 256                 |
| 10/2/14                        |            | Attend leadership summit  | Anchorage          | 351                 |
| 10/7/14                        | 10/8/14    | Attend Executive Team meeting; meet with management team  | Anchorage          | 497                 |
| 10/21/14                       | 10/24/14   | Attend Leadership Academy for Deans and Directors community meeting                             | Tampa, FL          | 1,313               |
| 10/27/14                       |            | Present Key Note at the Facing Foster Care in Alaska Statewide Permanency summit                | Anchorage          | 348                 |
| 10/31/14                       |            | Attend Court Improvements Project committee meeting   | Anchorage          | 328                 |
| 11/3/14                        | 11/6/14    | Attend Tribal-State Collaboration Group quarterly meeting                                       | Anchorage          | 953                 |
| 11/14/14                       |            | Attend OCS leadership meeting with Alaska Children's Alliance and Division of Behavioral Health | Anchorage          | 519                 |
| 11/17/14                       |            | Attend leadership meeting (trip cancelled)  | Anchorage          | 384                 |
| 11/30/14                       | 12/4/14    | Attend leadership team summit   | Anchorage          | 1,202               |
| 12/10/14                       |            | Attend leadership meeting with Commissioner Davidson (trip cancelled)                           | Anchorage          | 221                 |
| 12/11/14                       |            | Attend leadership meeting with Commissioner Davidson  | Anchorage          | 114                 |
| 12/15/14                       | 12/17/14   | Attend face to face interviews for the vacant Administrative Assistant III position             | Anchorage          | 564                 |
| <b>TOTAL: CHRISTINE LAWTON</b> |            |   |                    | <b>24,562</b>       |

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>              |            | <b>DUANE MAYES</b>  |                          |                     |
|---------------------------|------------|---|--------------------------|---------------------|
| <b>Position:</b>          |            | <b>Division Director</b>  |                          |                     |
| <b>Organization:</b>      |            | <b>Division of Senior and Disabilities Services</b>   |                          |                     |
|                           |            | <b>Department of Health and Social Services</b>   |                          |                     |
| <b>Dates Traveled</b>     |            |   |                          |                     |
| <b>Begin</b>              | <b>End</b> | <b>Purpose of Trip</b>  | <b>Destination</b>       | <b>Travel Total</b> |
| 1/7/14                    | 1/10/14    | Prepare draft for Division of Senior and Disabilities Services (DSDS) presentation to the legislature   | Juneau                   | 980                 |
| 1/21/14                   | 1/31/14    | Present the cost of developmental disabilities waivers; attend council meetings   | Juneau                   | 2,626               |
| 2/4/14                    | 2/14/14    | Present to House Finance committee; present with key campaign coalition; attend Alaska Commission on Aging meeting                                    | Juneau                   | 2,015               |
| 2/25/14                   | 2/26/14    | Present to Alaska State Hospital and Nursing Home Association   | Juneau                   | 823                 |
| 3/5/14                    | 3/6/14     | Attend Equal Employment Opportunity meeting   | Juneau                   | 426                 |
| 3/10/14                   | 3/13/14    | Attend Budget Expenditures and Revenue Reporting System (BEARRS) meeting; attend Medicaid Directors meeting   | Juneau                   | 872                 |
| 3/26/14                   | 3/29/14    | Attend Choose Respect forum   | Nome; Saint Michael      | 1,596               |
| 4/29/14                   | 5/3/14     | Attend National Association of States United for Aging and Disabilities conference  | Denver, CO               | 2,428               |
| 5/5/14                    | 5/7/14     | Attend Governor's transportation quarterly board meeting  | Sitka                    | 986                 |
| 6/1/14                    | 6/4/14     | Meet with DSDS managers to develop and plan priorities for the upcoming year  | Juneau                   | 875                 |
| 6/23/14                   | 6/24/14    | Work with Community Care Coalition; conduct site visits   | Kenai                    | 653                 |
| 6/24/14                   | 6/25/14    | Attend transportation advisory meeting  | Talkeetna                | 300                 |
| 7/14/14                   | 7/18/14    | Work on finalizing DSDS presentation for the summit; meet with Alaska Commission on Aging; meet with Alaska Association on Developmental Disabilities | Juneau                   | 1,138               |
| 8/21/14                   | 8/22/14    | Implement centers for Medicare and Medicaid Services Regulation   | Fairbanks; Kenai; Juneau | 797                 |
| 9/8/14                    | 9/10/14    | Conduct interviews for the vacant Administrative Operations Manager II (AOM II) position  | Juneau                   | 635                 |
| 9/12/14                   | 9/19/14    | Attend Home Community-Based Waiver Services conference  | Washington, D.C.         | 4,126               |
| 9/25/14                   |            | Attend Adult Protective Services resource fair  | Fairbanks                | 454                 |
| 9/30/14                   | 10/2/14    | Conduct orientation with the new AOM II, Jacqelli Ziegenfuss  | Juneau                   | 368                 |
| 10/9/14                   | 10/12/14   | Attend summit at the Senior Citizen Center  | Homer                    | 371                 |
| 12/7/14                   | 12/9/14    | Conduct interviews for the vacant Research Analyst II position  | Juneau                   | 689                 |
| 12/15/14                  | 12/18/14   | Attend BEARRS meeting   | Juneau                   | 911                 |
| <b>TOTAL: DUANE MAYES</b> |            |   |                          | <b>24,069</b>       |

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>                    |            | <b>ROSEMARIE SAILORS</b>   |                      |                     |
|---------------------------------|------------|--|----------------------|---------------------|
| <b>Position:</b>                |            | <b>Deputy Commissioner</b>   |                      |                     |
| <b>Organization:</b>            |            | <b>Department of Health and Social Services</b>  |                      |                     |
|                                 |            |  |                      |                     |
| <b>Dates Traveled</b>           |            | <b>Purpose of Trip</b>   | <b>Destination</b>   | <b>Travel Total</b> |
| <b>Begin</b>                    | <b>End</b> |  |                      |                     |
| 1/15/14                         | 1/17/14    | Attend Alaska's Resource for Integrated Eligibility Services (ARIES) user acceptance training meeting  | Anchorage            | 920                 |
| 2/3/14                          | 2/4/14     | Attend Deloitte meeting to discuss the next step for ARIES   | Anchorage            | 735                 |
| 3/26/14                         | 3/30/14    | Attend ARIES meeting; attend Choose Respect march  | Anchorage; Barrow    | 1,745               |
| 4/20/14                         | 4/26/14    | Attend Criminal Justice Information Advisory meeting; attend Division of Juvenile Justice (DJJ) mid-management meeting   | Anchorage            | 1,629               |
| 4/30/14                         |            | Attend retirement party for former Division Director of Behavioral Health, Barbara Henjum (trip cancelled)   | Anchorage            | 381                 |
| 5/12/14                         | 5/14/14    | Attend Alaska Workforce Investment meeting   | Anchorage            | 821                 |
| 5/20/14                         | 5/23/14    | Attend Information Technology Governance meeting; attend Boys and Girls Home Licensure visit   | Anchorage; Fairbanks | 1,432               |
| 5/28/14                         |            | Attend Medicaid Reform Advisory Group (MRAG) meeting   | Anchorage            | 692                 |
| 6/4/14                          | 6/5/14     | Attend leadership summit meeting   | Anchorage            | 985                 |
| 6/8/14                          | 6/9/14     | Attend Domestic Violence and Social Assault (CDVSA) meeting with Attorney Karen Loeffler, Coordinator Katherine Tepas, and the Division of Public Safety Commissioner Gary Folgers | Anchorage            | 986                 |
| 6/14/14                         | 6/19/14    | Attend 2014 American Public Human Services meeting   | Washington, D.C.     | 3,610               |
| 6/24/14                         | 6/26/14    | Attend MRAG meeting; attend core team membership meeting   | Anchorage            | 1,147               |
| 7/20/14                         | 7/24/14    | Attend budget summit meeting; attend CDVSA meeting   | Anchorage            | 1,587               |
| 7/29/14                         | 7/30/14    | Attend MRAG meeting  | Anchorage            | 882                 |
| 8/11/14                         | 8/13/14    | Attend Core Services Champion presentation; attend Alaska Native Health board meeting  | Anchorage            | 1,609               |
| 8/18/14                         | 8/20/14    | Attend Core Services Champion presentation; attend Alaska Native Health board meeting  | Anchorage            | 1,253               |
| 9/3/14                          | 9/4/14     | Attend leadership summit meeting   | Anchorage            | 715                 |
| 9/14/14                         | 9/15/14    | Attend Association of Village Council Presidents meeting   | Bethel               | 1,259               |
| 9/16/14                         | 9/17/14    | Attend MRAG meeting (trip cancelled)   | Anchorage            | 368                 |
| 9/23/14                         | 9/24/14    | Attend DJJ Alaska Native Heritage Center Wilderness Youth in Action event; attend Alaska Health Workforce Council meeting  | Anchorage            | 688                 |
| 9/29/14                         | 10/2/14    | Attend Alaska Early Childhood Coordinating Council (AECCC) meeting; attend Alaska Workforce Investment board meeting   | Anchorage; Kodiak    | 1,467               |
| 10/12/14                        | 10/14/14   | Attend AECCC meeting   | Anchorage            | 1,061               |
| 10/22/14                        | 10/23/14   | Attend Qualis Health meeting   | Anchorage            | 901                 |
| 10/28/14                        | 10/29/14   | Attend MRAG meeting  | Anchorage            | 501                 |
| 11/5/14                         | 11/6/14    | Attend leadership summit meeting   | Anchorage            | 677                 |
| 11/11/14                        | 11/12/14   | Attend Behavioral Health Grant Reform and Change conference  | Anchorage            | 636                 |
| 11/19/14                        | 11/21/14   | Attend 2nd quarter Council meeting (trip cancelled)  | Sitka                | 367                 |
| 12/3/14                         | 12/4/14    | Attend leadership summit meeting (trip cancelled)  | Anchorage            | 467                 |
| 12/10/14                        | 12/11/14   | Attend leadership summit meeting   | Anchorage            | 751                 |
| <b>TOTAL: ROSEMARIE SAILORS</b> |            |  |                      | <b>30,272</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                |            | <b>KERRI SHELTON</b>  |                    |                     |
|-----------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>        |            | <b>Division of Public Health</b>  |                    |                     |
|                             |            | <b>Department of Health and Social Services</b>   |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |   |                    |                     |
| 1/30/14                     | 2/2/14     | Present to House Finance committee  | Juneau             | 2,398               |
| 2/26/14                     | 2/28/14    | Present to House Finance committee  | Juneau             | 943                 |
| 3/10/14                     |            | Attend Budget Expenditures and Revenue Reporting System meeting; attend budget meetings   | Juneau             | 604                 |
| 6/3/14                      | 6/5/14     | Attend meetings with the Alaska State Hospital Nursing Home Association; conduct interview with news station KTOO; attend meetings with division section chiefs | Juneau             | 933                 |
| 7/15/14                     | 7/18/14    | Attend annual meeting with Association of State and Territorial Health Officials Senior Deputies; attend legislative liaison meeting                            | San Diego, CA      | 432                 |
| <b>TOTAL: KERRI SHELTON</b> |            |   |                    | <b>5,310</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                    |            | <b>JONATHAN SHERWOOD</b>                        |                    |                     |
|---------------------------------|------------|---|--------------------|---------------------|
|                                 |            | <b>Deputy Commissioner</b>                      |                    |                     |
|                                 |            | <b>Department of Health and Social Services</b> |                    |                     |
|                                 |            |   |                    |                     |
| <b>Dates Traveled</b>           |            | <b>Purpose of Trip</b>                          | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                    | <b>End</b> |   |                    |                     |
| 12/10/14                        | 12/14/14   | Attend leadership meeting                       | Anchorage          | 363                 |
| <b>TOTAL: JONATHAN SHERWOOD</b> |            |   |                    | <b>363</b>          |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                             |            |  |                    |                     |
|-----------------------------|------------|--|--------------------|---------------------|
| <b>Name:</b>                |            | MELISSA STONE                            |                    |                     |
| <b>Position:</b>            |            | Division Director                        |                    |                     |
| <b>Organization:</b>        |            | Division of Behavior Health              |                    |                     |
|                             |            | Department of Health and Social Services |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>                   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                    |                     |
|                             |            | No travel to report                      |                    |                     |
|                             |            |  |                    |                     |
| <b>TOTAL: MELISSA STONE</b> |            |  |                    | -                   |



**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>WILLIAM STREUR</b>   |                    |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|---|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Commissioner</b>   |                    |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Department of Health and Social Services</b>   |                    |                        |                             |                   |                         |                       |                     |
|                       |            |   |                    |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |                    |                        |                             |                   |                         |                       |                     |
| 1/2/14                | 1/3/14     | Attend budget meetings  | Juneau             |                        | 398                         | 88                | 135                     | 20                    | 641                 |
| 1/19/14               | 1/31/14    | Attend legislative session  | Juneau             |                        | 1,341                       | 1,177             | 700                     | 68                    | 3,286               |
| 1/31/14               |            | Attend farewell event for outgoing Yukon Kuskokwim Health Clinic president (trip cancelled)   | Bethel             |                        | 461                         |                   |                         | 11                    | 472                 |
| 2/9/14                | 2/14/14    | Attend legislative session  | Juneau             |                        | 652                         | 356               | 280                     | 31                    | 1,319               |
| 2/17/14               |            | Attend legislative session (trip cancelled)   | Juneau             |                        | 171                         |                   |                         | 13                    | 184                 |
| 2/17/14               | 2/28/14    | Attend legislative session  | Juneau             |                        | 634                         | 585               | 525                     | 20                    | 1,764               |
| 3/2/14                | 3/7/14     | Attend legislative session (trip cancelled)   | Juneau             |                        | 405                         |                   |                         | 13                    | 418                 |
| 3/5/14                | 3/6/14     | Meet with Alaska Pioneers Home staff  | Juneau             |                        | 350                         | 88                | 175                     | 20                    | 633                 |
| 3/9/14                | 3/27/14    | Attend legislative session; attend Choose Respect event   | Juneau; Kodiak     |                        | 876                         | 734               | 735                     | 42                    | 2,387               |
| 3/30/14               | 4/13/14    | Attend legislative session  | Juneau             |                        | 1,114                       | 1,091             | 700                     | 40                    | 2,945               |
| 4/6/14                | 4/22/14    | Attend legislative session (trip cancelled)   | Juneau             |                        | 344                         |                   |                         | 24                    | 368                 |
| 4/28/14               | 4/29/14    | Meet with Fairbanks Mental Health community leaders   | Fairbanks          |                        | 338                         | 53                | 75                      | 9                     | 475                 |
| 5/1/14                | 5/2/14     | Attend American Public Human Services Association retreat   | Denver, CO         |                        | 284                         | 255               | 358                     | 31                    | 928                 |
| 5/7/14                |            | Speak at Alaska Mental Health Board of Trustees meeting (trip cancelled)  | Fairbanks          |                        | 128                         |                   |                         | 20                    | 148                 |
| 5/9/14                |            | Meet with the Office of Ombudsman   | Juneau             |                        | 178                         | 87                |                         | 42                    | 307                 |
| 5/15/14               | 5/16/14    | Meet with Norton Sound Health Corporation board   | Nome               |                        | 99                          | 82                | 155                     | 31                    | 367                 |
| 6/1/14                | 6/3/14     | Meet with North Dakota Governor's Office regarding the Medicaid Management Information System (State of North Dakota paid for lodging in the amount of \$181)                 | Bismarck, ND       |                        | 1,178                       | 165               |                         | 20                    | 1,363               |
| 6/4/14                |            | Meet with Senator Kelly; visit Fairbanks Memorial Hospital; meet with Alaska Mental Health Trust (trip cancelled)   | Fairbanks          |                        |                             |                   |                         | 31                    | 31                  |
| 6/22/14               | 6/23/14    | Meet with Governor Sean Parnell   | Juneau             |                        | 244                         | 108               | 135                     | 42                    | 529                 |
| 6/25/14               | 6/27/14    | Attend Secretaries Innovation Group meeting (trip cancelled)  | Atlanta, GA        |                        | 432                         |                   |                         | 20                    | 452                 |
| 6/25/14               | 6/26/14    | Attend the Republican Governor's Public Policy Healthcare symposium (The Republican Governor's Public Policy Committee paid for airfare and lodging in the amount of \$1,194) | San Diego, CA      |                        | 68                          | 155               |                         |                       | 223                 |
| 7/17/14               |            | Attend Governor Sean Parnell's bill signing   | Bethel             |                        | 445                         |                   |                         | 9                     | 454                 |
| 7/19/14               | 7/20/14    | Assist with Governor's Annual Family Picnic   | Fairbanks          |                        | 302                         | 108               | 154                     | 9                     | 573                 |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                  |            | <b>WILLIAM STREUR</b>  |                    |                        |                             |                   |                         |                       |                     |
|-------------------------------|------------|--|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>              |            | <b>Commissioner</b>  |                    |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>          |            | <b>Department of Health and Social Services</b>  |                    |                        |                             |                   |                         |                       |                     |
|                               |            |  |                    |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |  |                    |                        |                             |                   |                         |                       |                     |
| 7/23/14                       | 7/25/14    | Assist with Governor's Annual Family Picnic  | Juneau; Ketchikan  |                        | 751                         | 158               | 345                     | 9                     | 1,263               |
| 8/3/14                        | 8/4/14     | Attend Alaska Food Resources Working Group meeting   | Fairbanks          |                        | 230                         |                   |                         | 13                    | 243                 |
| 8/5/14                        | 8/7/14     | Attend budget meetings   | Juneau             |                        | 448                         | 207               | 258                     | 9                     | 922                 |
| 8/28/14                       | 8/29/14    | Attend meetings  | Juneau             |                        | 203                         | 147               | 135                     | 20                    | 505                 |
| 9/4/14                        |            | Attend Alaska Food Resources Working Group meeting (trip cancelled)  | Fairbanks          |                        | 207                         |                   |                         | 13                    | 220                 |
| 9/15/14                       | 9/18/14    | Attend Southeast conference (trip cancelled)   | Wrangell           |                        | 428                         |                   |                         | 17                    | 445                 |
| 9/16/14                       |            | Attend Alaska Commission on Aging business meeting (trip cancelled)  | Fairbanks          |                        | 207                         |                   |                         | 13                    | 220                 |
| 9/18/14                       | 9/19/14    | Meet with Governor Sean Parnell  | Juneau             |                        | 385                         | 147               | 99                      | 20                    | 651                 |
| 9/23/14                       | 9/24/14    | Attend Alaska Housing Finance Corporation board meeting  | Juneau             |                        | 357                         | 147               | 89                      | 9                     | 602                 |
| 9/28/14                       | 9/29/14    | Provide opening remarks at the Alaska Coalition on Housing and Homelessness Annual conference on behalf of Governor Sean Parnell | Juneau             |                        | 575                         | 115               | 107                     | 20                    | 817                 |
| 10/17/14                      | 10/27/14   | Attend National Council of State Agencies Annual conference; attend 2014 American Public Human Services Administration summit    | Boston, MA         |                        | 1,014                       | 687               | 3,127                   | 26                    | 4,854               |
| 10/31/14                      |            | Attend Pioneer Homes staff retirement event  | Sitka              |                        | 124                         | 60                |                         | 20                    | 204                 |
| 11/21/14                      | 11/22/14   | Meet with staff of Division of Finance and Management Services and the Commissioner's office                                     | Juneau             |                        | 337                         | 98                | 113                     | 20                    | 568                 |
| 12/10/14                      | 12/11/14   | Meet with United States Department of Agriculture Under Secretary Kevin Concannon (trip cancelled)                               | San Francisco, CA  |                        | 272                         |                   |                         | 20                    | 292                 |
| <b>TOTALS: WILLIAM STREUR</b> |            |  |                    |                        |                             |                   |                         |                       |                     |
|                               |            |  |                    | -                      | 15,980                      | 6,898             | 8,400                   | 795                   | 32,073              |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                |            | <b>GEORGE TRUITT</b>  |                      |                     |
|-----------------------------|------------|---|----------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>  |                      |                     |
| <b>Organization:</b>        |            | <b>Alaska Pioneer Homes</b>   |                      |                     |
|                             |            | <b>Department of Health and Social Services</b>   |                      |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>  | <b>Destination</b>   | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |   |                      |                     |
| 1/6/14                      | 1/7/14     | Meet with Division of Senior and Disabilities Director, Duane Mayes and research team   | Anchorage            | 876                 |
| 2/18/14                     | 2/22/14    | Attend Legal Long Term Care conference  | Las Vegas, NV        | 2,258               |
| 3/3/14                      | 3/5/14     | Attend Pioneer Home Advisory Board Southern Tour  | Ketchikan; Sitka     | 889                 |
| 3/24/14                     | 3/26/14    | Attend Face to Face meeting with Anchorage staff  | Anchorage            | 1,172               |
| 4/21/14                     | 4/23/14    | Attend Face to Face meeting with Anchorage staff  | Anchorage            | 982                 |
| 4/29/14                     | 5/1/14     | Attend Denali Award ceremony  | Anchorage            | 901                 |
| 5/7/14                      | 5/8/14     | Attend Face to Face meeting with Anchorage staff  | Anchorage            | 785                 |
| 5/28/14                     | 5/30/14    | Attend retirement ceremony for former Nurse Consultant, Dorene Lucas  | Anchorage            | 1,210               |
| 6/4/14                      | 6/5/14     | Attend leadership summit  | Anchorage            | 841                 |
| 6/24/14                     | 6/26/14    | Attend meeting with Director of Business Development for Qualis Health, Craig Holt; attend orientation for new employees                                    | Anchorage            | 1,079               |
| 7/21/14                     | 7/22/14    | Attend Performance Accountability meeting   | Anchorage            | 796                 |
| 8/11/14                     | 8/14/14    | Attend Core Service Champion presentation; attend staff meeting   | Anchorage; Fairbanks | 1,523               |
| 8/28/14                     |            | Attend department leadership meeting  | Anchorage            | 585                 |
| 9/2/14                      | 9/3/14     | Attend Alaska Veterans Advisory Council meeting (Department of Military and Veterans Affairs paid for airfare, lodging, ground transportation and per diem) | Anchorage            | 815                 |
| 9/4/14                      |            | Attend Performance Accountability meeting   | Anchorage            | 569                 |
| 9/11/14                     | 9/12/14    | Attend Face to Face meeting with Anchorage staff  | Anchorage            | 842                 |
| 9/29/14                     | 10/2/14    | Attend Pioneer Homes Advisory Board Northern Tour   | Palmer; Anchorage;   | 1,393               |
| 10/30/14                    | 10/31/14   | Attend quarterly facility visit   | Ketchikan; Sitka     | 686                 |
| 11/4/14                     | 11/6/14    | Attend leadership summit  | Anchorage            | 1,126               |
| 11/10/14                    | 11/11/14   | Attend Construction Law seminar   | Anchorage            | 1,167               |
| 12/1/14                     | 12/2/14    | Attend quarterly leadership summit  | Anchorage            | 933                 |
| <b>TOTAL: GEORGE TRUITT</b> |            |   |                      | <b>21,428</b>       |

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>              |            | <b>ALBERT WALL</b>   |                    |                     |
|---------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>          |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>      |            | <b>Division of Behavior Health</b>   |                    |                     |
|                           |            | <b>Department of Health and Social Services</b>  |                    |                     |
| <b>Dates Traveled</b>     |            |  |                    |                     |
| <b>Begin</b>              | <b>End</b> | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| 4/21/14                   | 4/24/14    | Attend Management and Qualis Health convention   | Anchorage          | 1,371               |
| 4/28/14                   |            | Attend meetings with Commissioner Streur   | Anchorage          | 643                 |
| 5/10/14                   | 5/14/14    | Attend Housing and Urban Development meeting; attend Alcohol Safety Action Program graduation  | Anchorage          | 1,886               |
| 6/5/14                    | 6/9/14     | Attend Alaska Behavioral Health Association meeting; attend leadership summit  | Anchorage          | 1,701               |
| 6/16/14                   | 6/20/14    | Attend Change Agent conference; attend leadership summit; attend Alaska Health Care Commission conference; attend Alaska Mental Health Trust Authority Tribal meeting                | Anchorage          | 1,618               |
| 6/24/14                   | 6/26/14    | Attend Family Centered Services meeting; attend meeting with Judge Blankenship; attend Tanana Chief Council site visit; attend staff meeting   | Fairbanks          | 1,465               |
| 7/9/14                    | 7/10/14    | Attend senior management workgroup   | Anchorage          | 847                 |
| 7/17/14                   | 7/18/14    | Attend Community Mental Health Services meeting; conduct site visit at Fairbanks Memorial Hospital (trip cancelled)  | Anchorage          | 524                 |
| 7/21/14                   | 7/23/14    | Attend Big Picture meetings; attend Medicaid Reform Advisory Group (MRAG) meeting, attend leadership summit  | Anchorage          | 800                 |
| 7/26/14                   | 7/30/14    | Attend National Association of State Mental Health Program Directors conference  | Washington, D.C.   | 3,090               |
| 8/8/14                    |            | Attend Alaska Psychiatric Institute (API) board meeting  | Anchorage          | 579                 |
| 8/12/14                   | 8/17/14    | Attend Alaska Native Health board meetings; attend community site visits   | Anchorage          | 1,514               |
| 8/23/14                   | 8/26/14    | Attend senior management meeting   | Anchorage          | 1,372               |
| 9/2/14                    | 9/4/14     | Attend Center for Medicaid Services meeting; conduct site visits; attend leadership summit   | Anchorage          | 1,190               |
| 9/9/14                    | 9/14/14    | Attend Tribal Behavioral Health Directors meeting; attend Alaska State Hospital and Nursing Home Association conference; attend substance abuse summit; attend API leadership summit | Anchorage          | 1,454               |
| 9/17/14                   |            | Attend MRAG meeting  | Anchorage          | 453                 |
| 9/18/14                   | 9/19/14    | Attend Alaska Island Community Services site visit; attend Veterans Mental Health convention   | Wrangell           | 671                 |
| 9/23/14                   |            | Attend Prevention and Early Intervention Grant conference  | Anchorage          | 646                 |
| 10/2/14                   |            | Attend leadership summit   | Anchorage          | 333                 |
| 10/7/14                   | 10/9/14    | Attend management meeting; conduct interviews for chief position; attend Trust meeting on substance abuse  | Anchorage          | 1,717               |
| 10/20/14                  | 10/21/14   | Attend Suicide Prevention Council meeting; conduct site visits   | Anchorage          | 638                 |
| 10/27/14                  | 10/29/14   | Attend Alaska Mental Health board meeting  | Fairbanks          | 954                 |
| 11/6/14                   | 11/7/14    | Attend leadership summit   | Anchorage          | 820                 |
| 11/11/14                  | 11/14/14   | Attend Change Agent conference   | Anchorage          | 1,079               |
| 11/21/14                  |            | Attend API meeting   | Anchorage          | 672                 |
| 12/3/14                   | 12/8/14    | Attend leadership summit meeting   | Anchorage          | 1,530               |
| 12/11/14                  |            | Attend leadership summit meeting   | Anchorage          | 886                 |
| <b>TOTAL: ALBERT WALL</b> |            |  |                    | <b>30,453</b>       |

# Department of Labor and Workforce Development

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## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>                   |            | <b>WANETTA JO AYERS</b>  |                    |                     |
|--------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>               |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>           |            | <b>Division of Business Partnerships</b>   |                    |                     |
|                                |            | <b>Department of Labor and Workforce Development</b>   |                    |                     |
| <b>Dates Traveled</b>          |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                   | <b>End</b> |  |                    |                     |
| 1/20/14                        | 1/22/14    | Attend United States Department of Labor (USDOL), Employment and Training Administration (ETA), Region 6 State Workforce Leaders meeting                                     | San Francisco, CA  | 1,487               |
| 1/27/14                        | 2/5/14     | Meet with Division of Business Partnerships (DBP) staff; attend Alaska Workforce Investment Board meeting  | Juneau             | 2,307               |
| 2/2/14                         | 2/7/14     | Meet with Department of Labor and Workforce Development commissioner (trip cancelled)  | Juneau             | 9                   |
| 2/9/14                         | 2/11/14    | Attend House Finance subcommittee on DBP grant programs  | Juneau             | 903                 |
| 2/24/14                        | 2/28/14    | Attend 2014 legislative session  | Juneau             | 1,362               |
| 3/3/14                         |            | Attend 2014 legislative session  | Juneau             | 623                 |
| 3/24/14                        | 3/27/14    | Attend staff meetings; attend Alaska Travel Industry Association board meeting; attend 2014 legislative session  | Juneau             | 1,109               |
| 4/11/14                        | 4/15/14    | Attend Pacific Northwest Apprenticeship Conference 2014 (personal deviation 4/11 - 4/12/14)  | Tacoma, WA         | 855                 |
| 5/2/14                         |            | Present Oil and Gas Workforce Development Plan to Alaska Process Industry Careers Consortium board of directors  | Kenai              | 351                 |
| 6/19/14                        |            | Present Oil and Gas Workforce Development Plan to Alaska Stand Alone Pipeline Community Advisory Council   | Fairbanks          | 263                 |
| 6/25/14                        | 6/26/14    | Attend Ambler Mining District Workforce Development meeting (trip cancelled)   | Kotzebue           | 13                  |
| 7/18/14                        |            | Meet with Bristol Bay Borough officials; visit seafood processing companies; meet with community representatives   | King Salmon        | 1,120               |
| 7/24/14                        | 8/1/14     | Attend National Governors Association: National Association of State Liaisons for Workforce Development Partnerships 2014 annual meeting (personal deviation 7/24 - 7/27/14) | Louisville, KY     | 2,605               |
| 8/5/14                         | 8/6/14     | Attend Tanana River Crossing dedication; visit Fairbanks Pipeline Training Center; attend Tanana Chiefs Conference education summit  | Fairbanks          | 674                 |
| 8/14/14                        | 8/15/14    | Attend staff meetings; conduct briefing on Workforce Innovation and Opportunity Act (WIOA)   | Juneau             | 791                 |
| 9/3/14                         |            | Attend The Alaska Support Industry Alliance meeting  | Fairbanks          | 255                 |
| 10/9/14                        | 10/10/14   | Attend USDOL, ETA, Region 6 WIOA Town Hall meeting   | San Bruno, CA      | 1,452               |
| 10/17/14                       | 10/22/14   | Attend International Economic Development Council 2014 annual conference (trip cancelled)  | Fort Worth, TX     | 95                  |
| 12/16/14                       | 12/17/14   | Attend Ambler Mining District Industrial Access Road Project meeting   | Fairbanks          | 420                 |
| <b>TOTAL: WANETTA JO AYERS</b> |            |  |                    | <b>16,694</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>DIANNE BLUMER</b>  |                           |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|---|---------------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Commissioner</b>   |                           |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Department of Labor and Workforce Development</b>  |                           |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b>        | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |                           |                        |                             |                   |                         |                       |                     |
| 1/20/14               | 2/1/14     | Attend Department of Labor and Workforce Development (DOLWD) meetings; attend 2014 legislative session  |                           |                        | 813                         | 732               | 360                     | 20                    | 1,925               |
| 1/27/14               | 1/30/14    | Attend DOLWD meetings; attend 2014 legislative session (trip cancelled)   | Juneau                    |                        |                             |                   |                         | 20                    | 20                  |
| 1/31/14               |            | Speak on Industry Outlook forum panel (trip cancelled)  | Kenai                     |                        |                             |                   |                         | 31                    | 31                  |
| 2/2/14                | 2/6/14     | Attend DOLWD meetings; attend 2014 legislative session  | Juneau                    |                        | 526                         | 272               | 150                     | 9                     | 957                 |
| 2/11/14               | 2/14/14    | Attend DOLWD meetings; attend 2014 legislative session  | Juneau                    |                        | 649                         | 208               | 90                      | 31                    | 978                 |
| 2/18/14               | 2/20/14    | Attend DOLWD meetings; attend 2014 legislative session (trip cancelled)   | Juneau                    |                        |                             |                   |                         | 9                     | 9                   |
| 2/18/14               | 2/22/14    | Attend National Governors Association (NGA): The National Association of State Liaisons for Workplace Development Partnerships Winter meeting; attend National Association of State Workforce Agencies (NASWA) 2014 Winter Policy forum (NGA provided partial per diem in the amount of \$81) | Washington, D.C.          | 1,000                  | 971                         | 274               | 843                     | 20                    | 3,108               |
| 2/24/14               | 2/27/14    | Attend DOLWD meetings; attend 2014 legislative session  | Juneau                    |                        | 395                         | 240               | 90                      | 9                     | 734                 |
| 3/3/14                | 3/4/14     | Attend DOLWD meetings; attend 2014 legislative session  | Juneau                    |                        | 491                         | 120               | 30                      | 42                    | 683                 |
| 3/5/14                | 3/6/14     | Meet with Alaska Vocational Technical Center (AVTEC) personnel  | Seward                    |                        | 142                         | 60                | 79                      |                       | 281                 |
| 3/9/14                |            | Attend Yukon College, University of Alaska Mining and Petroleum Training Service graduation ceremony  | Fairbanks; Delta Junction |                        | 493                         | 60                |                         | 13                    | 566                 |
| 3/10/14               | 3/12/14    | Attend DOLWD meetings; attend 2014 legislative session  | Juneau                    |                        | 453                         | 180               | 60                      | 20                    | 713                 |
| 3/17/14               | 3/20/14    | Attend DOLWD meetings; attend 2014 legislative session  | Juneau                    |                        | 374                         | 208               | 90                      | 9                     | 681                 |
| 3/24/14               | 3/25/14    | Attend DOLWD meetings; attend 2014 legislative session  | Juneau                    |                        | 399                         | 120               | 30                      | 20                    | 569                 |
| 3/26/14               | 3/30/14    | Attend NGA Regional Summit of America Works: Education and Training for Tomorrow's Jobs (NGA provided airfare, lodging, and partial per diem in the amount of \$1,066; personal deviation 3/29 - 3/30/14)   | Oklahoma City, OK         |                        | 32                          | 55                |                         |                       | 87                  |
| 4/1/14                | 4/3/14     | Attend DOLWD meetings; attend 2014 legislative session  | Juneau                    |                        | 343                         | 180               | 60                      | 9                     | 592                 |
| 4/5/14                | 4/6/14     | Speak at Pacific Rim Logistics (PRL) Operations Center open house (PRL provided lodging and per diem in the amount of \$138)  | Kenai                     |                        | 177                         |                   |                         |                       | 177                 |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>DIANNE BLUMER</b>   |                    |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|--|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Commissioner</b>  |                    |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Department of Labor and Workforce Development</b>   |                    |                        |                             |                   |                         |                       |                     |
|                       |            |  |                    |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |  |                    |                        |                             |                   |                         |                       |                     |
| 4/7/14                | 4/8/14     | Attend DOLWD meetings; attend 2014 legislative session   | Juneau             |                        | 443                         | 120               | 30                      | 20                    | 613                 |
| 4/14/14               | 4/20/14    | Attend DOLWD meetings; attend 2014 legislative session (personal deviation 4/19/14)  | Juneau             |                        | 783                         | 328               | 180                     | 20                    | 1,311               |
| 4/16/14               | 4/17/14    | Participate on panel discussion at Associated General Contractors of Alaska spring board meeting (trip cancelled)  | Anchorage          |                        |                             |                   |                         | 9                     | 9                   |
| 4/23/14               |            | Speak at Alaska Construction Career Days; tour Wasilla Youth Housing, My House   | Palmer; Wasilla    |                        | 55                          |                   |                         |                       | 55                  |
| 5/4/14                | 5/6/14     | Attend Energy Management Institute (EMI): Introduction to Liquefied Natural Gas course (EMI provided partial per diem in the amount of \$60)   | Houston, TX        | 1,995                  | 1,033                       | 153               | 700                     | 9                     | 3,890               |
| 5/8/14                |            | Attend Alaska Gasline Development Corporation (AGDC) board of directors meeting (AGDC provided partial per diem in the amount of \$28)   | Fairbanks          |                        | 392                         | 32                |                         | 9                     | 433                 |
| 5/9/14                |            | Attend AVTEC dorm dedication and scholarship dinner  | Seward             |                        | 142                         |                   |                         | 9                     | 151                 |
| 5/16/14               |            | Speak at 2014 University of Alaska Mining and Petroleum Training Service roustabout graduation reception   | Kenai              |                        | 177                         |                   |                         | 13                    | 190                 |
| 5/22/14               |            | Meet with Governor's Office staff  | Juneau             |                        | 616                         | 60                |                         | 20                    | 696                 |
| 6/2/14                | 6/6/14     | Attend United States Department of Labor, Employment and Training Administration, Region 6 Leadership meeting; attend NASWA board of directors meeting   | San Francisco, CA  |                        | 758                         | 343               | 879                     | 9                     | 1,989               |
| 6/19/14               |            | Speak at Partners for Progress in Delta, Incorporated graduation   | Delta Junction     |                        | 333                         | 60                |                         | 9                     | 402                 |
| 6/23/14               | 6/24/14    | Attend 2014 Alaska Chamber Community Outreach trip (Alaska Chamber Community provided partial per diem in the amount of \$44)  | Nome               | 584                    | 483                         | 64                |                         | 31                    | 1,162               |
| 6/26/14               | 6/27/14    | Attend DOLWD meetings (trip cancelled)   | Juneau             |                        |                             |                   |                         | 9                     | 9                   |
| 6/28/14               |            | Attend Microsoft Vision 2020: Preparing Students and the Workforce to Take Advantage of the High Demand for Technical/Tech-Savvy Workers meeting (Microsoft provided partial per diem in the amount of \$18) | Seattle            |                        | 1,047                       | 53                |                         | 20                    | 1,120               |



**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>DIANNE BLUMER</b>   |                    |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|--|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Commissioner</b>  |                    |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Department of Labor and Workforce Development</b>   |                    |                        |                             |                   |                         |                       |                     |
|                       |            |  |                    |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            |  |                    |                        |                             |                   |                         |                       |                     |
| <b>Begin</b>          | <b>End</b> | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| 7/2/14                | 7/3/14     | Attend Alaska Seafood Marketing Institute customer advisory panel meeting; visit with seafood processors; conduct meetings with community representatives (trip cancelled)   | King Salmon        |                        |                             |                   | 200                     | 9                     | 209                 |
| 7/7/14                |            | Attend signing of House Bill (HB) 306 (trip cancelled)   | Fairbanks          |                        |                             |                   |                         | 13                    | 13                  |
| 7/8/14                |            | Attend signing of HB 316   | Kenai              |                        | 430                         |                   |                         | 20                    | 450                 |
| 7/18/14               |            | Attend Port of Bristol Bay ribbon cutting ceremony   | King Salmon        |                        | 773                         |                   |                         | 11                    | 784                 |
| 7/20/14               |            | Attend Governor's Family Picnic  | Fairbanks          |                        | 250                         |                   |                         | 18                    | 268                 |
| 7/23/14               | 7/26/14    | Attend Governor's Family Picnics; meet with Vigor Industrial; visit Southern Southeast Technical Education Center; visit University of Alaska Southeast Ketchikan School of Career Education; visit Ketchikan Job Center (personal deviation 7/25 - 7/26/14) | Juneau; Ketchikan  |                        | 759                         | 120               | 159                     | 9                     | 1,047               |
| 7/29/14               |            | Attend Tesoro refinery tour; attend signing of HB 287 and House Concurrent Resolution 22   | Kenai              |                        | 464                         |                   |                         | 31                    | 495                 |
| 8/5/14                | 8/6/14     | Attend Alaska Railroad ribbon cutting ceremony; speak at Annual Tanana Chiefs Conference (TCC) education summit (TCC provided partial per diem in the amount of \$16)  | Fairbanks          |                        | 207                         | 72                | 154                     | 20                    | 453                 |
| 8/24/14               | 8/25/14    | Review DOLWD Fiscal Year 2015 Management Plan  | Juneau             |                        | 515                         | 92                | 149                     | 30                    | 786                 |
| 9/14/14               | 9/19/14    | Attend NASWA annual conference (NASWA provided partial per diem in the amount of \$54)   | Burlington, VT     | 425                    | 1,353                       | 308               | 949                     | 31                    | 3,066               |
| 9/20/14               |            | Attend Vigor Alaska barbeque and open house at Ketchikan Shipyard  | Ketchikan          |                        | 463                         |                   |                         |                       | 463                 |
| 10/1/14               | 10/2/14    | Attend Alaska Workforce Investment Board meeting (trip cancelled)  | Kodiak             |                        |                             |                   |                         | 9                     | 9                   |
| 10/2/14               |            | Speak at Alaska Superintendent Association fall conference   | Fairbanks          |                        | 238                         |                   |                         | 9                     | 247                 |
| 10/7/14               | 10/8/14    | Speak at Alaska Travel Industry Association (ATIA) annual convention (ATIA provided partial per diem in the amount of \$32)  | Fairbanks          |                        | 484                         | 88                | 86                      | 41                    | 699                 |

# **Schedule of Travel for Executive Positions Calendar Year 2014**

|  |  |                 |             |   |                      |        |                  |                |              |    |
|--|--|-----------------|-------------|---|----------------------|--------|------------------|----------------|--------------|----|
| Name: DIANNE BLUMER<br>Position: Commissioner<br>Organization: Department of Labor and Workforce Development |  |                 |             |   |                      |        |                  |                |              |    |
|  |  |                 |             |   |                      |        |                  |                |              |    |
|  |  |                 |             |   |                      |        |                  |                |              |    |
|  |  |                 |             |   |                      |        |                  |                |              |    |
| Dates Traveled<br>Begin      End   |  | Purpose of Trip | Destination | Conference Fees   | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |    |
| 11/21/14   |  |                 |             | Attend DOLWD meetings; attend cabinet meeting with the governor | Juneau               |        | 585              | 48             |              | 31 |
| TOTALS: DIANNE BLUMER  |  |                 |             |   |                      |        |                  |                |              |    |
|  |  |                 |             |   |                      |        |                  |                |              |    |
|  |  |                 |             | 4,004   | 19,041               | 4,650  | 5,368            | 731            | 33,794       |    |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                |            | <b>FRED ESPOSITO</b>  |                    |                     |
|-----------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>        |            | <b>Alaska Vocational Technical Center</b>   |                    |                     |
|                             |            | <b>Department of Labor and Workforce Development</b>  |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |   |                    |                     |
| 1/27/14                     | 1/31/14    | Discuss Alaska Vocational Technical Center (AVTEC) programs at KTOO studio; attend Alaska Workforce Investment Board meeting      | Juneau             | 1,639               |
| 2/6/14                      |            | Attend AVTEC statewide advisory board meeting   | Anchorage          | 142                 |
| 2/25/14                     | 2/27/14    | Attend meeting with Department of Labor and Workforce Development commissioner to discuss legislative issues and capital projects | Juneau             | 874                 |
| <b>TOTAL: FRED ESPOSITO</b> |            |   |                    | <b>2,655</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                   |            | <b>BENJAMIN EVELAND</b>   |                    |                     |
|--------------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>               |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>           |            | <b>Alaska Vocational Technical Center</b>   |                    |                     |
|                                |            | <b>Department of Labor and Workforce Development</b>  |                    |                     |
| <b>Dates Traveled</b>          |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                   | <b>End</b> |   |                    |                     |
| 6/20/14                        |            | Meet with Department of Transportation and Public Facilities on the Alaska Vocational Technical Center (AVTEC) diesel shop construction project   | Anchorage          | 181                 |
| 7/8/14                         |            | Attend Alaska Postsecondary Access and Completion Network meeting   | Anchorage          | 190                 |
| 7/10/14                        |            | Attend Alaska Board of Nursing meeting  | Anchorage          | 48                  |
| 9/4/14                         |            | Attend Alaska Maritime Workforce Development plan meeting; meet with Department of Labor and Workforce Development commissioner and deputy commissioner regarding AVTEC nursing program; visit AVTEC Allied Health department | Anchorage          | 142                 |
| 9/25/14                        |            | Attend Alaska Maritime Workforce Development plan meeting   | Anchorage          | 211                 |
| 9/30/14                        | 10/2/14    | Attend Alaska Workforce Investment Board meeting  | Anchorage          | 512                 |
| 10/20/14                       | 10/22/14   | Attend Alaska Association of Career and Technical Education professional development conference   | Anchorage          | 939                 |
| 10/24/14                       |            | Attend AVTEC Allied Health Registered Nurse graduation  | Anchorage          | 202                 |
| 11/6/14                        |            | Attend Alaska Miners Association Workforce Development Mining Career Pathways meeting   | Anchorage          | 208                 |
| 11/13/14                       | 11/14/14   | Attend Alaska Process Industry Careers Consortium annual meeting  | Anchorage          | 352                 |
| 11/18/14                       | 11/24/14   | Attend Council on Occupational Education 2014 annual meeting  | Memphis, TN        | 2,721               |
| 12/3/14                        |            | Present at Alaska Native Student Education and Training meeting   | Anchorage          | 142                 |
| 12/6/14                        | 12/10/14   | Attend Accrediting Commission of Career Schools and Colleges initial accreditation workshop   | Arlington, VA      | 2,709               |
| 12/12/14                       |            | Attend Equal Opportunity Compliance training  | Anchorage          | 162                 |
| <b>TOTAL: BENJAMIN EVELAND</b> |            |   |                    | <b>8,719</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                 |            | <b>PALOMA HARBOUR</b>  |                    |                     |
|------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>             |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>         |            | <b>Division of Administrative Services</b>   |                    |                     |
|                              |            | <b>Department of Labor and Workforce Development</b>   |                    |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |  |                    |                     |
| 5/13/14                      | 5/14/14    | Attend facility walkthrough; present budget update at Alaska Workforce Investment Board (AWIB) meeting   | Anchorage          | 573                 |
| 5/20/14                      | 5/24/14    | Attend Management Concepts training courses on Cost Principles and Advanced Cost Principles  | Portland, OR       | 2,746               |
| 6/11/14                      | 6/14/14    | Attend National Association of State Workforce Agencies (NASWA) Administration and Finance committee meeting (NASWA provided partial per diem in the amount of \$42; personal deviation 6/14/14) | San Diego, CA      | 1,033               |
| 6/17/14                      | 6/19/14    | Conduct training at Alaska Vocational Technical Center   | Seward             | 726                 |
| 9/30/14                      | 10/2/14    | Provide a budget presentation at AWIB meeting  | Anchorage          | 586                 |
| 10/18/14                     | 10/22/14   | Attend Management Concepts course on Developing Indirect Cost Proposals and Cost Allocation Plans for State, Local and Tribal Entities   | San Diego, CA      | 2,699               |
| 11/12/14                     | 11/15/14   | Attend NASWA Administration and Finance committee meeting; meet with United States Department of Labor, Office of Cost Determination   | Washington, D.C.   | 1,598               |
| <b>TOTAL: PALOMA HARBOUR</b> |            |  |                    | <b>9,961</b>        |

