

STATE OF ALASKA

Compensation and Travel Report of Executive Positions for 2015



Prepared by:
Department of Administration
Division of Finance
January 31, 2016

Compensation and Travel Report of Executive Positions for Calendar Year 2015

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Department of Administration

SHELDON FISHER, COMMISSIONER

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January 31, 2016

Alaska State Legislature State Capitol Juneau, Alaska 99801

Members of the Legislature:

The report of compensation and travel expenses for calendar year 2015 has been compiled by the Department of Administration, Division of Finance. This report is prepared in accordance with Alaska Statute 37.05.210. It includes salaries and other compensation such as leave cash-in amounts and salary adjustments, as well as travel and relocation expenses paid to the following: the governor, lieutenant governor, and their chiefs of staff; the president and vice-presidents of the University of Alaska and the chancellors of the individual campuses of the university; the commissioners or other executive heads of the principal departments in the executive branch, and the deputy commissioners, assistant commissioners and division directors in those departments; and the executive heads of public corporations created by law.

This report is only available in an electronic (PDF) format at the Division of Finance's website. The electronic report will be available by January 31, 2016. This report is not published in a hardcopy format.

I appreciate the efforts of each State agency, and thank them for their assistance in preparing the schedules presented in this report. I want this report to be as useful as possible. Please direct any comments or suggestions for improvement to Scot Arehart, Director of the Division of Finance, at Scot.Arehart@alaska.gov or 465-3435.

Sincerely,

// signature on file //

Sheldon Fisher Commissioner

Compensation



| NAME | JOB CLASS TITLE | DIVIS | SION SALARY | HOUSING | VEHICLE | OTHER | TOTAL |
|--------------------|--------------------------|--------------------------------|----------------|---------|---------|--------|-----------|
| | | DEPARTMENT OF | ADMINISTRATION | | | | |
| Allen, Richard | Division Director | Office Of Public Advocacy | 119,445 | | | 5,930 | 125,375 |
| Arehart, Scot | Division Director | Finance | 134,398 | | | 9,955 | 144,353 |
| Bates, James | Division Director | Enterprise Technology Services | 121,363 | | | | 121,363 |
| Boucher, John | Deputy Commissioner | | 108,571 | | | 8,954 | 117,525 |
| Erickson, Amy | Division Director | Motor Vehicles | 118,250 | | | | 118,250 |
| Fisher, Sheldon | Commissioner | | 124,730 | | | | 124,730 |
| Jordan, Scott | Division Director | Risk Management | 136,642 | | | | 136,642 |
| Lea, Kathleen | Chief Pension Officer | Retirement and Benefits | 137,144 | | | 36,811 | 173,955 |
| Lowenstein, Cheryl | Division Director | Administrative Services | 141,765 | | | 12,266 | 154,031 |
| Mayer, Thomas | Division Director | General Services | 116,517 | | | 10,120 | 126,637 |
| Michaud, Michele | Chief Health Official | Retirement and Benefits | 108,418 | | | | 108,418 |
| Puckett, James | Chief Operations Officer | Retirement and Benefits | 130,105 | | | 4,127 | 134,232 |
| Ridle, Leslie | Deputy Commissioner | | 106,147 | | | | 106,147 |
| Sheehan, Katherine | Division Director | Personnel and Labor Relations | 126,451 | | | | 126,451 |
| Steiner, Quinlan | Division Director | Public Defender Agency | 139,542 | | | | 139,542 |
| Worley, Kevin | Chief Financial Officer | Retirement and Benefits | 146,495 | | | 21,987 | 168,482 |
| Department of Adm | inistration Total | | · | | | | 2,126,133 |

| | DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC DEVELOPMENT | | | | | | |
|-------------------------|---|---|---------|--------|-----------|--|--|
| Anselm, Kevin | Division Director | Banking and Securities | 116,957 | | 116,957 | | |
| Bittner, Jonathan | Deputy Commissioner | | 59,994 | 4,364 | 64,358 | | |
| Chambers, Sara | Division Director | Corporations, Business and Professional Licensing | 21,978 | 2,705 | 24,683 | | |
| Cioni-Haywood, Britteny | Division Director | Economic Development | 69,535 | | 69,535 | | |
| Eldemar, Katherine | Division Director | Community and Regional Affairs | 107,703 | | 107,703 | | |
| Hladick, Chris | Commissioner | | 104,862 | | 104,862 | | |
| Hovenden, Janey | Division Director | Corporations, Business and Professional Licensing | 97,512 | | 97,512 | | |
| Jacobson, Joseph | Division Director | Economic Development | 31,497 | 13,659 | 45,156 | | |
| Parady, Fred | Deputy Commissioner | | 133,663 | 8,853 | 142,516 | | |
| Reardon, Catherine | Division Director | Administrative Services | 115,873 | | 115,873 | | |
| Wing-Heier, Lori | Division Director | Insurance | 121,363 | | 121,363 | | |
| Department of Comme | rce, Community, and Economic Devel | opment Total | · | | 1,010,518 | | |

| | DEPARTMENT OF CORRECTIONS | | | | | | |
|---------------------|----------------------------------|-------------------------|---------|--------|---------|--|--|
| Belden, Carrie | Division Director | Probation and Parole | 109,019 | | 109,019 | | |
| Casto, Diane | Deputy Commissioner | | 77,774 | | 77,774 | | |
| Henderson, Remond | Deputy Commissioner | | 131,716 | | 131,716 | | |
| Taylor, Ronald | Deputy Commissioner/Commissioner | | 127,339 | 4,677 | 132,016 | | |
| Wilkerson, April | Division Director | Administrative Services | 127,429 | 25,759 | 153,188 | | |
| Department of Corre | ctions Total | | | | 603,713 | | |

| NAME | JOB CLASS TITLE | DIVISION | SALARY | HOUSING | VEHICLE | OTHER | TOTAL |
|---------------------|-----------------------------------|---|---------|---------|---------|--------|---------|
| | | DEPARTMENT OF EDUCATION AND EARLY DEVELOPMENT | 7 | | | | |
| Hanley, Michael | Commissioner | | 139,290 | | | 11,771 | 151,061 |
| Hutton, William | Division Director | Mt Edgecumbe High School | 99,312 | | | 4,052 | 103,364 |
| McCauley, Susan | Division Director | Teaching and Learning Support | 127,048 | | | | 127,048 |
| Morse, Leslie | Deputy Commissioner | | 157,372 | | | | 157,372 |
| Nudelman, Elizabeth | Division Director | Education Support Services | 132,212 | | | | 132,212 |
| Teshner, Heidi | Division Director | Education Support Services | 126,697 | | | | 126,697 |
| Thayne, Troy | Division Director | Mt Edgecumbe High School | 9,767 | | | 5,115 | 14,882 |
| Thibodeau, Linda | Division Director | Libraries, Archives, and Museums | 132,575 | | | | 132,575 |
| Department of Educa | ntion and Early Development Total | | | | | | 945,211 |
| | | | | | | | |

| | DEPARTMENT OF ENVIRONMENTAL CONSERVATION | | | | | | | | |
|---------------------|--|-------------------------------|---------|---|---------|--|--|--|--|
| Cherian, Thomas | Division Director | Administrative Services | 137,168 | | 137,168 | | | | |
| Edwards, Alice | Division Director/Deputy Commissioner | Air Quality | 149,357 | 20,309 | 169,666 | | | | |
| Floyd, Elaine | Division Director | Environmental Health | 86,897 | 12,061 | 98,958 | | | | |
| Hale, Michelle | Division Director | Water | 138,298 | | 138,298 | | | | |
| Hartig, Lawrence | Commissioner | | 139,290 | | 139,290 | | | | |
| Kent, Lynn | Deputy Commissioner | | 35,143 | 36,055 | 71,198 | | | | |
| Koch, Denise | Division Director | Administrative Services | 75,928 | | 75,928 | | | | |
| Ryan, Kristin | Division Director | Spill Prevention and Response | 140,621 | 7,700 | 148,321 | | | | |
| Department of Envir | onmental Conservation Total | | | epartment of Environmental Conservation Total 978,827 | | | | | |

| | | DEPARTMENT | OF FISH AND GAME | | | |
|--------------------|---|-------------------------|------------------|--------|---------|--|
| Bates, Randall | Division Director | Habitat | 9,984 | 25,943 | 35,927 | |
| Brookover, Thomas | Division Director | Sport Fish