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>                  |            | <b>DALLAS HARGRAVE</b>   |                      |                     |
|-------------------------------|------------|--|----------------------|---------------------|
| <b>Position:</b>              |            | <b>Assistant Commissioner</b>  |                      |                     |
| <b>Organization:</b>          |            | <b>Department of Labor and Workforce Development</b>   |                      |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>   | <b>Destination</b>   | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |  |                      |                     |
| 5/15/14                       | 5/16/14    | Attend Workers' Compensation board meeting; meet Department of Labor and Workforce Development (DOLWD) staff   | Anchorage            | 886                 |
| 6/2/14                        | 6/5/14     | Attend United States Department of Labor (USDOL), Employment and Training Administration (ETA), Region 6 Leadership meeting; attend National Association of State Workforce Agencies Board of Directors meeting                | San Francisco, CA    | 1,663               |
| 6/24/14                       | 6/27/14    | Attend Ambler Mining District Workforce Development meeting (trip cancelled)   | Kotzebue             | 9                   |
| 7/17/14                       | 7/18/14    | Meet with Alaska Labor Relations Agency board members and DOLWD directors  | Anchorage            | 773                 |
| 7/24/14                       |            | Attend Governor's Family Picnic; meet with Vigor Industrial; visit Southern Southeast Alaska Technical Education Center; visit University of Alaska Southeast Ketchikan School of Career Education; visit Ketchikan Job Center | Ketchikan            | 403                 |
| 9/15/14                       | 9/17/14    | Attend Southeast Conference annual meeting   | Wrangell             | 906                 |
| 9/25/14                       | 9/27/14    | Participate in Alaska Railroad meeting with state officials; visit Fairbanks Pipeline Training Center; visit DOLWD Fairbanks offices (Alaska Railroad provided partial per diem in the amount of \$60)                         | Fairbanks; Anchorage | 789                 |
| 9/30/14                       | 10/2/14    | Work out of Anchorage office; attend Alaska Workforce Investment Board meeting   | Anchorage            | 1,101               |
| 10/9/14                       | 10/13/14   | Attend USDOL, ETA, Region 6 Workforce Innovation and Opportunity Act Town Hall meeting (personal deviation 10/11 - 10/13/14)   | San Bruno, CA        | 1,182               |
| 10/19/14                      | 10/23/14   | Attend Occupational Safety and Health State Plan Association fall 2014 conference  | Niagara Falls, NY    | 1,407               |
| 10/28/14                      | 11/1/14    | Attend Equal Opportunity in the Workforce System 2014 meeting (Equal Opportunity provided partial per diem in the amount of \$30)  | Washington, D.C.     | 1,935               |
| <b>TOTAL: DALLAS HARGRAVE</b> |            |  |                      | <b>11,054</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>               |            | <b>JAMES HARVEY</b>  |                    |                     |
|----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>           |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>       |            | <b>Division of Employment Security</b>   |                    |                     |
|                            |            | <b>Department of Labor and Workforce Development</b>   |                    |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |  |                    |                     |
| 1/20/14                    | 1/23/14    | Attend United States Department of Labor (USDOL), Employment and Training Administration (ETA), Region 6 Leadership meeting  | San Francisco, CA  | 1,724               |
| 2/19/14                    | 2/22/14    | Attend National Association of State Workforce Agencies Winter Policy forum  | Washington, D.C.   | 2,581               |
| 12/11/14                   | 12/13/14   | Visit Muldoon Job Center, Midtown Job Center, and Matanuska-Susitna Job Center; present 25-year pin and employee recognition; meet with USDOL, ETA, Office of Apprenticeship regarding apprenticeship in job centers (personal deviation 12/13/14) | Anchorage          | 801                 |
| <b>TOTAL: JAMES HARVEY</b> |            |  |                    | <b>5,106</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                          |            |   |                     |   |
|--------------------------|------------|---|---------------------|---|
| <b>Name:</b>             |            | MIKE MAHER                                    |                     |   |
| <b>Position:</b>         |            | Deputy Commissioner                           |                     |   |
| <b>Organization:</b>     |            | Department of Labor and Workforce Development |                     |   |
| <b>Dates Traveled</b>    |            | <b>Purpose of Trip</b>                        |                     |   |
| <b>Begin</b>             | <b>End</b> | <b>Destination</b>                            | <b>Travel Total</b> |   |
|                          |            | No travel to report                           |                     |   |
|                          |            |   |                     |   |
| <b>TOTAL: MIKE MAHER</b> |            |   |                     | - |



## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>          |            | <b>GREY MITCHELL</b>  |                    |                     |
|-----------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>      |            | <b>Deputy Commissioner/Assistant Commissioner/Division Director</b>   |                    |                     |
| <b>Organization:</b>  |            | <b>Division of Labor Standards and Safety</b>   |                    |                     |
|                       |            | <b>Department of Labor and Workforce Development</b>  |                    |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |                    |                     |
| 1/20/14               | 1/22/14    | Attend United States Department of Labor (USDOL), Employment and Training Administration, Region 6 State Workforce Leaders meeting  | San Francisco, CA  | 1,591               |
| 2/13/14               | 2/14/14    | Participate in British Petroleum (BP) Central Power Station Voluntary Protection Program renewal ceremony (BP provided partial airfare and per diem in the amount of \$816)   | Dead Horse         | 474                 |
| 3/5/14                | 3/7/14     | Participate in 33rd annual Governor's Safety and Health conference; present awards to Cornerstone General Contractors Incorporated for the Construction Health and Safety Excellence partnership program; attend and present at Alaska Vocational Technical Center (AVTEC) meetings | Anchorage; Seward  | 1,108               |
| 4/6/14                | 4/7/14     | Participate in Choose Respect march   | Koyuk              | 1,663               |
| 4/13/14               | 4/14/14    | Participate in ConocoPhillips Alpine Voluntary Protection Program renewal ceremony (ConocoPhillips provided partial airfare and per diem in the amount of \$816)  | Dead Horse         | 686                 |
| 4/17/14               | 4/18/14    | Attend Associated General Contractors of Alaska spring board meeting to provide resident hiring information; attend State Emergency Response Commission meeting   | Fairbanks          | 760                 |
| 4/21/14               | 4/24/14    | Participate in Occupational Safety and Health State Plan Association spring meeting   | Nashville, TN      | 1,811               |
| 5/7/14                | 5/8/14     | Meet with Occupational Safety and Health program managers; conduct quality control case file review; attend Denali Awards ceremony  | Anchorage          | 680                 |
| 5/12/14               | 5/16/14    | Attend Alaska Workforce Investment Board (AWIB) meeting; provide opening comments at Voluntary Protection Program Participants' Association regional meeting; attend quarterly federal monitoring meeting   | Anchorage          | 1,293               |
| 6/12/14               | 6/13/14    | Meet with AVTEC director and staff; participate in AVTEC board meeting and structural welding program graduation (AVTEC provided partial per diem in the amount of \$16)  | Seward             | 737                 |
| 7/24/14               |            | Attend Governor's Family Picnic; meet with Vigor Industrial; visit Southern Southeast Alaska Technical Education Center; visit University of Alaska Southeast Ketchikan School of Career Education; visit the Ketchikan Job Center  | Ketchikan          | 403                 |
| 7/27/14               | 7/30/14    | Attend National Association of Governmental Labor Officials annual meeting  | Austin, TX         | 2,522               |
| 8/5/14                | 8/6/14     | Meet with AVTEC staff   | Seward             | 913                 |
| 9/15/14               | 9/17/14    | Attend Southeast Conference annual meeting  | Wrangell           | 1,059               |
| 9/23/14               |            | Attend Alaska State Policy Research Alliance (ASPRA) core steering team meeting (ASPRA provided partial per diem in the amount of \$16)   | Anchorage          | 619                 |
| 9/25/14               | 9/26/14    | Work out of Anchorage office; attend AVTEC advisory board meeting (AVTEC provided partial per diem in the amount of \$32)   | Anchorage; Seward  | 583                 |
| 10/2/14               | 10/3/14    | Attend AWIB meeting; attend Workers' Compensation board meeting   | Anchorage          | 778                 |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                |            | <b>GREY MITCHELL</b>   |                    |                     |
|-----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Deputy Commissioner/Assistant Commissioner/Division Director</b>  |                    |                     |
| <b>Organization:</b>        |            | <b>Division of Labor Standards and Safety</b>  |                    |                     |
|                             |            | <b>Department of Labor and Workforce Development</b>   |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                    |                     |
| 10/9/14                     | 10/10/14   | Attend Medical Services Review Committee meeting; attend State Emergency Response Commission meeting (trip cancelled)  | Anchorage          | 9                   |
| 10/13/14                    |            | Attend Maritime job fair   | Ketchikan          | 361                 |
| 10/21/14                    | 10/24/14   | Attend National Council on Compensation Insurance State Advisory forum; attend Alaska Federation of Natives conference; participate in USDOL Wage and Hour Regional Administrators meeting; participate in AVTEC Registered Nurse graduation | Anchorage          | 1,201               |
| 12/29/14                    | 12/30/14   | Meet with Department of Labor and Workforce Development commissioner; work out of Anchorage office   | Anchorage          | 861                 |
| <b>TOTAL: GREY MITCHELL</b> |            |  |                    | <b>20,112</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                  |            | <b>MICHAEL MONAGLE</b>  |                             |                     |
|-------------------------------|------------|---|-----------------------------|---------------------|
| <b>Position:</b>              |            | <b>Division Director</b>  |                             |                     |
| <b>Organization:</b>          |            | <b>Division of Workers Compensation</b>   |                             |                     |
|                               |            | <b>Department of Labor and Workforce Development</b>  |                             |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>  | <b>Destination</b>          | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |   |                             |                     |
| 1/7/14                        |            | Attend Workers' Compensation (WC) board meeting   | Anchorage                   | 1,196               |
| 5/13/14                       | 5/16/14    | Attend WC board meeting   | Anchorage                   | 1,249               |
| 7/6/14                        | 7/8/14     | Attend Medical Service Review Committee (MSRC) meeting                                      | Anchorage                   | 1,012               |
| 9/4/14                        | 9/5/14     | Attend MSRC meeting   | Anchorage                   | 788                 |
| 9/8/14                        | 9/11/14    | Conduct WC public outreach listening sessions to discuss lowering Alaska's WC premium rates | Fairbanks; Anchorage; Kenai | 1,700               |
| 9/18/14                       | 9/19/14    | Attend MSRC meeting   | Anchorage                   | 769                 |
| 10/1/14                       | 10/4/14    | Attend WC board meeting   | Anchorage                   | 1,054               |
| 10/9/14                       | 10/10/14   | Attend MSRC meeting (trip cancelled)  | Anchorage                   | 13                  |
| 10/21/14                      | 10/24/14   | Attend MSRC meeting; attend National Council on Compensation Insurance State Advisory forum | Anchorage                   | 1,443               |
| 11/6/14                       | 11/7/14    | Attend MSRC meeting   | Anchorage                   | 755                 |
| 11/21/14                      | 11/22/14   | Attend MSRC meeting (trip cancelled)  | Anchorage                   | 9                   |
| 12/11/14                      | 12/12/14   | Attend MSRC meeting (trip cancelled)  | Anchorage                   | 20                  |
| 12/18/14                      | 12/19/14   | Attend MSRC meeting (trip cancelled)  | Anchorage                   | 20                  |
| <b>TOTAL: MICHAEL MONAGLE</b> |            |   |                             | <b>10,028</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>               |            | <b>CHERYL WALSH</b>   |                      |                     |
|----------------------------|------------|---|----------------------|---------------------|
| <b>Position:</b>           |            | <b>Division Director</b>  |                      |                     |
| <b>Organization:</b>       |            | <b>Division of Vocational Rehabilitation</b>  |                      |                     |
|                            |            | <b>Department of Labor and Workforce Development</b>  |                      |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>  | <b>Destination</b>   | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |   |                      |                     |
| 1/29/14                    | 1/30/14    | Participate in discussions regarding Department of Labor and Workforce Development lease with Department of Administration, General Services Division   | Fairbanks            | 1,300               |
| 2/5/14                     | 2/7/14     | Participate in Alaska Community and Public Transportation Advisory (ACPTA) board strategic plan meeting; work from Anchorage office   | Anchorage            | 894                 |
| 4/6/14                     | 4/12/14    | Participate in Council of State Administrators of Vocational Rehabilitation (CSAVR) spring conference; participate in National Council of State Agencies for the Blind conference                                 | Bethesda, MD         | 4,339               |
| 4/29/14                    | 4/30/14    | Participate in Business Enterprise Program meeting; work with staff at Anchorage administrative office; work with staff at Disability Determination Services office   | Anchorage            | 685                 |
| 5/5/14                     | 5/6/14     | Participate in ACPTA board meeting  | Sitka                | 532                 |
| 5/12/14                    | 5/14/14    | Attend State Vocational Rehabilitation Committee (SVRC) quarterly meeting   | Kodiak               | 987                 |
| 6/24/14                    | 6/28/14    | Participate in Public Stakeholder forum; participate in ACPTA board meeting; work from Anchorage administration office (ACPTA provided partial per diem in the amount of \$12; personal deviation 6/27 - 6/28/14) | Talkeetna; Anchorage | 838                 |
| 9/10/14                    | 9/12/14    | Participate in SVRC quarterly meeting   | Fairbanks            | 902                 |
| 10/9/14                    | 10/11/14   | Participate in United States Department of Labor, Employment and Training Administration, Region 6 Workforce Innovation and Opportunity Act Town Hall meeting   | San Bruno, CA        | 1,515               |
| 10/12/14                   | 10/14/14   | Participate in regional managers meeting  | Anchorage            | 708                 |
| 11/8/14                    | 11/13/14   | Participate in CSAVR fall conference  | Miami, FL            | 2,557               |
| <b>TOTAL: CHERYL WALSH</b> |            |   |                      | <b>15,257</b>       |

# Department of Law

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**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                 |            | <b>DAVE BLAISDELL</b>  |                    |                     |
|------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>             |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>         |            | <b>Division of Administrative Services</b>   |                    |                     |
|                              |            | <b>Department of Law</b>   |                    |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |  |                    |                     |
| 1/15/14                      | 1/17/14    | Attend Civil Division supervisors meeting  | Anchorage          | 891                 |
| 5/12/14                      | 5/14/14    | Meet with staff; work with vendor for Criminal Division case management system; meet with Budget staff   | Anchorage          | 986                 |
| 7/30/14                      | 8/1/14     | Meet with staff; work with vendor for Criminal Division case management system; meet with Budget staff   | Anchorage          | 1,081               |
| 12/2/14                      | 12/3/14    | Meet with Attorney General Craig Richards and introduction to department; meet with Division Information Technology (IT) staff   | Anchorage          | 813                 |
| 12/17/14                     | 12/18/14   | Discuss Civil Divisions budget and legislative process with Attorney IV Steve DeVries; meet with the Criminal and IT Division staff to discuss day 2 support of Criminal Divisions case management system; scope out a process to overhaul their network | Anchorage          | 650                 |
| <b>TOTAL: DAVE BLAISDELL</b> |            |  |                    | <b>4,421</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>               |            | <b>JAMES CANTOR</b>  |                     |                     |
|----------------------------|------------|--|---------------------|---------------------|
| <b>Position:</b>           |            | <b>Deputy Attorney General</b>   |                     |                     |
| <b>Organization:</b>       |            | <b>Civil Division</b>  |                     |                     |
|                            |            | <b>Department of Law</b>   |                     |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>   | <b>Destination</b>  | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |  |                     |                     |
| 1/22/14                    | 1/23/14    | Attend legislative session   | Juneau              | 549                 |
| 1/28/14                    | 2/1/14     | Attend legislative session   | Juneau              | 828                 |
| 2/3/14                     | 2/6/14     | Attend legislative session   | Juneau              | 760                 |
| 2/10/14                    | 2/13/14    | Attend legislative session   | Juneau              | 760                 |
| 2/18/14                    | 2/20/14    | Attend legislative session   | Juneau              | 787                 |
| 2/25/14                    | 2/27/14    | Attend legislative session   | Juneau              | 759                 |
| 3/4/14                     | 3/6/14     | Attend legislative session   | Juneau              | 790                 |
| 3/11/14                    | 3/19/14    | Attend legislative session   | Juneau              | 858                 |
| 3/25/14                    | 3/27/14    | Attend legislative session in Juneau; participate in Choose Respect march in Skagway   | Juneau; Skagway     | 575                 |
| 4/1/14                     | 4/3/14     | Attend legislative session   | Juneau              | 572                 |
| 4/7/14                     | 4/10/14    | Attend legislative session   | Juneau              | 809                 |
| 4/15/14                    | 4/17/14    | Attend legislative session   | Juneau              | 635                 |
| 4/18/14                    | 4/27/14    | Attend National Association Attorneys General (NAAG) Chief Deputies and Chiefs of Staff annual meeting (NAAG paid directly for airfare, lodging, partial per diem and reimbursed \$73 for travel expenses; no cost to State for personal deviation 4/18 - 4/22/14) | San Diego, CA       | 73                  |
| 6/2/14                     | 6/9/14     | Attend National Association Attorneys General summer meeting (no cost to state for personal deviation 6/7 - 6/9/14)  | Mackinac Island, MI | 2,788               |
| 7/8/14                     | 7/9/14     | Meet with Legislative Affairs legal services; attend to office management matters  | Juneau              | 662                 |
| 9/10/14                    | 9/11/14    | Attend budget meetings with Department of Law and Governor's Office personnel  | Juneau              | 687                 |
| 9/15/14                    | 9/18/14    | Attend Southeast Conference in Wrangell; visit Juneau office   | Wrangell; Juneau    | 1,086               |
| <b>TOTAL: JAMES CANTOR</b> |            |  |                     | <b>13,978</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|   |         |   |                  |                 |                      |        |                  |                |              |  |
|---|---------|---|------------------|-----------------|----------------------|--------|------------------|----------------|--------------|--|
| <div><div>Name:</div><div>Position:</div><div>Organization:</div></div> |         | MICHAEL GERAGHTY  |                  |                 |                      |        |                  |                |              |  |
|   |         | Attorney General  |                  |                 |                      |        |                  |                |              |  |
|   |         | Department of Law   |                  |                 |                      |        |                  |                |              |  |
|   |         |   |                  |                 |                      |        |                  |                |              |  |
| Dates Traveled  |         | Purpose of Trip   | Destination      | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |  |
| Begin   | End     |   |                  |                 |                      |        |                  |                |              |  |
| 1/10/14   |         | Meet with district attorney and civil division office staff; meet with superior court judges  | Kenai            |                 | 380                  | 16     |                  | 20             | 416          |  |
| 1/21/14   | 1/24/14 | Meet with Senator John Coghill and Representative Wes Keller; attend Cabinet meeting and governor's state of the state address; meet with Governor Sean Parnell and Chief of Staff Mike Nizich; meet with House Finance co-chairs Representative Austerman and Representative Stoltze; meet with Department of Revenue Commissioner Angela Rodell | Juneau           |                 | 478                  | 208    | 97               | 20             | 803          |  |
| 1/28/14   | 2/1/14  | Meet with Senator Fred Dyson; meet with Representative Lindsey Holmes; meet with Senator Cathy Giessel; present budget overview to House Finance subcommittee; co-chair Criminal Justice Working Group (CJWG) meeting   | Juneau           |                 | 343                  | 268    | 129              | 9              | 749          |  |
| 2/5/14  | 2/7/14  | Present budget overview to House Finance committee; speak at Juneau Bar Association luncheon; meet with Representative Lora Reinbold; meet with Chief of Staff Mike Nizich  | Juneau           |                 | 368                  | 164    | 71               | 9              | 612          |  |
| 2/11/14   | 2/13/14 | Meet with Representative Mark Neuman; attend state of the judiciary   | Juneau           |                 | 392                  | 148    | 71               | 9              | 620          |  |
| 2/20/14   | 2/21/14 | Testify on Choose Respect Initiative before House Finance; meet with Juneau judges  | Juneau           |                 | 476                  | 120    | 36               | 13             | 645          |  |
| 2/22/14   | 2/27/14 | Attend National Association of Attorneys General annual meeting; meet with Alaska congressional delegation  | Washington, D.C. | 495             | 1,310                | 276    | 1,693            | 50             | 3,824        |  |
| 2/28/14   |         | Attend former Territorial Governor Mike Stepovich funeral (employee Michael Geraghty reimbursed \$15)   | Fairbanks        |                 | 452                  | 60     |                  | 20             | 532          |  |
| 3/4/14  | 3/7/14  | Co-chair CJWG meeting; meet with Representative Peggy Wilson; meet with Governor Sean Parnell and Chief of Staff Mike Nizich  | Juneau           |                 | 343                  | 192    | 97               | 24             | 656          |  |
| 3/19/14   | 3/21/14 | Meet with Senator Fred Dyson; meet with Representative Tammie Wilson; meet with Pebble Partnership Chief Executive Officer Tom Collier  | Juneau           |                 | 343                  | 148    | 65               | 31             | 587          |  |
| 3/24/14   | 3/26/14 | Meet with Flint Hills Resources and Williams Companies general counsels; meet with Environmental Protection Agency Regional Administrator Dennis McLerran   | Seattle          |                 | 576                  | 147    | 513              | 41             | 1,277        |  |
| 3/25/14   | 3/26/14 | Attend legislative session (trip cancelled)   | Juneau           |                 |                      |        |                  | 24             | 24           |  |



**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b> MICHAEL GERAGHTY          |            |   |                    |                        |                             |                   |                         |                       |                     |
|--|------------|---|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b> Attorney General      |            |   |                    |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b> Department of Law |            |   |                    |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b>                  |            |   |                    |                        |                             |                   |                         |                       |                     |
| <b>Begin</b>                           | <b>End</b> | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| 3/27/14                                |            | Participate in Choose Respect event (trip cancelled)  | Nome               |                        |                             |                   |                         | 9                     | 9                   |
| 3/27/14                                |            | Participate in Choose Respect event (partial state aircraft used)   | Fairbanks; Tanana  |                        | 425                         | 28                |                         | 31                    | 484                 |
| 4/1/14                                 | 4/3/14     | Meet with Governor Sean Parnell and Chief of Staff Mike Nizich; meet with Representatives Benjamin Nageak and Gabrielle LeDoux; meet with Boys and Girls Club executive staff   | Juneau             |                        | 492                         | 148               | 65                      | 20                    | 725                 |
| 4/7/14                                 | 4/10/14    | Testify on Indian Law and Order Commission (ILOC) report before House Community and Regional Affairs; meet with Governor Sean Parnell and Chief of Staff Mike Nizich; meet with Palmer Academy Charter School students  | Juneau             |                        | 540                         | 180               | 97                      | 42                    | 859                 |
| 4/15/14                                | 4/16/14    | Meet with Representative Bill Stoltze; meet with Representative Alan Austerman  | Juneau             |                        | 453                         | 88                | 32                      | 42                    | 615                 |
| 4/17/14                                |            | Participate in Choose Respect event; meet with district attorney and staff; tour Bering Sea Group Women's Shelter and Boys and Girls Club   | Nome               |                        | 561                         | 60                |                         | 20                    | 641                 |
| 4/25/14                                |            | Meet with Andy Warwick, Chairman of the Board of Directors of Fairbanks Sewer and Water on North Pole water problem   | Fairbanks          |                        | 305                         |                   |                         | 20                    | 325                 |
| 5/4/14                                 | 5/7/14     | Participate on panel for National Association of Attorneys General Training and Research (NAGTRI) and National Association of District Attorneys (NDAA) National Symposium on the Reduction of Crime; meet with United States Senator Lisa Murkowski (NAGTRI and NDAA provided airfare, ground transportation, lodging and partial per diem in the amount of \$2,187) | Washington, D.C.   |                        | 93                          | 36                | 171                     | 9                     | 309                 |
| 5/13/14                                |            | Meet with Travis Peterson Environmental Consulting on wetlands permitting   | Fairbanks          |                        | 254                         | 60                |                         | 20                    | 334                 |
| 5/16/14                                |            | Participate in Fairbanks Police Department Police Memorial Day ceremony; meet with Fairbanks North Star Borough Mayor Luke Hopkins on North Pole water problem  | Fairbanks          |                        | 307                         | 60                |                         | 9                     | 376                 |
| 6/3/14                                 | 6/4/14     | Meet with TransCanada attorneys and business team on negotiating gas pipeline contracts with the state  | San Francisco, CA  |                        | 1,449                       | 130               | 255                     | 19                    | 1,853               |
| 7/19/14                                | 7/24/14    | Attend Conference of Western Attorneys General annual meeting; moderate ILOC report panel   | Park City, UT      | 650                    | 1,123                       | 210               | 1,182                   | 9                     | 3,174               |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|   |          |  |             |                 |                      |        |                  |                |              |
|---|----------|--|-------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| <div><div>Name:</div><div>Position:</div><div>Organization:</div></div> |          | MICHAEL GERAGHTY   |             |                 |                      |        |                  |                |              |
|   |          | Attorney General   |             |                 |                      |        |                  |                |              |
|   |          | Department of Law  |             |                 |                      |        |                  |                |              |
|   |          |  |             |                 |                      |        |                  |                |              |
| Dates Traveled  |          | Purpose of Trip  | Destination | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
| Begin   | End      |  |             |                 |                      |        |                  |                |              |
| 8/7/14  |          | Speak at 31st Annual Tribal Court Conference   | Fairbanks   |                 | 249                  | 60     |                  | 9              | 318          |
| 9/10/14   | 9/11/14  | Attend department and Domestic Violence and Sexual Assault budget meetings with Office of Management and Budget                          | Juneau      |                 | 390                  | 120    | 135              | 9              | 654          |
| 9/15/14   | 9/17/14  | Attend and speak at Southeast Conference   | Wrangell    | 115             | 454                  | 112    | 208              | 9              | 898          |
| 10/3/14   | 10/5/14  | Work in Fairbanks attorney general's office  | Fairbanks   |                 | 213                  | 60     |                  | 9              | 282          |
| 10/7/14   |          | Meet with superior court judges; meet with City of North Pole Mayor Bryce Ward and City Attorney Zane Wilson on North Pole water problem | Fairbanks   |                 | 364                  | 60     |                  | 20             | 444          |
| 11/20/14  | 11/21/14 | Attend governor's cabinet reception  | Juneau      |                 | 586                  | 72     | 135              | 9              | 802          |
| TOTALS: MICHAEL GERAGHTY  |          |  |             |                 |                      |        |                  |                |              |
|   |          |  |             | 1,260           | 13,719               | 3,231  | 5,052            | 585            | 23,847       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>               |            | <b>NANCY GORDON</b>  |                    |                     |
|----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>           |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>       |            | <b>Civil Division</b>  |                    |                     |
|                            |            | <b>Department of Law</b>   |                    |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |  |                    |                     |
| 2/4/14                     | 2/9/14     | Attend job fair recruitment of attorneys and intern positions (no cost to State for personal deviation 2/9/14) | New York           | 1,968               |
| 3/5/14                     |            | Manage and interview of candidates for new Legislation and Regulations supervisor (trip cancelled)             | Juneau             | 524                 |
| 4/8/14                     | 4/9/14     | Attend to department matters   | Juneau             | 800                 |
| 4/22/14                    | 4/23/14    | Attend to department matters   | Juneau             | 745                 |
| 9/8/14                     | 9/10/14    | Attend supervisory and Office of Management and Budget heads-up budget meeting                                 | Juneau             | 791                 |
| 12/2/14                    |            | Meet with Attorney General Craig Richards (trip cancelled)   | Juneau             | 20                  |
| 12/10/14                   | 12/12/14   | Attend budget meeting and supervisory visit  | Juneau             | 823                 |
| <b>TOTAL: NANCY GORDON</b> |            |  |                    | <b>5,671</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                      |                          |
|----------------------|--------------------------|
| <b>Name:</b>         | <b>CRAIG RICHARDS</b>    |
| <b>Position:</b>     | <b>Attorney General</b>  |
| <b>Organization:</b> | <b>Department of Law</b> |

| Dates Traveled                |          | Purpose of Trip   | Destination | Conference Fees | Transportation Costs | M & IE     | Lodging Expenses | Other Expenses | Travel Total |
|-------------------------------|----------|---|-------------|-----------------|----------------------|------------|------------------|----------------|--------------|
| Begin                         | End      |   |             |                 |                      |            |                  |                |              |
| 12/1/14                       | 12/2/14  | Meet with Juneau Attorney General Office (AGO) staff and introduction to department; attend reception at the governor's house | Juneau      |                 | 545                  | 117        | 135              | 29             | 826          |
| 12/3/14                       | 12/5/14  | Work out of Juneau AGO  | Juneau      |                 | 545                  | 152        | 270              | 69             | 1,036        |
| 12/8/14                       | 12/12/14 | Work out of Juneau AGO  | Juneau      |                 | 484                  | 272        | 540              | 93             | 1,389        |
| <b>TOTALS: CRAIG RICHARDS</b> |          |   |             | <b>-</b>        | <b>1,574</b>         | <b>541</b> | <b>945</b>       | <b>191</b>     | <b>3,251</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                |            | <b>JOHN SKIDMORE</b>   |                    |                     |
|-----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>        |            | <b>Criminal Division</b>   |                    |                     |
|                             |            | <b>Department of Law</b>   |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                    |                     |
| 1/23/14                     | 1/27/14    | Attend the Services Training Officers and Prosecutors committee meeting  | Juneau             | 1,340               |
| 2/10/14                     |            | Attend Batterer Intervention Programs (BIP) meeting for revisions of the current Department of Corrections BIP regulations         | Juneau             | 150                 |
| 2/20/14                     | 2/22/14    | Answer questions before the House Finance committee in regards to the Choose Respect initiative                                    | Juneau             | 918                 |
| 3/4/14                      | 3/5/14     | Attend the Criminal Justice working group meeting; attend the Alaska State Senate Finance committee testimony                      | Juneau             | 729                 |
| 3/19/14                     | 3/20/14    | Testify on Senate Bill 180   | Dillingham         | 860                 |
| 3/25/14                     | 3/27/14    | Represent the Department of Law at the Choose Respect march  | Dillingham         | 1,052               |
| 5/11/14                     | 5/12/14    | Attend the Alaska Police Standards council meeting   | Fairbanks          | 495                 |
| 5/31/14                     | 6/5/14     | Attend the International Association of Directors of Law Enforcement Standards and Training conference                             | Pensacola, FL      | 2,840               |
| 6/27/14                     |            | Attend to department matters   | Kenai              | 237                 |
| 7/28/14                     |            | Attend the Alaska Police Standards council executive session for continued deliberations of a case                                 | Juneau             | 88                  |
| 9/4/14                      |            | Attend the Fairbanks Probation Accountability with Certain Enforcement program meeting   | Fairbanks          | 377                 |
| 9/18/14                     |            | Attend State Troopers conference   | Fairbanks          | 343                 |
| 10/13/14                    | 10/16/14   | Attend Advanced Leadership for the office of attorney general chiefs meeting; attend 2014 District Attorneys conference            | Girdwood           | 97                  |
| 11/3/14                     | 11/4/14    | Attend a trial for the Alaska Police Standards Council   | Juneau             | 643                 |
| 12/2/14                     | 12/3/14    | Meet with Attorney General Craig Richards (trip cancelled)   | Juneau             | 493                 |
| 12/10/14                    | 12/11/14   | Meet to brief police chief on the Hartman post conviction relief murders; visit the Barrow office following the death of co-worker | Fairbanks; Barrow  | 654                 |
| <b>TOTAL: JOHN SKIDMORE</b> |            |  |                    | <b>11,316</b>       |

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>          |            | <b>RICHARD SVOBODNY</b>   |                       |                     |
|-----------------------|------------|---|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Deputy Attorney General</b>  |                       |                     |
| <b>Organization:</b>  |            | <b>Criminal Division</b>  |                       |                     |
|                       |            | <b>Department of Law</b>  |                       |                     |
| <b>Dates Traveled</b> |            |   |                       |                     |
| <b>Begin</b>          | <b>End</b> | <b>Purpose of Trip</b>  | <b>Destination</b>    | <b>Travel Total</b> |
| 1/13/14               | 1/16/14    | Attend annual meeting with district attorneys, office chiefs and Attorney General Michael Geraghty and to attend to department matters (expenses charged to Violence Against Women Act (VAWA) grant)  | Anchorage             | 741                 |
| 3/3/14                | 3/7/14     | Review case files in Kotzebue and Nome and to meet with Chiefs of Police, superior court judges, Alaska state troopers and the women's shelter staff in these communities   | Kotzebue; Nome        | 1,709               |
| 3/27/14               |            | Meet with the Ketchikan district attorney office; attend the Choose Respect March in Metlakatla at the request of the governor's office   | Ketchikan; Metlakatla | 545                 |
| 3/28/14               |            | Meet with Attorney General Michael Geraghty, Division Director John Skidmore and others to discuss administrative subpoenas and other issues  | Anchorage             | 428                 |
| 4/2/14                | 4/4/14     | Attend the Tribal Court conference sponsored by the Association of Village Council Presidents   | Bethel                | 1,492               |
| 4/28/14               | 5/1/14     | Attend the Western States Information Network (WSIN) quarterly meeting (WSIN reimbursed for air travel, per diem and surface transportation for \$831)  | Sacramento, CA        | 56                  |
| 5/4/14                | 5/9/14     | Attend the National Symposium on the Reduction of Crime sponsored by the National Attorney's General Training and Research Institute (NAGTRI) (NAGTRI waived the registration cost and paid two nights of hotel; \$500 scholarship was received to help cover transportation costs) | Washington, D.C.      | 2,119               |
| 5/12/14               | 5/15/14    | Attend the Criminal Justice working group meeting as well as meetings having to do with the Office of Management and Budget, Information Technology (IT) infrastructure, and case management  | Anchorage             | 998                 |
| 6/4/14                | 6/6/14     | Attend the Regional Community Safety Summit   | Anchorage             | 1,006               |
| 6/8/14                | 6/10/14    | Attend the Department of Justice working group meeting on Domestic Violence, Sexual Assault, and Human Trafficking involving Alaska Natives (Department of Justice paid air and hotel, additionally reimbursed per diem and surface transportation in the amount of \$289)          | Anchorage             | 275                 |
| 6/30/14               | 7/2/14     | Attend the Assembly work session meeting and attend to office matters in the Barrow district attorney's office  | Barrow                | 1,385               |
| 7/30/14               | 7/31/14    | Attend the Criminal Justice working group meeting   | Anchorage             | 744                 |
| 8/4/14                | 8/8/14     | Attend the 31st Annual Tribal Court Development conference  | Fairbanks             | 1,389               |
| 8/14/14               | 8/15/14    | Attend Council on Domestic Violence Board meeting and attend to office matters in the Anchorage district attorney's office  | Anchorage             | 787                 |
| 8/25/14               | 8/26/14    | Attend Criminal Justice Rules Committee meeting and meet with the Attorney General Michael Geraghty   | Anchorage             | 888                 |
| 9/15/14               | 9/16/14    | Attend the NAGTRI conference on Disaster Preparedness Seminar (NAGTRI paid lodging and reimbursed for airfare, per diem and surface transportation in the amount of \$1,216)  | Washington, D.C.      | 1,834               |
| 10/8/14               | 10/9/14    | Meet with Attorney General Michael Geraghty and the governor's office   | Anchorage             | 871                 |
| 10/12/14              | 10/16/14   | Attend the 2014 District Attorney and Paralegal conference (expenses paid for by VAWA)  | Girdwood              | 679                 |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                   |            | <b>RICHARD SVOBODNY</b>   |                    |                     |
|--------------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>               |            | <b>Deputy Attorney General</b>  |                    |                     |
| <b>Organization:</b>           |            | <b>Criminal Division</b>  |                    |                     |
|                                |            | <b>Department of Law</b>  |                    |                     |
| <b>Dates Traveled</b>          |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                   | <b>End</b> |   |                    |                     |
| 10/28/14                       | 10/29/14   | Meet with the Attorney General Michael Geraghty to discuss office matters | Anchorage          | 801                 |
| 11/24/14                       | 11/25/14   | Meet with the Anchorage Police Department to discuss National Guard       | Anchorage          | 806                 |
| 12/2/14                        | 12/3/14    | Meet with Attorney General Craig Richards                                 | Anchorage          | 865                 |
| <b>TOTAL: RICHARD SVOBODNY</b> |            |   |                    | <b>20,418</b>       |

# Department of Military and Veterans Affairs

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**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>               |            | <b>LEON BRIDGES</b>  |                    |                     |
|----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>           |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>       |            | <b>Commander, Alaska Army National Guard</b>   |                    |                     |
|                            |            | <b>Department of Military and Veterans Affairs</b>   |                    |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |  |                    |                     |
| 2/12/14                    | 2/14/14    | Meet with Department of Military and Veterans Affairs (DMVA) Finance subcommittee                        | Juneau             | 829                 |
| 2/28/14                    |            | Attend funeral for former territorial governor, Mike Stepovich   | Fairbanks          | 516                 |
| 3/27/14                    |            | Participate in and represent DMVA at the governor's Choose Respect event                                 | Bethel             | 532                 |
| 9/12/14                    |            | Attend DMVA budget heads up meeting with the director of Office of Management and Budget, Karen Rehfeld  | Juneau             | 537                 |
| 9/15/14                    | 9/16/14    | Attend the Mexican Navy Tall Ship reception hosted by Mexican Naval Attaché Vice Admiral Francisco Perez | Seward             | 347                 |
| 11/20/14                   | 11/21/14   | Attend governor's cabinet reception  | Juneau             | 914                 |
| 11/30/14                   | 12/1/14    | Attend gubernatorial inauguration; discuss transition with Juneau DMVA staff                             | Juneau             | 775                 |
| <b>TOTAL: LEON BRIDGES</b> |            |  |                    | <b>4,450</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                 |            | <b>SUSAN COLLIGAN</b>   |                    |                     |
|------------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>             |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>         |            | <b>Division of Administrative Services</b>  |                    |                     |
|                              |            | <b>Department of Military and Veterans Affairs</b>  |                    |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |   |                    |                     |
| 1/21/14                      | 1/23/14    | Attend heads up meeting with House Finance chair representatives Alan Austerman and Bill Stoltze; attend Administrative Services Director meeting (meeting cancelled); meet with Juneau staff | Juneau             | 1,122               |
| 2/2/14                       | 2/3/14     | Attend House Finance committee overview   | Juneau             | 824                 |
| 2/10/14                      |            | Attend House Finance subcommittee meeting   | Juneau             | 601                 |
| 2/13/14                      |            | Attend House Finance subcommittee meeting (trip cancelled)  | Juneau             | 357                 |
| 2/17/14                      |            | Attend House Finance subcommittee meeting (trip cancelled)  | Juneau             | 438                 |
| 2/28/14                      | 3/4/14     | Attend Senate Finance subcommittee meeting  | Juneau             | 1,529               |
| 3/21/14                      | 3/29/14    | Attend Driving Government Performance class   | Cambridge, MA      | 8,713               |
| 4/20/14                      | 4/22/14    | Meet with Juneau staff  | Juneau             | 1,067               |
| 6/12/14                      |            | Meet with Juneau staff and present award  | Juneau             | 625                 |
| 6/23/14                      |            | Meet with Juneau staff  | Juneau             | 693                 |
| 8/23/14                      | 8/26/14    | Attend rocket launch (trip cancelled)   | Kodiak             | 26                  |
| 9/12/14                      |            | Attend heads up meeting with Office of Management and Budget staff  | Juneau             | 461                 |
| 9/28/14                      | 10/1/14    | Attend Northwest Human Resource Management Association 2014 conference and tradeshow  | Spokane, WA        | 2,097               |
| 12/16/14                     | 12/18/14   | Attend Administrative Services Director meeting; meet with Juneau staff   | Juneau             | 1,137               |
| <b>TOTAL: SUSAN COLLIGAN</b> |            |   |                    | <b>19,690</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>THOMAS KATKUS</b>  |                    |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|---|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Commissioner</b>   |                    |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Department of Military and Veterans Affairs</b>  |                    |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |                    |                        |                             |                   |                         |                       |                     |
| 1/20/14               | 1/24/14    | Meet with legislators; meet with Department of Military and Veterans Affairs (DMVA) Juneau staff (return air transportation provided by military transport)   | Juneau             |                        | 551                         | 208               | 297                     | 51                    | 1,107               |
| 2/3/14                |            | Present at House Finance committee budget overview  | Juneau             |                        | 445                         | 60                |                         | 9                     | 514                 |
| 2/12/14               | 2/13/14    | Testify before Joint Armed Services Committee regarding Alaska National Guard; meet with Lieutenant General Russell Handy, Commander, 11th Air Force and Alaskan North American Aerospace Defense Command, Rear Admiral Thomas P. Ostebo, Commander, Coast Guard 17th District and Governor Parnell regarding military partnership and Alaska Shield Arctic Edge (trip cancelled) | Juneau             |                        | 367                         |                   |                         | 13                    | 380                 |
| 2/24/14               |            | Attend Alaska State House Budget subcommittee closeout meeting  | Juneau             |                        | 568                         | 60                |                         | 9                     | 637                 |
| 2/28/14               | 3/1/14     | Attend Senate Finance subcommittee meeting  | Juneau             |                        | 455                         | 60                | 109                     | 20                    | 644                 |
| 3/21/14               |            | Meet with the governor's Chief of Staff, Mike Nizich regarding personnel issues   | Juneau             |                        | 568                         |                   |                         | 31                    | 599                 |
| 5/2/14                |            | Represent DMVA at the Fairbanks Chamber of Commerce military appreciation dinner (trip cancelled)   | Fairbanks          |                        | 299                         |                   |                         | 13                    | 312                 |
| 5/12/14               | 5/13/14    | Participate at the DMVA Welcome Home Vietnam Veterans event   | Wrangell           |                        | 705                         | 76                | 114                     | 20                    | 915                 |
| 6/12/14               |            | Attend United States Coast Guard change of command ceremony; meet with DMVA Juneau staff  | Juneau             |                        | 374                         | 60                |                         | 9                     | 443                 |
| 6/13/14               |            | Meet with Galena leadership to discuss rebuilding process   | Galena             |                        | 991                         | 60                |                         |                       | 1,051               |
| 6/22/14               | 6/24/14    | Attend the Adjutant General Association of the United States 2014 conference (trip cancelled)   | Oklahoma City, OK  | 75                     |                             |                   |                         |                       | 75                  |
| 7/18/14               |            | Meet with Alaska Senator Click Bishop; tour veterans' cemetery land; visit Tanana Bridge to preview location for upcoming open house event; meet with United States Army Alaska to discuss bridge access issues   | Fairbanks          |                        | 317                         | 60                |                         | 9                     | 386                 |
| 7/20/14               |            | Attend cabinet function   | Fairbanks          |                        | 258                         |                   |                         | 9                     | 267                 |

# Schedule of Travel for Executive Positions Calendar Year 2014

|                      |  |
|----------------------|--|
| <b>Name:</b>         | <b>THOMAS KATKUS</b>                               |
| <b>Position:</b>     | <b>Commissioner</b>                                |
| <b>Organization:</b> | <b>Department of Military and Veterans Affairs</b> |

| Dates Traveled               |         | Purpose of Trip   | Destination          | Conference Fees | Transportation Costs | M & IE       | Lodging Expenses | Other Expenses | Travel Total  |
|------------------------------|---------|---|----------------------|-----------------|----------------------|--------------|------------------|----------------|---------------|
| Begin                        | End     |   |                      |                 |                      |              |                  |                |               |
| 7/23/14                      | 7/25/14 | Attend cabinet functions and governor's picnic  | Juneau;<br>Ketchikan |                 | 919                  | 120          | 298              | 9              | 1,346         |
| 7/31/14                      |         | Close on land purchase for new veterans' cemetery   | Fairbanks            |                 | 343                  |              |                  | 20             | 363           |
| 8/1/14                       |         | Speak at Stand Down event   | Bethel               |                 | 446                  | 48           |                  | 9              | 503           |
| 8/5/14                       |         | Attend meeting with governor  | Fairbanks            |                 | 370                  | 60           |                  | 9              | 439           |
| 8/14/14                      | 8/15/14 | Participate at the DMVA Welcome Home Vietnam Vets ceremonies  | Sitka                |                 | 342                  | 72           | 189              | 20             | 623           |
| 8/25/14                      |         | Attend meeting with governor  | Juneau               |                 | 628                  | 60           |                  | 20             | 708           |
| 8/28/14                      |         | Attend Alaska Aerospace board of directors meeting  | Kodiak               |                 | 422                  | 60           |                  | 20             | 502           |
| 9/10/14                      |         | Meet with Dwight Ink, appointed by United States President Lyndon Johnson to coordinate reconstruction after the 1964 earthquake, the governor's Chief of Staff, Mike Nizich and Department of Transportation and Public Facilities commissioner, Pat Kemp (trip cancelled) | Juneau               |                 | 275                  |              |                  | 13             | 288           |
| 9/12/14                      |         | Attend DMVA budget heads up meeting with the director of Office of Management and Budget, Karen Rehfeld (trip cancelled)  | Juneau               |                 | 297                  |              |                  | 13             | 310           |
| 9/15/14                      | 9/18/14 | Attend Southeast conference (trip cancelled)  | Wrangell             |                 | 428                  |              |                  | 13             | 441           |
| <b>TOTALS: THOMAS KATKUS</b> |         |   |                      |                 |                      |              |                  |                |               |
|                              |         |   |                      | <b>75</b>       | <b>10,368</b>        | <b>1,064</b> | <b>1,007</b>     | <b>339</b>     | <b>12,853</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>          |            | <b>JOHN MADDEN</b>   |                                 |                     |
|-----------------------|------------|--|---------------------------------|---------------------|
| <b>Position:</b>      |            | <b>Division Director</b>   |                                 |                     |
| <b>Organization:</b>  |            | <b>Division of Homeland Security and Emergency Management</b>  |                                 |                     |
|                       |            | <b>Department of Military and Veterans Affairs</b>   |                                 |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>   | <b>Destination</b>              | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |  |                                 |                     |
| 1/7/14                | 1/9/14     | Participate in the National Emergency Management Association (NEMA) panel during the International Disaster Conference and Expo (IDCE) (NEMA and IDCE reimbursed \$2,536 for travel expenses)  | New Orleans, LA                 |                     |
| 1/26/14               | 2/1/14     | Attend National Exercise Division (NED) Capstone 2014 Alaska Shield exercise final planning meeting; attend the Governor's Homeland Security Advisory Council (GHSAC) winter meeting   | Washington, D.C.                | 2,683               |
| 2/4/14                | 2/6/14     | Speak at Naval Postgraduate School (NPS) for Homeland Defense and Security Executive Leaders program (ELP) (airfare in the amount of \$726 provided and travel expenses of \$662 reimbursed by NPS )   | Monterey, CA                    | 23                  |
| 2/10/14               |            | Represent Division of Homeland Security and Emergency Management at Department of Military and Veterans Affairs House Finance subcommittee hearings  | Juneau                          | 610                 |
| 2/17/14               | 2/22/14    | Assist National Weather Service with the interview and selection of a new Alaskan regional director; discuss response and recovery policies; represent Alaska at the National Seminar on Long Term Recovery  | Washington, D.C.                | 3,124               |
| 3/8/14                | 3/15/14    | Attend NEMA 2013 Mid-Year Emergency Management Policy and Leadership forum (\$1,126 in lodging expense paid directly by NEMA)  | Washington, D.C.                | 2,668               |
| 3/19/14               | 3/20/14    | Attend Cordova TsunamiReady recognition ceremony   | Cordova                         | 556                 |
| 4/20/14               | 4/25/14    | Attend and participate in the final NED Capstone 2014 Alaska Shield exercise series, Silver Phoenix (Federal Emergency Management Agency (FEMA) reimbursed \$3,097 for travel expenses)  | Washington, D.C.                | 36                  |
| 5/12/14               | 5/15/14    | Speak on mutual aid at Pacific Northwest Border Health Alliance Cross Border workshop; attend stakeholder engagement session in conjunction with National Petroleum Council's Emergency Preparedness study (NEMA reimbursed \$649 for travel expenses) | Portland, OR; San Francisco, CA | 1,756               |
| 5/19/14               | 5/23/14    | Attend 2014 National Homeland Security (NHS) conference  | Philadelphia, PA                | 2,968               |
| 6/3/14                | 6/6/14     | Attend NEMA Board of Directors strategic planning/business meeting   | Lexington, KY                   | 1,803               |
| 6/9/14                | 6/11/14    | Attend GHSAC 2014 summer meeting   | San Diego, CA                   | 1,028               |
| 6/13/14               |            | Meet with Galena, FEMA state leadership and media for inspection of Disaster 4122, 13 Spring Flood, Phase 3 volunteer construction   | Galena                          | 964                 |
| 6/17/14               | 6/20/14    | Attend Forecasting a Continuum of Environmental Threats Science and Strategic Implementation Plan meeting (National Oceanic and Atmospheric Association provided airfare in the amount of \$1,010 and reimbursed \$747 for travel expenses)            | Norman, OK                      | 190                 |
| 7/8/14                | 7/11/14    | Attend NED Capstone 2014 Alaska Shield after action meeting (FEMA provided airfare in the amount of \$1,050 and reimbursed \$641 for travel expenses)  | Washington, D.C.                | 490                 |
| 7/22/14               | 7/24/14    | Attend the NHS Consortium meeting (FEMA provided airfare in the amount of \$1,077 and reimbursed \$705 for travel expenses)  | Chicago, IL                     |                     |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>              |            | <b>JOHN MADDEN</b>   |                    |                     |
|---------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>          |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>      |            | <b>Division of Homeland Security and Emergency Management</b>  |                    |                     |
|                           |            | <b>Department of Military and Veterans Affairs</b>   |                    |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |  |                    |                     |
| 7/31/14                   | 8/1/14     | Attend Seafair 2014 Maritime Defense Support of Civil Authorities seminar  | Seattle            | 1,403               |
| 8/11/14                   | 8/13/14    | Present at the NPS ELP class. (NPS provided airfare in the amount of \$1,222 and reimbursed \$796 for travel expenses)   | Monterey, CA       |                     |
| 8/18/14                   | 8/20/14    | Participate in the first national symposium on Resilient Critical Infrastructure   | Denver, CO         | 1,847               |
| 9/10/14                   |            | Meet with Dwight Ink, appointed by United States President Lyndon Johnson to coordinate reconstruction after the 1964 earthquake, the governor's Chief of Staff, Mike Nizich and Department of Transportation and Public Facilities commissioner, Pat Kemp | Juneau             | 320                 |
| 10/8/14                   | 10/13/14   | Attend NEMA Annual Emergency Management Policy and Leadership forum  | Atlanta, GA        | 2,266               |
| 10/20/14                  | 10/22/14   | Attend Regional Interagency Steering Committee subcommittee and plenary meetings   | Seattle            | 1,009               |
| 11/12/14                  | 11/14/14   | Attend a grant review proceeding; attend a local emergency planning committee meeting  | Unalaska           | 1,465               |
| 11/18/14                  | 11/20/14   | Attend Western States Seismic Policy Council (WSSPC) board meeting (WSSPC provided lodging and reimbursed \$333 for travel expenses)   | Sacramento, CA     | 344                 |
| <b>TOTAL: JOHN MADDEN</b> |            |  |                    | <b>27,553</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                 |            | <b>TIMOTHY OBRIEN</b>  |                    |                     |
|------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>             |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>         |            | <b>Alaska Air National Guard</b>   |                    |                     |
|                              |            | <b>Department of Military and Veterans Affairs</b>   |                    |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |  |                    |                     |
| 1/14/14                      | 1/16/14    | Attend a fact finding conference about moving F35 Joint Strike Fighter jets to Eielson Air Force Base                            | Phoenix, AZ        | 1,421               |
| 1/28/14                      |            | Review Department of Military and Veterans Affairs (DMVA) facilities management  | Fairbanks          | 527                 |
| 2/12/14                      | 2/14/14    | Meet with DMVA Finance subcommittee  | Juneau             | 740                 |
| 3/17/14                      |            | Attend tour of power plant and mission brief of 213th Space Warning Squadron at Clear Air Force Base with Senator Lisa Murkowski | Fairbanks          | 618                 |
| 3/27/14                      |            | Participate in the governor's Choose Respect event   | Anderson           | 411                 |
| 4/24/14                      |            | Speak to 168th Air Refueling Wing during Sexual Assault Stand Down Day event (trip cancelled)                                    | Fairbanks          | 374                 |
| 5/2/14                       | 5/3/14     | Represent DMVA at the Fairbanks Chamber of Commerce military appreciation dinner   | Fairbanks          | 575                 |
| 8/5/14                       | 8/6/14     | Attend Tanana Bridge access ribbon cutting ceremony  | Fairbanks          | 635                 |
| <b>TOTAL: TIMOTHY OBRIEN</b> |            |  |                    | <b>5,301</b>        |

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b> MCHUGH PIERRE                                       |         |  |                       |              |
|--|---------|--|-----------------------|--------------|
| <b>Position:</b> Deputy Commissioner                             |         |  |                       |              |
| <b>Organization:</b> Department of Military and Veterans Affairs |         |  |                       |              |
| Dates Traveled   |         | Purpose of Trip  | Destination           | Travel Total |
| Begin  | End     |  |                       |              |
| 1/15/14  | 1/28/14 | Meet with legislators during session; meet with Department of Military and Veterans Affairs (DMVA) Juneau staff  | Juneau                | 1,723        |
| 1/30/14  | 2/14/14 | Meet with legislators during legislative session; attend legislative committee hearings; meet with DMVA Juneau staff   | Juneau                | 2,441        |
| 2/15/14  | 2/24/14 | Meet with legislators during legislative session; attend legislative committee hearings; meet with DMVA Juneau staff   | Juneau                | 1,517        |
| 2/28/14  | 3/5/14  | Meet with legislators during session; attend legislative committee hearings; meet with DMVA Juneau staff   | Juneau                | 1,090        |
| 3/9/14   | 3/13/14 | Meet with legislators during session; attend legislative committee hearings; meet with DMVA Juneau staff   | Juneau                | 1,098        |
| 3/21/14  |         | Meet with the governor's Chief of Staff, Mike Nizich; attend legislative committee hearings focusing on capital budget requests  | Juneau                | 1,203        |
| 3/26/14  | 3/27/14 | Participate in the governor's Choose Respect event   | Homer                 | 449          |
| 4/6/14   | 4/13/14 | Meet with legislators; ensure capital and supplemental budget bills meet the needs of DMVA   | Juneau                | 1,308        |
| 4/15/14  | 4/18/14 | Meet with legislators; ensure capital and supplemental budget bills meet the needs of DMVA   | Juneau                | 794          |
| 4/19/14  | 4/22/14 | Meet with legislators; ensure capital and supplemental budget bills meet the needs of DMVA   | Juneau                | 880          |
| 6/1/14   | 6/7/14  | Attend Association of Defense Communities (ADC) National Summit; meet with staff from the Alaska Congressional Delegation and the governor's Washington, D.C. office regarding senate defense appropriation  | Washington, D.C.      | 3,435        |
| 6/12/14  |         | Attend United States Coast Guard change of command ceremony; meet with DMVA Juneau staff   | Juneau                | 429          |
| 6/15/14  | 6/21/14 | Engage with Mongolian leadership to follow up on Alaska Shield Exercise and to plan future partnership opportunities in both Alaska and Mongolia   | Ulaanbaatar, Mongolia | 7,245        |
| 7/1/14   | 7/3/14  | Meet with community members and borough representatives regarding potential disaster declaration   | Nelson Lagoon         | 2,047        |
| 7/18/14  |         | Meet with Alaska Senator Click Bishop to give veterans' cemetery status update; tour veterans' cemetery land; visit Tanana Bridge to preview location for upcoming open house event; meet with United States Army Alaska to discuss bridge access issues | Fairbanks             | 404          |
| 7/31/14  |         | Meet with the title company to close on land purchased in Fairbanks for veterans' cemetery   | Fairbanks             | 356          |
| 8/3/14   | 8/6/14  | Attend Tanana Bridge Access ribbon cutting ceremony; attend Department of Natural Resources emergency food working group meeting (meeting cancelled)   | Fairbanks             | 1,151        |
| 8/28/14  |         | Attend Alaska Aerospace board of directors meeting   | Kodiak                | 479          |
| 8/31/14  |         | Meet with security contractor regarding security for the Tanana Bridge crossing during hunting season  | Fairbanks             | 362          |
| 9/11/14  | 9/12/14 | Attend DMVA budget heads-up meeting with the director of Office of Management and Budget, Karen Rehfeld  | Juneau                | 801          |
| 9/13/14  | 9/17/14 | Attend ADC defense policy forum; meet with the governor's Washington, D.C. office staff  | Washington, D.C.      | 2,408        |



**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                |            | <b>MCHUGH PIERRE</b>  |                    |                     |
|-----------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Deputy Commissioner</b>  |                    |                     |
| <b>Organization:</b>        |            | <b>Department of Military and Veterans Affairs</b>                          |                    |                     |
|                             |            |   |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |   |                    |                     |
| 9/30/14                     |            | Meet with DMVA Juneau staff; complete administrative tasks (trip cancelled) | Juneau             | 257                 |
| 11/3/14                     | 11/7/14    | Attend Alaska Aerospace board of directors meeting (trip cancelled)         | Cocoa Beach, FL    | 675                 |
|                             |            |   |                    |                     |
| <b>TOTAL: MCHUGH PIERRE</b> |            |   |                    | <b>32,552</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>             |            | <b>JOHN ROSES</b>  |                    |                     |
|--------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>         |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>     |            | <b>Alaska Military Youth Academy</b>                                 |                    |                     |
|                          |            | <b>Department of Military and Veterans Affairs</b>                   |                    |                     |
| <b>Dates Traveled</b>    |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>             | <b>End</b> |  |                    |                     |
| 2/9/14                   | 2/11/14    | Testify during subcommittee meeting for the 2014 legislative session | Juneau             | 1,004               |
| 2/23/14                  | 2/27/14    | Attend the 2014 Military Youth Academy Directors winter workshop     | Washington, D.C.   | 2,652               |
| <b>TOTAL: JOHN ROSES</b> |            |  |                    | <b>3,656</b>        |

# Department of Natural Resources

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**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                      |  |
|----------------------|--|
| <b>Name:</b>         | <b>JOSEPH BALASH</b>                   |
| <b>Position:</b>     | <b>Commissioner</b>                    |
| <b>Organization:</b> | <b>Department of Natural Resources</b> |

| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b>                          | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
|-----------------------|------------|---|---|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Begin</b>          | <b>End</b> |   |   |                        |                             |                   |                         |                       |                     |
| 1/15/14               | 1/16/14    | Meet with oil and gas producers; ExxonMobile, British Petroleum, Conoco Phillips (trip cancelled)   | Seattle                                     |                        |                             |                   |                         | 20                    | 20                  |
| 1/19/14               | 2/2/14     | Attend legislative meetings   | Juneau                                      |                        | 906                         | 824               | 1,036                   | 28                    | 2,794               |
| 2/3/14                | 2/8/14     | Attend meetings with the editorial board, Fairbanks Chamber, International Hill Mine; Associated Building Contractors                                   | Fairbanks; Juneau                           |                        | 877                         | 268               | 414                     | 29                    | 1,588               |
| 2/8/14                | 2/12/14    | Meet with ratings and investing companies   | Juneau; New York                            |                        | 1,867                       | 294               | 857                     | 18                    | 3,036               |
| 2/15/14               | 2/16/14    | Work in Juneau office   | Juneau                                      |                        | 644                         | 72                |                         |                       | 716                 |
| 2/17/14               | 3/7/14     | Worked in Juneau Department of Natural Resources (DNR) office for legislative session; attend multiple meetings; attend hearings and make presentations | Juneau                                      |                        | 605                         | 1,032             | 1,406                   | 64                    | 3,107               |
| 3/9/14                | 3/12/14    | Work in Juneau office for legislative session   | Juneau                                      |                        | 266                         | 212               | 222                     | 20                    | 720                 |
| 3/13/14               | 3/15/14    | Work in Juneau office for legislative session   | Juneau                                      |                        | 263                         | 120               | 222                     | 20                    | 625                 |
| 3/17/14               | 3/23/14    | Work in Juneau office for legislative session   | Juneau                                      |                        | 33                          | 344               | 518                     |                       | 895                 |
| 3/30/14               | 4/21/14    | Work in Juneau office for legislative session   | Juneau                                      |                        | 924                         |                   | 1,702                   | 20                    | 2,646               |
| 4/29/14               | 5/2/14     | Tour Liquefied Natural Gas (LNG) plant; meet with ExxonMobile executives  | Houston, TX                                 |                        | 718                         | 213               | 138                     |                       | 1,069               |
| 5/19/14               | 5/21/14    | Attend director's retreat to discuss 2015 legislation and DNR issues  | Homer                                       |                        | 266                         | 132               | 232                     |                       | 630                 |
| 5/22/14               | 5/23/14    | Working in Juneau office; attend meeting with the governor  | Juneau                                      |                        | 658                         | 120               | 159                     | 31                    | 968                 |
| 6/9/14                | 6/11/14    | Present at National Hydropower Association; present at Ketchikan Chamber  | Juneau; Ketchikan                           |                        | 773                         | 92                | 377                     | 20                    | 1,262               |
| 6/17/14               |            | Speak at the Fairbanks Chamber luncheon; attend bill signing  | Fairbanks                                   |                        | 343                         | 44                |                         | 9                     | 396                 |
| 6/22/14               | 6/23/14    | Attend energy project meeting with the governor and other state executives  | Juneau                                      |                        | 620                         | 108               | 149                     | 12                    | 889                 |
| 6/25/14               | 7/2/14     | Meet with Department of Energy officials; meet with gasline project staff and consultants in Houston  | Washington, D.C.; Houston, TX               |                        | 3,362                       | 462               | 1,013                   | 50                    | 4,887               |
| 7/17/14               | 7/18/14    | Attend Alaska LNG public meeting  | Fairbanks                                   |                        | 399                         | 44                |                         | 20                    | 463                 |
| 7/19/14               | 7/25/14    | Attend Fairbanks, Juneau, Ketchikan public meetings; present to Pacific Northwest Energy group  | Fairbanks; Juneau; Ketchikan; Vancouver, BC |                        | 1,212                       | 595               | 1,056                   | 32                    | 2,895               |

# **Schedule of Travel for Executive Positions Calendar Year 2014**

|                      |  |
|----------------------|--|
| <b>Name:</b>         | <b>JOSEPH BALASH</b>                   |
| <b>Position:</b>     | <b>Commissioner</b>                    |
| <b>Organization:</b> | <b>Department of Natural Resources</b> |

| Dates Traveled               |          | Purpose of Trip  | Destination   | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|------------------------------|----------|--|---|-----------------|----------------------|--------|------------------|----------------|--------------|
| Begin                        | End      |  |   |                 |                      |        |                  |                |              |
| 8/21/14                      | 8/22/14  | Volunteer at Kenai River classic; meet with legislators and public                                     | Fairbanks   |                 | 156                  |        | 150              |                | 306          |
| 9/6/14                       | 9/11/14  | Meet with government officials to initiate marketing of Alaska LNG                                     | Tokyo, Japan; Hong Kong, China; Shenzhen, China; Seoul, Korea |                 | 16,915               | 527    | 1,230            | 81             | 18,753       |
| 9/14/14                      | 9/16/14  | Attend Heads Up meeting with Office of Management and Budget   | Juneau  |                 | 572                  | 152    | 318              | 18             | 1,060        |
| 9/24/14                      | 9/25/14  | Present at Rural Energy conference; meet with Fairbanks staff  | Fairbanks   |                 | 421                  | 60     | 75               | 9              | 565          |
| 10/9/14                      |          | Tour Nome harbor; meet with mayor, city mayor and native corporations                                  | Nome  |                 | 572                  | 48     |                  | 20             | 640          |
| 11/3/14                      | 11/11/14 | Present at LNG Producer-Consumer Conference; bilateral meetings with companies and government entities | Tokyo, Japan  |                 | 3,019                | 808    | 1,776            | 27             | 5,630        |
| 11/20/14                     | 11/24/14 | Meet with the governor   | Juneau  |                 | 763                  | 288    | 568              | 29             | 1,648        |
| 11/29/14                     | 12/2/14  | Work out of the Juneau office  | Juneau  |                 | 242                  | 180    | 298              | 20             | 740          |
| <b>TOTALS: JOSEPH BALASH</b> |          |  |   |                 |                      |        |                  |                |              |
|                              |          |  |   | -               | 37,396               | 7,039  | 13,916           | 597            | 58,948       |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                 |            | <b>WILLIAM BARRON</b>  |                    |                     |
|------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>             |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>         |            | <b>Division of Oil and Gas</b>   |                    |                     |
|                              |            | <b>Department of Natural Resources</b>   |                    |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |  |                    |                     |
| 1/22/14                      | 1/27/14    | Attend the Senate Resources hearing; meet with members of legislature  | Juneau             | 1,536               |
| 1/31/14                      |            | Present at the industry outlook forum hosted by the Kenai Peninsula Economic Development District and the Kenai Peninsula charter for the Alliance at the Challenger Learning Center | Kenai              | 263                 |
| 2/4/14                       | 2/9/14     | Attend the North American Prospect Expo; meet with oil and gas companies and prospective companies   | Houston, TX        | 2,209               |
| 4/2/14                       | 4/3/14     | Meet with Repsol representative at the request of the commissioner's office  | Juneau             | 634                 |
| 5/18/14                      | 5/21/14    | Attend the Interstate Oil and Gas Compact Commission (IOGCC) Midyear Issue summit  | Biloxi, MI         | 2,245               |
| 8/25/14                      | 8/29/14    | Attend Liquefied Natural Gas (LNG) project meeting   | Vancouver, BC      | 2,512               |
| 10/19/14                     | 10/22/14   | Attend the (IOGCC) Interstate Oil and Gas Commission 2014 annual conference (trip cancelled)   | Columbus, OH       | 9                   |
| <b>TOTAL: WILLIAM BARRON</b> |            |  |                    | <b>9,408</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                  |            | <b>THOMAS CRAFFORD</b>   |                    |                     |
|-------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>              |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>          |            | <b>Office of Project Management and Permitting</b>   |                    |                     |
|                               |            | <b>Department of Natural Resources</b>   |                    |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |  |                    |                     |
| 1/22/14                       | 1/27/14    | Meet with legislature; participate in Department of Natural Resources presentation to the Senate Resources committee   | Juneau             | 1,599               |
| 1/26/14                       | 1/30/14    | Attend the 2014 Mineral Exploration Roundup conference; meet with individual Canadian companies involved in mineral exploration and development in Alaska (trip cancelled) | Vancouver, BC      | 147                 |
| <b>TOTAL: THOMAS CRAFFORD</b> |            |  |                    | <b>1,746</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                  |            | <b>JEANMARIE DAVIS</b>   |                    |                     |
|-------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>              |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>          |            | <b>Support Services Division</b>   |                    |                     |
|                               |            | <b>Department of Natural Resources</b>   |                    |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |  |                    |                     |
| 1/6/14                        | 1/8/14     | Meet with the information Technology manager and the deputy commissioner on the unified permit project status; meet with commissioner's office for upcoming legislative session planning; budget training with new deputy commissioner; meet the Department of Natural Resources (DNR) Human Resources Manager | Anchorage          | 549                 |
| 5/18/14                       | 5/23/14    | Participate in the commissioner's office director's management retreat; meet with support services staff; attend unified permit planning meeting and Office of Management and Budget, budget meeting   | Anchorage; Homer   | 1,687               |
| 7/28/14                       | 7/30/14    | Attend the Support Services Division (SSD) staff management meetings; delivered employee performance evaluations; presented service pin award  | Anchorage          | 1,029               |
| 8/13/14                       | 8/15/14    | Attend commissioner's office meetings on Fiscal Year (FY)16 budget preparations  | Anchorage          | 938                 |
| 8/20/14                       | 8/22/14    | Conduct interviews for two Administrative Officer II positions for Alaska Liquefied Natural Gas and SSD  | Anchorage          | 1,156               |
| 9/2/14                        | 9/4/14     | Attend FY16 budget preliminary heads up meetings with the commissioner's office; meet with SSD staff; discuss FY16 budget proposals with directors   | Anchorage          | 1,125               |
| 10/5/14                       | 10/10/14   | Conduct budget training sessions with individual staff and DNR budget managers   | Anchorage          | 1,433               |
| 10/27/14                      | 10/31/14   | Meet with commissioner's office and division directors on FY16 budget topics; meet with SSD staff  | Anchorage          | 1,299               |
| 11/23/14                      | 11/25/14   | Meet with SSD managers on current projects; and other divisions on FY15 and FY16 budget issues   | Anchorage          | 944                 |
| <b>TOTAL: JEANMARIE DAVIS</b> |            |  |                    | <b>10,160</b>       |



## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>          |            | <b>BEN ELLIS</b>   |                                    |                     |
|-----------------------|------------|--|------------------------------------|---------------------|
| <b>Position:</b>      |            | <b>Division Director</b>   |                                    |                     |
| <b>Organization:</b>  |            | <b>Division of Parks and Outdoor Recreation</b>  |                                    |                     |
|                       |            | <b>Department of Natural Resources</b>   |                                    |                     |
| <b>Dates Traveled</b> |            |  |                                    |                     |
| <b>Begin</b>          | <b>End</b> | <b>Purpose of Trip</b>   | <b>Destination</b>                 | <b>Travel Total</b> |
| 1/7/14                | 1/8/14     | Attend the Seward State Park Advisory Board meeting  | Seward                             | 291                 |
| 1/9/14                |            | Attend the Kenai River Special Management Advisory Board meeting   | Kenai                              | 286                 |
| 1/14/14               |            | Participate in Park Advisory Board meeting   | Palmer                             | 53                  |
| 1/23/14               | 1/27/14    | Attend the legislative session for Department of Natural Resources Commissioner Joe Balash's testimony   | Juneau                             | 1,355               |
| 2/2/14                | 2/8/14     | Meet with legislators  | Juneau                             | 1,867               |
| 2/12/14               | 2/13/14    | Attend the Juneau State Park Advisory Board's Waffles at Wickersham event; meet with legislators   | Juneau                             | 553                 |
| 4/30/14               |            | Attend State Park Ranger John Wilber's retirement party  | Willow                             | 79                  |
| 5/5/14                |            | Attend the Juneau State Park Advisory Board meeting  | Juneau                             | 623                 |
| 5/8/14                |            | Attend the Kenai River Special Management Advisory Board meeting   | Kenai                              | 286                 |
| 5/9/14                |            | Meet with employees on personnel issues  | Peters Creek                       | 24                  |
| 5/11/14               | 5/16/14    | Attend the National Association of State Parks Directors (NASPD) Rocky Mountain State Park Executives conference   | Coeur d'Alene, ID                  | 2,342               |
| 5/18/14               | 5/23/14    | Attend the 2014 director's retreat; attend Ninilchik Advisory Board meeting; attend fire breaking meeting; attend Seward Advisory Board meeting and review of fires in Kenai State Parks | Homer; Soldotna; Seward            | 1,271               |
| 5/27/14               |            | Attend Matanuska-Susitna Advisory Board meeting  | Palmer                             | 54                  |
| 6/5/14                | 6/8/14     | Participate in the Kachemak Bay Water trail ribbon cutting ceremony and help with the trail clean up   | Homer                              | 888                 |
| 7/15/14               |            | Meet with the Princess Lodge group to discuss the interpretive program; conduct a tour of South Denali State Park with the officials of the Matanuska-Susitna Bureau                     | Talkeetna; South Denali State Park | 161                 |
| 7/23/14               |            | Conduct South Denali State Park site visit with State of Alaska senators, representatives and local borough and business delegates   | Talkeetna; South Denali State Park | 128                 |
| 7/24/14               | 7/26/14    | Attend a review of the new Eagle Rock boat launch with Kenai State Park rangers and Superintendent, Jack Blackwell   | Kenai                              | 258                 |
| 7/29/14               | 8/1/14     | Conduct South Denali State Park site visits with State of Alaska senators, representatives and local borough and business delegates; meet with South Denali National park delegates      | Talkeetna; South Denali State Park | 925                 |
| 8/6/14                |            | View sustainable all terrain vehicle trails with Deputy Commissioner Edmund Fogels   | Fairbanks                          | 525                 |
| 8/15/14               |            | Attend Arts in the Parks   | Palmer                             | 298                 |
| 8/20/14               | 8/22/14    | Attend the Kenai River Classic   | Kenai                              | 335                 |
| 8/31/14               | 9/10/14    | Attend the NASPD conference and board meeting  | Omaha, NE                          | 1,936               |
| 9/19/14               | 9/21/14    | Meet with National Parks staff on their Artist in Residence program  | Denali National Park               | 508                 |
| 9/23/14               | 9/27/14    | Attend the National Association of State Outdoor Recreation Liaison Officers conference  | Vancouver, WA                      | 1,904               |
| 10/2/14               |            | Tour the new K'esugi Ken campground with Lewis Ledford, Executive Director of the NASPD  | Hatchers Pass                      | 178                 |
| 10/3/14               | 10/4/14    | Tour Kachemak Bay State park with Lewis Ledford, Executive Director of the NASPD; visit Kenai River Special Management area  | Homer; Soldotna                    | 559                 |
| 10/7/14               |            | Meet with Princess Lodges about the South Denali Project   | Fairbanks                          | 465                 |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>            |            | <b>BEN ELLIS</b>  |                    |                     |
|-------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>        |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>    |            | <b>Division of Parks and Outdoor Recreation</b>   |                    |                     |
|                         |            | <b>Department of Natural Resources</b>  |                    |                     |
| <b>Dates Traveled</b>   |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>            | <b>End</b> |   |                    |                     |
| 10/10/14                | 10/17/14   | Meet with Phil Gaines, South Carolina State Park Director to review parks and discuss business; attend the National Recreation and Parks Association conference   | Charlotte, NC      | 2,653               |
| 11/13/14                |            | Attend the Alaska Historical Commission open house at the Wickersham House  | Juneau             | 658                 |
| 12/2/14                 | 12/3/14    | Meet with the new United States Coast Guard D-17 Commander and brief him on the Boating Safety program  | Juneau             | 602                 |
| 12/8/14                 | 12/12/14   | Participate as board member at Directors of the National Association of State Outdoor Recreation Liaison Officers meeting; meet with lawmakers concerning Land and Water Conservation Fund reauthorization and learn the issues and concerns of other states and national lawmakers | Washington, D.C.   | 2,553               |
| <b>TOTAL: BEN ELLIS</b> |            |   |                    | <b>24,618</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                |            | <b>EDMUND FOGELS</b>  |                    |                     |
|-----------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Deputy Commissioner</b>  |                    |                     |
| <b>Organization:</b>        |            | <b>Department of Natural Resources</b>  |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |   |                    |                     |
| 1/9/14                      |            | Attend Alaska Food Resources Working group  | Anchorage          | 52                  |
| 1/16/14                     |            | Attend House Bill 77 meeting with Matanuska-Susitna Assembly                                | Palmer             | 53                  |
| 1/22/14                     | 1/29/14    | Begin legislative session work  | Juneau             | 1,862               |
| 1/30/14                     | 1/31/14    | Attend House Finance Committee meeting (trip cancelled)                                     | Juneau             | 10                  |
| 2/3/14                      | 2/7/14     | Attend budget meeting and work in the Juneau office   | Juneau             | 1,157               |
| 2/10/14                     | 2/13/14    | To continue legislative session work  | Juneau             | 1,116               |
| 2/17/14                     | 2/22/14    | To continue legislative session work  | Juneau             | 1,361               |
| 2/24/14                     | 2/27/14    | To continue legislative session work  | Juneau             | 1,094               |
| 3/4/14                      | 3/6/14     | To continue legislative session work  | Juneau             | 983                 |
| 3/10/14                     | 3/13/14    | To continue legislative session work  | Juneau             | 992                 |
| 3/17/14                     | 3/20/14    | To continue legislative session work  | Juneau             | 1,133               |
| 3/25/14                     | 3/27/14    | To continue legislative session work  | Juneau             | 982                 |
| 3/31/14                     | 4/4/14     | To continue legislative session work  | Juneau             | 1,377               |
| 4/8/14                      | 4/10/14    | To continue legislative session work  | Juneau             | 999                 |
| 4/14/14                     | 4/19/14    | To continue legislative session work  | Juneau             | 1,250               |
| 4/28/14                     | 4/30/14    | Attend the annual Interstate Mining Compact Commission (IMCC) meeting                       | Reno, NV           | 1,023               |
| 5/19/14                     | 5/21/14    | Attend the 2014 director's retreat  | Homer              | 935                 |
| 6/5/14                      | 6/7/14     | Participate in the Kachemak Bay Water Trail ceremony and meeting                            | Homer              | 786                 |
| 7/12/14                     | 7/17/14    | Attend the Environmental Systems Research Institute user conference                         | San Diego, CA      | 2,586               |
| 7/19/14                     | 7/27/14    | Attend the Alaska Mapping Executive Roundtable meeting                                      | Washington, D.C.   | 2,304               |
| 8/5/14                      |            | Attend Food Working group   | Fairbanks          | 796                 |
| 8/20/14                     | 8/22/14    | Attend Round Table Discussion on National Recreational Fishing and State Legislative update | Kenai              | 563                 |
| 8/26/14                     |            | Site visit to Maude Road and Board of Agriculture meeting                                   | Palmer             | 65                  |
| 9/4/14                      |            | Attend Alaska Food Resources Working group  | Fairbanks          | 555                 |
| 9/8/14                      | 9/9/14     | Site visit to Nome Port Clarence  | Nome               | 1,086               |
| 9/15/14                     | 9/16/14    | Attend budget meeting   | Juneau             | 709                 |
| 10/11/14                    | 10/17/14   | Attend the IMCC meeting   | Washington, D.C.   | 2,219               |
| 11/14/14                    | 11/15/14   | Attend the Alaska Farm Bureau meeting   | Homer              | 782                 |
| <b>TOTAL: EDMUND FOGELS</b> |            |   |                    | <b>28,830</b>       |

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>                |            | <b>BRENT GOODRUM</b>   |                    |                     |
|-----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>        |            | <b>Division of Mining, Land, and Water</b>   |                    |                     |
|                             |            | <b>Department of Natural Resources</b>   |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                    |                     |
| 1/11/14                     | 1/16/14    | Attend the Western States Land Commissioners Association winter conference   | Little Rock, AR    | 1,645               |
| 1/21/14                     |            | Attend a briefing meeting on House Bill 77 for Chickaloon  | Palmer             | 52                  |
| 1/23/14                     | 1/27/14    | Attend legislative session   | Juneau             | 1,626               |
| 1/30/14                     |            | Attend and speak at the Kenai Peninsula Economic Development District Industry Outlook forum                                       | Kenai              | 263                 |
| 2/5/14                      | 2/9/14     | Attend legislative session   | Juneau             | 1,263               |
| 2/18/14                     | 2/20/14    | Attend legislative session   | Juneau             | 909                 |
| 3/2/14                      | 3/7/14     | Attend legislative session (trip cancelled)  | Juneau             | 9                   |
| 3/9/14                      | 3/14/14    | Attend legislative session   | Juneau             | 2,177               |
| 4/9/14                      | 4/11/14    | Attend Alaska Miners Association conference  | Fairbanks          | 854                 |
| 4/27/14                     | 4/30/14    | Attend Interstate Mining Compact Commission (IMCC) 2014 annual meeting   | Reno, NV           | 1,280               |
| 5/19/14                     | 5/21/14    | Attend the director's retreat  | Homer              | 436                 |
| 6/22/14                     | 6/23/14    | Attend meeting with Southeast Region Office coordinator David Kelley   | Juneau             | 771                 |
| 7/8/14                      | 7/10/14    | Attend the Kensington and Greens Creek Mine tours  | Juneau             | 862                 |
| 7/20/14                     | 7/24/14    | Attend Western States Land Commissioners Association 2014 summer conference  | Bismarck, ND       | 2,918               |
| 7/28/14                     | 7/30/14    | Attend Arctic National Wildlife Refuge Canning Brownlow inspection   | Deadhorse          | 6,113               |
| 8/5/14                      |            | Attend Tanana Bridge ribbon cutting ceremony   | Fairbanks          | 344                 |
| 8/14/14                     |            | Drove state owned vehicle (SOV) and all terrain vehicle to Knik Public Use Area to see progress on bridge                          | Knik               |                     |
| 8/19/14                     | 8/22/14    | Drove SOV to view trail and access repairs   | Maclaren River     | 176                 |
| 8/28/14                     | 8/29/14    | Attend meeting with city leadership regarding mining topics (trip cancelled)   | Nome               | 9                   |
| 9/25/14                     |            | Participated in site tour of Chuitna Coal Project proposed mine area and other proposed facilities (air travel provided by PacRim) | Chuitna            |                     |
| 9/25/14                     | 9/26/14    | Participate in discussions with Alaska Railroad board and staff  | Fairbanks          | 258                 |
| 10/7/14                     | 10/8/14    | Attend Alaska Aerospace open house and tour facility   | Kodiak             | 657                 |
| 10/13/14                    | 10/17/14   | Attend IMCC 2014 mid-year meeting; meet with governor's Washington, D.C. office  | Washington, D.C.   | 2,371               |
| 10/29/14                    |            | Attend meeting with Fairbanks North Star Borough   | Fairbanks          | 340                 |
| 12/15/14                    | 12/17/14   | Attend Western State Coal Regulatory meeting   | Denver, CO         | 1,274               |
| 12/18/14                    |            | Attend regional office meetings  | Juneau             | 556                 |
| 12/22/14                    |            | Attend regional meetings (trip cancelled)  | Fairbanks          | 9                   |
| <b>TOTAL: BRENT GOODRUM</b> |            |  |                    | <b>27,172</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                     |            | <b>FRANCI HAVEMEISTER</b>   |                           |                     |
|----------------------------------|------------|---|---------------------------|---------------------|
| <b>Position:</b>                 |            | <b>Division Director</b>  |                           |                     |
| <b>Organization:</b>             |            | <b>Division of Agriculture</b>  |                           |                     |
|                                  |            | <b>Department of Natural Resources</b>  |                           |                     |
| <b>Dates Traveled</b>            |            | <b>Purpose of Trip</b>  | <b>Destination</b>        | <b>Travel Total</b> |
| <b>Begin</b>                     | <b>End</b> |   |                           |                     |
| 1/23/14                          | 1/27/14    | Attend and present to the Senate Resources Committee; meet with legislators   | Juneau                    | 1,078               |
| 2/1/14                           | 2/6/14     | Attend the National State Departments of Agriculture (NASDA) Winter Policy conference; Western United States Agriculture Trade Association (WUSATA) (conference, hotel, meals for \$2,376 provided by WUSATA) | Reston, VA                |                     |
| 2/21/14                          | 2/23/14    | Meet with Northern Region staff (NRS); attend the 2014 Delta Farm forum; host a potato meeting  | Fairbanks; Delta Junction | 544                 |
| 3/3/14                           | 3/4/14     | Meet with Representative Geran Tarr; attend the Natural Resource Conservation Board meeting   | Juneau                    | 718                 |
| 3/12/14                          | 3/13/14    | Attend and present at the Save the Date Sustainable Agriculture conference  | Fairbanks                 | 540                 |
| 5/19/14                          | 5/21/14    | Attend the directors' retreat   | Homer                     | 322                 |
| 7/21/14                          | 7/25/14    | Attend the Western Association of State Departments of Agriculture (WASDA) 2014 annual meeting (travel, conference registration and lodging in the amount of \$1,511 provided by WUSATA)                      | Leavenworth, WA           | 278                 |
| 8/4/14                           | 8/6/14     | Attend the Alaska Food Resource Working Group; participate in a tour of Delta with the commissioner's office (trip cancelled)   | Fairbanks                 | 9                   |
| 8/8/14                           |            | Meet with NRS and review Agricultural Revolving Loan Fund assets  | Fairbanks                 | 514                 |
| 8/20/14                          |            | Attend WUSATA Export Readiness Workshop   | Homer                     | 276                 |
| 9/3/14                           | 9/4/14     | Tour the Nenana Agriculture project with Nenana Mayor, Jason Mayrand; attend the Alaska Food Resources Group meeting  | Fairbanks                 | 586                 |
| 9/9/14                           | 9/14/14    | Attend the NASDA Annual Policy conference (travel, lodging, conference registration in the amount of \$2,772 provided by WUSATA)  | Burlington, VT            | 299                 |
| <b>TOTAL: FRANCI HAVEMEISTER</b> |            |   |                           | <b>5,164</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>              |            | <b>SARA LONGAN</b>   |                    |                     |
|---------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>          |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>      |            | <b>Office of Project Management and Permitting</b>   |                    |                     |
|                           |            | <b>Department of Natural Resources</b>   |                    |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |  |                    |                     |
| 2/27/14                   |            | Attend the National Petroleum Reserve Alaska working group meeting   | Fairbanks          | 538                 |
| 4/10/14                   | 4/11/14    | Attend inspection tour of Point Thompson Project   | Deadhorse          | 1,275               |
| 4/22/14                   |            | Attend Western Pacific Regional Fishery Management Council Liquefied Natural Gas meeting; meet with Department of Environmental Conservation on wetlands | Juneau             | 831                 |
| 4/28/14                   | 5/1/14     | Attend Federal Energy Regulatory Commission training   | Seattle            | 1,445               |
| 6/6/14                    |            | Attend the Citizen's Advisory Commission on Federal Areas meeting  | Fairbanks          | 379                 |
| 6/19/14                   |            | Attend quarterly meeting with North Slope Borough  | Barrow             | 495                 |
| 6/25/14                   |            | Attend Ambler mega outreach  | Kotzebue           | 522                 |
| 7/25/14                   |            | Attend the Allakaket Council meeting   | Allakaket          | 571                 |
| 8/25/14                   | 8/29/14    | Attend the MolyCorp Mine tour  | Las Vegas, NV      | 1,170               |
| 9/9/14                    | 9/10/14    | Attend Point Thompson oilfield site visit  | Point Thompson     | 83                  |
| 10/19/14                  | 10/22/14   | Attend the Interstate Oil and Gas Compact Commission as committee representative and invited speaker   | Columbus, OH       | 1,186               |
| 11/18/14                  | 11/19/14   | Attend the North Slope Science Initiative scenarios workshop   | Fairbanks          | 586                 |
| <b>TOTAL: SARA LONGAN</b> |            |  |                    | <b>9,081</b>        |

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>          |            | <b>JOHN MAISCH</b>   |                                  |                     |
|-----------------------|------------|--|----------------------------------|---------------------|
| <b>Position:</b>      |            | <b>Division Director</b>   |                                  |                     |
| <b>Organization:</b>  |            | <b>Division of Forestry</b>  |                                  |                     |
|                       |            | <b>Department of Natural Resources</b>   |                                  |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>   | <b>Destination</b>               | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |  |                                  |                     |
| 1/20/14               | 1/24/14    | Attend Tok Biomass Project conference; present to the Senate Resources Committee   | Anchorage; Juneau                | 2,609               |
| 2/4/14                | 2/6/14     | Attend Interior Alaska's Forests conference  | Anchorage                        | 831                 |
| 2/9/14                | 2/17/14    | Attend National Association of State Foresters (NASF) Executive Committee meeting (\$2,820 refunded by NASF)   | Washington, D.C.                 |                     |
| 2/23/14               | 3/1/14     | Attend United States Forest Service program review and audit; meet with House Resources committee and legislators  | Juneau; Anchorage                | 2,400               |
| 3/4/14                | 3/6/14     | Attend the Tongass Leadership meeting and Alaska Forest Association Spring Board meeting   | Juneau                           | 1,102               |
| 3/10/14               | 3/15/14    | Attend management team meeting   | Anchorage                        | 1,482               |
| 3/18/14               | 3/22/14    | Attend the Board of Forestry meeting   | Anchorage; Juneau                | 1,874               |
| 3/25/14               | 3/27/14    | Work on Senate Bill (SB28) Susitna State Forest  | Juneau                           | 1,213               |
| 3/31/14               | 4/3/14     | Work on SB28 Susitna State Forest  | Juneau                           | 1,608               |
| 4/29/14               | 4/30/14    | Attend management team meeting   | Anchorage                        | 583                 |
| 5/4/14                | 5/16/14    | Attend executive board meeting; attend Western State Foresters meeting (airfare, lodging, ground transportation and partial per diem in the amount of \$4,903 provided by NASF)  | Washington, D.C.; Rapid City, SD | 239                 |
| 5/19/14               | 5/21/14    | Attend directors' retreat  | Homer                            | 1,476               |
| 5/25/14               |            | Participate in the Funny River fire briefing with Governor Sean Parnell  | Kenai                            | 675                 |
| 5/29/14               |            | Meet with Federal Cooperators representatives  | Anchorage                        | 515                 |
| 6/20/14               | 6/30/14    | Attend the United Nations Food and Agriculture Organization biannual meeting of the Committee on Forestry as president of NASF (airfare, lodging, ground transportation, per diem in the amount of \$8,111 reimbursed by NASF) | Rome, Italy                      |                     |
| 7/8/14                | 7/10/14    | Attend the management team meeting and northern region office interviews   | Anchorage                        | 1,064               |
| 7/11/14               | 7/17/14    | Attend NASF summer meeting (airfare, per diem, lodging in the amount of \$1,488 reimbursed by NASF)  | State College, PA                |                     |
| 7/21/14               | 8/1/14     | Participate in Galena field work with Resource Forester Doug Hanson and two international interns  | Galena                           | 2,210               |
| 8/5/14                | 8/8/14     | Attend Tongass Advisory Committee meeting; attend meeting with Commissioner Joseph Balash (lodging, ground transportation in the amount of \$453 reimbursed by NASF)   | Anchorage; Ketchikan             | 22                  |
| 8/12/14               | 8/15/14    | Meet with Commissioner Joseph Balash in Anchorage; attend Board of Forestry meeting  | Anchorage; Kodiak                | 446                 |
| 8/19/14               | 8/21/14    | Participate in management team meeting   | Anchorage                        | 1,053               |
| 8/25/14               | 8/29/14    | Attend state and private forestry leadership meeting (airfare, lodging, per diem, ground transportation in the amount of \$2,079 reimbursed by NASF)   | Nebraska City, NE                |                     |
| 9/20/14               | 9/29/14    | Attend NASF annual meeting (airfare, per diem, lodging, ground transportation in the amount of \$2,231 reimbursed by NASF)   | Saint Paul, MN                   |                     |
| 9/29/14               | 10/3/14    | Participate in Fall Fire Review; attend quarterly directors' meeting   | Homer; Anchorage                 | 1,135               |
| 10/6/14               | 10/10/14   | Attend Tongass National Forest meeting (ferry, lodging, parking in the amount of \$544 reimbursed by United States Department of Agriculture)  | Prince of Whales                 | 6                   |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>              |            | <b>JOHN MAISCH</b>   |                      |                     |
|---------------------------|------------|--|----------------------|---------------------|
| <b>Position:</b>          |            | <b>Division Director</b>   |                      |                     |
| <b>Organization:</b>      |            | <b>Division of Forestry</b>  |                      |                     |
|                           |            | <b>Department of Natural Resources</b>   |                      |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>   | <b>Destination</b>   | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |  |                      |                     |
| 10/14/14                  | 10/17/14   | Attend NASF executive committee retreat (airfare, lodging, per diem in the amount of \$1,429 reimbursed by NASF)   | Fernandina Beach, FL |                     |
| 10/21/14                  | 10/23/14   | Participate in management team meeting   | Anchorage            | 772                 |
| 11/3/14                   | 11/5/14    | Attend the management team meeting   | Anchorage            | 766                 |
| 11/9/14                   | 11/14/14   | Participate in the Council of Western State Foresters and Western Forestry Leadership Coalition meetings   | San Diego, CA        | 2,534               |
| 12/5/14                   | 12/17/14   | Participate in NASF Executive meeting as NASF president (air fare, lodging, per diem, ground transportation in the amount of \$2,494 reimbursed by NASF) | Washington, D.C.     |                     |
| <b>TOTAL: JOHN MAISCH</b> |            |  |                      | <b>26,615</b>       |



**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                   |            | <b>STEVEN MASTERMAN</b>   |                    |                     |
|--------------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>               |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>           |            | <b>Division of Geological and Geophysical Surveys</b>   |                    |                     |
|                                |            | <b>Department of Natural Resources</b>  |                    |                     |
| <b>Dates Traveled</b>          |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                   | <b>End</b> |   |                    |                     |
| 1/23/14                        | 1/27/14    | Present Geological and Geophysical Survey activities to the Resource Committees   | Juneau             | 1,887               |
| 3/15/14                        | 3/20/14    | Attend the Association of American State Geologists (AASG) Spring Liaison meeting                                       | Washington, D.C.   | 2,210               |
| 5/15/14                        | 5/16/14    | Attend the Alaska Geological Society conference and additional meetings   | Anchorage          | 631                 |
| 5/18/14                        | 5/21/14    | Attend the directors' retreat   | Homer              | 730                 |
| 5/27/14                        | 5/29/14    | Speak at the Northern Region's Mining summit  | Vancouver, BC      | 2,054               |
| 9/14/14                        | 9/19/14    | Attend AASG meeting   | Washington, D.C.   | 1,422               |
| 10/6/14                        |            | Visit both old and new Geologic Materials Center (GMC) buildings; visit Eagle River office; attend meeting in Anchorage | Anchorage          | 490                 |
| 10/17/14                       | 10/23/14   | Attend the Geological Society of America annual meeting   | Vancouver, BC      | 2,853               |
| 10/29/14                       |            | Attend the directors' meeting and the GMC ribbon cutting  | Anchorage          | 422                 |
| 11/5/14                        | 11/8/14    | Attend the Alaska Miners Association annual meeting and interact with interagency and other mining industry             | Anchorage          | 1,164               |
| 11/19/14                       | 11/20/14   | Attend the 35th annual Alaska Resources conferences   | Anchorage          | 1,140               |
| <b>TOTAL: STEVEN MASTERMAN</b> |            |   |                    | <b>15,003</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                 |            | <b>MARCIA MENEFEE</b>  |                          |                     |
|------------------------------|------------|--|--------------------------|---------------------|
| <b>Position:</b>             |            | <b>Executive Director</b>                                      |                          |                     |
| <b>Organization:</b>         |            | <b>Alaska Mental Health Trust Land Office</b>                  |                          |                     |
|                              |            | <b>Department of Natural Resources</b>                         |                          |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>   | <b>Destination</b>       | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |  |                          |                     |
| 1/23/14                      | 1/27/14    | Perform legislative session work                               | Juneau                   | 1,438               |
| 3/20/14                      | 3/21/14    | Attend the Livengood discussion with Tower Hill                | Fairbanks                | 621                 |
| 5/6/14                       | 5/7/14     | Attend full Board of Trustees meeting                          | Fairbanks                | 609                 |
| 5/28/14                      |            | Attend Superior Pellet Plant tour                              | Fairbanks                | 364                 |
| 7/1/14                       | 7/2/14     | Attend land exchange tour with United States Forest Service    | Ketchikan                | 895                 |
| 8/25/14                      | 8/26/14    | Attend timber sale; participate in Constantine Mine inspection | Juneau; Haines; Gustavus | 929                 |
| <b>TOTAL: MARCIA MENEFEE</b> |            |  |                          | <b>4,856</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                 |            | <b>ROBERT SWENSON</b>   |                          |                     |
|------------------------------|------------|---|--------------------------|---------------------|
| <b>Position:</b>             |            | <b>Deputy Commissioner</b>  |                          |                     |
| <b>Organization:</b>         |            | <b>Department of Natural Resources</b>  |                          |                     |
|                              |            |   |                          |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>  | <b>Destination</b>       | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |   |                          |                     |
| 1/7/14                       | 1/31/14    | Testify at Senate Energy Committee; attend House Finance committee meeting                                  | Washington, D.C.; Juneau | 1,762               |
| 1/22/14                      | 1/31/14    | Perform legislative session work  | Juneau                   | 2,921               |
| 2/6/14                       | 2/14/14    | Attend House Finance and other legislative meetings   | Juneau                   | 2,029               |
| 2/17/14                      | 2/21/14    | Perform legislative session work  | Juneau                   | 1,904               |
| 2/24/14                      | 2/28/14    | Perform legislative session work  | Juneau                   | 1,167               |
| 3/15/14                      | 3/19/14    | Attend Department of Energy meeting   | Washington, D.C.; Juneau | 3,433               |
| 3/26/14                      | 3/28/14    | Attend Department of Energy Methane Hydrates meeting  | Galveston, TX            | 1,610               |
| 4/3/14                       |            | Attend meetings regarding north slope activities; meeting with House Resources committee on Senate Bill 138 | Juneau                   | 886                 |
| 4/23/14                      | 4/25/14    | Conduct interviews for state geologist position; attend Alaska Liquefied Natural Gas (AKLNG) meeting        | Fairbanks                | 696                 |
| 5/7/14                       | 5/8/14     | Attend Alaska Geographic Data Committee (AGDC) meeting and governor's bill signing                          | Fairbanks                | 972                 |
| 5/19/14                      | 5/21/14    | Attend the 2014 director's retreat  | Homer                    | 427                 |
| 6/29/14                      | 7/7/14     | Attend meetings with TransCanada in Calgary and producers in Houston  | Calgary, BC; Houston, TX | 5,676               |
| 7/15/14                      | 7/18/14    | Attend meeting with Conoco Phillips, British Petroleum, ExxonMobile   | Houston, TX              | 2,591               |
| 8/8/14                       |            | Attend AKLNG meeting  | Fairbanks                | 367                 |
| 8/25/14                      | 8/29/14    | Attend AKLNG meeting with TransCanada   | Vancouver, BC            | 2,625               |
| 9/14/14                      | 9/16/14    | Attend budget heads up meeting for Department of Natural Resources gasline                                  | Juneau                   | 992                 |
| 10/20/14                     | 10/23/14   | Attend commercial structure team meeting for AKLNG  | Seattle                  | 2,415               |
| 11/10/14                     | 11/11/14   | Attend meeting with ConocoPhillips Alaska   | Fairbanks                | 440                 |
| <b>TOTAL: ROBERT SWENSON</b> |            |   |                          | <b>32,913</b>       |

# Department of Public Safety

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## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>                 |            | <b>JAMES COCKRELL</b>  |                        |                     |
|------------------------------|------------|--|------------------------|---------------------|
| <b>Position:</b>             |            | <b>Division Director</b>   |                        |                     |
| <b>Organization:</b>         |            | <b>Division of Alaska Wildlife Troopers/Division of Alaska State Troopers</b>  |                        |                     |
|                              |            | <b>Department of Public Safety</b>   |                        |                     |
| <b>Dates Traveled</b>        |            |  |                        |                     |
| <b>Begin</b>                 | <b>End</b> | <b>Purpose of Trip</b>   | <b>Destination</b>     | <b>Travel Total</b> |
| 1/12/14                      | 1/24/14    | Attend administrative training   | Sitka                  | 571                 |
| 2/3/14                       | 2/4/14     | Attend Village Public Safety Officer (VPSO) Senate Finance subcommittee hearing  | Juneau                 | 796                 |
| 2/10/14                      | 2/11/14    | Attend VPSO Senate Finance subcommittee hearing  | Juneau                 | 1,302               |
| 2/19/14                      | 2/20/14    | Visit post (state aircraft provided)   | Dillingham; Bethel     | 286                 |
| 2/26/14                      | 2/27/14    | Attend confirmation hearing for Commissioner Gary Folger   | Juneau                 | 790                 |
| 3/12/14                      | 3/13/14    | Attend Public Safety Employee Association administrative meeting (state aircraft provided)   | Ketchikan; Klawock     | 243                 |
| 3/25/14                      |            | Attend Citizen's Academy graduation  | Kenai                  | 222                 |
| 3/26/14                      | 3/27/14    | Attend Choose Respect march (trip cancelled)   | Kenai                  | 20                  |
| 4/16/14                      | 4/17/14    | Conduct Trans Alaska Pipeline security trip with Federal Bureau of Investigation (trip cancelled)  | Glennallen; Valdez     | 9                   |
| 5/2/14                       | 5/5/14     | Emergency travel for Sergeant Patrick Johnson and Trooper Gabriel Rich deaths  | Fairbanks              | 913                 |
| 5/9/14                       | 5/12/14    | Attend memorial service for Sergeant Patrick Johnson and Trooper Gabriel Rich; attend Special Emergency Reaction Team summer school                    | Fairbanks              | 546                 |
| 5/12/14                      | 5/17/14    | Attend Police Week National Law Enforcement Memorial   | Washington, D.C.       | 1,618               |
| 6/11/14                      | 6/12/14    | Visit Valdez Marine terminal   | Valdez                 | 279                 |
| 6/19/14                      | 6/20/14    | Attend Citizen's Academy graduation  | Fairbanks              | 498                 |
| 7/3/14                       |            | Meet with Kodiak Police department   | Kodiak                 | 466                 |
| 7/14/14                      |            | Conduct North Slope Law Enforcement Orientation tour and security briefing (transportation provided by ConocoPhillips and BP Shared Services Aviation) | Deadhorse; Prudhoe Bay | 15                  |
| 7/28/14                      | 7/31/14    | Attend Kotzebue Community meeting and trooper retirements  | Kotzebue               | 1,353               |
| 8/1/14                       | 8/4/14     | Attend badge pinning for Alaska State Trooper Sergeant Mark Pearson  | Soldotna; Kenai        | 110                 |
| 8/4/14                       |            | Attend badge Pinning for Alaska State Trooper Sergeant Lucas Altepeter   | Fairbanks              | 339                 |
| 9/10/14                      | 9/12/14    | Visit post   | Bethel                 | 531                 |
| 9/15/14                      | 9/18/14    | Attend Commander's conference  | Fairbanks              | 414                 |
| 9/19/14                      | 9/21/14    | Deliver state vehicle to E Detachment  | Kenai                  | 110                 |
| 9/23/14                      | 9/25/14    | Visit post   | Juneau; Ketchikan      | 1,119               |
| 9/26/14                      | 9/28/14    | Deliver state vehicle to E Detachment  | Kenai                  | 111                 |
| 10/13/14                     | 10/16/14   | Visit post   | Fairbanks              | 750                 |
| 10/19/14                     | 10/23/14   | Attend Training Assistance Counseling officer training   | Sitka                  | 619                 |
| 11/4/14                      | 11/7/14    | Attend National Transportation Safety Board hearing  | Washington, D.C.       | 1,087               |
| 11/10/14                     |            | Attend community cooperative meeting with drug relations units   | Fairbanks              | 333                 |
| 11/20/14                     | 11/21/14   | Visit post   | Nome                   | 806                 |
| 12/6/14                      | 12/7/14    | Attend Memorial Wall dedication  | Fairbanks              | 495                 |
| 12/15/14                     |            | Attend Kangas hearing  | Fairbanks              | 360                 |
| 12/17/14                     |            | Attend State Drug Enforcement Unit meeting   | Fairbanks              | 328                 |
| 12/30/14                     |            | Attend retirement for Alaska State Trooper Gary Tellep   | Fairbanks              | 309                 |
| <b>TOTAL: JAMES COCKRELL</b> |            |  |                        | <b>17,748</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                      |                                    |
|----------------------|------------------------------------|
| <b>Name:</b>         | <b>GARY FOLGER</b>                 |
| <b>Position:</b>     | <b>Commissioner</b>                |
| <b>Organization:</b> | <b>Department of Public Safety</b> |

| Dates Traveled |         | Purpose of Trip  | Destination       | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|----------------|---------|--|-------------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| Begin          | End     |  |                   |                 |                      |        |                  |                |              |
| 1/20/14        | 2/1/14  | Attend legislative session   | Juneau            |                 | 478                  | 748    | 1,400            | 62             | 2,688        |
| 2/3/14         | 2/7/14  | Attend legislative session   | Juneau            |                 | 515                  | 272    | 467              | 9              | 1,263        |
| 2/11/14        | 2/14/14 | Attend legislative session   | Juneau            |                 | 508                  | 180    | 350              | 32             | 1,070        |
| 2/19/14        | 2/20/14 | Visit post (state aircraft provided)   | Bethel            |                 |                      | 108    | 178              |                | 286          |
| 2/21/14        | 2/28/14 | Attend legislative session   | Juneau            |                 | 492                  | 432    | 817              | 59             | 1,800        |
| 3/3/14         | 3/5/14  | Attend legislative session   | Juneau            |                 | 562                  | 120    | 233              | 20             | 935          |
| 3/10/14        | 3/13/14 | Attend legislative session; visit post (state aircraft provided on return trip)  | Juneau; Ketchikan |                 | 280                  | 196    | 332              | 35             | 843          |
| 3/25/14        | 3/26/14 | Attend legislative session   | Juneau            |                 | 562                  | 92     | 117              | 9              | 780          |
| 3/28/14        | 3/29/14 | Attend Choose Respect march  | Old Harbor        |                 | 1,088                | 88     |                  | 20             | 1,196        |
| 4/9/14         | 4/11/14 | Attend legislative session   | Juneau            |                 | 477                  | 136    | 233              | 20             | 866          |
| 4/15/14        | 4/21/14 | Attend legislative session   | Juneau            |                 | 491                  | 392    | 700              | 9              | 1,592        |
| 4/28/14        | 4/30/14 | Attend Western States Information Network (WSIN) board meeting (WSIN paid for airfare and hotel; reimbursed meals \$112) | Sacramento, CA    |                 |                      | 61     |                  |                | 61           |
| 5/2/14         | 5/5/14  | Attend Police Memorial ceremony and funeral of Sergeant Patrick Johnson and Trooper Gabriel Rich (drove state vehicle)   | Fairbanks         |                 |                      | 180    | 225              | 13             | 418          |
| 5/5/14         | 5/8/14  | Attend Council of Domestic Violence and Sexual Assault (CDVSA) meeting (drove state vehicle)                             | Valdez            |                 |                      | 212    | 261              |                | 473          |
| 5/11/14        | 5/16/14 | Attend Alaska Peace Officers Association conference (drove state vehicle)  | Fairbanks         |                 |                      | 300    | 534              | 20             | 854          |
| 5/29/14        | 5/31/14 | Conduct site visit (stayed at state housing)   | King Salmon       |                 | 749                  | 132    |                  | 20             | 901          |
| 6/12/14        | 6/16/14 | Attend Royal Canadian Mounted Police annual shoot (drove state vehicle)  | Whitehorse, YT    |                 |                      | 610    | 513              | 20             | 1,143        |
| 6/23/14        | 6/29/14 | Conduct site visit for Bristol Bay fishing season  | King Salmon       |                 | 439                  | 392    | 1,350            | 1,095          | 3,276        |
| 7/5/14         | 7/8/14  | Conduct administrative duties  | Juneau            |                 | 383                  | 208    | 405              | 9              | 1,005        |
| 7/19/14        | 7/20/14 | Attend governor's picnic   | Fairbanks         |                 |                      | 108    | 164              | 9              | 281          |
| 7/22/14        |         | Visit post; attend meeting regarding Village Public Safety Officer   | Juneau            |                 | 574                  | 60     |                  | 9              | 643          |
| 7/28/14        | 7/31/14 | Attend Northwest Arctic Leadership Team meeting  | Juneau            |                 | 572                  | 172    | 657              | 9              | 1,410        |

## Schedule of Travel for Executive Positions Calendar Year 2014

|                            |            |   |                        |                        |                             |                   |                         |                       |                     |
|----------------------------|------------|---|------------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Name:</b>               |            | <b>GARY FOLGER</b>  |                        |                        |                             |                   |                         |                       |                     |
| <b>Position:</b>           |            | <b>Commissioner</b>   |                        |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>       |            | <b>Department of Public Safety</b>  |                        |                        |                             |                   |                         |                       |                     |
|                            |            |   |                        |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>  | <b>Destination</b>     | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |   |                        |                        |                             |                   |                         |                       |                     |
| 8/4/14                     | 8/7/14     | Attend Tanana Chiefs conference (drove state vehicle)   | Fairbanks              |                        |                             | 180               | 327                     | 20                    | 527                 |
| 8/10/14                    | 8/13/14    | Conduct Site Visit (returned via state vehicle and stayed at state housing)                           | Happy Valley; Coldfoot |                        | 149                         | 228               |                         | 22                    | 399                 |
| 8/26/14                    | 8/27/14    | Visit post (trip cancelled)   | Valdez                 |                        |                             |                   |                         | 13                    | 13                  |
| 9/10/14                    | 9/12/14    | Attend meeting with Office of Management and Budget and Domestic Violence and Sexual Assault          | Juneau                 |                        | 355                         | 152               | 270                     | 9                     | 786                 |
| 9/15/14                    | 9/17/14    | Attend the Southeast conference   | Wrangell               | 285                    | 458                         | 112               | 350                     | 29                    | 1,234               |
| 9/23/14                    | 9/24/14    | Attend Department of Public Safety budget meeting   | Juneau                 |                        | 216                         | 92                | 107                     | 31                    | 446                 |
| 10/7/14                    | 10/9/14    | Attend Association of Village Council Presidents conference   | Bethel                 |                        | 390                         | 148               | 338                     | 9                     | 885                 |
| 10/12/14                   | 10/14/14   | Attend WSIN Board meeting (WSIN paid for airfare and hotel; reimbursed meals \$115)                   | Vancouver, WA          |                        |                             | 31                |                         |                       | 31                  |
| 10/23/14                   | 10/28/14   | Attend International Association of Police Chiefs conference and State and Provincial annual meeting  | Orlando, FL            | 450                    | 582                         | 251               | 1,344                   | 20                    | 2,647               |
| 11/19/14                   | 11/21/14   | Attend CDVSA council meeting  | Sitka                  |                        | 390                         | 96                |                         | 9                     | 495                 |
| 12/1/14                    |            | Attend Inauguration for Governor Bill Walker  | Juneau                 |                        | 512                         | 48                |                         | 28                    | 588                 |
| 12/6/14                    | 12/7/14    | Attend memorial unveiling of Sergeant Patrick Johnson and Trooper Gabriel Rich (drove state vehicle)  | Fairbanks              |                        |                             | 88                | 75                      | 9                     | 172                 |
| 12/8/14                    | 12/9/14    | Attend governor's open house (trip cancelled)   | Juneau                 |                        |                             |                   |                         | 20                    | 20                  |
| 12/17/14                   | 12/18/14   | Conduct site visit for Alaska State Troopers and Alaska Wildlife Troopers posts (drove state vehicle) | Soldotna               |                        |                             | 120               | 79                      | 9                     | 208                 |
|                            |            |   |                        |                        |                             |                   |                         |                       |                     |
| <b>TOTALS: GARY FOLGER</b> |            |   |                        |                        |                             |                   |                         |                       |                     |
|                            |            |   |                        | <b>735</b>             | <b>11,222</b>               | <b>6,745</b>      | <b>11,826</b>           | <b>1,707</b>          | <b>32,235</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>               |            | <b>KELLY HOWELL</b>  |                    |                     |
|----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>           |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>       |            | <b>Division of Administrative Services</b>   |                    |                     |
|                            |            | <b>Department of Public Safety</b>   |                    |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |  |                    |                     |
| 4/29/14                    | 5/3/14     | Attend National Criminal Justice Association (NCJA) conference (NCJA reimbursed \$1,000) | Washington, D.C.   | 128                 |
| 5/18/14                    | 5/19/14    | Attend Office of Management and Budget (OMB) meeting                                     | Juneau             | 586                 |
| 6/24/14                    | 6/26/14    | Meet with administrative staff   | Juneau             | 875                 |
| 7/22/14                    | 7/24/14    | Meet with administrative staff and Council on Domestic Violence and Sexual Assault staff | Juneau             | 856                 |
| 8/9/14                     | 8/13/14    | Attend NCJA forum  | Breckenridge, CO   | 1,769               |
| 9/10/14                    | 9/12/14    | Meet with OMB  | Juneau             | 772                 |
| 9/23/14                    | 9/24/14    | Meet with OMB  | Juneau             | 557                 |
| 10/22/14                   |            | Conduct interviews for finance officer   | Juneau             | 553                 |
| <b>TOTAL: KELLY HOWELL</b> |            |  |                    | <b>6,096</b>        |



**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                |            | <b>KEITH MALLARD</b>                        |                    |                     |
|-----------------------------|------------|---|--------------------|---------------------|
|                             |            | <b>Position:</b>                            |                    |                     |
|                             |            | <b>Division Director</b>                    |                    |                     |
|                             |            | <b>Organization:</b>                        |                    |                     |
|                             |            | <b>Division of Alaska State Troopers</b>    |                    |                     |
|                             |            | <b>Department of Public Safety</b>          |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>                      | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |   |                    |                     |
| 1/19/14                     | 1/31/14    | Attend legislative session (trip cancelled) | Juneau             | 9                   |
| <b>TOTAL: KEITH MALLARD</b> |            |   |                    | 9                   |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                  |            | <b>KELLY NICOLELLO</b>   |                      |                     |
|-------------------------------|------------|--|----------------------|---------------------|
| <b>Position:</b>              |            | <b>Division Director</b>   |                      |                     |
| <b>Organization:</b>          |            | <b>Division of Fire and Life Safety</b>  |                      |                     |
|                               |            | <b>Department of Public Safety</b>   |                      |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>   | <b>Destination</b>   | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |  |                      |                     |
| 1/21/14                       | 1/21/14    | Meet with Alyeska Fire Response personnel  | Valdez               | 350                 |
| 2/10/14                       | 2/14/14    | Alaska Fire Chief Association 2014 leadership summit   | Juneau               | 1,541               |
| 3/19/14                       | 3/20/14    | Conduct deferral audit and fire system permits investigation   | Ketchikan            | 1,194               |
| 3/25/14                       | 3/29/14    | Attend Model Performance in Fire Prevention symposium (airfare, hotel and ground transportation provided by Vision 20/20)                              | Towson, MD           | 329                 |
| 3/31/14                       | 4/2/14     | Attend the Western Regional Fire Code Development Committee meeting provided airfare and hotel)  | Tucson, AZ           | 190                 |
| 4/9/14                        | 4/12/14    | Attend Western Fire Chiefs Association Presidents forum  | Bend, OR             | 1,258               |
| 4/24/14                       | 4/27/14    | Attend Fire Service Council Governing Committee meeting (third party International Code Council (ICC) reimbursed \$1,338)                              | Memphis, TN          | 964                 |
| 4/29/14                       | 5/4/14     | Attend Congressional Fire Service Institute, ICC, and Fire Service Membership Council seminars   | Washington, D.C.     | 2,963               |
| 5/6/14                        | 5/7/14     | Visit Bayside Fire Department  | Kodiak               | 935                 |
| 6/9/14                        | 6/13/14    | Attend National Fire Protection Association (NFPA) annual conference   | Las Vegas, NV        | 3,181               |
| 7/15/14                       | 7/18/14    | Attend Building Officials and Fire Service Membership Committee meetings (ICC reimbursed \$1,302)  | Chicago, IL          | 130                 |
| 7/26/14                       | 7/31/14    | Attend 2014 National Association of State Fire Marshal (NASFM) annual conference and 25th anniversary celebration (NASFM paid for airfare and lodging) | Saint Pete Beach, FL | 1,297               |
| 9/14/14                       | 9/18/14    | Attend National Fire Protection Association Technical Committee on Fire Prevention Organization and Deployment   | Green Bay, WI        | 1,234               |
| 9/21/14                       | 10/2/14    | Attend 2014 State Fire Marshals Forum (ICC reimbursed \$782)   | Boston, MA           | 798                 |
| 10/9/14                       | 10/18/14   | Attend Society of Fire Protection Engineer conference and education classes  | Long Beach, CA       | 3,478               |
| 10/20/14                      | 10/22/14   | Attend meeting with Chair Western Region Fire Code Development committee (NFPA paid airfare and hotel)   | Reno, NV             | 131                 |
| 11/22/14                      | 11/23/14   | Attend firefighter funeral (drove state vehicle)   | Seward               | 165                 |
| 12/4/14                       |            | Attend staff meeting   | Juneau               | 564                 |
| <b>TOTAL: KELLY NICOLELLO</b> |            |  |                      | <b>20,702</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                 |            | <b>DANIAL SPENCER</b>  |                    |                     |
|------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>             |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>         |            | <b>Division of Administrative Services</b>   |                    |                     |
|                              |            | <b>Department of Public Safety</b>   |                    |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |  |                    |                     |
| 1/8/14                       | 1/10/14    | Meet with budget and administrative staff  | Anchorage          | 1,110               |
| 1/12/14                      | 1/15/14    | Meet with budget and administrative staff  | Anchorage          | 1,293               |
| 1/22/14                      | 1/27/14    | Meet with administrative staff   | Anchorage          | 1,610               |
| 2/13/14                      |            | Meet with finance staff (trip cancelled)   | Anchorage          | 554                 |
| 2/18/14                      | 2/20/14    | Perform administrative duties  | Anchorage          | 1,042               |
| 2/26/14                      | 2/28/14    | Perform administrative duties  | Anchorage          | 995                 |
| 3/9/14                       | 3/10/14    | Perform administrative duties  | Anchorage          | 276                 |
| 3/19/14                      | 3/20/14    | Meet about staff planning and budget   | Anchorage          | 895                 |
| 4/6/14                       |            | Meet about staff and grants (trip cancelled)   | Anchorage          | 484                 |
| 4/16/14                      | 4/18/14    | Meet about staff and grants  | Anchorage          | 954                 |
| 4/21/14                      | 4/23/14    | Meet with staff  | Anchorage          | 867                 |
| 4/28/14                      | 5/3/14     | Meet with National Criminal Justice Association; meet with United States Department of Justice; meet with National Governors Association | Washington, D.C.   | 1,991               |
| <b>TOTAL: DANIAL SPENCER</b> |            |  |                    | <b>12,071</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                  |            | <b>KATHERINE TEPAS</b>  |                    |                     |
|-------------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>              |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>          |            | <b>Division of Statewide Services</b>   |                    |                     |
|                               |            | <b>Department of Public Safety</b>  |                    |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |   |                    |                     |
| 12/9/14                       | 12/13/14   | Attend 14th National Indian Nations conference Justice for Victims of Crime (airfare, hotel and per diem paid by National Institute of Justice \$320) | Palm Springs, CA   | 36                  |
| <b>TOTAL: KATHERINE TEPAS</b> |            |   |                    | <b>36</b>           |

## Schedule of Travel for Executive Positions Calendar Year 2014

|                       |            |   |                      |                     |
|-----------------------|------------|---|----------------------|---------------------|
| <b>Name:</b>          |            | <b>TERRY VRABEC</b>   |                      |                     |
| <b>Position:</b>      |            | <b>Deputy Commissioner</b>  |                      |                     |
| <b>Organization:</b>  |            | <b>Department of Public Safety</b>  |                      |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b>   | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |                      |                     |
| 1/9/14                | 1/10/14    | Attend employee meetings  | Anchorage            | 380                 |
| 1/14/14               | 1/16/14    | Attend Alaska Land Mobile Radio (ALMR) meeting; attend employee meeting   | Anchorage            | 925                 |
| 1/24/14               | 1/25/14    | Attend event for Alaska State Troopers (AST) D Detachment (trip cancelled)  | Fairbanks            | 657                 |
| 1/28/14               | 1/29/14    | Meet with Department of Law   | Anchorage            | 790                 |
| 2/5/14                | 2/6/14     | Meet with media at AST training academy   | Sitka                | 789                 |
| 2/17/14               | 2/18/14    | Attend meetings AST Fairbanks; ALMR; Department of Public Safety (DPS) headquarters.                                    | Fairbanks; Anchorage | 977                 |
| 2/23/14               | 2/24/14    | Attend meeting with directors   | Anchorage            | 794                 |
| 2/27/14               | 3/6/14     | Represent Alaska at annual Presidents meeting   | Washington, D.C.     | 1,105               |
| 3/13/14               |            | Attend meeting with University Criminal Justice group   | Sitka                | 395                 |
| 3/19/14               | 3/20/14    | Attend ALMR meetings  | Anchorage            | 342                 |
| 3/26/14               | 3/29/14    | Attend Choose Respect march; meet with Fairbanks police department  | Fairbanks            | 1,111               |
| 4/2/14                | 4/4/14     | Attend tribal court conference (trip cancelled)   | Bethel               | 748                 |
| 4/10/14               | 4/11/14    | Attend meetings at DPS headquarters   | Anchorage            | 824                 |
| 4/26/14               | 4/27/14    | Attend and participate in Awareness event   | Fairbanks            | 716                 |
| 4/30/14               | 5/3/14     | Attend State of Alaska Disaster Center meeting  | Anchorage            | 1,189               |
| 5/8/14                | 5/13/14    | Attend DPS headquarters meetings; participate in police memorial; attend Alaska Police Standards Council (APSC) meeting | Anchorage; Fairbanks | 1,386               |
| 5/15/14               | 5/17/14    | Attend Fairbanks police memorial event  | Fairbanks            | 1,096               |
| 5/19/14               | 5/22/14    | Attend Western Identification Network (WIN) board meeting (WIN provided airfare and hotel in CA)                        | Sacramento, CA       | 494                 |
| 5/25/14               | 5/27/14    | Attend meeting of city government (trip cancelled)  | Anchorage            | 364                 |
| 6/5/14                | 6/7/14     | Attend Alaska Law Enforcement Training (ALET) graduation  | Sitka                | 944                 |
| 6/13/14               | 6/14/14    | Attend and participate in graduation of AST youth academy   | Sitka                | 596                 |
| 6/18/14               | 6/20/14    | Tour Kulis Air National Guard base; attend DPS headquarters meetings; attend ribbon cutting ceremony                    | Anchorage; Fairbanks | 1,387               |
| 7/8/14                |            | Attend Alaska Association of Chiefs of Police meeting   | Anchorage            | 424                 |
| 7/10/14               | 7/13/14    | Assist with Governor's community picnic   | Anchorage            | 1,421               |
| 7/14/14               | 7/15/14    | Attend Coplink meeting (trip cancelled)   | Anchorage            | 334                 |
| 7/20/14               | 7/22/14    | Attend Region 8 Special Olympics conference (Special Olympics provided lodging and reimbursed \$585 for airfare)        | Boise, ID            | 136                 |
| 7/24/14               | 7/25/14    | Participate in Governor's community picnic  | Ketchikan            | 694                 |
| 7/27/14               | 7/29/14    | Attend Alaska State Trooper Adventure Relay event; attend Fairbanks Law Enforcement Adventure Team event                | Anchorage            | 664                 |
| 8/14/14               | 8/15/14    | Attend commanders meeting; attend crime lab meeting   | Anchorage            | 370                 |
| 8/19/14               |            | Attend meetings; attend DPS event (trip cancelled)  | Anchorage            | 330                 |
| 8/21/14               | 8/22/14    | Attend ALMR meeting; attend DPS Law Enforcement Cadet Corps event   | Anchorage            | 707                 |
| 9/3/14                | 9/5/14     | Attend APSC, Department of Corrections, and University of Alaska Fairbanks Justice meetings                             | Fairbanks            | 923                 |
| 9/7/14                | 9/13/14    | Make presentation at Law Enforcement Torch Run (LETR) event (airfare and lodging in New Orleans provided by LETR)       | New Orleans, LA      | 773                 |
| 9/15/14               | 9/17/14    | Attend Southeast conference   | Wrangell             | 753                 |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                            |            |   |                            |                     |
|----------------------------|------------|---|----------------------------|---------------------|
| <b>Name:</b>               |            | <b>TERRY VRABEC</b>   |                            |                     |
| <b>Position:</b>           |            | <b>Deputy Commissioner</b>  |                            |                     |
| <b>Organization:</b>       |            | <b>Department of Public Safety</b>  |                            |                     |
| <b>Dates Traveled</b>      |            |   |                            |                     |
| <b>Begin</b>               | <b>End</b> | <b>Purpose of Trip</b>  | <b>Destination</b>         | <b>Travel Total</b> |
| 9/21/14                    | 9/22/14    | Attend Alaska Criminal Justice Commission (ACJC) meeting                                  | Anchorage                  | 800                 |
| 9/28/14                    | 10/2/14    | Attend Federal Bureau of Investigation (FBI) meeting; transport DPS vehicle               | Anchorage                  | 1,165               |
| 10/16/14                   | 10/18/14   | Represent governor at Alaska Day events   | Sitka                      | 846                 |
| 10/16/14                   |            | Attend FBI meeting (trip cancelled)   | Anchorage                  | 516                 |
| 10/23/14                   | 10/29/14   | Attend International Association of Chiefs of Police conference; attend WIN board meeting | Orlando, FL; San Diego, CA | 2,172               |
| 11/5/14                    | 11/7/14    | Meet with media; attend meeting with commissioner   | Anchorage                  | 1,003               |
| 11/13/14                   | 11/15/14   | Attend ALET graduation  | Sitka                      | 756                 |
| 11/17/14                   | 11/23/14   | Attend Justice Commission board meeting; attend meeting with directors                    | Anchorage                  | 2,348               |
| 11/30/14                   | 12/5/14    | Attend Law Enforcement Development conference   | Anchorage                  | 1,504               |
| 12/17/14                   | 12/21/14   | Attend ACJC event; attend LETR event  | Anchorage                  | 1,273               |
| <b>TOTAL: TERRY VRABEC</b> |            |   |                            | <b>37,921</b>       |

# Department of Revenue

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**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>            |            | <b>KEN ALPER</b>                               |                              |                     |
|-------------------------|------------|--|------------------------------|---------------------|
|                         |            | <b>Position:</b>                               | <b>Division Director</b>     |                     |
|                         |            | <b>Organization:</b>                           | <b>Tax Division</b>          |                     |
|                         |            |  | <b>Department of Revenue</b> |                     |
| <b>Dates Traveled</b>   |            | <b>Purpose of Trip</b>                         | <b>Destination</b>           | <b>Travel Total</b> |
| <b>Begin</b>            | <b>End</b> |  |                              |                     |
| 12/2/14                 | 12/4/14    | Meet with staff                                | Anchorage                    | 1,018               |
| 12/11/14                | 12/12/14   | Meet with staff                                | Anchorage                    | 851                 |
| 12/14/14                | 12/17/14   | Attend gas pipeline briefings; meet with staff | Anchorage                    | 1,285               |
| 12/29/14                | 12/31/14   | Meet with staff                                | Anchorage                    | 949                 |
| <b>TOTAL: KEN ALPER</b> |            |  |                              | <b>4,103</b>        |



**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                |            | <b>CAROL BEECHER</b>   |                    |                     |
|-----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>        |            | <b>Child Support Services Division</b>   |                    |                     |
|                             |            | <b>Department of Revenue</b>   |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                    |                     |
| 4/30/14                     | 5/1/14     | Attend executive training  | Juneau             | 783                 |
| 6/28/14                     | 7/2/14     | Attend National Council on Child Support Directors annual meeting  | Boston, MA         | 2,797               |
| 7/28/14                     | 7/30/14    | Attend Office of Child Support Enforcement Directors meeting   | Seattle            | 1,082               |
| 8/10/14                     | 8/13/14    | Attend National Child Support Enforcement Association policy forum   | Portland, OR       | 2,032               |
| 10/26/14                    | 11/8/14    | Attend Western Interstate Child Support Enforcement Council annual training conference (employee Carol Beecher paid \$80 for personal deviation 10/30 - 11/8/14) | San Diego, CA      | 1,930               |
| <b>TOTAL: CAROL BEECHER</b> |            |  |                    | <b>8,624</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                |            | <b>JERRY BURNETT</b>   |                    |                     |
|-----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director/Deputy Commissioner</b>   |                    |                     |
| <b>Organization:</b>        |            | <b>Division of Administrative Services</b>   |                    |                     |
|                             |            | <b>Department of Revenue</b>   |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                    |                     |
| 3/27/14                     | 3/28/14    | Participate and speak at the Choose Respect march  | Fort Yukon         | 1,117               |
| 12/11/14                    | 12/12/14   | Meet with Senate Majority; meet with staff   | Anchorage          | 833                 |
| 12/14/14                    | 12/16/14   | Attend Alaska Industrial Development and Export Authority board meeting; attend Alaska Energy Association board meeting; attend policy meetings; meet with staff | Anchorage          | 1,037               |
| <b>TOTAL: JERRY BURNETT</b> |            |  |                    | <b>2,987</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                   |            | <b>DANIEL DEBARTOLO</b>  |                    |                     |
|--------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>               |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>           |            | <b>Permanent Fund Dividend Division/Administrative Services</b>              |                    |                     |
|                                |            | <b>Department of Revenue</b>   |                    |                     |
| <b>Dates Traveled</b>          |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                   | <b>End</b> |  |                    |                     |
| 12/29/13                       | 12/31/13   | Meet with staff to insure quality for higher public contact                  | Anchorage          | 1,063               |
| 4/14/14                        | 4/17/14    | Meet with Pick, Click, Give, staff   | Anchorage          | 1,459               |
| 5/19/14                        | 5/20/14    | Attend Linny Pacillo office space public open house                          | Anchorage          | 1,137               |
| 7/1/14                         | 7/2/14     | Visit new Permanent Fund Dividend Division office                            | Anchorage          | 1,155               |
| 8/5/14                         | 8/8/14     | Meet with staff to discuss staffing changes                                  | Anchorage          | 1,761               |
| 8/14/14                        | 8/15/14    | Meet with Human Resource (HR) staff, HR action required face to face meeting | Anchorage          | 1,041               |
| 10/6/14                        | 10/9/14    | Attend oil price forecasting session (personal deviation 10/8 - 10/9/14)     | Anchorage          | 1,070               |
| <b>TOTAL: DANIEL DEBARTOLO</b> |            |  |                    | <b>8,686</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                 |            | <b>MATTHEW FONDER</b>                                |                    |                     |
|------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>             |            | <b>Division Director</b>                             |                    |                     |
| <b>Organization:</b>         |            | <b>Tax Division</b>                                  |                    |                     |
|                              |            | <b>Department of Revenue</b>                         |                    |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>                               | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |  |                    |                     |
| 2/6/14                       | 2/7/14     | Present Tax Overview to the finance subcommittee     | Juneau             | 822                 |
| 2/13/14                      |            | Attend meeting on House Bill 231                     | Juneau             | 825                 |
| 3/2/14                       | 3/3/14     | Provide testimony before the legislative branch      | Juneau             | 837                 |
| 4/21/14                      | 4/22/14    | Attend staff meetings                                | Juneau             | 800                 |
| 5/30/14                      |            | Attend employee recognition meeting (trip cancelled) | Juneau             | 37                  |
| 6/30/14                      | 7/1/14     | Attend meetings with human resources and staff       | Juneau             | 833                 |
| 7/7/14                       |            | Attend the signing of House Bill 306                 | Fairbanks          | 399                 |
| 7/31/14                      | 8/1/14     | Attend staff meetings                                | Juneau             | 822                 |
| 8/12/14                      | 8/14/14    | Attend the GenTax Revenue Agency customer conference | Portland, OR       | 1,550               |
| 9/3/14                       | 9/4/14     | Participate in revenue audit supervisor interviews   | Juneau             | 782                 |
| 12/11/14                     |            | Move back to original residence                      | Aberdeen, SD       | 4,500               |
| <b>TOTAL: MATTHEW FONDER</b> |            |  |                    | <b>12,207</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                      |                              |
|----------------------|------------------------------|
| <b>Name:</b>         | <b>RANDALL HOFFBECK</b>      |
| <b>Position:</b>     | <b>Commissioner</b>          |
| <b>Organization:</b> | <b>Department of Revenue</b> |

| Dates Traveled                  |          | Purpose of Trip      | Destination | Conference | Transportation | M & IE | Lodging  | Other    | Travel |
|---------------------------------|----------|----------------------|-------------|------------|----------------|--------|----------|----------|--------|
| Begin                           | End      |                      |             | Fees       | Costs          |        | Expenses | Expenses | Total  |
| 12/29/14                        | 12/31/14 | Move to duty station | Juneau      |            | 326            |        |          | 9        | 335    |
| <b>TOTALS: RANDALL HOFFBECK</b> |          |                      |             | -          | 326            | -      | -        | 9        | 335    |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>              |            | <b>JARED KOSIN</b>  |                    |                     |
|---------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>          |            | <b>Deputy Commissioner</b>  |                    |                     |
| <b>Organization:</b>      |            | <b>Department of Revenue</b>  |                    |                     |
|                           |            |   |                    |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |   |                    |                     |
| 9/23/14                   | 9/25/14    | Attend Alaska Housing Finance Corporation board meeting; meet with Juneau staff | Juneau             | 912                 |
| 10/17/14                  | 10/21/14   | Attend National Council of State Housing Agencies conference                    | Boston, MA         | 2,784               |
| 11/21/14                  |            | Speak at Alliance luncheon  | Kenai              | 330                 |
|                           |            |   |                    |                     |
| <b>TOTAL: JARED KOSIN</b> |            |   |                    | <b>4,026</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                |            | <b>JOHN MALLONEE</b>                   |                    |                     |
|-----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>               |                    |                     |
| <b>Organization:</b>        |            | <b>Child Support Services Division</b> |                    |                     |
|                             |            | <b>Department of Revenue</b>           |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>                 | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                    |                     |
|                             |            | No travel to report                    |                    |                     |
| <b>TOTAL: JOHN MALLONEE</b> |            |  |                    | <b>-</b>            |

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>          |            | <b>MICHAEL PAWLOWSKI</b>   |                        |                     |
|-----------------------|------------|--|------------------------|---------------------|
| <b>Position:</b>      |            | <b>Deputy Commissioner</b>   |                        |                     |
| <b>Organization:</b>  |            | <b>Department of Revenue</b>   |                        |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>   | <b>Destination</b>     | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |  |                        |                     |
| 1/15/14               | 1/31/14    | Attend Alaska Liquefied Natural Gas (AK LNG) sponsor meeting; attend legislative hearing preparation (trip cancelled)  | Seattle; Juneau        | 20                  |
| 1/17/14               | 2/7/14     | Attend legislative hearings  | Juneau                 | 3,580               |
| 2/8/14                |            | Attend meeting with governor's staff   | Juneau                 | 511                 |
| 2/9/14                | 3/28/14    | Attend legislative hearings  | Juneau                 | 7,068               |
| 3/31/14               | 4/11/14    | Attend legislative hearings  | Juneau                 | 3,622               |
| 5/1/14                | 5/2/14     | Attend executive training  | Juneau                 | 742                 |
| 5/6/14                | 5/7/14     | Speak at the Alaska Government Finance Officers Association spring conference  | Sitka                  | 751                 |
| 5/8/14                | 5/11/14    | Attend Senate Bill 138 signing (personal deviation 5/9 - 5/11/14)  | Fairbanks              | 432                 |
| 5/22/14               |            | Attend gas line meetings   | Juneau                 | 616                 |
| 6/5/14                | 6/14/14    | Attend and speak at National Hydropower Association 2014 Alaska regional meeting (personal deviations 6/5 - 6/10/14, 6/13 - 6/14/14)   | Ketchikan              | 1,002               |
| 6/28/14               | 7/2/14     | Attend Gasline Consultant Coordination meeting   | Houston, TX            | 2,565               |
| 7/3/14                | 7/7/14     | Move to duty station   | Juneau                 | 1,108               |
| 7/9/14                | 7/12/14    | Attend education tax credit luncheon; attend Governor's Family Picnics   | Anchorage              | 1,275               |
| 7/19/14               | 7/24/14    | Attend Governor's Family Picnic; attend AK LNG meeting   | Fairbanks; Anchorage   | 1,452               |
| 7/29/14               |            | Speak at Strengthening Alaska's Business Climate   | Anchorage              | 481                 |
| 8/5/14                | 8/11/14    | Attend Municipal Advisory Gas Project Review (MAGP) board meeting; meet with gas line consultants; attend the Alaska Industrial Development and Export Authority (AIDEA) board meeting | Anchorage              | 1,670               |
| 8/14/14               | 8/15/14    | Speak at a radio show presentation on Senate Bill 21; meet with International Brotherhood of Electrical Workers  | Fairbanks              | 1,084               |
| 8/19/14               | 8/21/14    | Attend Kenai River Classic legislative update  | Kenai                  | 980                 |
| 8/27/14               | 8/31/14    | Attend Alaska Housing Finance Corporation's board of directors meeting (personal deviation 8/28 - 8/31/14)   | Anchorage              | 726                 |
| 9/10/14               | 9/11/14    | Attend MAGP board meeting; meet with gas line consultants  | Anchorage              | 779                 |
| 9/14/14               | 9/19/14    | Attend AK LNG gas finance team meeting; attend AK LNG gas fiscal team meeting  | Houston, TX; Anchorage | 2,611               |
| 9/23/14               | 9/25/14    | Attend commercial team meeting; attend AIDEA board meeting   | Anchorage; Fairbanks   | 1,297               |
| 9/28/14               | 10/1/14    | Attend AK LNG meeting; attend MAGP board meeting   | Anchorage              | 920                 |
| 10/3/14               | 10/9/14    | Attend University of Anchorage Alaska forum; attend oil price forecasting sessions; speak at the Mechanical Contractors of Fairbanks luncheon  | Anchorage; Fairbanks   | 1,685               |
| 10/14/14              | 10/15/14   | Attend Oil and Gas Competitiveness Review Board meeting  | Anchorage              | 725                 |
| 10/20/14              | 10/23/14   | Attend AK LNG fiscal team meeting; attend commercial structure team meeting for AK LNG   | Seattle                | 2,176               |
| 11/4/14               | 11/6/14    | Attend AIDEA board meeting; meet with Department of Revenue staff  | Anchorage              | 976                 |
| 11/12/14              | 11/14/14   | Attend AK LNG sponsored meetings (trip cancelled)  | Anchorage              | 526                 |
| 11/17/14              | 11/21/14   | Attend MAGP board workshops; attend AK LNG fiscal and commercial workshops   | Anchorage              | 956                 |



**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                    |            | <b>MICHAEL PAWLOWSKI</b>   |                    |                     |
|---------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>                |            | <b>Deputy Commissioner</b>   |                    |                     |
| <b>Organization:</b>            |            | <b>Department of Revenue</b>   |                    |                     |
|                                 |            |  |                    |                     |
| <b>Dates Traveled</b>           |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                    | <b>End</b> |  |                    |                     |
| 11/24/14                        | 12/1/14    | Attend Legislative Budget and Audit briefing; meet with DOR staff; meet with Senate and House leaderships about the Revenue Sources Book Fall 2014 | Anchorage          | 1,128               |
|                                 |            |  |                    |                     |
| <b>TOTAL: MICHAEL PAWLOWSKI</b> |            |  |                    | <b>43,464</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>         |         | SARA RACE                        |             |              |
|----------------------|---------|----------------------------------|-------------|--------------|
| <b>Position:</b>     |         | Division Director                |             |              |
| <b>Organization:</b> |         | Permanent Fund Dividend Division |             |              |
|                      |         | Department of Revenue            |             |              |
| Dates Traveled       |         | Purpose of Trip                  | Destination | Travel Total |
| Begin                | End     |                                  |             |              |
| 9/16/14              | 9/17/14 | Meet with administrative staff   | Anchorage   | 670          |
| TOTAL: SARA RACE     |         |                                  |             | 670          |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                      |                              |
|----------------------|------------------------------|
| <b>Name:</b>         | <b>ANGELA RODELL</b>         |
| <b>Position:</b>     | <b>Commissioner</b>          |
| <b>Organization:</b> | <b>Department of Revenue</b> |

| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>   | <b>Destination</b>                    | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
|-----------------------|------------|--|---------------------------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Begin</b>          | <b>End</b> |  |                                       |                        |                             |                   |                         |                       |                     |
| 1/7/14                | 1/16/14    | Attend Film Commission meeting; attend gas team meetings; attend Alaska Housing Finance Corporation (AHFC) board meeting; speak at Commonwealth North event                  | Anchorage                             |                        | 1,204                       | 300               | 297                     | 41                    | 1,842               |
| 2/8/14                | 2/14/14    | Attend rating agency meetings; attend property tours at Tyson's Corner and North Bridge with the Alaska Permanent Fund Dividend Corporation (APFC) (APFC reimbursed \$1,760) | New York; Chicago, IL; Seattle        |                        | 1,967                       | 443               | 1,001                   | 31                    | 3,442               |
| 2/18/14               |            | Meet with the Department of Revenue (DOR) Child Support Services Division staff  | Anchorage                             |                        | 573                         | 60                |                         | 20                    | 653                 |
| 3/12/14               | 3/13/14    | Attend Alaska Gasline Development Corporation (AGDC) board meeting   | Anchorage                             |                        | 442                         | 92                | 99                      | 9                     | 642                 |
| 3/24/14               | 3/25/14    | Attend gasline sponsor meeting   | Anchorage                             |                        | 498                         | 120               | 99                      | 20                    | 737                 |
| 4/3/14                | 4/4/14     | Attend 40 Under 40 luncheon; meet with chair of Alaska Retirement Management Board (ARMB) Gail Schubert  | Anchorage                             |                        | 493                         | 108               | 99                      | 20                    | 720                 |
| 4/22/14               | 4/30/14    | Attend Milken Institute conference (personal deviation 4/22 - 4/26/14)   | Los Angeles, CA                       |                        | 981                         | 235               | 1,729                   | 34                    | 2,979               |
| 5/6/14                | 5/11/14    | Attend staff meeting; attend Goldman Sachs conference (trip cancelled)   | Anchorage; New York                   |                        | 1,081                       |                   |                         | 9                     | 1,090               |
| 5/7/14                | 5/8/14     | Meet with Governor Sean Parnell  | Anchorage; Fairbanks                  |                        | 910                         | 120               | 99                      | 9                     | 1,138               |
| 5/12/14               | 5/13/14    | Attend education House Bill 278 signing  | Anchorage                             |                        | 592                         | 92                | 99                      | 9                     | 792                 |
| 5/17/14               | 5/22/14    | Attend Government Finance Officers Association conference; attend APFC board meeting; attend AGDC retreat (APFC reimbursed \$752)  | Anchorage; Minneapolis, MN; Ketchikan | 380                    | 1,948                       | 496               | 1,468                   | 46                    | 4,338               |
| 5/27/14               | 5/30/14    | Attend Alaska Liquefied Natural Gas (AK LNG) meetings; attend Alaska Oil and Gas Association annual luncheon   | Anchorage                             |                        | 606                         | 180               | 570                     | 21                    | 1,377               |
| 6/17/14               | 6/20/14    | Attend AHFC board meeting; attend Knik Arm Bridge and Toll Authority (KABTA) board meeting   | Anchorage                             | 25                     | 594                         | 240               | 857                     | 50                    | 1,766               |
| 6/24/14               | 6/27/14    | Attend ARMB meeting  | Anchorage                             | 50                     | 577                         | 224               | 765                     | 9                     | 1,625               |
| 7/5/14                | 7/7/14     | Meet with TransCanada on AK LNG  | Calgary, AB                           |                        | 1,200                       | 273               | 670                     | 20                    | 2,163               |
| 7/24/14               |            | Attend Governor's Family Picnic  | Ketchikan                             |                        | 430                         | 60                |                         | 9                     | 499                 |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>ANGELA RODELL</b>   |  |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|--|--|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Commissioner</b>  |  |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Department of Revenue</b>   |  |                        |                             |                   |                         |                       |                     |
|                       |            |  |  |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>   | <b>Destination</b>                           | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |  |  |                        |                             |                   |                         |                       |                     |
| 8/5/14                | 8/7/14     | Attend Municipal Advisory Gas Project Review (MAGP) board meeting  | Anchorage                                    |                        | 570                         | 180               | 658                     | 18                    | 1,426               |
| 8/20/14               | 8/27/14    | Attend Kenai River Classic's Legislative update; attend the Alaska Native Tribal Health Consortium pricing (personal deviation 8/22 - 8/23/14)               | Kenai; New York                              |                        | 2,147                       | 320               | 1,005                   | 20                    | 3,492               |
| 9/4/14                | 9/5/14     | Meet with the governor   | Anchorage                                    |                        | 637                         | 60                | 179                     | 20                    | 896                 |
| 9/5/14                | 9/10/14    | Attend National Association of State Treasurers annual conference (trip cancelled)   | Traverse City, MI                            |                        |                             |                   | 45                      |                       | 45                  |
| 9/6/14                | 9/11/14    | Meet with government officials   | Tokyo, Japan; Hong Kong, China; Seoul, Korea |                        | 10,349                      | 756               | 1,172                   | 11                    | 12,288              |
| 9/16/14               | 9/24/14    | Attend the DOR Permanent Fund Dividend Announcement; attend ARMB meeting; attend State Financial Officers Foundation Conference (personal deviation 9/21/14) | Anchorage; Fairbanks; New York               |                        | 1,619                       | 422               | 197                     | 9                     | 2,247               |
| 9/29/14               | 10/2/14    | Attend KABTA meeting; attend AK LNG meeting; attend MAGP board meeting   | Anchorage                                    |                        | 509                         | 192               | 380                     | 9                     | 1,090               |
| 10/7/14               |            | Attend the DOR price forecasting sessions  | Anchorage                                    |                        | 397                         | 60                |                         | 9                     | 466                 |
| 10/14/14              | 10/19/14   | Attend ARMB meeting  | New York                                     |                        | 1,516                       | 300               | 1,218                   | 56                    | 3,090               |
| 10/22/14              | 10/23/14   | Attend Alaska Federation of Natives conference   | Anchorage                                    |                        | 553                         | 120               | 99                      | 30                    | 802                 |
| 10/26/14              | 10/31/14   | Attend APFC board meeting; attend Federal Energy Regulatory Commission meeting   | Anchorage; Washington, DC                    |                        | 1,388                       | 250               | 1,140                   | 61                    | 2,839               |
| 11/4/14               | 11/5/14    | Meet with the DOR Tax Division for a Tax Revenue Management System update  | Anchorage                                    |                        | 421                         | 108               | 99                      | 10                    | 638                 |
| 11/12/14              | 11/14/14   | Attend AK LNG meetings   | Anchorage                                    |                        | 569                         | 148               | 198                     | 20                    | 935                 |
| 11/16/14              | 11/18/14   | Attend governor's cabinet meeting  | Anchorage                                    |                        | 589                         | 120               | 198                     | 20                    | 927                 |
| 11/24/14              |            | Attend Senate Leadership briefing on the DOR Revenue Sources Book Fall 2014  | Anchorage                                    |                        | 493                         | 60                |                         | 9                     | 562                 |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                      |                              |
|----------------------|------------------------------|
| <b>Name:</b>         | <b>ANGELA RODELL</b>         |
| <b>Position:</b>     | <b>Commissioner</b>          |
| <b>Organization:</b> | <b>Department of Revenue</b> |

| Dates Traveled               |          | Purpose of Trip  | Destination | Conference | Transportation | M & IE       | Lodging       | Other      | Travel        |
|------------------------------|----------|--|-------------|------------|----------------|--------------|---------------|------------|---------------|
| Begin                        | End      |  |             | Fees       | Costs          |              | Expenses      | Expenses   | Total         |
| 11/27/14                     | 11/29/14 | Attend Legislative Budget and Audit briefing on AK LNG | Anchorage   |            | 569            | 132          | 198           | 24         | 923           |
| 11/30/14                     | 12/5/14  | Attend MAGP board meeting (trip cancelled)             | Anchorage   |            |                |              |               | 9          | 9             |
| <b>TOTALS: ANGELA RODELL</b> |          |  |             | <b>455</b> | <b>36,422</b>  | <b>6,271</b> | <b>14,638</b> | <b>692</b> | <b>58,478</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                 |            | <b>BRUCE TANGEMAN</b>  |                    |                     |
|------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>             |            | <b>Deputy Commissioner</b>   |                    |                     |
| <b>Organization:</b>         |            | <b>Department of Revenue</b>   |                    |                     |
|                              |            |  |                    |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |  |                    |                     |
| 1/2/14                       | 1/3/14     | Meet with the Commissioner Angela Rodell and Tax Division staff                  | Juneau             | 729                 |
| 1/15/14                      | 1/16/14    | Attend Alaska Liquefied Natural Gas (AK LNG) sponsor meeting (trip cancelled)    | Seattle            | 20                  |
| 1/21/14                      | 1/24/14    | Attend legislative hearings  | Juneau             | 1,156               |
| 1/27/14                      | 2/4/14     | Attend legislative hearings  | Juneau             | 1,988               |
| 1/31/14                      |            | Speak at the Alliance Industry Outlook Forum (trip cancelled)                    | Kenai              | 9                   |
| 2/2/14                       | 2/5/14     | Attend legislative hearings (trip cancelled)                                     | Juneau             | 20                  |
| 2/10/14                      | 2/14/14    | Attend legislative hearings (trip cancelled)                                     | Juneau             | 31                  |
| 2/19/14                      | 2/21/14    | Attend 13th Annual AK LNG conference   | Houston, TX        | 3,065               |
| 2/25/14                      | 2/27/14    | Attend commercial structure team meeting; attend joint venture agreement meeting | Houston, TX        | 2,366               |
| 3/3/14                       | 3/7/14     | Attend legislative hearings  | Juneau             | 1,378               |
| 3/10/14                      | 3/14/14    | Attend legislative hearings; speak at More Alaska Production Act event           | Juneau; Ketchikan  | 1,969               |
| 3/15/14                      |            | Speak at community luncheon  | Kenai              | 304                 |
| 3/17/14                      | 3/18/14    | Speak at American Board for Certification event; meet with the Editorial Board   | Fairbanks          | 484                 |
| 3/18/14                      | 3/20/14    | Meet with TransCanada regarding gasline issues                                   | Seattle            | 1,748               |
| 3/19/14                      | 3/21/14    | Attend legislative hearings (trip cancelled)                                     | Juneau             | 9                   |
| 3/24/14                      | 3/27/14    | Attend gasline meetings  | Seattle            | 1,697               |
| 3/28/14                      | 4/1/14     | Attend initiative hearings   | Juneau             | 1,574               |
| 4/2/14                       | 4/4/14     | Attend commercial team gas line meeting  | Los Angeles, CA    | 1,588               |
| 4/4/14                       | 4/11/14    | Attend legislative hearings  | Juneau             | 1,627               |
| 4/14/14                      | 4/17/14    | Meet with TransCanada  | Calgary, AB        | 3,082               |
| 4/19/14                      | 4/21/14    | Attend legislative hearings  | Juneau             | 941                 |
| <b>TOTAL: BRUCE TANGEMAN</b> |            |  |                    | <b>25,785</b>       |

# Department of Transportation and Public Facilities

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**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                             |            |   |                    |                     |
|-----------------------------|------------|---|--------------------|---------------------|
| <b>Name:</b>                |            | <b>WILLIAM ANKER</b>                                      |                    |                     |
|                             |            | <b>Assistant Commissioner</b>                             |                    |                     |
|                             |            | <b>Department of Transportation and Public Facilities</b> |                    |                     |
|                             |            |   |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>                                    | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |   |                    |                     |
| 10/17/14                    |            | Relocate from Helena, MT to Juneau                        | Juneau             | 21,182              |
|                             |            |   |                    |                     |
| <b>TOTAL: WILLIAM ANKER</b> |            |   |                    | <b>21,182</b>       |



## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>              |            | <b>JOHN BINDER</b>  |                                       |                     |
|---------------------------|------------|---|---------------------------------------|---------------------|
| <b>Position:</b>          |            | <b>Deputy Commissioner</b>  |                                       |                     |
| <b>Organization:</b>      |            | <b>Department of Transportation and Public Facilities</b>   |                                       |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>  | <b>Destination</b>                    | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |   |                                       |                     |
| 1/8/14                    | 1/10/14    | Attend Department of Transportation and Public Facilities (DOTPF) manager's meeting   | Juneau                                | 902                 |
| 1/21/14                   | 1/24/14    | Attend the State of the State address and legislative reception   | Juneau                                | 1,285               |
| 1/27/14                   | 1/28/14    | Attend the Airlines Airports Affairs (AAA) committee meeting; attend House Finance committee meeting (trip cancelled)                 | Fairbanks                             | 537                 |
| 2/3/14                    | 2/6/14     | Attend DOTPF manager meeting; attend Alaska Aviation Advisory Board meeting; attend Senate and House Transportation committee meeting | Juneau                                | 1,431               |
| 2/12/14                   | 2/14/14    | Attend Commissioner Patrick Kemp's summit for success   | Juneau                                | 728                 |
| 2/20/14                   |            | Participate in tour of southeast airports with Federal Aviation Administration (FAA) deputy commissioner of compliance                | New Stuyahok; Dillingham; Nunapitchuk | 947                 |
| 2/24/14                   | 2/28/14    | Attend National Association of State Aviation Officials (NASAO) Washington legislative conference; meet with congressional delegation | Juneau                                | 3,464               |
| 3/10/14                   | 3/11/14    | Participate in Senate Finance committee meetings  | Juneau                                | 771                 |
| 3/26/14                   |            | Meet with Governor Sean Parnell's staff and Ukpeaġvik Iñupiat Corporation   | Juneau                                | 618                 |
| 4/2/14                    | 4/3/14     | Attend DOTPF executive meeting  | Juneau                                | 762                 |
| 4/28/14                   | 4/30/14    | Attend the planner transportation conference  | Juneau                                | 907                 |
| 5/13/14                   |            | Attend site tour with FAA staff   | Kotzebue; Nome                        | 1,264               |
| 5/14/14                   | 5/15/14    | Attend DOTPF executive meeting  | Juneau                                | 699                 |
| 6/2/14                    | 6/4/14     | Attend maintenance aviation manager meeting; attend airport risk model meeting  | Fairbanks                             | 579                 |
| 6/25/14                   | 6/26/14    | Attend DOTPF executive meeting  | Juneau                                | 1,343               |
| 7/28/14                   | 7/30/14    | Attend Governor Sean Parnell's AAA bond rating board meeting  | Nome                                  | 1,033               |
| 8/6/14                    | 8/7/14     | Attend DOTPF executive meeting  | Juneau                                | 793                 |
| 8/11/14                   | 8/14/14    | Attend Arctic Resource Development and Infrastructure meeting   | Gambell                               | 1,611               |
| 9/3/14                    | 9/5/14     | Attend major project executive oversight committee meeting  | Juneau                                | 982                 |
| 9/7/14                    | 9/10/14    | Attend NASAO annual conference and tradeshow  | Providence, RI                        | 2,253               |
| 9/15/14                   | 9/18/14    | Attend Southeast Conference meeting; attend DOTPF executive meeting   | Wrangell; Juneau                      | 1,462               |
| 10/3/14                   | 10/12/14   | Attend air cargo carrier meeting; attend the 27th International Air Cargo Association Forum and Exposition                            | Seoul, Korea                          | 6,354               |
| 10/14/14                  |            | Attend Governor Sean Parnell's AAA bond rating board meeting  | Fairbanks                             | 294                 |
| 10/28/14                  | 10/30/14   | Attend maintenance aviation manager meeting   | Fairbanks                             | 406                 |
| 11/3/14                   | 11/6/14    | Attend DOTPF executive meeting  | Juneau                                | 1,178               |
| 12/2/14                   |            | Attend Alaska International Airport System strategic planning conference  | Fairbanks                             | 281                 |
| <b>TOTAL: JOHN BINDER</b> |            |   |                                       | <b>32,884</b>       |

## Schedule of Travel for Executive Positions Calendar Year 2014

|                       |            |   |                    |                     |
|-----------------------|------------|---|--------------------|---------------------|
| <b>Name:</b>          |            | <b>ROBERT CAMPBELL</b>  |                    |                     |
| <b>Position:</b>      |            | <b>Assistant Commissioner</b>   |                    |                     |
| <b>Organization:</b>  |            | <b>Department of Transportation and Public Facilities</b>                                   |                    |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |                    |                     |
| 1/8/14                | 1/10/14    | Attend Commissioner Patrick Kemp staff meeting  | Juneau             | 714                 |
| 2/12/14               | 2/14/14    | Attend Commissioner Patrick Kemp summit for success   | Juneau             | 861                 |
| 3/5/14                | 3/6/14     | Attend Commissioner Patrick Kemp executive meeting  | Juneau             | 782                 |
| 4/2/14                | 4/3/14     | Attend Commissioner Patrick Kemp executive meeting  | Juneau             | 785                 |
| 4/9/14                | 4/10/14    | Participate in meeting with Department of Transportation and Federal Highway Administration | Juneau             | 786                 |
| 5/12/14               |            | Meet with northern region director and Commissioner Patrick Kemp                            | Fairbanks          | 302                 |
| 5/14/14               | 5/15/14    | Attend Commissioner Patrick Kemp executive meeting  | Juneau             | 604                 |
| 5/16/14               |            | Meet with northern region director and Commissioner Patrick Kemp                            | Fairbanks          | 317                 |
| 5/21/14               |            | Meet with northern region staff   | Fairbanks          | 488                 |
| 5/23/14               |            | Meet with northern region staff to provide direction and guidance                           | Fairbanks          | 471                 |
| 5/30/14               |            | Meet with northern region director and Commissioner Patrick Kemp                            | Fairbanks          | 531                 |
| 6/6/14                |            | Meet with northern region director and Commissioner Patrick Kemp                            | Fairbanks          | 531                 |
| 6/13/14               |            | Meet with northern region director and Commissioner Patrick Kemp                            | Fairbanks          | 317                 |
| 6/17/14               | 6/19/14    | Meet with northern region staff to provide direction and guidance                           | Fairbanks          | 970                 |
| 6/23/14               | 6/24/14    | Meet with northern region staff to provide direction and guidance                           | Fairbanks          | 658                 |
| 6/25/14               | 6/26/14    | Attend Commissioner Patrick Kemp executive meeting  | Juneau             | 790                 |
| 6/30/14               | 7/2/14     | Meet with northern region staff to provide direction and guidance                           | Fairbanks          | 979                 |
| 7/7/14                | 7/8/14     | Meet with northern region staff to provide direction and guidance                           | Fairbanks          | 625                 |
| 7/15/14               | 7/17/14    | Meet with northern region staff to provide direction and guidance                           | Fairbanks          | 703                 |
| 7/22/14               | 7/23/14    | Meet with northern region staff to provide direction and guidance                           | Fairbanks          | 544                 |
| 8/4/14                | 8/5/14     | Meet with northern region staff to provide direction and guidance                           | Fairbanks          | 607                 |
| 8/6/14                | 8/7/14     | Attend Commissioner Patrick Kemp executive meeting  | Juneau             | 721                 |
| 8/12/14               | 8/14/14    | Meet with northern region staff to provide direction and guidance                           | Fairbanks          | 740                 |
| 8/19/14               | 8/21/14    | Meet with northern region staff to provide direction and guidance                           | Fairbanks          | 824                 |
| 8/25/14               | 8/28/14    | Meet with northern region staff to provide direction and guidance                           | Fairbanks          | 1,012               |
| 9/1/14                | 9/2/14     | Meet with northern region staff to provide direction and guidance                           | Fairbanks          | 452                 |
| 9/4/14                | 9/5/14     | Attend Commissioner Patrick Kemp executive meeting  | Juneau             | 798                 |
| 9/9/14                | 9/11/14    | Meet with northern region staff to provide direction and guidance                           | Fairbanks          | 838                 |
| 9/16/14               | 9/18/14    | Meet with northern region staff to provide direction and guidance                           | Fairbanks          | 661                 |
| 9/23/14               | 9/25/14    | Meet with northern region staff to provide direction and guidance                           | Fairbanks          | 661                 |
| 9/30/14               | 10/2/14    | Meet with northern region staff to provide direction and guidance                           | Fairbanks          | 678                 |
| 10/7/14               | 10/9/14    | Meet with northern region staff to provide direction and guidance                           | Fairbanks          | 752                 |
| 10/14/14              | 10/17/14   | Meet with northern region staff to provide direction and guidance                           | Fairbanks          | 542                 |
| 10/21/14              | 10/22/14   | Meet with northern region staff to provide direction and guidance                           | Fairbanks          | 676                 |
| 10/28/14              | 10/30/14   | Meet with northern region staff to provide direction and guidance                           | Fairbanks          | 580                 |
| 11/3/14               | 11/4/14    | Meet with northern region staff to provide direction and guidance                           | Fairbanks          | 545                 |
| 11/5/14               | 11/6/14    | Attend Commissioner Patrick Kemp executive meeting  | Juneau             | 776                 |
| 11/13/14              |            | Meet with northern region staff to provide direction and guidance                           | Fairbanks          | 188                 |
| 11/18/14              | 11/20/14   | Meet with northern region staff to provide direction and guidance                           | Fairbanks          | 647                 |
| 11/25/14              |            | Meet with northern region staff to provide direction and guidance                           | Fairbanks          | 549                 |
| 12/1/14               | 12/3/14    | Meet with northern region staff to provide direction and guidance                           | Fairbanks          | 644                 |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                  |            | <b>ROBERT CAMPBELL</b>  |                    |                     |
|-------------------------------|------------|---|--------------------|---------------------|
|                               |            | <b>Assistant Commissioner</b>                                     |                    |                     |
|                               |            | <b>Department of Transportation and Public Facilities</b>         |                    |                     |
|                               |            |   |                    |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |   |                    |                     |
| 12/9/14                       | 12/11/14   | Meet with northern region staff to provide direction and guidance | Fairbanks          | 680                 |
| 12/16/14                      | 12/18/14   | Meet with northern region staff to provide direction and guidance | Fairbanks          | 683                 |
|                               |            |   |                    |                     |
| <b>TOTAL: ROBERT CAMPBELL</b> |            |   |                    | <b>28,012</b>       |

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>          |            | <b>AL CLOUGH</b>   |                    |                     |
|-----------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>      |            | <b>Assistant Commissioner</b>  |                    |                     |
| <b>Organization:</b>  |            | <b>Department of Transportation and Public Facilities</b>  |                    |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |  |                    |                     |
| 1/8/14                |            | Meet with United States Forest Service (USFS) regarding Shelter Cove project   | Ketchikan          | 594                 |
| 1/22/14               |            | Meet with Sitka Borough on local projects; meet with Department of Transportation and Public Facilities (DOTPF) Maintenance and Operation (MO) staff   | Sitka              | 310                 |
| 2/12/14               |            | Meet with Ketchikan Borough and Alaska Forest Association on various issues  | Ketchikan          | 567                 |
| 3/19/14               | 3/20/14    | Meet with city manager, Wrangell maintenance foreman and staff per outstanding performance award   | Wrangell           | 549                 |
| 3/26/14               |            | Meet with local government; meet with Alaska Loggers; meet with USFS and review ongoing project status   | Ketchikan          | 529                 |
| 4/2/14                |            | Review problematic Sitka airport wildlife control maintenance project; inspect Halibut Point and Sawmill Creek projects  | Sitka              | 309                 |
| 4/7/14                |            | Attend rural airport management team meetings  | Anchorage          | 523                 |
| 4/16/14               |            | Review local projects; meet with municipal officials   | Petersburg         | 424                 |
| 4/22/14               | 4/23/14    | Attend public meeting; attend open house on Ketchikan Street trestle replacement project   | Ketchikan          | 660                 |
| 4/30/14               |            | Attend retirement service to honor Sitka foreman Dave Luchinetti retirement service for 41 years of service  | Sitka              | 266                 |
| 5/5/14                |            | Attend briefing for Ketchikan Borough Assembly regarding DOTPF projects  | Ketchikan          | 556                 |
| 5/28/14               |            | Meet with Federal Aviation Administration (FAA) regional and Washington, D.C. staff; meet with Alaska Mental Health Lands Trust; meet with Department of Natural Resources on Shelter Cove project | Anchorage          | 557                 |
| 6/4/14                |            | Meet with Forest Association and USFS on Shelter Cove project  | Ketchikan          | 619                 |
| 6/11/14               |            | Meet with Alaska State Senator Bert Stedman to provide briefing of Southeast projects of interest; review local construction projects  | Sitka              | 418                 |
| 7/16/14               |            | Speak to Sitka Chamber of Commerce on various southeast region projects  | Sitka              | 319                 |
| 7/24/14               |            | Meet with Ketchikan Borough on various transportation projects   | Ketchikan          | 553                 |
| 8/12/14               |            | Attend annual meeting with maintenance staff; meet with city manager   | Yakutat            | 430                 |
| 8/21/14               |            | Attend Sawmill Creek Road completion celebration   | Sitka              | 250                 |
| 8/25/14               |            | Meet with local government officials to review Prince of Wales ongoing projects  | Craig              | 741                 |
| 9/11/14               | 9/12/14    | Attend Western Federal Lands ribbon cutting ceremony for Deweyville to Neck Lake Road project  | Klawock            | 966                 |
| 9/14/14               | 9/15/14    | Meet with DOTPF central region staff; meet with officials on regional boundary changes (trip cancelled due to other business priorities)   | Anchorage; Kodiak  | 802                 |
| 9/16/14               |            | Attend southeast DOTPF annual conference (trip cancelled due to weather)   | Wrangell           | 674                 |
| 9/22/14               |            | Attend DOTPF Summit for Success II   | Anchorage          | 543                 |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                         |            |   |                    |                     |
|-------------------------|------------|---|--------------------|---------------------|
| <b>Name:</b>            |            | <b>AL CLOUGH</b>  |                    |                     |
| <b>Position:</b>        |            | <b>Assistant Commissioner</b>   |                    |                     |
| <b>Organization:</b>    |            | <b>Department of Transportation and Public Facilities</b>   |                    |                     |
| <b>Dates Traveled</b>   |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>            | <b>End</b> |   |                    |                     |
| 9/25/14                 |            | Attend final inspection for White River Road project  | Ketchikan          | 588                 |
| 9/30/14                 |            | Speak at Statewide Disadvantaged Business Enterprise conference   | Anchorage          | 523                 |
| 10/20/14                |            | Meet with local government and MO staff (trip cancelled)  | Cordova            | 9                   |
| 10/22/14                | 10/24/14   | Present at FAA annual meeting on road projects  | Anchorage          | 1,285               |
| 10/27/14                | 10/28/14   | Attend DOTPF MO managers meeting  | Fairbanks          | 788                 |
| 10/30/14                | 10/31/14   | Meet with DOTPF central region staff; meet with officials on regional boundary changes (trip cancelled)                               | Anchorage; Kodiak  | 1,216               |
| 11/12/14                | 11/13/14   | Attend meeting called by commission on Statewide Transportation Improvement program; attend joint city borough transportation meeting | Anchorage; Kodiak  | 1,060               |
| 11/19/14                | 11/20/14   | Attend quarterly meeting with Ketchikan Borough and Alaska Forest Association   | Ketchikan          | 649                 |
| 12/4/14                 |            | Meet with DOTPF MO staff; meet with local government  | Cordova            | 687                 |
| 12/9/14                 | 12/12/14   | Meet with DOTPF maintenance superintendent and foreman; meet with local government officials on regional boundary changes             | Valdez; Anchorage  | 1,409               |
| <b>TOTAL: AL CLOUGH</b> |            |   |                    | <b>20,373</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                 |            | <b>CHARLES CORREA</b>   |                    |                     |
|------------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>             |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>         |            | <b>Southeast Region Maintenance and Operations</b>  |                    |                     |
|                              |            | <b>Department of Transportation and Public Facilities</b>   |                    |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |   |                    |                     |
| 3/6/14                       |            | Inspect Haines highway project; consult with Klukwan tribe with the Federal Highway Administration  | Haines             | 791                 |
| 4/7/14                       | 4/8/14     | Meet with Assistant Attorney General, Dana Burke and contractors regarding the Klawock to Hollis pavement rehabilitation project                                    | Anchorage          | 772                 |
| 5/20/14                      |            | Attend the statewide aviation project evaluation meeting  | Anchorage          | 527                 |
| 5/28/14                      |            | Meet with contractor regarding project Sitka Sawmill Road upgrade to finalize the resolution of a construction dispute  | Sitka              | 352                 |
| 6/4/14                       |            | Review several Ketchikan construction projects  | Ketchikan          | 510                 |
| 7/3/14                       |            | Visit Sitka Halibut Point Road project  | Sitka              | 401                 |
| 7/9/14                       |            | Attend Dyea Road inspection; evaluate upcoming design project   | Skagway            | 590                 |
| 7/23/14                      | 7/24/14    | Inspect Hollis pavement rehabilitation; visit North Tongass Ward Cove to refuge pavement rehabilitation   | Klawock; Ketchikan | 1,020               |
| 7/29/14                      |            | Inspect Halibut Point Road pavement rehabilitation project; inspect drainage improvements; meet with contractor   | Sitka              | 420                 |
| 9/10/14                      | 9/11/14    | Attend the final inspection on Forest Highway 43; inspect Sarkar Bridge to Neck Lake  | Klawock; Ketchikan | 1,099               |
| 9/14/14                      | 9/15/14    | Meet with Department of Transportation and Public Facilities (DOTPF) central region staff; meet with Kodiak officials on regional boundary changes (trip cancelled) | Anchorage; Kodiak  | 544                 |
| 9/17/14                      |            | Attend Federal Aviation Administration orientation on aviation facilities   | Hoonah; Kake       | 658                 |
| 10/20/14                     |            | Meet with local government; meet with Cordova maintenance and operations staff (trip cancelled)   | Cordova            | 359                 |
| 10/23/14                     | 10/24/14   | Attend Statewide Transportation Improvement Program (STIP) meeting convened by DOTPF commissioner   | Anchorage          | 754                 |
| 10/30/14                     | 10/31/14   | Meet with DOTPF central region staff; meet with Kodiak officials on regional boundary changes   | Anchorage; Kodiak  | 1,311               |
| 11/12/14                     |            | Attend STIP meeting convened by the DOTPF commissioner  | Anchorage          | 564                 |
| 12/9/14                      | 12/11/14   | Meet with DOTPF maintenance superintendent and foreman; meet with local government officials on regional boundary changes   | Valdez; Anchorage  | 1,246               |
| <b>TOTAL: CHARLES CORREA</b> |            |   |                    | <b>11,918</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>              |            | <b>JOHN FALVEY</b>  |  |                     |
|---------------------------|------------|---|--|---------------------|
| <b>Position:</b>          |            | <b>Division Director</b>  |  |                     |
| <b>Organization:</b>      |            | <b>Alaska Marine Highway System</b>   |  |                     |
|                           |            | <b>Department of Transportation and Public Facilities</b>   |  |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>  | <b>Destination</b>                     | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |   |  |                     |
| 2/3/14                    | 2/5/14     | Attend House Finance transportation presentation  | Juneau                                 | 479                 |
| 2/9/14                    | 2/15/14    | Attend House Finance meeting; meet with Department of Law staff; meet with Attorney General Mark Geraghty; attend summit meetings | Juneau                                 | 1,566               |
| 3/4/14                    | 3/8/14     | Attend Southwest Alaska Municipal conference  | Anchorage                              | 1,181               |
| 3/10/14                   | 3/14/14    | Attend Marine Transportation Advisory Board meeting   | Juneau                                 | 1,337               |
| 5/18/14                   | 5/23/14    | Attend Motor Vessel (M/V) Tustumena replacement public meetings   | Anchorage; Dutch Harbor; Kodiak; Homer | 3,249               |
| 7/8/14                    | 7/9/14     | Meet with Vigor Marine and Alaska Building Systems regarding issues with the M/V Columbia repower project                         | Portland, OR                           | 1,229               |
| 7/21/14                   | 7/24/14    | Attend fast vehicle ferry food arbitration  | Juneau                                 | 1,163               |
| 8/4/14                    | 8/7/14     | Attend Office of Management and Budget meeting; meet with Alaska Marine Highway System reservation staff                          | Juneau                                 | 1,164               |
| 9/16/14                   |            | Attend Southeast Conference (trip cancelled due to weather)   | Wrangell                               | 66                  |
| 9/21/14                   | 9/24/14    | Attend the Department of Transportation and Public Facilities Summit for Success II   | Anchorage                              | 960                 |
| <b>TOTAL: JOHN FALVEY</b> |            |   |  | <b>12,394</b>       |

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>          |            | <b>ROGER HEALY</b>  |                      |                     |
|-----------------------|------------|---|----------------------|---------------------|
| <b>Position:</b>      |            | <b>Assistant Commissioner</b>   |                      |                     |
| <b>Organization:</b>  |            | <b>Department of Transportation and Public Facilities</b>   |                      |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b>   | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |                      |                     |
| 1/29/14               |            | Meet with Army Corps of Engineers; meet with Alaska Division; meet with Alaska Moose Federation; meet with statewide material staff; meet with statewide Cultural Resources staff   | Anchorage            | 133                 |
| 2/10/14               | 2/11/14    | Meet with the Federal Highway Administration (FHWA) and the State Historic Preservation Office regarding 106 Programmatic Agreement; attend statewide environmental meeting   | Anchorage            | 860                 |
| 2/26/14               | 2/27/14    | Meet with Environmental Protection Agency regarding the Clean Water Act consent decree termination  | Seattle              | 1,249               |
| 3/10/14               | 3/12/14    | Meet with Department of Transportation and Public Facilities (DOTPF) headquarters environmental and right of way staff; meet with DOTPF central region staff to prepare for statewide construction managers conference; attend Fairbanks DOTPF construction managers conference; meet with DOTPF headquarters staff | Anchorage; Fairbanks | 1,098               |
| 4/16/14               | 4/18/14    | Present naturally occurring asbestos regulations at oral hearings   | Fairbanks; Ambler    | 946                 |
| 4/28/14               | 4/29/14    | Meet with DOTPF design, materials, special projects and environmental and engineering services staff; present and attend at DOTPF maintenance leadership academy  | Anchorage            | 811                 |
| 5/7/14                | 5/8/14     | Meet with DOTPF Commissioner Patrick Kemp; meet with Knik Arm Bridge and Toll Authority (KABTA); meet with DOTPF headquarters staff   | Anchorage            | 812                 |
| 5/21/14               |            | Meet with KABTA staff; meet with DOTPF central region staff; meet with DOTPF materials staff  | Anchorage            | 622                 |
| 5/27/14               | 6/1/14     | Attend American Association of State Highway and Transportation Officials spring meeting (personal deviation 5/23 - 5/27/14)  | Louisville, KY       | 2,646               |
| 6/24/14               | 6/26/14    | Visit frozen lobe geologic feature with FHWA staff; meet with DOTPF headquarters staff in Fairbanks and Anchorage   | Fairbanks; Anchorage | 1,906               |
| 7/9/14                | 7/10/14    | Attend research meeting with Alaska University transportation center and University researchers; meet with northern region headquarters staff   | Anchorage            | 1,075               |
| 8/18/14               | 8/20/14    | Attend the northwest geotechnical workshop; meet with DOTPF staff   | Anchorage            | 1,100               |
| 8/26/14               |            | Meet with DOTPF headquarters staff  | Anchorage            | 639                 |
| 9/22/14               | 9/24/14    | Attend summit for success   | Anchorage            | 904                 |
| 10/21/14              |            | Meet with Army Corps of Engineers; meet with Alaska Moose Federation; meet with DOTPF headquarters staff  | Anchorage            | 594                 |
| 10/23/14              | 10/24/14   | Meet with DOTPF Commissioner Patrick Kemp; meet with regions on State Transportation Improvement Program planning   | Anchorage            | 974                 |
| 10/27/14              | 11/2/14    | Meet with California Department of Transportation (DOT); attend FHWA regional summit (employee Roger Healy partial payment for personal deviation 11/1 - 11/2/14 in the amount of \$315; California DOT partial reimbursement of \$414 for lodging and surface transport costs)                                     | Sacramento, CA       | 872                 |



**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>              |            | <b>ROGER HEALY</b>   |                    |                     |
|---------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>          |            | <b>Assistant Commissioner</b>  |                    |                     |
| <b>Organization:</b>      |            | <b>Department of Transportation and Public Facilities</b>  |                    |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |  |                    |                     |
| 11/4/14                   | 11/10/14   | Attend peer exchange with the Texas Department of Transportation on implementation of full National Environmental Policy Act assignment on FHWA projects (personal deviation 11/8-10/14)   | Austin, TX         | 1,842               |
| 11/12/14                  | 11/13/14   | Attend commissioners' state transportation improvement program meeting; meet with design and engineering headquarters staff; attend Associated General Contractors of Alaska meeting; meet with Alaska Attorney Generals' office to discuss consent decree | Anchorage          | 918                 |
| 11/15/14                  | 11/25/14   | Attend the standing committee on Highways and American Association of State Highway and Transportation Officials 2014 annual meeting (personal deviation 11/15 - 11/18/14)   | Charlotte, NC      | 3,663               |
| 12/17/14                  | 12/18/14   | Meet with central region staff; meet with DOTPF headquarters materials research staff; meet with Assistant Attorney Generals Jeff Stark and Anmei Goldsmith regarding Environmental Protection Agency consent decree                                       | Anchorage          | 741                 |
| <b>TOTAL: ROGER HEALY</b> |            |  |                    | <b>24,405</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                       |            |   |                           |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|---|---------------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Name:</b>          |            | <b>PATRICK KEMP</b>   |                           |                        |                             |                   |                         |                       |                     |
| <b>Position:</b>      |            | <b>Commissioner</b>   |                           |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Department of Transportation and Public Facilities</b>   |                           |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b>        | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |                           |                        |                             |                   |                         |                       |                     |
| 1/7/14                | 1/8/14     | Meet with Alaska Railroad Corporation (ARRC) to discuss relationship; meet Alaska General Contractors, northern region Department of Transportation and Public Facilities (DOTPF) staff; meet with DOTPF aviation deputy commissioner | Anchorage                 |                        | 349                         | 120               | 99                      | 9                     | 577                 |
| 1/14/14               |            | Meet with trans-border task force (trip cancelled)  | Whitehorse, BC            |                        | 244                         |                   |                         | 9                     | 253                 |
| 1/20/14               |            | Meet with ARRC strategic planning session board meeting (trip cancelled)  | Anchorage                 |                        | 194                         |                   |                         | 9                     | 203                 |
| 1/29/14               |            | Meet with United State Army Corps of Engineers  | Anchorage                 |                        | 119                         | 60                |                         | 31                    | 210                 |
| 1/30/14               |            | Meet with Valdez officials (trip cancelled due to weather)  | Anchorage                 |                        | 591                         |                   |                         |                       | 591                 |
| 2/11/14               |            | Attend ARRC board meeting (trip cancelled)  | Anchorage                 |                        | 463                         |                   |                         | 24                    | 487                 |
| 2/16/14               | 2/17/14    | Inspect Alaska Marine Highway System (AMHS) Motor Vessel Fairweather; visit with shipyard regarding potential project advertising   | Seattle                   |                        | 638                         | 130               | 199                     | 20                    | 987                 |
| 2/18/14               | 2/19/14    | Attend Statewide Traffic Operations Center stakeholder discussion meeting; meet with DOTPF staff (trip cancelled)   | Anchorage                 |                        | 20                          |                   |                         |                       | 20                  |
| 2/24/14               | 3/1/14     | Attend American Association of State Highway and Transportation Washington briefing   | Washington, D.C.          | 500                    | 470                         | 390               | 1,014                   | 11                    | 2,385               |
| 3/12/14               | 3/13/14    | Attend statewide construction managers meeting; meet with DOTPF northern region; view DOTPF roads   | Fairbanks                 |                        | 548                         | 120               | 81                      | 9                     | 758                 |
| 3/19/14               |            | Attend summit for success; visit with DOTPF central region leaders  | Anchorage                 |                        | 296                         | 60                |                         | 51                    | 407                 |
| 3/27/14               | 3/28/14    | Attend Alaska Railroad Board meeting  | Anchorage                 |                        | 491                         | 120               | 99                      | 9                     | 719                 |
| 4/18/14               | 4/25/14    | Attend Advisory Board meeting; attend Kink Arm Bridge and Toll Authority (KABTA); inspect DOTPF roads and projects; meet with city officials (trip cancelled)   | Anchorage; Fairbanks; Tok |                        |                             |                   |                         | 24                    | 24                  |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                       |            |   |                         |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|---|-------------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Name:</b>          |            | <b>PATRICK KEMP</b>   |                         |                        |                             |                   |                         |                       |                     |
| <b>Position:</b>      |            | <b>Commissioner</b>   |                         |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Department of Transportation and Public Facilities</b>   |                         |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b>      | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |                         |                        |                             |                   |                         |                       |                     |
| 4/23/14               | 4/24/14    | Attend Industrial Development and Export Authority meeting; meet with Corps of Engineers; attend Aviation Advisory board meeting; attend American Trucking Association annual trade show; attend KABTA board of directors meeting | Anchorage               |                        | 28                          | 120               | 99                      | 11                    | 258                 |
| 4/25/14               | 5/3/14     | Attend Western Association of Highway and Transportation Officials summit (personal deviation 5/1 - 5/3/14)   | Tempe, AZ               |                        | 677                         | 331               | 338                     |                       | 1,346               |
| 5/7/14                | 5/8/14     | Attend Denali Awards; meet with DOTPF central region staff  | Anchorage               |                        | 472                         | 120               | 99                      | 9                     | 700                 |
| 5/12/14               | 5/13/14    | Meet with DOTPF northern region staff discuss projects; meet with DOTPF central region staff discuss KABTA  | Fairbanks;<br>Anchorage |                        | 759                         | 120               | 99                      | 20                    | 998                 |
| 5/21/14               | 5/22/14    | Attend Alaska Railroad Board meeting; meet with Alaska Trucker's Association; attend KABTA meeting  | Anchorage               |                        | 472                         | 120               | 190                     | 9                     | 791                 |
| 5/28/14               | 5/29/14    | Meet with Anchorage airport executive staff; meet with DOTPF central region staff; meet with Alaska State Legislative Representatives   | Anchorage               |                        | 541                         | 120               | 190                     | 9                     | 860                 |
| 6/4/14                |            | Meet with Alaska Marine Highway System staff to discuss various road projects in Ketchikan  | Ketchikan               |                        | 205                         | 60                |                         | 20                    | 285                 |
| 6/24/14               |            | Meet with DOTPF staff; meet with Alaska State Legislative representatives   | Anchorage               |                        | 363                         | 60                |                         | 9                     | 432                 |
| 7/1/14                | 7/2/14     | Meet with DOTPF staff; meet with Alaska State Legislative representatives   | Fairbanks               |                        | 594                         | 120               | 154                     | 20                    | 888                 |
| 7/20/14               | 7/21/14    | Attend annual Governor's Family Picnic  | Fairbanks               |                        | 647                         | 120               | 154                     | 9                     | 930                 |
| 7/24/14               |            | Attend annual Governor's Family Picnic  | Ketchikan               |                        | 404                         | 60                |                         | 31                    | 495                 |
| 7/25/14               |            | Attend the Northern Sound grand opening and ribbon cutting at the Anchorage International Airport   | Anchorage               |                        | 454                         | 60                |                         | 9                     | 523                 |
| 7/28/14               | 7/30/14    | Attend Aviation Advisory Board meeting on rural airports  | Nome                    |                        | 15                          | 168               | 355                     | 29                    | 567                 |
| 8/4/14                | 8/5/14     | Attend northern rail extension Tanana access ribbon cutting ceremony  | Fairbanks               |                        | 121                         | 108               | 154                     | 20                    | 403                 |
| 8/13/14               | 8/14/14    | Attend Alaska State legislative meeting; inspect road conditions  | Anchorage               |                        | 545                         | 120               | 190                     | 9                     | 864                 |
| 8/20/14               |            | Meet with public employees Local 71   | Anchorage               |                        | 1,042                       | 60                |                         | 27                    | 1,129               |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|  |          |   |                      |                 |                      |        |                  |                |              |
|--|----------|---|----------------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| <div>Name:<br/>Position:<br/>Organization:</div> |          | PATRICK KEMP  |                      |                 |                      |        |                  |                |              |
|  |          | Commissioner  |                      |                 |                      |        |                  |                |              |
|  |          | Department of Transportation and Public Facilities  |                      |                 |                      |        |                  |                |              |
|  |          |   |                      |                 |                      |        |                  |                |              |
| Dates Traveled                                   |          | Purpose of Trip   | Destination          | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
| Begin  | End      |   |                      |                 |                      |        |                  |                |              |
| 8/21/14  |          | Attend Sawmill Creek road completion celebration  | Sitka                |                 | 232                  | 48     |                  | 13             | 293          |
| 9/2/14   | 9/3/14   | Meet with area staff; attend rural aviation tour  | Anchorage            |                 | 96                   | 120    | 190              | 31             | 437          |
| 9/4/14   | 9/5/14   | Attend DOTPF area wide staff meeting  | Anchorage            |                 | 574                  | 60     | 179              | 9              | 822          |
| 9/8/14   | 9/9/14   | Attend Alaska Railroad meeting; meet with area staff  | Anchorage            |                 | 431                  | 120    | 190              | 9              | 750          |
| 9/11/14  |          | Attend meeting with Vigor Marine to negotiate on Alaska Class Ferry   | Seattle              |                 | 1,325                | 71     |                  | 29             | 1,425        |
| 9/16/14  |          | Attend DOTPF southeast annual conference  | Wrangell             |                 | 383                  |        |                  | 39             | 422          |
| 9/20/14  |          | Attend AMHS meeting   | Ketchikan            |                 | 396                  | 60     |                  | 9              | 465          |
| 9/22/14  | 9/29/14  | Attend summit for success; attend Alaska Railroad board meeting; speak at annual Disadvantaged Business Enterprise conference | Anchorage; Fairbanks |                 | 1,089                | 316    | 1,301            | 31             | 2,737        |
| 10/6/14  |          | Attend meeting in Whittier to discuss multiple topics   | Whittier             |                 | 525                  | 60     |                  | 20             | 605          |
| 10/21/14   |          | Meet with the Army Corps of Engineers   | Anchorage            |                 | 264                  | 60     |                  | 20             | 344          |
| 10/22/14   | 10/24/14 | Attend federal fiscal year 2014 obligations meeting; attend Statewide Transportation Improvement Program (STIP) meeting       | Anchorage            |                 | 484                  | 152    | 268              | 40             | 944          |
| 10/27/14   | 10/28/14 | Speak at the DOTPF maintenance and operations state equipment fleet managers meeting  | Fairbanks            |                 | 672                  | 120    | 109              | 30             | 931          |
| 11/4/14  | 11/5/14  | Meet with area staff  | Anchorage            |                 | 323                  | 120    | 99               | 9              | 551          |
| 11/12/14   | 11/13/14 | Attend the Alaska Railroad Board meeting; attend STIP review meeting  | Anchorage            |                 | 391                  | 120    | 99               | 20             | 630          |
| 11/16/14   | 11/18/14 | Attend cabinet meeting at the governor's request  | Anchorage            |                 | 512                  | 104    | 198              | 20             | 834          |
| 11/20/14   | 11/25/14 | Attend the American Association of State Highway and Transportation Officials 2014 annual meeting (trip cancelled)            | Charlotte, NC        |                 | 1,456                |        |                  | 18             | 1,474        |
| TOTALS: PATRICK KEMP                             |          |   |                      |                 |                      |        |                  |                |              |
|  |          |   |                      | 500             | 20,915               | 4,398  | 6,147            | 794            | 32,754       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>               |            | <b>DAVID MILLER</b>  |                                 |                     |
|----------------------------|------------|--|---------------------------------|---------------------|
| <b>Position:</b>           |            | <b>Division Director</b>   |                                 |                     |
| <b>Organization:</b>       |            | <b>Northern Region Maintenance and Operations</b>  |                                 |                     |
|                            |            | <b>Department of Transportation and Public Facilities</b>  |                                 |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>   | <b>Destination</b>              | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |  |                                 |                     |
| 1/8/14                     |            | Conduct Deadhorse facilities inspection  | Deadhorse                       | 673                 |
| 1/22/14                    |            | Attend Transportation Security Administration briefing   | Anchorage                       | 415                 |
| 2/12/14                    | 2/15/14    | Attend Department of Transportation and Public Facilities Summit for Success   | Juneau                          | 718                 |
| 3/3/14                     | 3/9/14     | Attend Association of Equipment Manufacturers construction equipment exposition  | Las Vegas, NV                   | 4,197               |
| 4/16/14                    | 4/18/14    | Conduct Dalton Highway inspection  | Deadhorse                       | 642                 |
| 4/28/14                    | 5/1/14     | Conduct area inspections   | Eagle; Tok; Tazlina; Glennallen | 875                 |
| 5/2/14                     |            | Attend maintenance supervisors training  | Anchorage                       | 368                 |
| 5/8/14                     |            | Attend Denali Peak Awards ceremony   | Anchorage                       | 275                 |
| 5/14/14                    | 5/16/14    | Attend executive management team meeting   | Juneau                          | 592                 |
| 5/20/14                    | 5/22/14    | Attend Alaska Project Evaluation Board meeting; attend Cordova facilities tour   | Anchorage; Cordova              | 1,101               |
| 6/4/14                     |            | Conduct area inspection  | Minto                           | 78                  |
| 6/18/14                    | 6/20/14    | Conduct area inspection  | Tazlina                         | 525                 |
| 7/14/14                    | 7/15/14    | Participate in technical working group for regional boundary project   | Juneau                          | 481                 |
| 8/8/14                     |            | Attend road to Tanana project tour   | Manley                          | 270                 |
| 8/18/14                    | 8/20/14    | Conduct Dalton Highway tour with Deputy Commissioner Kasandra Rice; attend preliminary meeting for labor contract negotiations | Deadhorse; Anchorage            | 955                 |
| 9/3/14                     | 9/5/14     | Attend executive management team meeting   | Juneau                          | 1,215               |
| 9/9/14                     |            | Attend Alaska Railroad Corporation meeting   | Anchorage                       | 331                 |
| 9/30/14                    |            | Attend gas line preparedness meeting for Dalton Highway  | Anchorage                       | 285                 |
| 10/14/14                   |            | Attend gas line preparedness meeting for Dalton Highway  | Juneau                          | 674                 |
| 10/23/14                   | 10/24/14   | Attend preliminary meeting for labor contract negotiations   | Juneau                          | 554                 |
| 11/17/14                   |            | Attend gas line preparedness meeting for Dalton Highway  | Anchorage                       | 317                 |
| 12/15/14                   | 12/16/14   | Tour and evaluate Barrow facilities (trip cancelled)   | Barrow                          | 9                   |
| <b>TOTAL: DAVID MILLER</b> |            |  |                                 | <b>15,550</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                  |            | <b>JEFFERY OTTESEN</b>  |                    |                     |
|-------------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>              |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>          |            | <b>Statewide Planning</b>   |                    |                     |
|                               |            | <b>Department of Transportation and Public Facilities</b>   |                    |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |   |                    |                     |
| 2/6/14                        |            | Attend and chair the Community and Public Transportation Advisory Board (CPTAB)   | Anchorage          | 579                 |
| 3/4/14                        | 3/5/14     | Attend Alaska Long Range Transportation Plan (LRTP) meeting   | Anchorage          | 514                 |
| 3/6/14                        | 3/16/14    | Meet with engineering consulting firm, Parsons Brinkerhoff, statewide contracted consultants, regarding the LRTP (personal deviation 3/7/14, 3/12 - 3/14/14)  | Seattle            | 777                 |
| 5/5/14                        | 5/6/14     | Attend and chair the Public Transportation Advisory board   | Sitka              | 662                 |
| 5/7/14                        | 5/9/14     | Attend LRTP meetings in Fairbanks and Wasilla   | Fairbanks; Wasilla | 1,056               |
| 5/20/14                       | 5/21/14    | Attend aviation Project Evaluation Board; attend the Knik Arm Bridge and Toll Authority (KABTA) meeting   | Anchorage          | 501                 |
| 6/11/14                       | 6/12/14    | Visit Point MacKenzie rail extension meeting; attend the last day of KABTA cost review meeting  | Anchorage          | 999                 |
| 6/24/14                       | 6/25/14    | Attend the CPTAB meeting  | Anchorage          | 711                 |
| 8/13/14                       |            | Meet with Division of Measurement and Standards and commercial vehicle enforcement representatives from WestPac; meet with Liquefied Bio Gas representatives; meet with Henningson, Durham and Richardson Incorporated on rail plan | Anchorage          | 663                 |
| 9/28/14                       | 9/30/14    | Participate in CPTAB meeting as board chair; attend statewide transit conference  | Anchorage          | 890                 |
| 10/23/14                      | 10/24/14   | Attend federal fiscal year 2014 obligations meeting; attend Statewide Transportation Improvement Program (STIP) meeting   | Anchorage          | 533                 |
| 10/28/14                      | 10/29/14   | Attend two days of LRTP public meetings   | Anchorage          | 396                 |
| 11/12/14                      | 11/13/14   | Meet with Department of Transportation and Public Facilities Commissioner Patrick Kemp on STIP; speak at Associated General Contractors meeting   | Anchorage          | 954                 |
| 11/19/14                      | 11/20/14   | Speak at the Alaska Municipal League on LRTP  | Anchorage          | 760                 |
| <b>TOTAL: JEFFERY OTTESEN</b> |            |   |                    | <b>9,995</b>        |

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>          |            | <b>KASANDRA RICE</b>  |                    |                     |
|-----------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>      |            | <b>Deputy Commissioner</b>  |                    |                     |
| <b>Organization:</b>  |            | <b>Department of Transportation and Public Facilities</b>   |                    |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |                    |                     |
| 1/8/14                | 1/10/14    | Attend executive meeting  | Juneau             | 791                 |
| 1/13/14               | 1/15/14    | Attend trans-border meeting   | Juneau             | 1,139               |
| 1/20/14               | 1/25/14    | Attend Alaska State Legislative meetings  | Juneau             | 1,330               |
| 1/27/14               | 1/28/14    | Attend quarterly Ahtna Incorporated shareholders meeting  | Juneau             | 990                 |
| 2/3/14                | 2/7/14     | Attend executive meeting; attend Federal Highway Administration (FHWA) meeting; attend Transportation Asset Management meeting                  | Juneau             | 1,207               |
| 2/11/14               | 2/14/14    | Attend transportation committee meeting; attend Department of Transportation and Public Facilities (DOTPF) Summit for Success meeting           | Juneau             | 1,199               |
| 2/16/14               | 2/18/14    | Attend energy contracts, public facilities and roads meeting  | Juneau             | 1,185               |
| 2/19/14               | 2/28/14    | Attend American Association of State Highway and Transportation Officials (AASHTO) Washington briefing (personal deviation 2/19 - 2/23/14)      | Washington, D.C.   | 2,728               |
| 3/4/14                | 3/7/14     | Attend Alaska State Senate Transportation committee meeting; attend executive meeting   | Juneau             | 1,724               |
| 3/12/14               |            | Attend statewide construction managers conference   | Fairbanks          | 459                 |
| 3/17/14               | 3/20/14    | Attend and testify at the State of Alaska House of Representatives land materials meeting regarding House Bill (HB) 371/ Senate Bill (SB) 211   | Juneau             | 1,769               |
| 3/24/14               | 3/27/14    | Attend and testify at the State of Alaska House of Representatives land materials meeting regarding HB 371/ SB 211; attend legislative meetings | Juneau             | 1,375               |
| 4/1/14                | 4/4/14     | Testify at the state land materials meeting regarding HB 371/ SB 211; attend executive meeting  | Juneau             | 1,167               |
| 4/7/14                | 4/11/14    | Testify at the state land materials meeting regarding HB 371/ SB 211; attend FHWA meeting   | Juneau             | 1,033               |
| 4/22/14               | 4/23/14    | Attend legislative session  | Juneau             | 1,525               |
| 4/28/14               | 5/1/14     | Attend and speak at the transportation planners conference  | Juneau             | 1,698               |
| 5/20/14               |            | Attend commissioners budget meeting (trip cancelled)  | Juneau             | 410                 |
| 6/2/14                | 6/5/14     | Attend wildlife and highways work group; attend information technology meeting; attend strategic highway research program meeting               | Juneau             | 1,216               |
| 6/9/14                | 6/11/14    | Meet with Commissioner Patrick Kemp to discuss Kink Arm Bridge and Toll Authority   | Juneau             | 558                 |
| 6/17/14               | 6/18/14    | Attend regional directors meeting   | Juneau             | 327                 |
| 6/25/14               | 6/26/14    | Attend executive meeting  | Juneau             | 538                 |
| 7/1/14                | 7/2/14     | Attend Badger Road informational meeting  | Fairbanks          | 651                 |
| 7/7/14                | 7/8/14     | Attend information technology meetings  | Juneau             | 722                 |
| 7/13/14               | 7/17/14    | Attend the Western Association of State Highway and Transportation Officials annual conference  | Albuquerque, NM    | 2,799               |
| 7/23/14               | 7/29/14    | Attend FHWA meeting; attend Sterling highway meeting  | Juneau             | 1,443               |
| 8/5/14                |            | Attend Tanana ribbon cutting ceremony   | Fairbanks          | 435                 |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                |            | <b>KASANDRA RICE</b>   |                        |                     |
|-----------------------------|------------|--|------------------------|---------------------|
| <b>Position:</b>            |            | <b>Deputy Commissioner</b>   |                        |                     |
| <b>Organization:</b>        |            | <b>Department of Transportation and Public Facilities</b>  |                        |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>   | <b>Destination</b>     | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                        |                     |
| 8/6/14                      | 8/7/14     | Attend FHWA meeting; attend executive management meeting   | Juneau                 | 677                 |
| 8/18/14                     | 8/19/14    | Drive and inspect the conditions of the Dalton Highway with DOTPF Northern Region Division Director David Miller   | Fairbanks; Prudhoe Bay | 742                 |
| 8/21/14                     | 8/22/14    | Attend information system and administrative meeting; attend federal asset program meeting   | Juneau                 | 790                 |
| 8/27/14                     | 8/29/14    | Attend Ahtna Incorporated quarterly meeting; attend FWHA meeting; attend Information System Services (ISS) meeting   | Juneau                 | 1,050               |
| 9/3/14                      | 9/5/14     | Attend FHWA monthly executive meeting; attend major projects executive oversight committee meeting   | Juneau                 | 942                 |
| 9/16/14                     | 9/19/14    | Attend ISS meeting; attend Izembeck Wildlife Refuge meeting regarding the history of Cold Bay Road; attend Office of Management and Budget Transportation Heads Up meeting; attend DOTPF asphalt meeting | Juneau                 | 1,067               |
| 10/1/14                     | 10/3/14    | Attend FHWA meeting; attend executive meeting; attend ISS meeting  | Juneau                 | 1,029               |
| 10/7/14                     |            | Present on the new ISS   | Fairbanks              | 385                 |
| 10/14/14                    | 10/15/14   | Attend gas line follow up meeting; give presentation on ISS  | Juneau                 | 688                 |
| 10/22/14                    |            | Attend FHWA meeting; attend ISS meeting  | Juneau                 | 528                 |
| 10/27/14                    | 10/28/14   | Present at the DOTPF maintenance and operations state equipment fleet managers meeting   | Fairbanks              | 225                 |
| 10/28/14                    | 10/30/14   | Attend Every Day Counts summit; attend FHWA conference (FHWA reimbursed \$1,338)   | Sacramento, CA         |                     |
| 11/5/14                     | 11/7/14    | Attend FHWA meeting; attend executive team meeting; attend Labor Trade and Craft negotiations meeting  | Juneau                 | 764                 |
| 11/13/14                    | 11/25/14   | Attend AASHTO annual meeting (employee Kasandra Rice paid \$1,055 for airfare, personal deviation 11/13 - 11/18/14)  | Charlotte, NC          | 3,398               |
| 12/1/14                     | 12/5/14    | Attend budget meeting at governor's office; attend FHWA meeting; attend travel and policy and procedures meeting   | Juneau                 | 1,326               |
| 12/9/14                     | 12/12/14   | Attend Transportation Asset Management Information System meeting; attend DOTPF awards ceremony  | Juneau                 | 738                 |
| <b>TOTAL: KASANDRA RICE</b> |            |  |                        | <b>44,767</b>       |



**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>              |            | <b>MARY SIROKY</b>   |                      |                     |
|---------------------------|------------|--|----------------------|---------------------|
| <b>Position:</b>          |            | <b>Division Director</b>   |                      |                     |
| <b>Organization:</b>      |            | <b>Division of Administrative Services</b>   |                      |                     |
|                           |            | <b>Department of Transportation and Public Facilities</b>  |                      |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>   | <b>Destination</b>   | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |  |                      |                     |
| 1/7/14                    | 1/8/14     | Meet with legislative budget staff   | Anchorage            | 510                 |
| 3/17/14                   | 3/19/14    | Meet with civil rights staff   | Anchorage            | 244                 |
| 5/10/14                   | 5/14/14    | Meet with civil rights staff (employee Mary Siroky purchased airline ticket for personal deviation 5/10 - 5/14/14) | Anchorage            | 247                 |
| 6/11/14                   | 6/12/14    | Meet with civil rights staff; provide budget training to the international airport managers                        | Anchorage            | 968                 |
| 6/23/14                   | 6/25/14    | Tour Department of Transportation and Public Facilities (DOTPF) facilities; meet with administrative staff         | Anchorage; Fairbanks | 1,093               |
| 8/4/14                    | 8/5/14     | Meet with DOTPF staff to discuss western district; attend river bridge opening                                     | Fairbanks            | 1,002               |
| 8/11/14                   | 8/13/14    | Meet with civil rights staff; review Kink Arm Bridge and Toll Authority internal review                            | Anchorage            | 734                 |
| 9/22/14                   | 9/24/14    | Attend DOTPF summit for success  | Anchorage            | 829                 |
| 9/28/14                   | 9/30/14    | Attend Statewide Disadvantaged Business Enterprise conference  | Anchorage            | 838                 |
| 10/27/14                  | 10/28/14   | Attend the DOTPF maintenance and operations state equipment fleet managers meeting                                 | Fairbanks            | 322                 |
| <b>TOTAL: MARY SIROKY</b> |            |  |                      | <b>6,787</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>               |            | <b>DANIEL SMITH</b>   |                    |                     |
|----------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>           |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>       |            | <b>Division of Measurement Standards and Commercial Vehicle Enforcement</b> |                    |                     |
|                            |            | <b>Department of Transportation and Public Facilities</b>                   |                    |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |   |                    |                     |
| 3/27/14                    |            | Testify at House Bill 378 meeting   | Juneau             | 1,007               |
| 4/5/14                     | 4/8/14     | Attend Commercial Vehicle Safety Alliance workshop                          | Los Angeles, CA    | 2,476               |
| 7/15/14                    | 7/17/14    | Attend National Conference on Weights and Measures                          | Detroit, MI        | 1,932               |
| 9/10/14                    |            | Attend arbitration hearing  | Fairbanks          | 606                 |
| 10/2/14                    |            | Attend Governor Sean Parnell's Drivers of the Year presentation             | Fairbanks          | 431                 |
| 11/14/14                   |            | Meet with division staff and Representative Tammie Wilson                   | Fairbanks          | 502                 |
| <b>TOTAL: DANIEL SMITH</b> |            |   |                    | <b>6,954</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                |            | <b>JOEL ST AUBIN</b>   |                    |                     |
|-----------------------------|------------|--|--------------------|---------------------|
|                             |            | <b>Position:</b>   |                    |                     |
|                             |            | <b>Division Director</b>   |                    |                     |
|                             |            | <b>Organization:</b>   |                    |                     |
|                             |            | <b>Division of Design and Construction</b>                       |                    |                     |
|                             |            | <b>Department of Transportation and Public Facilities</b>        |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                    |                     |
| 2/12/14                     | 2/14/14    | Attend Commissioner Patrick Kemp's summit for success            | Juneau             | 805                 |
| 3/4/14                      |            | Attend T2 training understanding geotechnical reports and design | Fairbanks          | 415                 |
| 7/22/14                     |            | Participate in Kodiak airport runway extension partnering        | Kodiak             | 494                 |
| 9/3/14                      | 9/4/14     | Attend T2 training understanding geotechnical reports and design | Juneau             | 874                 |
| <b>TOTAL: JOEL ST AUBIN</b> |            |  |                    | <b>2,588</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                           |            |  |                    |                     |
|---------------------------|------------|--|--------------------|---------------------|
| <b>Name:</b>              |            | <b>JAMES TITUS</b>   |                    |                     |
| <b>Position:</b>          |            | <b>Assistant Commissioner</b>  |                    |                     |
| <b>Organization:</b>      |            | <b>Department of Transportation and Public Facilities</b>                                      |                    |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |  |                    |                     |
| 1/8/14                    | 1/10/14    | Attend executive management team meeting   | Juneau             | 851                 |
| 2/3/14                    | 2/5/14     | Attend executive management team meeting   | Juneau             | 1,128               |
| 2/12/14                   | 2/15/14    | Attend summit for success  | Juneau             | 614                 |
| 2/22/14                   |            | Attend Cantwell successor village organization meeting   | Cantwell           | 55                  |
| 2/26/14                   | 2/27/14    | Attend meeting with Ahtna Incorporated company officials                                       | Glennallen         | 305                 |
| 3/5/14                    | 3/7/14     | Attend executive management team meeting   | Juneau             | 813                 |
| 4/2/14                    | 4/3/14     | Attend executive management team meeting   | Juneau             | 464                 |
| 4/7/14                    |            | Attend rural airport system management meeting; attend Alaska Project Evaluation Board meeting | Anchorage          | 333                 |
| 4/24/14                   |            | Attend Alaska Trucking Association annual meeting  | Anchorage          | 220                 |
| 5/14/14                   | 5/15/14    | Attend executive management team meeting (trip cancelled, Alaska Airlines reimbursed \$453)    | Juneau             | 9                   |
| <b>TOTAL: JAMES TITUS</b> |            |  |                    | <b>4,792</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>              |            | <b>REUBEN YOST</b>   |                    |                     |
|---------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>          |            | <b>Deputy Commissioner</b>   |                    |                     |
| <b>Organization:</b>      |            | <b>Department of Transportation and Public Facilities</b>  |                    |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |  |                    |                     |
| 1/29/14                   |            | Meet with Major Mark DeRocchi; meet with Alaska engineer district; meet with United States Army Corps of Engineers                                   | Anchorage          | 423                 |
| 2/16/14                   | 2/17/14    | Inspect Motor Vessel (M/V) Fairweather; visit shipyard regarding potential future advertising project  | Seattle            | 857                 |
| 2/26/14                   |            | Visit Alaska Marine Highway System (AMHS) headquarters; meet with AMHS staff   | Ketchikan          | 424                 |
| 3/6/14                    |            | Attend Southwest Alaska Municipal conference   | Anchorage          | 449                 |
| 4/16/14                   | 4/17/14    | Present at the Alaska tribal transportation workgroup  | Anchorage          | 299                 |
| 4/21/14                   |            | Attend Safety of Life at Sea waiver meeting; attend machine decommissioning and fare study meeting   | Ketchikan          | 346                 |
| 5/7/14                    | 5/9/14     | Attend AMHS M/V Columbia sea trials; meet with AMHS vessel crew  | Portland, OR       | 1,634               |
| 5/18/14                   | 5/20/14    | Attend public meeting for AMHS M/V Tustumena replacement project   | Unalaska           | 1,823               |
| 5/28/14                   |            | Attend Long Range Transportation Plan stakeholder group meeting  | Anchorage          | 390                 |
| 6/4/14                    |            | Meet with Department of Transportation and Public Facilities (DOTPF) central region staff on human resources issues and tariff study                 | Ketchikan          | 508                 |
| 6/23/14                   | 6/25/14    | Attend Marine Transportation Advisory Board (MTAB) meeting   | Kodiak             | 1,331               |
| 8/15/14                   | 8/19/14    | Ride aboard AMHS M/V Kennicott; inspect M/V Kennicott conditions; inspect employee conduct   | Seattle            | 573                 |
| 9/11/14                   |            | Attend substance abuse summit  | Seattle            | 2,404               |
| 9/14/14                   | 9/16/14    | Attend Southeast Alaska DOTPF annual conference meeting; attend Masters, Mates and Pilots negotiations (Wrangell portion of this trip was cancelled) | Wrangell; Seattle  | 1,786               |
| 9/20/14                   |            | Attend Alaska State Governor's announcement of the Alaska Class Ferry  | Ketchikan          | 472                 |
| 9/22/14                   | 9/23/14    | Attend DOTPF summit for success meeting  | Anchorage          | 600                 |
| 10/15/14                  | 10/16/14   | Attend Juneau public access hearing meeting  | Haines             | 284                 |
| 10/21/14                  |            | Meet with DOTPF and Corps of Engineers regarding transportation projects   | Anchorage          | 542                 |
| 10/23/14                  | 10/24/14   | Attend Juneau public access hearing  | Skagway            | 169                 |
| 12/13/14                  |            | Attend MTAB meeting; attend keel laying ceremony   | Ketchikan          | 906                 |
| <b>TOTAL: REUBEN YOST</b> |            |  |                    | <b>16,220</b>       |

# Alaska Aerospace Corporation

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**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                    |            | <b>CRAIG CAMPBELL</b>   |                              |                            |                                 |                   |                             |                           |                         |
|---------------------------------|------------|---|------------------------------|----------------------------|---------------------------------|-------------------|-----------------------------|---------------------------|-------------------------|
| <b>Position:</b>                |            | <b>Chief Executive Officer</b>  |                              |                            |                                 |                   |                             |                           |                         |
| <b>Organization:</b>            |            | <b>Alaska Aerospace Corporation</b>   |                              |                            |                                 |                   |                             |                           |                         |
|                                 |            |   |                              |                            |                                 |                   |                             |                           |                         |
| <b>Dates Traveled<br/>Begin</b> | <b>End</b> | <b>Purpose of Trip</b>  | <b>Destination</b>           | <b>Conference<br/>Fees</b> | <b>Transportation<br/>Costs</b> | <b>M &amp; IE</b> | <b>Lodging<br/>Expenses</b> | <b>Other<br/>Expenses</b> | <b>Travel<br/>Total</b> |
| 1/5/14                          | 1/9/14     | Attend Alaska and Hawaii joint focus meeting; meet with United States Pacific Command; meet with unmanned aerial systems test site team; visit venues | Honolulu, HI; Kona, HI       |                            | 2,368                           | 448               | 885                         |                           | 3,701                   |
| 2/8/14                          | 2/12/14    | Meet with the Alaska and Virginia congressional delegation and staff on the fiscal year 2015 appropriations   | Washington, D.C.             |                            | 981                             | 239               | 976                         | 3                         | 2,199                   |
| 2/18/14                         | 2/19/14    | Meet with Aleutians East Borough School District to present range safety telemetry system plan  | Sand Point                   |                            | 1,146                           | 177               | 128                         |                           | 1,451                   |
| 2/20/14                         |            | Meet with legislative members to discuss state 2015 budget request  | Juneau                       |                            | 659                             | 76                |                             |                           | 735                     |
| 2/28/14                         |            | Conduct Senate Finance subcommittee fiscal year 2015 budget overview  | Juneau                       |                            | 2,014                           | 77                |                             |                           | 2,091                   |
| 3/6/14                          | 3/7/14     | Meet with advisor and Ducommon Miltec concerning future business opportunities  | Huntsville, AL               |                            | 1,013                           | 76                | 181                         |                           | 1,270                   |
| 3/11/14                         | 3/14/14    | Meet with state legislators and hold Alaska Aerospace board of directors meeting  | Juneau                       |                            | 795                             | 357               | 467                         |                           | 1,619                   |
| 3/24/14                         | 3/28/14    | Attend Commercial Spaceflight Federation board of directors meeting   | Washington, D.C.             |                            | 906                             | 186               | 1,271                       | 8                         | 2,371                   |
| 4/14/14                         | 4/18/14    | Attend United States Geospatial Intelligence Foundation Symposium; visit Missile Defense Agency and Space and Missile Defense Command                 | Tampa, FL;<br>Huntsville, AL |                            | 1,980                           | 238               | 942                         |                           | 3,160                   |
| 4/25/14                         | 4/26/14    | Meet with Ducommon Miltec; attend mission brief; meet with the United States Coast Guard; present awards  | Kodiak                       |                            | 597                             | 132               | 100                         |                           | 829                     |
| 5/4/14                          | 5/7/14     | Visit potential launch location site  | Kona, HI                     |                            | 1,174                           | 343               | 572                         |                           | 2,089                   |
| 5/9/14                          |            | Meet with University of Alaska Fairbanks staff on unmanned aircraft systems and satellite facility capabilities                                       | Fairbanks                    |                            | 352                             | 66                |                             |                           | 418                     |
| 5/12/14                         | 5/13/14    | Attend legislative tour and give briefing of Kodiak Launch Complex; attend full day program review Alaska Aerospace Corporation board meeting         | Kodiak                       |                            | 347                             | 139               | 186                         |                           | 672                     |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                    |            | <b>CRAIG CAMPBELL</b>   |                         |                            |                                 |                   |                             |                           |                         |
|---------------------------------|------------|---|-------------------------|----------------------------|---------------------------------|-------------------|-----------------------------|---------------------------|-------------------------|
| <b>Position:</b>                |            | <b>Chief Executive Officer</b>  |                         |                            |                                 |                   |                             |                           |                         |
| <b>Organization:</b>            |            | <b>Alaska Aerospace Corporation</b>   |                         |                            |                                 |                   |                             |                           |                         |
|                                 |            |   |                         |                            |                                 |                   |                             |                           |                         |
| <b>Dates Traveled<br/>Begin</b> | <b>End</b> | <b>Purpose of Trip</b>  | <b>Destination</b>      | <b>Conference<br/>Fees</b> | <b>Transportation<br/>Costs</b> | <b>M &amp; IE</b> | <b>Lodging<br/>Expenses</b> | <b>Other<br/>Expenses</b> | <b>Travel<br/>Total</b> |
| 5/19/14                         | 5/22/14    | Attend Space Symposium  | Colorado Springs,<br>CO | 790                        | 1,286                           | 231               | 994                         | 32                        | 3,333                   |
| 5/27/14                         | 5/30/14    | Meet with Miltec, Incorporated and government customers about current and future business in Alaska   | Huntsville, AL          |                            | 1,445                           | 508               | 178                         |                           | 2,131                   |
| 6/5/14                          |            | Meet with Sandia National Laboratories president; tour Kodiak Launch Complex; meet with senior Kodiak Launch Complex staff for launch update        | Kodiak                  |                            | 542                             | 70                |                             |                           | 612                     |
| 6/17/14                         | 6/19/14    | Meet with joint focus team; meet with Alaska Aerospace board; visit Poker Flats and University of Alaska Fairbanks Geophysical Institute            | Fairbanks               |                            | 310                             | 518               | 408                         |                           | 1,236                   |
| 7/1/14                          |            | Meet with Kodiak Launch Complex staff to discuss mission update and other business  | Kodiak                  |                            | 460                             | 70                |                             |                           | 530                     |
| 7/7/14                          | 7/10/14    | Meet with congressional delegation; meet with governor state office and Federal Aviation Administration Commercial Space Transportation staff       | Washington, D.C.        |                            | 1,419                           | 221               | 318                         |                           | 1,958                   |
| 8/11/14                         | 8/14/14    | Attend Space and Missile symposium; staff Alaska Aerospace booth at Space and Missile symposium; meet with potential customers and federal agencies | Huntsville, AL          |                            | 1,115                           | 161               | 745                         |                           | 2,021                   |
| 8/24/14                         | 8/29/14    | Meet with Kodiak Launch Complex staff; observe launch; conduct August Alaska Aerospace board meeting; attend media events                           | Kodiak                  |                            | 1,407                           | 372               | 480                         |                           | 2,259                   |
| 9/12/14                         |            | Give presentation to Office of Management and Budget  | Juneau                  |                            | 396                             | 78                | 190                         |                           | 664                     |
| 9/13/14                         | 9/21/14    | Meet with Japanese Space Agency personnel   | Tokyo, Japan            |                            | 4,621                           | 1,408             | 1,448                       |                           | 7,477                   |
| 9/22/14                         | 9/24/14    | Conduct employee meeting at Kodiak Launch Complex; participate in Industry Days; hold senior staff meeting  | Kodiak                  |                            | 434                             | 232               | 304                         |                           | 970                     |
| 9/25/14                         | 9/26/14    | Meet with Spaceflight Services and Andrews Space about business development   | Seattle                 |                            | 336                             | 106               | 179                         |                           | 621                     |
| 10/31/14                        | 11/6/14    | Meet with BlackBridge personnel to implement imaging data distribution contract   | Berlin, Germany         |                            | 3,221                           | 760               | 707                         |                           | 4,688                   |



## Calendar Year 2014

|  |          |   |               |                 |                      |        |                  |                |              |
|--|----------|---|---------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| <div>Name:<br/>Position:<br/>Organization:</div> |          | CRAIG CAMPBELL  |               |                 |                      |        |                  |                |              |
|  |          | Chief Executive Officer   |               |                 |                      |        |                  |                |              |
|  |          | Alaska Aerospace Corporation  |               |                 |                      |        |                  |                |              |
|  |          |   |               |                 |                      |        |                  |                |              |
| Dates Traveled<br>Begin      End                 |          | Purpose of Trip   | Destination   | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
| 11/17/14   |          | Meet with State Representative Louise Stutes for a Kodiak Launch Complex presentation and tour      | Kodiak        |                 | 673                  | 66     |                  |                | 739          |
| 12/13/14   | 12/17/14 | Meet with BlackBridge personnel to discuss distribution sales plan and other business opportunities | Lethridge, AB |                 | 849                  | 355    | 452              |                | 1,656        |
| TOTALS: CRAIG CAMPBELL                           |          |   |               |                 |                      |        |                  |                |              |
|  |          |   |               | 790             | 32,846               | 7,710  | 12,111           | 43             | 53,500       |
|  |          |   |               |                 |                      |        |                  |                |              |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

# Alaska Energy Authority

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**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>SARA FISHER-GOAD</b>   |                    |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|---|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Executive Director</b>   |                    |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Alaska Energy Authority</b>  |                    |                        |                             |                   |                         |                       |                     |
|                       |            |   |                    |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |                    |                        |                             |                   |                         |                       |                     |
| 1/22/14               | 1/23/14    | Meet with legislators to discuss Alaska Energy Authority (AEA) projects and programs  | Juneau             |                        | 636                         | 120               |                         |                       | 756                 |
| 1/26/14               | 1/31/14    | Attend meetings with the Federal Energy Regulatory Commission, Department of Interior, legislative directors, and energy advisors regarding Susitna-Watana Hydro Project and other Alaska energy projects | Washington, D.C.   |                        | 476                         | 229               | 1,090                   |                       | 1,795               |
| 2/4/14                | 2/6/14     | Attend and testify at the House Energy committee meeting; attend House Finance committee meeting  | Juneau             |                        | 630                         | 132               |                         |                       | 762                 |
| 2/11/14               | 2/13/14    | Attend and testify at the Senate Finance and House Energy committee meetings  | Juneau             |                        | 632                         | 152               |                         |                       | 784                 |
| 2/18/14               | 2/20/14    | Present at the Alaska Municipal League; attend Senate Finance and House Finance committee meetings; present at AEA board meeting  | Juneau             |                        | 658                         | 180               |                         |                       | 838                 |
| 2/25/14               | 2/27/14    | Meet with governor and legislators; attend and testify at the House Energy committee meeting; attend and present overview of AEA at the Alaska Power Association's legislative conference                 | Juneau             |                        | 635                         | 168               |                         |                       | 803                 |
| 3/12/14               | 3/14/14    | Attend and present at the Southeast conference 2014 mid-session summit conference; meet with legislators to discuss AEA projects and programs   | Juneau             | 125                    | 629                         | 152               |                         |                       | 906                 |
| 3/18/14               | 3/19/14    | Attend and testify at House Energy and Senate Labor committee meetings  | Juneau             |                        | 634                         | 120               |                         |                       | 754                 |
| 3/25/14               | 3/26/14    | Meet with legislators to discuss AEA projects and programs  | Juneau             |                        | 616                         | 92                | 29                      |                       | 737                 |
| 4/1/14                | 4/2/14     | Meet with legislators to discuss AEA projects and programs  | Juneau             |                        | 669                         | 120               |                         |                       | 789                 |
| 4/6/14                | 4/10/14    | Attend and testify at Senate Energy committee meeting; meet with legislators to discuss AEA projects and programs   | Juneau             |                        | 710                         | 272               |                         |                       | 982                 |
| 4/14/14               | 4/21/14    | Meet with legislators to discuss AEA projects and programs  | Juneau             |                        | 734                         | 480               | 59                      |                       | 1,273               |
| 5/13/14               | 5/14/14    | Attend and present at the Renewable Energy Fund Advisory committee meeting and tour Terror Lake Powerhouse  | Kodiak             |                        | 661                         | 24                | 180                     |                       | 865                 |
| 5/16/14               |            | Present at the MatSu Business Alliance forum  | Wasilla            |                        | 24                          |                   |                         |                       | 24                  |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                                     |          |   |                       |                 |                      |        |                  |                |              |
|-------------------------------------|----------|---|-----------------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| Name:<br>Position:<br>Organization: |          | SARA FISHER-GOAD  |                       |                 |                      |        |                  |                |              |
|                                     |          | Executive Director  |                       |                 |                      |        |                  |                |              |
|                                     |          | Alaska Energy Authority   |                       |                 |                      |        |                  |                |              |
|                                     |          |   |                       |                 |                      |        |                  |                |              |
| Dates Traveled                      |          | Purpose of Trip   | Destination           | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
| Begin                               | End      |   |                       |                 |                      |        |                  |                |              |
| 6/10/14                             | 6/12/14  | Attend and present at the National Hydro Association Alaska regional meeting  | Ketchikan             |                 | 994                  | 108    | 405              |                | 1,507        |
| 7/29/14                             | 8/1/14   | Participate in AEA board meeting and visit biomass sites in Thorne Bay  | Ketchikan; Thorne Bay |                 | 1,237                | 224    | 300              |                | 1,761        |
| 8/12/14                             |          | Visit Bradley Lake Hydro Project site and meet with board of directors (trip cancelled)   | Homer                 |                 | 10                   |        |                  |                | 10           |
| 9/10/14                             | 9/12/14  | Attend Alaska Power Association annual meeting  | Valdez                |                 | 232                  | 32     | 298              |                | 562          |
| 9/19/14                             | 9/24/14  | Attend National Governors Association workshops for Energy Advisors; (personal deviation 9/19/14)                                   | Washington, D.C.      |                 | 1,113                | 259    |                  |                | 1,372        |
| 9/25/14                             | 9/26/14  | Attend and present at the Rural Energy conference   | Fairbanks             | 125             | 260                  |        |                  |                | 385          |
| 10/29/14                            | 10/30/14 | Participate at the Southeast conference   | Sitka                 |                 | 664                  | 88     | 119              |                | 871          |
| 11/12/14                            | 11/19/14 | Attend meetings with the Governor's office; attend the Clean Energy States Alliance national membership meeting                     | Washington, D.C.      |                 | 1,183                | 284    | 403              |                | 1,870        |
| 12/1/14                             |          | Attend Alaska Center for Energy and Power bi-annual meeting; meet with committee chair Cory Borgenson regarding Bradley Lake budget | Fairbanks             |                 | 502                  | 60     |                  |                | 562          |
| 12/30/14                            |          | Attend meeting with Chief of Staff Barbara Propes to review Susitna-Watana Hydro Project budget                                     | Juneau                |                 | 630                  |        |                  |                | 630          |
| TOTALS: SARA FISHER-GOAD            |          |   |                       |                 |                      |        |                  |                |              |
|                                     |          |   |                       | 250             | 15,169               | 3,296  | 2,883            | -              | 21,598       |

# **Alaska Gasline Development Corporation**

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**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>DANIEL FAUSKE</b>   |   |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|--|---|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>President</b>   |   |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Alaska Gasline Development Corporation</b>  |   |                        |                             |                   |                         |                       |                     |
|                       |            |  |   |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>   | <b>Destination</b>  | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |  |   |                        |                             |                   |                         |                       |                     |
| 1/31/14               |            | Present to the Kenai Peninsula Economic Development District on Alaska Stand Alone Pipeline (ASAP) update                | Kenai   |                        | 308                         | 60                |                         |                       | 368                 |
| 2/5/14                | 2/6/14     | Testify before the Senate Finance Committee  | Juneau  |                        | 650                         | 72                | 189                     | 91                    | 1,002               |
| 2/15/14               |            | Meet with Governor Parnell's Staff on ASAP update  | Juneau  |                        | 646                         | 60                |                         |                       | 706                 |
| 2/18/14               |            | Present to the Alaska Conference of Mayors legislative meeting on ASAP update  | Juneau  |                        | 618                         | 60                |                         |                       | 678                 |
| 2/20/14               |            | Present to the Wasilla Business Alliance   | Wasilla   |                        | 47                          |                   |                         |                       | 47                  |
| 2/25/14               | 2/27/14    | Testify before the Senate Finance committee on Heads of Agreement  | Juneau  |                        | 657                         | 215               | 378                     |                       | 1,250               |
| 3/14/14               |            | Meet with Senator Bishop and Senior Project Manager Steve Butt from ExxonMobil at the Pipeline Training Center           | Fairbanks   |                        | 701                         | 60                |                         |                       | 761                 |
| 3/26/14               | 3/28/14    | Testify before the House Resource Committee on Senate Bill 138 (SB 138)  | Juneau  |                        | 711                         | 254               | 378                     |                       | 1,343               |
| 4/16/14               |            | Attend the Sitka Chamber of Commerce meeting   | Sitka   |                        | 628                         | 60                |                         |                       | 688                 |
| 5/8/14                |            | Attend the Alaska Gasline Development Corporation (AGDC) board meeting; speak at the SB 138 bill signing by the governor | Fairbanks   |                        | 692                         | 60                |                         |                       | 752                 |
| 6/20/14               |            | Attend Alliance Golf Tournament with House Speaker Chenault  | Kenai   |                        | 318                         |                   |                         |                       | 318                 |
| 7/11/14               |            | Participate in the Cold Climate Housing Research board meeting   | Fairbanks   |                        | 456                         |                   |                         |                       | 456                 |
| 8/2/14                |            | Attend the governor's commemorative signing of SB 138  | Barrow  |                        | 433                         |                   |                         | 39                    | 472                 |
| 9/6/14                | 9/11/14    | Meet with British Petroleum executives and dignitaries from Japan, China and South Korea                                 | Tokyo, Japan; Narita, Japan; Hong Kong, China; Incheon, Korea |                        | 12,628                      | 754               | 1,205                   |                       | 14,587              |
| 12/8/14               |            | Present an AGDC update to the interior delegates   | Fairbanks   |                        | 602                         | 60                |                         |                       | 662                 |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                              |            |   |                    |                        |                             |                   |                         |                       |                     |
|------------------------------|------------|---|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Name:</b>                 |            | <b>DANIEL FAUSKE</b>                              |                    |                        |                             |                   |                         |                       |                     |
|                              |            | <b>Position:</b>                                  |                    |                        |                             |                   |                         |                       |                     |
|                              |            | <b>Alaska Gasline Development Corporation</b>     |                    |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>                            | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |   |                    |                        |                             |                   |                         |                       |                     |
| 12/16/14                     |            | Present an AGDC update to the peninsula delegates | Kenai              |                        | 318                         | 60                |                         |                       | 378                 |
| <b>TOTALS: DANIEL FAUSKE</b> |            |   |                    |                        |                             |                   |                         |                       |                     |
|                              |            |   |                    | -                      | 20,413                      | 1,775             | 2,150                   | 130                   | 24,468              |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

# Alaska Housing Finance Corporation

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**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>BRYAN BUTCHER</b>  |                    |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|---|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Chief Executive Director/Executive Director</b>  |                    |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Alaska Housing Finance Corporation</b>   |                    |                        |                             |                   |                         |                       |                     |
|                       |            |   |                    |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            |   |                    |                        |                             |                   |                         |                       |                     |
| <b>Begin</b>          | <b>End</b> | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| 1/13/14               | 1/17/14    | Attend due diligence trip with bankers and bond raters  | New York           |                        | 613                         | 317               | 1,268                   |                       | 2,198               |
| 2/4/14                | 2/6/14     | Visit various housing authorities and mortgage bankers to review their approach to the Housing Market Review report   | Boston, MA         |                        | 2,063                       | 503               | 1,018                   |                       | 3,584               |
| 2/11/14               | 2/12/14    | Attend subcommittee overview of ten year plan; participate in Department of Revenue subcommittee hearing of Alaska Housing Finance Corporation (AHFC) overview        | Juneau             |                        | 661                         | 88                | 152                     |                       | 901                 |
| 2/19/14               | 2/21/14    | Participate in legislative hearings for finance planning committee; participate in Senate Finance budget overview; attend Housing Finance Choose Respect presentation | Juneau             |                        | 651                         | 120               | 302                     |                       | 1,073               |
| 4/29/14               | 5/1/14     | Attend former AHFC employee Lead Mechanic Bernie Massin retirement event  | Wrangell           |                        | 788                         | 136               | 288                     |                       | 1,212               |
| 5/14/14               |            | Participate in the AHFC board of directors meeting  | Bethel             |                        | 622                         |                   |                         | 15                    | 637                 |
| 5/15/14               |            | Attend former AHFC Lead Mechanic Andy Montoya retirement event  | Fairbanks          |                        | 451                         |                   |                         | 18                    | 469                 |
| 6/4/14                | 6/5/14     | Participate in the Greater Fairbanks Board of Realtors general membership meeting   | Fairbanks          |                        | 457                         | 120               | 154                     | 183                   | 914                 |
| 6/10/14               | 6/13/14    | Attend bond closing   | Los Angeles, CA    |                        | 593                         | 213               | 647                     | 210                   | 1,663               |
| 7/16/14               | 7/19/14    | Attend Federal Housing Administration's 80th anniversary commemoration  | Washington, D.C.   |                        | 1,605                       | 284               | 1,031                   | 50                    | 2,970               |
| 7/23/14               | 7/24/14    | Participate in AHFC board of directors meeting  | Wrangell           |                        | 788                         | 44                | 228                     | 132                   | 1,192               |
| 9/23/14               | 9/24/14    | Participate in AHFC board of directors meeting  | Juneau             |                        | 602                         | 120               | 135                     |                       | 857                 |
| 9/25/14               | 9/26/14    | Attend Cold Climate Housing Research Center (CCHRC) roundtable discussion   | Fairbanks          |                        | 498                         | 90                | 75                      |                       | 663                 |
| 9/28/14               | 9/30/14    | Participate in the Alaska Coalition on Homelessness and Alaska Council on Homelessness meetings   | Juneau             |                        | 602                         |                   |                         |                       | 602                 |
| 10/17/14              | 10/21/14   | Attend National Council on State Housing Agencies conference; attend bond rater meetings  | Boston, MA         | 515                    | 982                         | 355               | 1,136                   |                       | 2,988               |
| 11/18/14              |            | Participate in Interior Alaska Building Association meeting; participate in CCHRC meeting   | Fairbanks          |                        | 293                         | 30                |                         |                       | 323                 |

# **Schedule of Travel for Executive Positions Calendar Year 2014**

|                              |            |  |                    |                        |                             |                   |                         |                       |                     |
|------------------------------|------------|--|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Name:</b>                 |            | <b>BRYAN BUTCHER</b>   |                    |                        |                             |                   |                         |                       |                     |
| <b>Position:</b>             |            | <b>Chief Executive Director/Executive Director</b>                 |                    |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>         |            | <b>Alaska Housing Finance Corporation</b>                          |                    |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b>        |            |  |                    |                        |                             |                   |                         |                       |                     |
| <b>Begin</b>                 | <b>End</b> | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| 12/3/14                      |            | Participate in energy efficiency meeting with builders and bankers | Juneau             |                        | 598                         | 30                |                         |                       | 628                 |
| <b>TOTALS: BRYAN BUTCHER</b> |            |  |                    | <b>515</b>             | <b>12,867</b>               | <b>2,450</b>      | <b>6,434</b>            | <b>608</b>            | <b>22,874</b>       |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

# Alaska Industrial Development and Export Authority

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**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>TED LEONARD</b>   |                    |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|--|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Executive Director</b>  |                    |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Alaska Industrial Development and Export Authority</b>  |                    |                        |                             |                   |                         |                       |                     |
|                       |            |  |                    |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |  |                    |                        |                             |                   |                         |                       |                     |
| 1/3/14                |            | Meet with representatives of the Interior Gas Utility (IGU) to discuss the Interior Energy Project (IEP)   | Fairbanks          |                        | 494                         |                   |                         |                       | 494                 |
| 1/8/14                | 1/9/14     | Meet with representatives of Western Financial Group (WFG) and Golden Valley Electric Association (GVEA) to support GVEA's discussions with potential IEP plant participants   | Portland, OR       |                        | 1,355                       | 105               | 144                     |                       | 1,604               |
| 1/22/14               | 1/24/14    | Meet with Commissioner Susan Bell and representatives of the Department of Commerce, Community, and Economic Development to review budget and discuss the Alaska Industrial Development and Export Authority (AIDEA) business; meet with Chief of Staff Mike Nizich and Special Staff Assistant to the Governor Jeff Jones to discuss AIDEA business | Juneau             |                        | 725                         | 120               | 270                     |                       | 1,115               |
| 1/28/14               | 1/29/14    | Meet with members of the legislature to discuss the IEP and AIDEA legislation; meet with new board member Russell Dick to discuss the Community Development Financial Institute; attend Department of Natural Resources meeting on liquefied natural gas (LNG)   | Juneau             |                        | 621                         | 72                | 135                     |                       | 828                 |
| 2/19/14               | 2/20/14    | Attend AIDEA and Alaska Energy Authority (AEA) board meeting   | Juneau             |                        | 505                         | 76                | 109                     |                       | 690                 |
| 2/27/14               | 2/28/14    | Meet with representatives of Citigroup, Goldman Sachs, and AIDEA's financial advisors: WFG and Public Finance Management (PFM), to discuss AIDEA's financial capacity model, how it might be used, and what would be the most beneficial structuring of our portfolio and capacity   | Seattle            |                        | 1,114                       | 130               | 530                     |                       | 1,774               |
| 3/11/14               |            | Participate in Ambler roundtable discussion with Tanana Chiefs Tribal Leaders; meet with representatives from the University of Alaska Fairbanks   | Fairbanks          |                        | 518                         |                   |                         |                       | 518                 |
| 4/1/14                | 4/2/14     | Attend the North Slope Borough Assembly (NSBA) meeting to discuss the IEP  | Barrow             |                        | 838                         | 88                | 135                     |                       | 1,061               |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                       |            |  |                    |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|--|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Name:</b>          |            | <b>TED LEONARD</b>   |                    |                        |                             |                   |                         |                       |                     |
| <b>Position:</b>      |            | <b>Executive Director</b>  |                    |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Alaska Industrial Development and Export Authority</b>  |                    |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |  |                    |                        |                             |                   |                         |                       |                     |
| 4/8/14                |            | Attend and participate in IEP open house featuring key entities AIDEA, AEA, MWH Americas Incorporated (MWH), Fairbanks Natural Gas (FNG), IGU and GVEA with information tables and listening posts providing an opportunity for members of the public and the participants to ask questions and learn more about the project | Fairbanks          |                        | 526                         |                   |                         |                       | 526                 |
| 4/11/14               |            | Attend Alaska Miners Association Conference (one day only) Infrastructure – pertinent topics Ambler Mining District, Susitna-Watana, railbelt transmission, permits, pending legislation and legislative updates   | Fairbanks          |                        | 520                         |                   |                         |                       | 520                 |
| 4/13/14               | 4/15/14    | Attend House Labor and Commerce committee hearing to provide testimony regarding Senate Bill (SB) 140 Arctic Infrastructure Development Program  | Juneau             |                        | 671                         | 152               | 270                     |                       | 1,093               |
| 4/18/14               |            | Attend and participate in Associated General Contractors of Alaska board meeting and provide a big picture view of North Slope LNG trucking as it relates to the IEP   | Fairbanks          |                        | 527                         |                   |                         |                       | 527                 |
| 4/25/14               | 4/30/14    | Attend the Society of Mining, Metallurgy, and Exploration Second Annual Current Trends in Mining Finance conference  | New York           | 1,195                  | 897                         | 194               | 1,028                   |                       | 3,314               |
| 5/6/14                | 5/7/14     | Meet with representatives of the North Slope Borough; attend the NSBA meeting where the assembly will discuss approving a request to enter into an agreement to finance or develop a North Slope LNG Project   | Barrow             |                        | 736                         | 88                | 158                     |                       | 982                 |
| 5/28/14               | 5/30/14    | Attend meetings with representatives of MWH and WFG to negotiate the concession agreement for the North Slope LNG plant  | Seattle            |                        | 1,217                       | 93                | 566                     |                       | 1,876               |
| 6/6/14                |            | Meet with representatives of GVEA regarding the IEP  | Fairbanks          |                        | 103                         |                   |                         |                       | 103                 |
| 6/10/14               |            | Meet with representatives of Fairbanks Economic Development Council; meet with new AIDEA and AEA board member and the publisher of the Fairbanks Daily News Miner  | Fairbanks          |                        | 472                         |                   |                         |                       | 472                 |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                       |            |   |  |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|---|--|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Name:</b>          |            | <b>TED LEONARD</b>  |  |                        |                             |                   |                         |                       |                     |
| <b>Position:</b>      |            | <b>Executive Director</b>   |  |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Alaska Industrial Development and Export Authority</b>   |  |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b>                                 | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |  |                        |                             |                   |                         |                       |                     |
| 6/11/14               | 6/13/14    | Meet with attorneys and representatives of MWH and WFG to finalize the concession agreement for the North Slope LNG plant   | Portland, OR                                       |                        | 1,391                       | 137               | 616                     |                       | 2,144               |
| 6/15/14               | 6/16/14    | Attend the Ketchikan Joint Chamber and Rotary meeting for the signing of SB 99  | Ketchikan  |                        | 943                         | 92                | 149                     |                       | 1,184               |
| 6/17/14               |            | Attend the Greater Fairbanks Chamber meeting where the governor will address the gasoline, IEP, and increased oil production  | Fairbanks  |                        | 584                         |                   |                         |                       | 584                 |
| 6/27/14               |            | Attend GVEA ground breaking ceremony for the Healy 2 power plant restart project  | Healy  |                        | 230                         |                   |                         |                       | 230                 |
| 7/8/14                | 7/9/14     | Attend AIDEA and MWH IEP community engagement series meeting; meet with the Fairbanks legislators regarding IEP   | Fairbanks  |                        | 487                         | 92                | 149                     |                       | 728                 |
| 7/30/14               | 8/1/14     | Tour Skagway Ore Terminal; meet with representatives of the borough and municipality of Skagway; attend AIDEA and AEA board meeting in Ketchikan; present an overview of AIDEA at the Ketchikan Gateway Borough and Rotary meeting; tour Ketchikan Shipyard; tour Bokan mine site on Prince of Wales Island | Skagway; Juneau; Ketchikan; Prince of Wales Island |                        | 1,708                       | 180               | 294                     |                       | 2,182               |
| 9/16/14               | 9/17/14    | Attend the Office of Management and Budget heads up regarding the fiscal year 2016 budget   | Juneau   |                        | 648                         | 60                | 149                     |                       | 857                 |
| 9/19/14               | 9/21/14    | Attend Vigor open house and ceremonial event at the Ketchikan Shipyard to meet with representatives of the City and Borough of Ketchikan and other Southeast marine industries  | Juneau; Ketchikan                                  |                        | 1,078                       | 88                | 220                     |                       | 1,386               |
| 9/30/14               | 10/3/14    | Attend the Energy Management Institute conference on Natural Gas Fundamentals (credit of \$1,395 for 2013 cancelled trip paid this year's registration fee of \$1,195)  | Houston, TX  |                        | 1,105                       | 213               | 263                     |                       | 1,581               |
| 10/17/14              | 10/22/14   | Attend the International Economic Development Council Annual conference (trip cancelled)  | Fort Worth, TX                                     |                        | 1,039                       |                   |                         |                       | 1,039               |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                            |            |  |                    |                        |                             |                   |                         |                       |                     |
|----------------------------|------------|--|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Name:</b>               |            | <b>TED LEONARD</b>   |                    |                        |                             |                   |                         |                       |                     |
| <b>Position:</b>           |            | <b>Executive Director</b>  |                    |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>       |            | <b>Alaska Industrial Development and Export Authority</b>  |                    |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |  |                    |                        |                             |                   |                         |                       |                     |
| 10/26/14                   | 10/27/14   | Attend meetings with PFM, WFG, Citigroup, and Goldman Sachs to review impacts and rating agency reactions to different AIDEA's funding options using its capacity model to analyze multiple future scenarios | Seattle            |                        | 1,040                       | 130               | 308                     |                       | 1,478               |
| 10/30/14                   |            | Meet with members of Fairbanks and local communities while attending the grand opening of AIDEA's Fairbanks office in support of the Ambler Mining District Industrial Road Project and the IEP              | Fairbanks          |                        | 502                         | 32                |                         |                       | 534                 |
| 11/11/14                   | 11/12/14   | Meet with representatives of GVEA, IGU, FNG, and MWH to discuss Tolling Services Agreement (TSA) term sheets and issues related to the North Slope Gas Plant and IEP   | Fairbanks          |                        | 586                         | 108               | 75                      |                       | 769                 |
| 11/19/14                   | 11/21/14   | Attend the Council of Development Finance Agencies 2014 National Development Finance summit  | Phoenix, AZ        | 400                    | 1,432                       | 201               | 399                     |                       | 2,432               |
| 12/9/14                    | 12/11/14   | Meet with GVEA, IGU, FNG, and MWH to finalize financial documents related to the TSA and IEP   | Fairbanks          |                        | 558                         | 168               | 150                     |                       | 876                 |
| 12/12/14                   | 12/14/14   | Attend the Vigor Alaska and the Alaska Marine Highway System celebration of the laying of the keels for day boats and Alaska class ferries at the Ketchikan Shipyard   | Ketchikan          |                        | 226                         | 148               | 310                     |                       | 684                 |
| 12/15/14                   |            | Meet with Fairbanks utilities, GVEA, IGU, FNG, regarding the IEP liquid natural gas plant  | Fairbanks          |                        | 472                         | 16                |                         |                       | 488                 |
| <b>TOTALS: TED LEONARD</b> |            |  |                    | <b>1,595</b>           | <b>25,868</b>               | <b>2,783</b>      | <b>6,427</b>            | <b>-</b>              | <b>36,673</b>       |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

# Alaska Mental Health Trust Authority

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**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>JEFFREY JESSEE</b>   |                    |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|---|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Chief Executive Officer</b>  |                    |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Alaska Mental Health Trust Authority</b>   |                    |                        |                             |                   |                         |                       |                     |
|                       |            |   |                    |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            |   |                    |                        |                             |                   |                         |                       |                     |
| <b>Begin</b>          | <b>End</b> | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| 1/21/14               | 1/23/14    | Attend governor's council meeting   | Juneau             |                        | 485                         | 180               | 275                     | 9                     | 949                 |
| 1/28/14               | 2/1/14     | Attend trustee board meetings   | Juneau             |                        | 574                         | 204               | 385                     | 20                    | 1,183               |
| 2/3/14                | 2/5/14     | Attend Tribal Behavioral Health meeting   | Juneau             |                        | 575                         | 168               | 385                     | 9                     | 1,137               |
| 2/11/14               | 2/14/14    | Attend Bring The Kids Home meeting; meet with various legislators   | Juneau             |                        | 624                         | 208               | 385                     | 20                    | 1,237               |
| 2/19/14               | 2/22/14    | Attend Senate Finance Subcommittee meetings   | Juneau             |                        | 679                         | 180               | 555                     | 20                    | 1,434               |
| 2/24/14               | 2/26/14    | Attend Trust Advocacy forum; meet with various legislators  | Juneau             |                        | 522                         | 120               | 385                     | 20                    | 1,047               |
| 2/27/14               | 2/28/14    | Meet with various legislators (trip cancelled)  | Juneau             |                        |                             |                   |                         | 24                    | 24                  |
| 3/4/14                | 3/7/14     | Attend Foundations on the Hill  | Washington, D.C.   |                        | 1,244                       | 213               | 662                     | 20                    | 2,139               |
| 3/7/14                |            | Attend legislative hearing (trip cancelled)   | Juneau             |                        |                             |                   |                         | 20                    | 20                  |
| 3/12/14               | 3/14/14    | Present Pre-Development Program to legislators; attend legislative meetings   | Juneau             |                        | 516                         | 180               | 770                     | 9                     | 1,475               |
| 3/17/14               | 3/19/14    | Attend Alaska Behavioral Health Associate meeting   | Juneau             |                        | 476                         | 180               | 385                     | 9                     | 1,050               |
| 3/21/14               |            | Meet with Senator Pete Kelly  | Juneau             |                        | 616                         | 60                |                         | 9                     | 685                 |
| 3/25/14               | 3/26/14    | Attend Senate Health and Social Services Committee hearing  | Juneau             |                        | 558                         | 92                | 385                     | 31                    | 1,066               |
| 4/1/14                | 4/2/14     | Testify at Senate hearings  | Juneau             |                        | 612                         | 108               | 385                     | 20                    | 1,125               |
| 4/8/14                | 4/9/14     | Testify at Senate hearings  | Juneau             |                        | 597                         | 92                | 220                     | 9                     | 918                 |
| 6/4/14                |            | Attend Empowering Hope meeting  | Fairbanks          |                        | 264                         |                   |                         | 9                     | 273                 |
| 6/24/14               |            | Attend Fairbanks Community Planning Committee meeting   | Fairbanks          |                        | 348                         |                   |                         | 9                     | 357                 |
| 7/8/14                |            | Attend Alcohol Beverage Control Board meeting   | Fairbanks          |                        | 260                         |                   |                         | 9                     | 269                 |
| 7/17/14               | 7/20/14    | Attend and present at National Association for Rural Mental Health Conference (the National Association for Rural Mental Health provided conference costs and lodging in the amount of \$759) | Washington, D.C.   |                        | 1,495                       | 213               |                         | 26                    | 1,734               |
| 8/8/14                |            | Attend site visit of Trust property   | Juneau             |                        | 292                         |                   |                         | 9                     | 301                 |
| 8/13/14               | 8/15/14    | Attend Southcentral Foundation funder's meeting   | Soldotna           |                        | 617                         |                   | 600                     |                       | 1,217               |
| 9/23/14               | 9/24/14    | Attend meeting with Office of Management and Budget   | Juneau             |                        | 380                         | 60                | 149                     | 9                     | 598                 |
| 9/28/14               | 9/30/14    | Attend Alaska Coalition on Housing and Homelessness meeting   | Juneau             |                        | 399                         | 128               | 218                     | 20                    | 765                 |
| 10/24/14              |            | Meet with Fairbanks Daily News Miner about Recover Alaska   | Fairbanks          |                        | 262                         |                   |                         | 9                     | 271                 |

# **Schedule of Travel for Executive Positions Calendar Year 2014**

|                      |   |
|----------------------|---|
| <b>Name:</b>         | <b>JEFFREY JESSEE</b>                       |
| <b>Position:</b>     | <b>Chief Executive Officer</b>              |
| <b>Organization:</b> | <b>Alaska Mental Health Trust Authority</b> |
|                      |   |

| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Conference Fees</b>        | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
|-----------------------|------------|--|--------------------|-------------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Begin</b>          | <b>End</b> |  |                    |                               |                             |                   |                         |                       |                     |
| 10/27/14              |            | Attend board meetings for the Advisory Board on Alcoholism and Drug Abuse and the Alaska Mental Health board | Fairbanks          |                               | 342                         | 60                |                         | 9                     | 411                 |
| 11/15/14              | 11/17/14   | Attend National Independent Sector conference  | Seattle            | 945                           | 527                         | 201               | 232                     | 40                    | 1,945               |
| 12/2/14               |            | Testify at marijuana hearing   | Fairbanks          |                               | 491                         | 32                |                         | 20                    | 543                 |
| 12/9/14               |            | Meet with Senator Pete Kelly and President of Rasmuson Foundation Diane Kaplan                               | Fairbanks          |                               | 296                         |                   |                         | 20                    | 316                 |
|                       |            |  |                    |                               |                             |                   |                         |                       |                     |
|                       |            |  |                    | <b>TOTALS: JEFFREY JESSEE</b> |                             |                   |                         |                       |                     |
|                       |            |  |                    | <b>945</b>                    | <b>14,051</b>               | <b>2,679</b>      | <b>6,376</b>            | <b>438</b>            | <b>24,489</b>       |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

# Alaska Municipal Bond Bank Authority

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**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                                     |          |  |                    |                 |                      |        |                  |                |              |
|-------------------------------------|----------|--|--------------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| Name:<br>Position:<br>Organization: |          | DEVEN MITCHELL   |                    |                 |                      |        |                  |                |              |
|                                     |          | Executive Director   |                    |                 |                      |        |                  |                |              |
|                                     |          | Alaska Municipal Bond Bank Authority   |                    |                 |                      |        |                  |                |              |
|                                     |          |  |                    |                 |                      |        |                  |                |              |
| Dates Traveled                      |          | Purpose of Trip  | Destination        | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
| Begin                               | End      |  |                    |                 |                      |        |                  |                |              |
| 1/9/14                              | 1/10/14  | Attend Alaska Municipal Bond Bank Authority (AMBBA) board meeting; attend Alaska Government Finance Officers Association (AGFOA) board meeting                                     | Anchorage          |                 | 414                  | 120    | 129              | 9              | 672          |
| 1/13/14                             |          | Attend meeting with Senator Anna Fairclough  | Anchorage          |                 | 579                  | 60     |                  | 9              | 648          |
| 1/14/14                             | 1/17/14  | Attend AMBBA rating agency meeting   | New York           |                 | 682                  | 218    | 726              | 9              | 1,635        |
| 2/18/14                             | 2/20/14  | Attend AMBBA 2014 series 1 bond closing  | Seattle            |                 | 751                  | 147    | 349              | 9              | 1,256        |
| 3/7/14                              | 3/12/14  | Attend Oregon Municipal Finance Officers Association (OMFOA) conference (OMFOA paid \$702 lodging, AGFOA reimbursed airfare \$762 and car rental \$273, personal deviation 3/7/14) | Sun River, OR      |                 | 54                   | 188    |                  |                | 242          |
| 3/20/14                             | 3/21/14  | Attend AMBBA meeting   | Seattle            |                 | 805                  | 130    | 278              | 9              | 1,222        |
| 5/4/14                              | 5/8/14   | Attend AGFOA conference; attend AMBBA meeting  | Sitka              | 275             | 761                  | 140    | 660              | 9              | 1,845        |
| 6/17/14                             | 6/19/14  | Attend AMBBA Senate Bill 218 signing; attend AMBBA 2014 series 2 bond closing  | Fairbanks; Seattle |                 | 1,384                | 166    | 424              | 9              | 1,983        |
| 7/17/14                             | 7/18/14  | Attend AMBBA AGFOA fall planning meeting   | Anchorage          |                 | 437                  | 108    | 200              | 9              | 754          |
| 9/3/14                              | 9/5/14   | Attend Bond Bank board meeting   | Anchorage          |                 | 518                  | 136    | 380              | 20             | 1,054        |
| 9/16/14                             | 9/19/14  | Attend Washington Finance Officers Association conference; attend AMBBA meetings (AGFOA paid for airfare \$549)  | Yakima, WA         |                 | 179                  | 163    | 320              | 9              | 671          |
| 9/21/14                             | 9/26/14  | Attend AMBBA 2014 series 3 bond pricing meeting  | Newark, NJ         |                 | 1,553                | 284    | 873              | 9              | 2,719        |
| 10/28/14                            | 10/30/14 | Attend 2014 series 3 bond closing  | Seattle            |                 | 684                  | 147    | 490              | 9              | 1,330        |
| 11/15/14                            | 11/19/14 | Attend 2014 AGFOA fall conference (AGFOA paid for hotel expense of \$297)  | Anchorage          | 375             | 565                  | 272    | 295              | 9              | 1,516        |
| TOTALS: DEVEN MITCHELL              |          |  |                    |                 |                      |        |                  |                |              |
|                                     |          |  |                    | 650             | 9,366                | 2,279  | 5,124            | 128            | 17,547       |

# Alaska Permanent Fund Corporation

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**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>MICHAEL BURNS</b>   |                               |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|--|-------------------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Executive Director</b>  |                               |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Alaska Permanent Fund Corporation</b>   |                               |                        |                             |                   |                         |                       |                     |
|                       |            |  |                               |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            |  |                               |                        |                             |                   |                         |                       |                     |
| <b>Begin</b>          | <b>End</b> | <b>Purpose of Trip</b>   | <b>Destination</b>            | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| 1/12/14               | 1/21/14    | Attend Simpson Housing Limited Partnership (SHLP) quarterly meeting (personal deviation 1/15 - 1/21/14)  | Houston, TX                   |                        | 832                         | 181               | 607                     |                       | 1,620               |
| 1/24/14               | 1/30/14    | Attend Callan conference (personal deviation 1/24 - 1/27/14, trip cancelled)   | San Francisco, CA             |                        | 11                          |                   |                         |                       | 11                  |
| 2/10/14               | 2/18/14    | Attend property tours at Tyson's Corner and North Bridge (personal deviation 2/13 - 2/18/14)   | Washington, D.C.; Chicago, IL |                        | 978                         | 182               | 524                     |                       | 1,684               |
| 3/14/14               | 3/24/14    | Attend Macerich quarterly meeting (personal deviation 3/14 - 3/17/14 and 3/19 - 3/24/14)   | Santa Monica, CA              |                        | 1,223                       | 164               | 479                     |                       | 1,866               |
| 4/29/14               | 5/7/14     | Attend manager meetings with Bridgewater, LaSalle and Fisher Brothers (personal deviation 4/29 - 5/5/14)                                       | New York                      |                        | 1,141                       | 164               | 809                     |                       | 2,114               |
| 5/20/14               | 5/22/14    | Attend board of trustees (BOT) meeting   | Ketchikan                     |                        | 429                         | 120               | 270                     |                       | 819                 |
| 5/24/14               | 6/5/14     | Attend SHLP quarterly meeting; manager meetings (personal deviation 5/24 - 5/27/14 and 5/30 - 6/2/14)  | Denver, CO; Houston, TX       |                        | 1,147                       | 335               | 609                     |                       | 2,091               |
| 6/22/14               | 6/25/14    | Attend Kohlberg Kravis Roberts 2014 investors meeting  | Rancho Palos                  |                        | 883                         | 116               | 674                     |                       | 1,673               |
| 7/19/14               | 7/25/14    | Attend Venture Capital due diligence meetings; visit Tyson's Corner property   | Boston, MA; Washington, D.C.  |                        | 1,182                       | 359               | 1,466                   |                       | 3,007               |
| 9/6/14                | 9/10/14    | Attend Carlyle conference  | Washington, D.C.              |                        | 1,599                       | 163               | 891                     |                       | 2,653               |
| 9/11/14               |            | Attend Alaska Permanent Fund Corporation budget and audit work session   | Anchorage                     |                        | 388                         | 44                |                         |                       | 432                 |
| 9/15/14               | 9/18/14    | Attend Macerich quarterly meeting  | Washington, D.C.              |                        | 1,232                       | 146               | 647                     |                       | 2,025               |
| 10/12/14              | 10/20/14   | Attend North Bridge meeting; attend Alaska Retirement Management Board education conference (personal deviation 10/12/14 and 10/17 - 10/20/14) | Chicago, IL; New York         |                        | 1,081                       | 174               | 693                     |                       | 1,948               |
| 10/27/14              |            | Attend BOT education session   | Anchorage                     |                        | 374                         | 44                |                         |                       | 418                 |
| 11/21/14              | 12/3/14    | Attend Macerich quarterly meeting (personal deviation 11/21 - 12/1/14)   | Santa Monica, CA              |                        | 697                         | 88                | 450                     |                       | 1,235               |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>                 |            | <b>MICHAEL BURNS</b>                                     |                    |                        |                             |                   |                         |                       |                     |
|------------------------------|------------|--|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
|                              |            | <b>Executive Director</b>                                |                    |                        |                             |                   |                         |                       |                     |
|                              |            | <b>Alaska Permanent Fund Corporation</b>                 |                    |                        |                             |                   |                         |                       |                     |
|                              |            |  |                    |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>                                   | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |  |                    |                        |                             |                   |                         |                       |                     |
| 12/7/14                      | 12/12/14   | Attend BOT meeting (personal deviation 12/11 - 12/12/14) | Anchorage          |                        | 429                         | 88                | 95                      | 5                     | 617                 |
| <b>TOTALS: MICHAEL BURNS</b> |            |  |                    |                        |                             |                   |                         |                       |                     |
|                              |            |  |                    | -                      | 13,626                      | 2,368             | 8,214                   | 5                     | 24,213              |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

# Alaska Railroad Corporation

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**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>WILLIAM O'LEARY</b>   |                    |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|--|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>President and Chief Executive Officer</b>   |                    |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Alaska Railroad Corporation</b>   |                    |                        |                             |                   |                         |                       |                     |
|                       |            |  |                    |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |  |                    |                        |                             |                   |                         |                       |                     |
| 1/15/14               | 1/16/14    | Attend Usibelli Export Coal meeting; speak at the Fairbanks Transportation committee; meet with Mayor John Eberhart, City of Fairbanks; attend Alaska Railroad Customer Appreciation reception   | Fairbanks          |                        | 246                         | 16                | 96                      |                       | 358                 |
| 1/27/14               | 1/28/14    | Testified at Senate Finance Committee and Joint House and Senate Transportation committee; meet with Representative Bill Stoltz  | Juneau             |                        | 615                         | 14                | 189                     | 7                     | 825                 |
| 2/18/14               | 2/19/14    | Meet with several state legislators and Alaska Railroad Corporation (ARRC) board member Jon Cook   | Juneau             |                        | 599                         | 171               | 178                     | 10                    | 958                 |
| 2/22/14               | 2/23/14    | Speak at the Tri-Borough meeting   | Fairbanks          |                        | 385                         | 15                | 75                      | 5                     | 480                 |
| 3/8/14                | 3/14/14    | Attend American Public Transportation Association conference; meet with Federal Transit Administration (FTA), Federal Rail Administration (FRA) and Alaskan Delegation                           | Washington, D.C.   | 235                    | 1,913                       | 395               | 2,019                   | 49                    | 4,611               |
| 4/3/14                |            | Present to the University of Fairbanks; tour Northern Rail Extension with Mark Peterburs Project Director with ARRC  | Fairbanks          |                        | 314                         | 47                |                         |                       | 361                 |
| 4/9/14                |            | Meet with Representative Bill Stoltz and Department of Commerce, Community and Economic Development Commissioner Susan Bell in regards to Positive Train Control (PTC)                           | Juneau             |                        | 726                         | 50                |                         |                       | 776                 |
| 4/14/14               | 4/15/14    | Attend the FRA Deep Dive debriefing to the Commuter Rail Chief Executive Officers; discuss PTC at the New York City Transit Headquarters   | New York           |                        | 901                         | 62                | 347                     |                       | 1,310               |
| 4/20/14               | 4/22/14    | Attend FTA Region 10; meet with Charlie Ball, President of Holland America Princess Alaska and Jon Burdick, President and Chief Executive Officer of Lynden Incorporated; visit ARRC dock office | Seattle            |                        | 676                         | 57                | 490                     | 12                    | 1,235               |
| 6/24/14               | 6/26/14    | Attend a round table discussion with the Senate Democratic Caucus including United States Senator Mark Begich, regarding rebuilding America's infrastructure                                     | Washington, D.C.   |                        | 2,016                       | 261               | 868                     | 66                    | 3,211               |

# **Schedule of Travel for Executive Positions Calendar Year 2014**

|                                |            |  |                          |                        |                             |                   |                         |                       |                     |
|--------------------------------|------------|--|--------------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Name:</b>                   |            | <b>WILLIAM O'LEARY</b>   |                          |                        |                             |                   |                         |                       |                     |
| <b>Position:</b>               |            | <b>President and Chief Executive Officer</b>   |                          |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>           |            | <b>Alaska Railroad Corporation</b>   |                          |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b>          |            | <b>Purpose of Trip</b>   | <b>Destination</b>       | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>                   | <b>End</b> |  |                          |                        |                             |                   |                         |                       |                     |
| 8/5/14                         | 8/6/14     | Attend Northern Rail ribbon cutting ceremony; meet with Interior Delegation Legislators Representatives Steve Thompson and Doug Isaacson, Senators John Coghill and Click Bishop | Fairbanks                |                        | 207                         | 32                | 154                     |                       | 393                 |
| 8/25/14                        | 8/26/14    | Meet with Fairbanks and Interior Alaska Mayors Luke Hopkins, Bryce Ward, and John Eberhart; meet Mayors Clay Walker and Jason Mayrand; meet with Usibelli Coal Mine Executives   | Fairbanks; Healy; Nenana |                        | 293                         | 72                | 154                     | 10                    | 529                 |
| 9/24/14                        | 9/26/14    | Attend ARRC board meeting in Fairbanks; return to Anchorage by train   | Fairbanks                |                        | 106                         | 57                | 150                     | 10                    | 323                 |
| 11/6/14                        |            | Attend Town Hall meeting   | Fairbanks                |                        | 213                         | 7                 |                         |                       | 220                 |
| 12/2/14                        | 12/5/14    | Meet with FRA Pipeline and Hazardous Materials Safety Administration (PHMSA) and Alaska Congressional delegation; attend Association of American Railroads board meeting         | Washington, D.C.         |                        | 1,667                       | 110               | 1,114                   | 30                    | 2,921               |
| <b>TOTALS: WILLIAM O'LEARY</b> |            |  |                          | <b>235</b>             | <b>10,877</b>               | <b>1,366</b>      | <b>5,834</b>            | <b>199</b>            | <b>18,511</b>       |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

# Alaska Seafood Marketing Institute

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**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>MICHAEL CERNE</b>   |   |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|--|---|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Executive Director</b>  |   |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Alaska Seafood Marketing Institute</b>  |   |                        |                             |                   |                         |                       |                     |
|                       |            |  |   |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            |  |   |                        |                             |                   |                         |                       |                     |
| <b>Begin</b>          | <b>End</b> | <b>Purpose of Trip</b>   | <b>Destination</b>                                  | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| 1/12/14               | 1/17/14    | Meet with Alaska Seafood Marketing Institute (ASMI) staff  | Seattle; Miami, FL                                  | 1,800                  | 1,285                       | 373               | 1,294                   | 410                   | 5,162               |
| 2/9/14                | 2/15/14    | Attend the ASMI International Marketing Committee (IMC) meeting; meet with staff and seafood industry members      | Seattle   |                        | 1,189                       | 412               | 889                     | 50                    | 2,540               |
| 3/11/14               | 3/24/14    | Meet with ASMI staff and attend the Boston Seafood Show (personal deviation 3/14 - 3/15/14; 3/18 - 3/23/14)        | Seattle; Boston, MA                                 |                        | 1,903                       | 366               | 932                     | 50                    | 3,251               |
| 3/31/14               | 4/4/14     | Meet with ASMI staff; attend Retail and Foodservice committee meeting; meet with industry members                  | Seattle   |                        | 1,288                       | 325               | 711                     |                       | 2,324               |
| 4/15/14               | 4/18/14    | Meet with ASMI staff; attend various industry meetings   | Seattle   |                        | 1,066                       | 236               | 533                     | 60                    | 1,895               |
| 5/2/14                | 5/10/14    | Attend the Seafood Expo Global Show (personal deviation 5/9/14)  | Brussels, Belgium                                   |                        | 1,885                       | 1,214             | 2,127                   | 71                    | 5,297               |
| 6/10/14               | 6/18/14    | Meet with German trade delegation; attend sustainability event; conduct interviews for technical director position | Anchorage; Washington, D.C.; Seattle                |                        | 1,971                       | 574               | 1,931                   | 264                   | 4,740               |
| 6/30/14               | 7/3/14     | Attend Customer Advisory Panel meeting   | King Salmon   |                        | 844                         | 136               | 885                     |                       | 1,865               |
| 7/13/14               | 7/17/14    | Meet with ASMI staff (personal deviation 7/14 - 7/15/14)   | Seattle   |                        | 678                         | 183               | 695                     | 60                    | 1,616               |
| 7/20/14               | 7/23/14    | Meet with contractor Peter Marshall; attend IMC meeting; meet with Genuine Alaska Pollock Producers                | Seattle   |                        | 792                         | 182               | 835                     | 11                    | 1,820               |
| 7/29/14               | 7/31/14    | Attend Responsible Fisheries Management (RFM) taskforce meeting  | Seattle   |                        | 454                         | 117               | 670                     | 156                   | 1,397               |
| 8/18/14               | 8/20/14    | Attend RFM taskforce meeting   | Seattle   |                        | 784                         | 159               | 573                     | 60                    | 1,576               |
| 9/8/14                | 9/12/14    | Conduct Domestic Consumer and Trade Communication agency interviews  | Seattle; Portland, OR; San Francisco, CA; Anchorage |                        | 1,451                       | 254               | 1,154                   |                       | 2,859               |
| 9/17/14               | 9/21/14    | Attend RFM taskforce meeting (personal deviation 9/20 - 9/21/14)   | Seattle   |                        | 643                         | 183               | 480                     | 85                    | 1,391               |
| 9/28/14               | 10/3/14    | Attend ASMI board and committee meetings   | Anchorage   |                        | 387                         | 212               | 675                     | 699                   | 1,973               |
| 10/23/14              | 11/2/14    | Attend RFM taskforce meeting (personal deviation 10/25 - 11/2/14)  | Seattle   |                        | 550                         | 100               | 182                     | 60                    | 892                 |
| 11/12/14              | 11/21/14   | Attend World Food Championship competition; attend Pacific Marine Expo   | Las Vegas, NV; Seattle                              |                        | 1,044                       | 761               | 1,773                   | 60                    | 3,638               |
| 12/2/14               | 12/3/14    | Attend ASMI IMC meeting  | Seattle   |                        | 168                         | 106               | 182                     | 861                   | 1,317               |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                              |            |   |                    |                        |                             |                   |                         |                       |                     |
|------------------------------|------------|---|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Name:</b>                 |            | <b>MICHAEL CERNE</b>  |                    |                        |                             |                   |                         |                       |                     |
|                              |            | <b>Executive Director</b>   |                    |                        |                             |                   |                         |                       |                     |
|                              |            | <b>Alaska Seafood Marketing Institute</b>   |                    |                        |                             |                   |                         |                       |                     |
|                              |            |   |                    |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |   |                    |                        |                             |                   |                         |                       |                     |
| 12/8/14                      | 12/11/14   | Attend North Pacific Fish Management council meeting; various industry meetings; meet with ASMI staff | Anchorage; Seattle |                        | 444                         | 250               | 418                     | 765                   | 1,877               |
| <b>TOTALS: MICHAEL CERNE</b> |            |   |                    |                        |                             |                   |                         |                       |                     |
|                              |            |   |                    | 1,800                  | 18,826                      | 6,143             | 16,939                  | 3,722                 | 47,430              |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

# Alaska Student Loan Corporation

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**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>DIANE BARRANS</b>  |                                    |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|---|------------------------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>Executive Officer</b>  |                                    |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Alaska Student Loan Corporation</b>  |                                    |                        |                             |                   |                         |                       |                     |
|                       |            |   |                                    |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            |   |                                    |                        |                             |                   |                         |                       |                     |
| <b>Begin</b>          | <b>End</b> | <b>Purpose of Trip</b>  | <b>Destination</b>                 | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| 1/7/14                | 1/9/14     | Discuss business in the Anchorage office; attend the quarterly Alaska Commission on Postsecondary Education (ACPE) meeting  | Anchorage                          |                        | 420                         | 168               |                         | 9                     | 597                 |
| 1/13/14               | 1/14/14    | Meet with Senator Anna Fairclough; attend Alaska Postsecondary Access and Completion Network (Network) meeting  | Anchorage                          |                        | 617                         | 120               |                         | 20                    | 757                 |
| 2/10/14               | 2/12/14    | Conduct business in the Anchorage office regarding ACPE and University of Alaska (UA) strategic joint planning (trip cancelled)   | Anchorage                          |                        |                             |                   |                         | 15                    | 15                  |
| 3/2/14                | 3/7/14     | Attend the State Higher Education Executive Officers (SHEEO) committee meeting; attend the Education Finance Council (EFC) Board meeting (Washington, D.C. travel weather cancelled. Returned to Juneau and continued to San Diego) | Washington, D.C.;<br>San Diego, CA | 860                    | 1,038                       | 219               | 840                     | 132                   | 3,089               |
| 3/18/14               | 3/20/14    | Conduct business in the Anchorage office  | Anchorage                          |                        | 450                         | 132               | 99                      | 9                     | 690                 |
| 4/2/14                | 4/6/14     | Present to the UA board of regents (personal deviation 4/4 - 4/6/14)  | Kodiak                             |                        | 592                         | 92                | 99                      | 20                    | 803                 |
| 4/22/14               | 4/25/14    | Present at the Western Academic Leadership Forum  | Albuquerque, NM                    |                        | 1,337                       | 154               | 353                     | 9                     | 1,853               |
| 4/29/14               | 4/30/14    | Conduct business in Anchorage office (trip cancelled)   | Anchorage                          |                        |                             |                   |                         | 15                    | 15                  |
| 5/7/14                | 5/8/14     | Conduct business in the Anchorage office; attend Network meeting  | Anchorage                          |                        | 337                         | 120               |                         | 20                    | 477                 |
| 5/11/14               | 5/12/14    | Attend the Western Interstate Commission for Higher Education (WICHE) regional compact meeting (Denver to Santa Fe travel weather cancelled. WICHE reimbursed \$1,145)  | Santa Fe, NM                       |                        |                             | 8                 |                         | 9                     | 17                  |
| 6/4/14                | 6/6/14     | Conduct business in the Anchorage office  | Anchorage                          |                        | 435                         | 116               |                         | 9                     | 560                 |
| 6/11/14               |            | Attend ACPE UA joint strategic meeting  | Fairbanks                          |                        | 474                         | 44                |                         | 9                     | 527                 |
| 6/28/14               | 7/1/14     | Speak at memorial for ACPE member, Doctor Milton Byrd; conduct business in Anchorage office   | Anchorage                          |                        | 501                         | 212               |                         | 9                     | 722                 |

## Schedule of Travel for Executive Positions Calendar Year 2014

|                                     |          |   |                      |                 |                      |        |                  |                |              |
|-------------------------------------|----------|---|----------------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| Name:<br>Position:<br>Organization: |          | DIANE BARRANS   |                      |                 |                      |        |                  |                |              |
|                                     |          | Executive Officer   |                      |                 |                      |        |                  |                |              |
|                                     |          | Alaska Student Loan Corporation   |                      |                 |                      |        |                  |                |              |
|                                     |          |   |                      |                 |                      |        |                  |                |              |
| Dates Traveled                      |          | Purpose of Trip   | Destination          | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
| Begin                               | End      |   |                      |                 |                      |        |                  |                |              |
| 7/7/14                              | 7/13/14  | Attend the SHEEO annual meeting and leadership seminar (personal deviation 7/12 - 7/13/14)  | Boise, ID            | 550             | 643                  | 123    | 583              | 9              | 1,908        |
| 7/21/14                             | 7/22/14  | Attend the quarterly ACPE meeting   | Anchorage            |                 | 389                  | 108    |                  | 20             | 517          |
| 8/4/14                              | 8/10/14  | Attend the SHEEO policy conference (personal deviation 8/8 - 8/10/14)   | Denver, CO           | 575             | 949                  | 181    | 716              | 9              | 2,430        |
| 8/26/14                             | 8/27/14  | Meet with UA President Patrick Gamble and Vice President Dana Thomas regarding the Alaska Navigator: Statewide Workforce and Education Related Statistics project | Anchorage            |                 | 401                  | 120    |                  | 9              | 530          |
| 9/4/14                              | 9/5/14   | Attend Network meeting  | Anchorage            |                 | 364                  | 60     |                  | 9              | 433          |
| 10/9/14                             | 10/10/14 | Attend ACPE UA joint strategic meeting  | Anchorage            |                 | 395                  | 104    |                  | 9              | 508          |
| 10/14/14                            | 10/17/14 | Attend a Lumina Foundation Strategy Labs site visit to University of Texas regarding use of statewide data systems (Lumina reimbursed \$1,876)                    | Austin, TX           |                 |                      | 165    |                  | 9              | 174          |
| 10/22/14                            | 10/23/14 | Attend quarterly ACPE meeting   | Anchorage            |                 | 422                  | 120    |                  | 14             | 556          |
| 11/9/14                             | 11/12/14 | Attend the WICHE regional compact meeting (WICHE reimbursed \$1,062)  | Denver, CO           |                 | 26                   | 23     |                  | 9              | 58           |
| 11/14/14                            | 11/23/14 | Attend the EFC Board and strategic planning meetings (employee Diane Barrans paid \$40 for personal deviation 11/14 - 11/17/14)                                   | Fort Meyer, FL       | 660             | 926                  | 234    | 607              | 9              | 2,436        |
| 11/24/14                            | 11/25/14 | Attend Network meeting  | Anchorage            |                 | 421                  | 120    |                  | 9              | 550          |
| 12/3/14                             |          | Attend Alaska State Policy and Research Alliance meeting  | Anchorage            |                 | 377                  | 44     |                  | 9              | 430          |
| 12/17/14                            | 12/19/14 | Conduct business in the Anchorage office; attend ACPE UA joint strategic meeting  | Anchorage; Fairbanks |                 | 771                  | 164    |                  | 20             | 955          |
| TOTALS: DIANE BARRANS               |          |   |                      |                 |                      |        |                  |                |              |
|                                     |          |   |                      | 2,645           | 12,285               | 2,951  | 3,297            | 429            | 21,607       |



# Knik Arm Bridge and Toll Authority

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**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                       |            |   |                    |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|---|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Name:</b>          |            | <b>JUDY DOUGHERTY</b>   |                    |                        |                             |                   |                         |                       |                     |
| <b>Position:</b>      |            | <b>Executive Director</b>   |                    |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Knik Arm Bridge and Toll Authority</b>   |                    |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |                    |                        |                             |                   |                         |                       |                     |
| 1/1/14                | 1/31/14    | Use of private vehicle monthly allowance  | various            |                        | 50                          |                   |                         |                       | 50                  |
| 1/21/14               | 1/27/14    | Deliver 2013 Annual Report for legislators; attend Alaska State Chamber of Commerce meeting 2014  | Juneau             |                        | 451                         | 372               | 702                     |                       | 1,525               |
| 2/1/14                | 2/28/14    | Use of private vehicle monthly allowance  | various            |                        | 50                          |                   |                         |                       | 50                  |
| 2/5/14                | 2/6/14     | Meet with Department of Transportation and Public Facilities (DOTPF) Program Development Director Jeff Ottesen and Deputy Commissioner Kasandra Rice                        | Juneau             |                        | 541                         | 120               | 135                     |                       | 796                 |
| 2/12/14               | 2/13/14    | Meet with Administration Special Counsel to Governor Sean Parnell, Randy Ruaro and DOTPF Program Development Director Jeff Ottesen and Special Projects Manager Gary Hogins | Juneau             |                        | 581                         | 88                |                         |                       | 669                 |
| 2/18/14               |            | Attend audit committee and board of directors meeting   | Juneau             |                        | 361                         | 60                |                         |                       | 421                 |
| 2/24/14               | 2/25/14    | Attend Senate Finance committee   | Juneau             |                        | 591                         | 120               | 135                     |                       | 846                 |
| 3/1/14                | 3/31/14    | Use of private vehicle monthly allowance  | various            |                        | 50                          |                   |                         |                       | 50                  |
| 3/17/14               | 3/20/14    | Attend Senate Finance committee regarding House Bill 23 (HB23)  | Juneau             |                        | 600                         | 196               | 405                     |                       | 1,201               |
| 3/23/14               | 3/27/14    | Attend Senate Finance committee HB23  | Juneau             |                        | 591                         | 180               | 405                     |                       | 1,176               |
| 3/31/14               | 4/3/14     | Attend Senate Finance committee HB23  | Juneau             |                        | 566                         | 196               | 405                     |                       | 1,167               |
| 4/1/14                | 4/30/14    | Use of private vehicle monthly allowance  | various            |                        | 50                          |                   |                         |                       | 50                  |
| 4/7/14                | 4/13/14    | Attend Senate Finance committee meeting   | Juneau             |                        | 541                         | 344               | 810                     |                       | 1,695               |
| 4/14/14               | 4/18/14    | Meet with Jeff Ottesen of DOTPF; attend House Floor Finance meeting   | Juneau             |                        | 918                         | 432               | 1,064                   |                       | 2,414               |
| 5/1/14                | 5/31/14    | Use of private vehicle monthly allowance  | various            |                        | 50                          |                   |                         |                       | 50                  |
| 6/1/14                | 6/30/14    | Use of private vehicle monthly allowance  | various            |                        | 50                          |                   |                         |                       | 50                  |
| 7/3/14                |            | Meet with Henningson, Durham and Richardson, (HDR) Incorporated   | Anchorage          |                        | 2                           |                   |                         |                       | 2                   |
| 7/10/14               |            | Meet with HDR, Incorporated   | Anchorage          |                        | 2                           |                   |                         |                       | 2                   |
| 7/17/14               |            | Meet with HDR, Incorporated   | Anchorage          |                        | 2                           |                   |                         |                       | 2                   |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                       |            |   |                    |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|---|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Name:</b>          |            | <b>JUDY DOUGHERTY</b>   |                    |                        |                             |                   |                         |                       |                     |
| <b>Position:</b>      |            | <b>Executive Director</b>   |                    |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>Knik Arm Bridge and Toll Authority</b>   |                    |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            |   |                    |                        |                             |                   |                         |                       |                     |
| <b>Begin</b>          | <b>End</b> | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| 7/22/14               |            | Perform Government Hill site visit with Attorney General's office   | Anchorage          |                        | 6                           |                   |                         |                       | 6                   |
| 7/24/14               |            | Meet with Deputy Commissioner Kasandra Rice   | Anchorage          |                        | 7                           |                   |                         |                       | 7                   |
| 8/7/14                |            | Meet with HDR, Incorporated   | Anchorage          |                        | 2                           |                   |                         |                       | 2                   |
| 8/13/14               |            | Meet with Commissioner Pat Kemp   | Anchorage          |                        | 7                           |                   |                         |                       | 7                   |
| 8/14/14               |            | Meet with United States Congressman Don Young   | Palmer             |                        | 48                          |                   |                         |                       | 48                  |
| 8/15/14               |            | Meet with Director Robert Campbell and Planning Chief Jennifer Witt   | Anchorage          |                        | 6                           |                   |                         |                       | 6                   |
| 8/25/14               |            | Meet with Alaska Department of Revenue staff  | Anchorage          |                        | 2                           |                   |                         |                       | 2                   |
| 8/26/14               |            | Meet with Municipality of Anchorage Parks and Recreation  | Anchorage          |                        | 2                           |                   |                         |                       | 2                   |
| 8/27/14               |            | Meet with central region DOTPF Construction Chief Tom Dougherty   | Anchorage          |                        | 6                           |                   |                         |                       | 6                   |
| 8/28/14               |            | Meet with HDR, Incorporated   | Anchorage          |                        | 2                           |                   |                         |                       | 2                   |
| 9/4/14                |            | Attend major projects board meeting; attend status meeting with HDR, Incorporated   | Juneau; Anchorage  |                        | 212                         |                   |                         |                       | 212                 |
| 9/10/14               |            | Attend meeting with Department of Natural Resources Office of Project Management and Permitting (OPMP) and Alaska Corp of Engineers | Anchorage          |                        | 2                           |                   |                         |                       | 2                   |
| 10/22/14              |            | Attend Matanuska-Susitna Transportation fair  | Palmer             |                        | 48                          |                   |                         |                       | 48                  |
| 10/23/14              |            | Attend status meeting with HDR, Incorporated; tour Federal Highways Administration project site                                     | Anchorage          |                        | 6                           |                   |                         |                       | 6                   |
| 10/25/14              | 10/31/14   | Attend the 6th North American Strategic Infrastructure Leadership forum   | Washington, D.C.   |                        | 729                         | 194               | 1,187                   |                       | 2,110               |
| 11/3/14               |            | Participate in Beluga workshop  | Anchorage          |                        | 2                           |                   |                         |                       | 2                   |
| 11/4/14               |            | Participate in Beluga workshop  | Anchorage          |                        | 2                           |                   |                         |                       | 2                   |
| 11/7/14               |            | Attend status meeting at HDR, Incorporated  | Anchorage          |                        | 2                           |                   |                         |                       | 2                   |
| 11/13/14              |            | Attend Alaska Railroad Corporation board of directors meeting   | Anchorage          |                        | 2                           |                   |                         |                       | 2                   |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|   |     |   |             |                 |                      |        |                  |                |              |
|---|-----|---|-------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| <div>Name: JUDY DOUGHERTY</div> <div>Position: Executive Director</div> <div>Organization: Knik Arm Bridge and Toll Authority</div> |     |   |             |                 |                      |        |                  |                |              |
|   |     |   |             |                 |                      |        |                  |                |              |
|   |     |   |             |                 |                      |        |                  |                |              |
|   |     |   |             |                 |                      |        |                  |                |              |
| Dates Traveled  |     | Purpose of Trip   | Destination | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
| Begin   | End |   |             |                 |                      |        |                  |                |              |
| 11/14/14  |     | Attend HDR, Incorporated re-evaluation review; participate in Joint Matanuska-Susitna Borough Anchorage assembly work | Anchorage   |                 | 19                   |        |                  |                | 19           |
| 11/17/14  |     | Attend Cook Inlet Beluga Whales meeting with OPMP and Governor Sean Parnell's office                                  | Anchorage   |                 | 2                    |        |                  |                | 2            |
| 11/23/14  |     | Attend Matanuska-Susitna Business Alliance; meeting with Matanuska-Susitna Borough manager                            | Palmer      |                 | 55                   |        |                  |                | 55           |
| TOTALS: JUDY DOUGHERTY  |     |   |             |                 |                      |        |                  |                |              |
|   |     |   |             |                 |                      |        |                  |                |              |
|   |     |   |             | -               | 7,216                | 2,302  | 5,248            | -              | 14,766       |

# University of Alaska

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**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>             |            | <b>CARLA BEAM</b>   |                    |                     |
|--------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>         |            | <b>Vice President for University Relations</b>  |                    |                     |
| <b>Organization:</b>     |            | <b>University of Alaska</b>   |                    |                     |
|                          |            |   |                    |                     |
| <b>Dates Traveled</b>    |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>             | <b>End</b> |   |                    |                     |
| 1/14/14                  |            | Meet with University of Alaska (UA) Statewide (SW) Office of Public Affairs (OPA) Director Kate Ripley and staff; meet with UA SW Associate Vice President Budget Michelle Rizk; meet with UA Chief Human Resource Office (CHRO) Erik Seastedt  | Fairbanks          | 554                 |
| 1/25/14                  | 2/1/14     | Present at Association of Governing Boards annual meeting (personal deviation 1/29-1/31/14 at no additional cost to the state)  | Los Angeles, CA    | 1,758               |
| 2/8/14                   | 2/9/14     | Meet with UA Vice President, Dana Thomas and UA SW Associate Vice President Budget, Michelle Rizk; attend University of Alaska Fairbanks (UAF) Chancellor's Gala  | Fairbanks          | 568                 |
| 2/19/14                  | 2/21/14    | Conduct UA Foundation orientation for new trustee Doctor Cary Keller; attend UA president's cabinet meeting; attend UA board of regents (BOR) meeting   | Fairbanks          | 762                 |
| 2/24/14                  | 2/26/14    | Attend UA Foundation board of trustees (BOT) meeting; conduct orientation for new trustees Cynthia Cartledge and Linda Hulbert  | Fairbanks          | 794                 |
| 4/2/14                   | 4/5/14     | Attend UA president's cabinet meeting; attend UA BOR meeting  | Kodiak             | 1,139               |
| 5/19/14                  | 5/21/14    | Attend UA president's cabinet meeting; meet with UA Foundation Chief Investment Officer (CIO) Tammi Weaver; meet with UA Foundation staff and committee regarding strategy planning; meet with UA and UAF staff regarding federal relations   | Fairbanks          | 918                 |
| 6/25/14                  | 6/27/14    | Conduct performance evaluation for UA SW Director of OPA Kate Ripley; meet with UA and UA Foundation staff  | Fairbanks          | 571                 |
| 7/23/14                  |            | Meet with UA Foundation CIO Tammi Weaver; meet with Director of OPA Kate Ripley   | Fairbanks          | 376                 |
| 7/30/14                  | 7/31/14    | Meet with UA CHRO Erik Seastedt; meet with Director of OPA Kate Ripley; attend UA Foundation Bullock event honoring UA Vice President, Doctor Dana Thomas   | Fairbanks          | 618                 |
| 8/6/14                   | 8/7/14     | Meet with UA federal relations team; meet with University of Alaska Southeast Provost, Richard Caulfield; attend fiscal year 2016 UA budget meeting; attend UAF heat and powerplant groundbreaking  | Fairbanks          | 615                 |
| 9/2/14                   | 9/3/14     | Attend UA Foundation development workshop; attend reception for UAF Chancellor Brian Rogers   | Fairbanks          | 650                 |
| 9/18/14                  | 9/19/14    | Attend UA BOR meeting   | Juneau             | 826                 |
| 10/21/14                 | 10/23/14   | Meet with UAF Vice Chancellor for Research Mark Myers; meet with UAF Chancellor Brian Rogers and UAF Vice Chancellor Mike Sfraga; meet with UA President Patrick Gamble; meet with UA Vice President Dana Thomas; meet with UA General Counsel Mike Hostina; meet with UA CHRO Erik Seastedt; meet with UA SW Associate Vice President Budget Michelle Rizk; meet with UAF Executive Officer Kari Burrell | Fairbanks          | 823                 |
| 11/4/14                  | 11/6/14    | Attend UA BOR budget approval meeting   | Fairbanks          | 812                 |
| 12/1/14                  | 12/2/14    | Attend UA Foundation BOT meeting  | Juneau             | 601                 |
| <b>TOTAL: CARLA BEAM</b> |            |   |                    | <b>12,385</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                           |            |  |                    |                     |
|---------------------------|------------|--|--------------------|---------------------|
| <b>Name:</b>              |            | <b>THOMAS CASE</b>   |                    |                     |
| <b>Position:</b>          |            | <b>Chancellor</b>  |                    |                     |
| <b>Organization:</b>      |            | <b>University of Alaska Anchorage</b>  |                    |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |  |                    |                     |
| 1/8/14                    | 1/19/14    | Attend National Collegiate Athletic Association convention (personal deviation 1/8 - 1/14/14 at no additional cost to the state) | San Diego, CA      | 2,305               |
| 2/12/14                   | 2/13/14    | Attend Joint Armed Services Committee meeting; connect with legislators  | Juneau             | 865                 |
| 2/19/14                   | 2/21/14    | Attend University of Alaska board of regents (BOR) meeting   | Fairbanks          | 739                 |
| 2/24/14                   | 2/25/14    | Attend University of Alaska (UA) Foundation board of trustees (BOT) meeting  | Fairbanks          | 423                 |
| 3/8/14                    | 3/9/14     | Attend Governor's Cup hockey game  | Fairbanks          | 638                 |
| 3/20/14                   | 3/23/14    | Attend Western Collegiate Hockey Association (WCHA) Final Five tournament  | Grand Rapids, MI   | 1,297               |
| 3/23/14                   | 3/25/14    | Attend Globalization of Higher Education conference  | Dallas, TX         | 866                 |
| 4/1/14                    | 4/4/14     | Attend UA BOR meeting, summit team meeting, and president's cabinet meeting  | Kodiak             | 1,106               |
| 4/14/14                   | 4/15/14    | Attend Pacific Northwest Apprenticeship Education conference   | Auburn, WA         | 1,205               |
| 5/9/14                    |            | Speak at Kodiak College commencement ceremony  | Kodiak             | 638                 |
| 5/12/14                   | 5/13/14    | Attend Great Northwest Athletic Conference Chief Executive Officers meeting  | Portland, OR       | 884                 |
| 6/7/14                    | 6/10/14    | Attend WCHA business meeting   | Saint Paul, MN     | 1,721               |
| 6/14/14                   | 6/21/14    | Meet with Nankai University officials; sign joint Master's in Business Administration articulation agreement                     | Tianjin, China     | 3,878               |
| 7/25/14                   | 7/27/14    | Meet with University of Alaska Anchorage alumni at Seattle Mariners alumni event   | Seattle            | 427                 |
| 8/7/14                    |            | Attend UA annual budget meeting  | Fairbanks          | 120                 |
| 8/22/14                   |            | Attend UA summit team meeting  | Fairbanks          | 585                 |
| 9/16/14                   | 9/18/14    | Attend UA BOR meeting; attend summit team meeting; attend president's cabinet meeting  | Juneau             | 1,378               |
| 10/9/14                   |            | Visit Prince William Sound Community College (PWSCC); meet with PWSCC faculty and staff; meet with PWSCC advisory council        | Valdez             | 546                 |
| 11/4/14                   | 11/6/14    | Attend UA budget meeting; attend summit team meeting   | Fairbanks          | 814                 |
| 12/2/14                   |            | Attend UA Foundation BOT meeting   | Juneau             | 382                 |
| <b>TOTAL: THOMAS CASE</b> |            |  |                    | <b>20,817</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                       |            |   |                    |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|---|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Name:</b>          |            | <b>PATRICK GAMBLE</b>   |                    |                        |                             |                   |                         |                       |                     |
| <b>Position:</b>      |            | <b>President</b>  |                    |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>University of Alaska</b>   |                    |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |                    |                        |                             |                   |                         |                       |                     |
| 1/15/14               | 1/16/14    | Meet with University of Alaska (UA) Emergency Management Director Rick Forkel; meet with UA Faculty Alliance Chair Robert Boeckmann; meet with UA Vice President for Academic Affairs and Research Dana Thomas, UA board of regents (BOR) Chair Patricia Jacobson, and State Board of Education Chair Jim Merriner; attend Denali Commission work session             | Anchorage          |                        | 642                         | 90                | 111                     |                       | 843                 |
| 1/21/14               | 1/24/14    | Attend operating budget heads up meeting with Representative Alan Austerman; attend UA BOR retreat; lead UA summit team meeting   | Juneau; Anchorage  |                        | 936                         | 180               | 333                     |                       | 1,449               |
| 1/28/14               |            | Speak at University of Alaska Fairbanks (UAF) Bristol Bay Campus (BBC) Applied Science Building open house; tour BBC facilities and Dillingham  | Dillingham         |                        | 654                         | 60                |                         |                       | 714                 |
| 2/3/14                | 2/4/14     | Meet with Representative Cathy Munoz; meet with Senator Kevin Meyer; meet with Representative Mia Costello; meet with Senator Pete Kelly; lead UA president's cabinet; speak at House Finance committee overview; speak at House Finance subcommittee   | Juneau             |                        | 708                         | 120               | 151                     |                       | 979                 |
| 2/11/14               | 2/12/14    | Meet with Porcaro Communications Chief Executive Officer Mike Porcaro; meet with JSC Consulting, Limited Liability Corporation Managing Partner Jerry Covey; speak at University of Alaska Anchorage (UAA) advisory boards breakfast; attend UAA Alumni Center grand opening; meet with Faculty Alliance Chair Robert Boeckmann; meet with UAA academic deans council | Anchorage          |                        | 587                         | 105               | 156                     |                       | 848                 |
| 2/17/14               | 2/18/14    | Meet with Representative John Coghill; present at Senate Finance capital budget overview; attend House Economic Development, Trade and Tourism committee presentations; attend House Finance subcommittee hearing   | Juneau             |                        | 629                         | 120               | 151                     |                       | 900                 |



**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>PATRICK GAMBLE</b>   |                              |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|---|------------------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>President</b>  |                              |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>University of Alaska</b>   |                              |                        |                             |                   |                         |                       |                     |
|                       |            |   |                              |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            |   |                              |                        |                             |                   |                         |                       |                     |
| <b>Begin</b>          | <b>End</b> | <b>Purpose of Trip</b>  | <b>Destination</b>           | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| 2/25/14               | 2/27/14    | Participate in High Frequency Active Auroral Research Program summit hosted by the Executive Office of the President, Office of Science and Technology Policy   | Washington, D.C.             |                        | 1,806                       | 226               | 914                     |                       | 2,946               |
| 3/3/14                | 3/6/14     | Testify at Senate Judiciary Committee hearing; meet with Representative Wes Keller; present at Senate Budget subcommittee hearing; meet with Senator Charlie Huggins; meet with Senator Gary Stevens; meet with Representative Lance Pruitt; meet with Representative Mark Neuman; meet with Senator Pete Kelly; meet with Senator Kevin Meyer; meet with Representative Bill Stoltze; attend Senate Judiciary committee hearing; meet with Senator Bob Coghill | Juneau                       |                        | 676                         | 180               | 302                     |                       | 1,158               |
| 3/9/14                |            | Speak at Delta Mine Training Center graduation  | Delta                        |                        | 149                         |                   |                         |                       | 149                 |
| 3/13/14               | 3/14/14    | Chair Alaska Aerospace Corporation (AAC) board meeting (all travel expenses of \$599 paid for by AAC)   | Juneau                       |                        |                             |                   |                         |                       | -                   |
| 3/19/14               | 3/20/14    | Participate in Alaska Military Force Advocacy and Structure Team (AMFAST) audio conference; testify before the Senate Judiciary committee   | Juneau                       |                        | 793                         | 60                |                         |                       | 853                 |
| 3/26/14               | 3/28/14    | Meet with UAA Chancellor Tom Case; meet with the UAA full council; meet with UAA Prince William Sound Community College (PWSCC) Interim President Chris Washko, the administrative cabinet, the college advisory council, students, faculty and staff; attend AMFAST meeting with Governor Sean Parnell (travel expenses of \$240 paid for by AMFAST)   | Anchorage; Valdez; Anchorage |                        | 837                         | 180               | 206                     |                       | 1,223               |
| 4/1/14                | 4/4/14     | Attend joint UA statewide academic council (SAC) and president's cabinet meeting; lead UA summit team meeting; participate in UA BOR meeting, tour Kodiak College campus; attend community reception  | Kodiak                       |                        | 869                         | 242               | 390                     |                       | 1,501               |
| 4/10/14               | 4/11/14    | Testify at House Finance hearing on Senate Bill 74 university building fund   | Juneau                       |                        | 907                         | 90                | 151                     |                       | 1,148               |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                       |            |   |  |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|---|--|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Name:</b>          |            | <b>PATRICK GAMBLE</b>   |  |                        |                             |                   |                         |                       |                     |
| <b>Position:</b>      |            | <b>President</b>  |  |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>University of Alaska</b>   |  |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            |   |  |                        |                             |                   |                         |                       |                     |
| <b>Begin</b>          | <b>End</b> | <b>Purpose of Trip</b>  | <b>Destination</b>                                   | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| 4/24/14               | 4/25/14    | Serve as honorary Co-Chair at Shining Lights Awards honoring recipients Rasmuson Foundation, Ed and Cathy Rasmuson, and Diane Kaplan; meet with UAA Faculty and Staff Association   | Anchorage  |                        | 368                         | 75                | 166                     |                       | 609                 |
| 5/1/14                | 5/10/14    | Meet with Bethel Regional High School students and school officials, Alaska Commission on Postsecondary Education Career Guide Nathaniel Betz and UA BOR Chair Patricia Jacobson; participate in Kuskokwim Campus commencement activities; meet with PWSCC council; meet with PWSCC faculty, staff and council; participate in PWSCC and Kenai Peninsula College (KPC) Kachemak Bay Campus commencement activities; meet with Representative Paul Seaton; participate in KPC Kenai River Campus commencement activities (personal deviation 5/6/14 at no cost to the state) | Bethel; Valdez; Anchorage; Big Lake; Homer; Soldotna |                        | 1,852                       | 740               | 734                     |                       | 3,326               |
| 5/14/14               | 5/15/14    | Chair AAC board work session; attend AAC board dinner; attend breakfast meeting with Denali Commission Federal Co-Chair Joel Neimeyer (travel expenses totaling \$718 paid for by AAC)  | Anchorage  |                        |                             |                   |                         |                       | -                   |
| 5/28/14               |            | Meet with British Ambassador Sir Peter Westmacott, UAA Chancellor Tom Case, and UAF Chancellor Brian Rogers; conduct employee annual performance review   | Anchorage  |                        | 417                         | 60                |                         |                       | 477                 |
| 5/30/14               |            | Participate in Denali Commission meeting with United States Department of Commerce (travel expenses of \$718 paid for by Denali Commission)   | Anchorage  |                        |                             |                   |                         |                       | -                   |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                       |            |   |  |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|---|--|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Name:</b>          |            | <b>PATRICK GAMBLE</b>   |  |                        |                             |                   |                         |                       |                     |
| <b>Position:</b>      |            | <b>President</b>  |  |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>University of Alaska</b>   |  |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b>                       | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |  |                        |                             |                   |                         |                       |                     |
| 6/1/14                | 6/11/14    | Conduct employee annual performance review; lead summit team and community campus directors meeting; lead summit team meeting; attend UA Foundation board of trustees (BOT) open house breakfast and summer meeting; meet with State Board of Education, Department of Education Commissioner Mike Hanley, and UA BOR; attend reception for current and past regents and UA Foundation BOT; attend UA BOR meeting (personal deviation 6/7 - 6/11/14 at no additional cost to the state)   | Big Lake; Anchorage; Big Lake; Anchorage |                        | 852                         | 313               | 1,071                   |                       | 2,236               |
| 7/29/14               | 7/30/14    | Conduct employee annual performance review; lead president's cabinet meeting; lead summit team meeting; conduct employee annual performance review  | Anchorage                                |                        | 460                         |                   |                         |                       | 460                 |
| 8/23/14               | 8/31/14    | Meet with Alaska Native Science and Engineering Program leadership; meet with UA Vice President for Academic Affairs and Research Dana Thomas, UA Vice President for University Relations Carla Beam, UA Associate Vice Presidents Myron Dosch, Gwen Gruenig and Michelle Rizk; lead summit team meeting with academic deans and directors; meet with Exxon Mobil executives; meet with UAA Chancellor Tom Case, University of Alaska Southeast (UAS) Chancellor John Pugh, UAF Chancellor Brian Rogers, and UA Associate Vice President of Development Megan Riebe; meet with Alaska Commission on Post Secondary Education Executive Director Diane Barrans and UA Vice President for Academic Affairs and Research Dana Thomas; chair AAC board meeting; participate in BOR chair and officer meeting (travel expenses of \$804 paid for by AAC; personal deviation 8/29 - 8/30/14 at no additional cost to the state) | Big Lake; Anchorage; Kodiak; Big Lake    |                        | 1,053                       | 422               | 159                     |                       | 1,634               |
| 9/8/14                |            | Meet with summit team; attend BOR special meeting   | Anchorage                                |                        | 305                         | 45                |                         |                       | 350                 |
| 9/11/14               |            | Meet with UA Occupational Health and Safety advisory board; speak at Alaska Hospital and Nursing Association annual meeting; meet with Governor Sean Parnell  | Anchorage; Girdwood; Anchorage           |                        | 350                         | 60                |                         |                       | 410                 |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

| <b>Name:</b>          |            | <b>PATRICK GAMBLE</b>  |                              |                        |                             |                   |                         |                       |                     |
|-----------------------|------------|--|------------------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Position:</b>      |            | <b>President</b>   |                              |                        |                             |                   |                         |                       |                     |
| <b>Organization:</b>  |            | <b>University of Alaska</b>  |                              |                        |                             |                   |                         |                       |                     |
|                       |            |  |                              |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b> |            |  |                              |                        |                             |                   |                         |                       |                     |
| <b>Begin</b>          | <b>End</b> | <b>Purpose of Trip</b>   | <b>Destination</b>           | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| 9/16/14               | 9/20/14    | Attend heads up meeting with Office of Management and Budget; attend joint SAC and president's cabinet meeting; lead summit team meeting; attend UA BOR meeting; attend UAS/BOR reception; attend UA BOR meeting   | Juneau                       |                        | 813                         | 225               | 390                     |                       | 1,428               |
| 10/6/14               |            | Attend Denali Commission meeting; meet with Director of State Boards and Commissions Elizabeth Giardina (travel expenses of \$434 paid by Denali Commission)   | Anchorage                    |                        |                             |                   |                         |                       | -                   |
| 11/14/14              |            | Chair AAC board meeting (travel expenses of \$333 paid for by AAC)   | Anchorage                    |                        |                             |                   |                         |                       | -                   |
| 11/17/14              | 11/18/14   | Meet with UAS executive cabinet; attend lunch meeting with UAS Juneau campus advisory council members; meet with UAS Staff Council; meet with UAS Faculty Senate; speak at UA scholars recruitment event   | Juneau                       |                        | 542                         | 120               | 122                     |                       | 784                 |
| 11/20/14              | 11/21/14   | Speak before five combined Matanuska-Susitna area rotaries; meet with Matanuska-Susitna Superintendent Deena Paramo; participate in BOR chair and officer agenda review meeting  | Anchorage; Palmer; Anchorage |                        | 255                         | 75                | 100                     |                       | 430                 |
| 12/1/14               | 12/3/14    | Meet with Juneau Empire editorial board and UA Vice President for University Relations Carla Beam; meet with UAS faculty, staff, students and Faculty Senate President Kevin Krein and President-elect Maren Haavig; attend UA Foundation annual BOT meeting; attend UA Foundation BOT reception | Juneau                       |                        | 534                         | 135               | 122                     |                       | 791                 |
| 12/10/14              | 12/12/14   | Meet with Lockheed Martin representatives, UAA Chancellor Tom Case, and UAF Chancellor Brian Rogers; attend joint SAC and president's cabinet; lead summit team meeting; attend BOR meeting; attend BOR community reception; attend BOR meeting  | Anchorage                    |                        | 616                         | 120               | 222                     |                       | 958                 |

**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                               |            |                                 |                    |                        |                             |                   |                         |                       |                     |
|-------------------------------|------------|---------------------------------|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Name:</b>                  |            | <b>PATRICK GAMBLE</b>           |                    |                        |                             |                   |                         |                       |                     |
|                               |            | <b>President</b>                |                    |                        |                             |                   |                         |                       |                     |
|                               |            | <b>University of Alaska</b>     |                    |                        |                             |                   |                         |                       |                     |
|                               |            |                                 |                    |                        |                             |                   |                         |                       |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>          | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |                                 |                    |                        |                             |                   |                         |                       |                     |
| 12/14/14                      |            | Participate in UAA commencement | Anchorage          |                        | 355                         | 60                |                         |                       | 415                 |
| <b>TOTALS: PATRICK GAMBLE</b> |            |                                 |                    | -                      | 18,965                      | 4,103             | 5,951                   | -                     | 29,019              |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

# Schedule of Travel for Executive Positions Calendar Year 2014

|                         |            |   |                       |                     |
|-------------------------|------------|---|-----------------------|---------------------|
| <b>Name:</b>            |            | <b>JOHN PUGH</b>  |                       |                     |
| <b>Position:</b>        |            | <b>Chancellor</b>   |                       |                     |
| <b>Organization:</b>    |            | <b>University of Alaska Southeast</b>   |                       |                     |
| <b>Dates Traveled</b>   |            | <b>Purpose of Trip</b>  | <b>Destination</b>    | <b>Travel Total</b> |
| <b>Begin</b>            | <b>End</b> |   |                       |                     |
| 1/17/14                 | 1/20/14    | Participate in University of Alaska Southeast Alumni Association (UASAA) event  | Anchorage             | 480                 |
| 1/22/14                 | 1/27/14    | Participate in president's cabinet meeting with President Patrick Gamble, University of Alaska Fairbanks (UAF) Chancellor Brian Rogers, and University of Alaska Anchorage (UAA) Chancellor Thomas Case; participate in board of regents (BOR) meeting (originally planned to return on 1/24/14, delayed due to fog, work performed at UAA campus on 1/27/14) | Anchorage             | 885                 |
| 2/19/14                 | 2/21/14    | Participate in president's joint cabinet and Statewide Academic Council (SAC) meeting; attend BOR meeting   | Fairbanks             | 801                 |
| 2/24/14                 | 2/25/14    | Participate in University of Alaska (UA) Foundation board of trustees meeting   | Fairbanks             | 800                 |
| 3/3/14                  | 3/8/14     | Participate in American Association of State Colleges and Universities council of state representatives meeting; visit with Alaska State Congressional Delegation   | Washington, D.C.      | 2,881               |
| 4/1/14                  | 4/4/14     | Participate in president's joint cabinet and SAC meeting; attend BOR meeting  | Kodiak                | 1,116               |
| 4/24/14                 | 4/25/14    | Attend Rasmuson Foundation Shining Lights reception   | Anchorage             | 627                 |
| 5/2/14                  | 5/3/14     | Participate in University of Alaska Southeast (UAS) Sitka commencement ceremony; participate in UAS Ketchikan commencement ceremony   | Sitka; Ketchikan      | 766                 |
| 5/22/14                 |            | Attend Hecla Mining Company shareholders meeting  | Anchorage             | 500                 |
| 6/2/14                  | 6/6/14     | Meet with UA President Patrick Gamble; participate in president's summit meeting; attend BOR meeting; participate in UA Foundation meeting  | Anchorage             | 610                 |
| 6/19/14                 | 6/26/14    | Attend UASAA event; visit UAS donors; participate in NWCCU meeting (NWCCU reimbursed a portion of travel expenses; personal deviation 6/19 - 6/23/14 at no additional cost to the state)  | Portland, OR; Seattle | 890                 |
| 7/24/14                 | 7/28/14    | Attend UASAA; visit donors to UAS   | Seattle               | 470                 |
| 8/6/14                  | 8/7/14     | Participate in UA Statewide budget meeting  | Fairbanks             | 761                 |
| 8/25/14                 | 8/26/14    | Participate in president's summit team meeting; participate in BOR meeting  | Anchorage             | 515                 |
| 9/6/14                  |            | Attend UASAA event  | Ketchikan             | 470                 |
| 11/4/14                 | 11/6/14    | Participate in president's cabinet meeting with UA President Patrick Gamble, UAF Chancellor Brian Rogers, and UAA Chancellor Thomas Case; participate in BOR meeting  | Fairbanks             | 868                 |
| 12/10/14                | 12/12/14   | Participate in president's joint cabinet and Statewide Academic Council meeting; attend BOR meeting   | Anchorage             | 788                 |
| <b>TOTAL: JOHN PUGH</b> |            |   |                       | <b>14,228</b>       |

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>          |            | <b>BRIAN ROGERS</b>   |   |                     |
|-----------------------|------------|---|---|---------------------|
| <b>Position:</b>      |            | <b>Chancellor</b>   |   |                     |
| <b>Organization:</b>  |            | <b>University of Alaska Fairbanks</b>   |   |                     |
| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b>  | <b>Travel Total</b> |
| <b>Begin</b>          | <b>End</b> |   |   |                     |
| 1/9/14                | 1/19/14    | Meet with donors; attend State Department presentation; meet with Jack Ferguson of Jack Ferguson Associates; meet with Alumnus Joe Bartlett; attend Great Northwest Athletic Conference (GNAC) meeting; attend National Collegiate Athletic Association (NCAA) conference; attend Western Collegiate Hockey Association (WCHA) president's meeting; meet with North Dakota State University President Dean Bresciani; attend president's summit meeting at NCAA convention  | Atlanta, GA; Washington, D.C.; San Diego, CA; Phoenix, AZ | 3,853               |
| 1/22/14               | 1/24/14    | Attend board of regents (BOR) retreat preparation meeting; meet with donors; attend BOR retreat; speak at the Tanana Chiefs Conference Health Services management meeting; meet with Professor Ron Spatz; attend summit team meeting  | Anchorage   | 833                 |
| 1/28/14               |            | Visit the Bristol Bay campus with University of Alaska (UA) President Patrick Gamble  | Dillingham  | 644                 |
| 2/5/14                | 2/6/14     | Meet with Senator Johnny Ellis and Representative Gabrielle LeDoux; meet with Center for Salmon and Society (CSS) Project Manager John Sisk; participate in KTOO Radio interview  | Juneau  | 761                 |
| 2/12/14               | 2/13/14    | Speak at Resource Alliance on combined heat and power plan (CHP)  | Anchorage   | 597                 |
| 2/17/14               | 2/18/14    | Meet with Senate Finance committee; meet with House Economic Development and Trade committee; meet with United States Senator Lisa Murkowski; speak at House Finance subcommittee about CHP; meet with University of Alaska Southeast Dean of School of Arts and Sciences, Provost for Research and Sponsored Programs Marsha Sousa   | Juneau  | 786                 |
| 2/25/14               | 2/28/14    | Meet with President and Chief Executive Officer (CEO) of Doyon, Limited Aaron Schutt; meet with CSS consultant John Sisk; meet with donor prospect; meet with Treasurer and Chief Investment Officer of Sealaska Anthony Mallott; meet with Finnish Ambassador Ritva Koukku-Ronde and Alaska State Director of Nature Conservancy Randy Hagenstein; meet with former University of Alaska Fairbanks Chancellor Marshall Lind; meet with Senators Click Bishop, Kevin Meyer, Charlie Huggins, John Coghill and Representatives Bill Stoltze, Alan Austerman; attend The Nature Conservancy Alaska board of trustees meetings | Juneau  | 1,060               |
| 3/21/14               | 3/29/14    | Meet with donors; meet with Representative Beth Kerttula; meet with Sumitomo Metal Mining Pogo President Katsuya Tanaka   | Seattle; San Francisco, CA                                | 2,312               |
| 4/1/14                | 4/4/14     | Meet with Co-Director of Kodiak Seafood and Marine Science Center's (KSMSC) Keith Criddle and chair of the KSMSC Jay Stinson; attend BOR meeting  | Kodiak  | 1,189               |
| 4/13/14               | 4/17/14    | Meet with legislators; meet with the House Finance committee; meet with Representative Steve Thompson; meet with Suzanne Armstrong at Senator Kevin Meyer's office; meet with House Finance committee about CHP hearing Senate Bill 218; attend meeting with Senator Pete Kelly's office  | Juneau  | 1,561               |

## Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>               |            | <b>BRIAN ROGERS</b>  |                             |                     |
|----------------------------|------------|--|-----------------------------|---------------------|
| <b>Position:</b>           |            | <b>Chancellor</b>  |                             |                     |
| <b>Organization:</b>       |            | <b>University of Alaska Fairbanks</b>  |                             |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>   | <b>Destination</b>          | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |  |                             |                     |
| 5/1/14                     | 5/4/14     | Attend Professor Emeritus Institute of Social and Economic Research; speak at Kuskokwim campus and Bristol Bay campus commencements, receptions and rehearsals; meet with Bristol Bay Campus Director Deborah McLean-Nelson  | Bethel; Dillingham          | 1,378               |
| 5/12/14                    | 5/13/14    | Meet with donors; attend GNAC dinner; meet with GNAC CEO board   | Portland, OR                | 1,179               |
| 5/28/14                    | 5/30/14    | Meet with British Ambassador Peter Westmacott; meet with co-chair of the Denali Commission Joel Neimeyer; meet with CEO Doyon, Limited Aaron Schutt; attend TNC board meeting  | Anchorage; Girdwood         | 714                 |
| 6/3/14                     | 6/6/14     | Attend Community Campus Directors meeting with summit team; attend summit team meeting; attend board of trustees meeting; meet with CEO Doyon Limited Aaron Schutt and President Alyeska Pipeline Services Thomas Barrett; attend foundation board of trustees; attend BOR meeting | Anchorage                   | 807                 |
| 6/7/14                     | 6/11/14    | Attend WCHA meeting; meet with University of Alaska Fairbanks (UAF) board of advisors (BOA) member Mike Felix and Bethany Felix  | Saint Paul, MN; Chicago, IL | 3,650               |
| 7/4/14                     | 7/27/14    | Attend Pacific Northwest Economic Region meeting; meet with UAF BOA member Martha Stewart; meet with donors (personal deviation 7/5 - 7/24/14 at no additional cost to the state)  | Seattle; Whistler, BC       | 2,261               |
| 8/26/14                    |            | Attend summit team meeting with University of Alaska Anchorage deans and directors   | Anchorage                   | 293                 |
| 9/8/14                     |            | Attend BOR meeting; meet with UA President Patrick Gamble  | Anchorage                   | 387                 |
| 9/11/14                    | 9/13/14    | Attend NCAA hearing; attend lunch meeting with donor; meet with UAF outside counsel William King   | Indianapolis, IN            | 1,482               |
| 9/16/14                    | 9/19/14    | Attend CHP event; attend summit team meeting; attend Douglas Island Pink and Chum reception; attend BOR meeting  | Anchorage; Juneau           | 1,291               |
| 12/1/14                    | 12/3/14    | Attend Governor's Inauguration; attend UA Foundation board of trustees meeting; meet with Davis Constructors and Engineers Project Manager Carl Swanson; meet with Regional President of British Petroleum Janet Weiss; attend lunch with donors                                   | Juneau; Anchorage           | 886                 |
| 12/9/14                    | 12/12/14   | Attend meeting with Lockheed Martin; attend summit team meeting; attend BOR meeting  | Juneau; Anchorage           | 933                 |
| <b>TOTAL: BRIAN ROGERS</b> |            |  |                             | <b>28,857</b>       |



**Schedule of Travel for Executive Positions  
Calendar Year 2014**

|                         |            |   |                    |                     |
|-------------------------|------------|---|--------------------|---------------------|
| <b>Name:</b>            |            | <b>ASHOK ROY</b>  |                    |                     |
| <b>Position:</b>        |            | <b>Vice President for Finance and Administration</b>            |                    |                     |
| <b>Organization:</b>    |            | <b>University of Alaska</b>                                     |                    |                     |
| <b>Dates Traveled</b>   |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>            | <b>End</b> |   |                    |                     |
| 3/23/14                 | 3/27/14    | Attend the General Audit Management conference                  | Orlando, FL        | 4,057               |
| 4/3/14                  | 4/4/14     | Attend University of Alaska (UA) board of regents (BOR) meeting | Kodiak             | 1,365               |
| 5/7/14                  | 5/11/14    | Attend Arizona State University municipal finance conference    | Phoenix, AZ        | 2,538               |
| 6/3/14                  | 6/6/14     | Attend UA BOR meeting and Foundation meeting                    | Anchorage          | 984                 |
| 9/8/14                  |            | Attend emergency board of regents meeting (trip cancelled)      | Anchorage          | 125                 |
| 9/17/14                 | 9/19/14    | Attend BOR meeting  | Juneau             | 886                 |
| 12/11/14                | 12/12/14   | Attend BOR meeting  | Anchorage          | 592                 |
| <b>TOTAL: ASHOK ROY</b> |            |   |                    | <b>10,547</b>       |

# Schedule of Travel for Executive Positions Calendar Year 2014

| <b>Name:</b>              |            | <b>DANA THOMAS</b>   |                    |                     |
|---------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>          |            | <b>Vice President for Academic Affairs</b>   |                    |                     |
| <b>Organization:</b>      |            | <b>University of Alaska</b>  |                    |                     |
|                           |            |  |                    |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |  |                    |                     |
| 1/6/14                    | 1/7/14     | Testify at Senate Education hearing on common core standards   | Anchorage          | 494                 |
| 1/14/14                   |            | Attend Alaska Commission on Postsecondary Education (ACPE) access and success team meeting   | Anchorage          | 62                  |
| 1/22/14                   | 1/25/14    | Attend University of Alaska (UA) board of regents (BOR) retreat; attend UA summit team meeting; attend General Education Learning Outcomes meeting   | Anchorage          | 1,102               |
| 2/12/14                   | 2/13/14    | Attend UA and ACPE joint meeting   | Juneau             | 736                 |
| 4/1/14                    | 4/4/14     | Lead Statewide Academic Council (SAC) meeting; attend joint president's cabinet and SAC meeting; present at UA BOR meeting   | Kodiak             | 1,209               |
| 4/19/14                   | 4/25/14    | Attend Western Interstate Commission for Higher Exchange annual forum (personal deviation 4/19 - 4/22/14 at no additional cost to the state)   | Albuquerque, NM    | 1,329               |
| 5/2/14                    | 5/5/14     | Meet with the Prince William Sound Community College (PWSCC) council; attend PWSCC commencement ceremony (personal deviation 5/3 - 5/4/14 at no additional cost to the state)              | Valdez             | 764                 |
| 5/8/14                    | 5/9/14     | Meet with UA Associate Vice President for Academic Affairs Paula Donson; attend Education Matters symposium on teacher preparation best practices  | Anchorage          | 617                 |
| 6/3/14                    | 6/6/14     | Attend community campus directors meeting; attend UA Summit Team meeting; lead SAC meeting; attend joint State Board of Education and UA BOR meeting; present at UA BOR meeting            | Anchorage          | 1,476               |
| 7/22/14                   |            | Attend ACPE meeting  | Anchorage          | 265                 |
| 8/25/14                   | 8/26/14    | Attend meeting with Alaska Native Science and Engineering Program leadership; attend UA summit team meeting  | Anchorage          | 668                 |
| 9/8/14                    |            | Attend UA BOR special executive session meeting  | Anchorage          | 367                 |
| 9/16/14                   | 9/19/14    | Attend State of Alaska Office of Budget and Management meeting; lead SAC meeting; lead joint president's cabinet and SAC meeting; attend UA summit team meeting; present at UA BOR meeting | Juneau             | 1,200               |
| 10/6/14                   | 10/8/14    | Participate in panel at Northwest Association of Education Opportunity Programs; present at community campus directors meeting   | Anchorage          | 607                 |
| 10/23/14                  | 10/31/14   | Attend Alaska Idea Network of Biomedical Research Excellence steering committee meeting (personal deviation 10/24 - 10/31/14 at no additional cost to the state)                           | Girdwood           | 304                 |
| 11/21/14                  | 11/22/14   | Present at the University of Alaska Southeast (UAS) leadership seminar; lead discussion at UAS Faculty Senate meeting  | Juneau             | 780                 |
| 12/9/14                   | 12/12/14   | Lead SAC meeting; attend joint president's cabinet and SAC meeting; attend UA summit team meeting; present at UA BOR meeting   | Anchorage          | 895                 |
| <b>TOTAL: DANA THOMAS</b> |            |  |                    | <b>12,875</b>       |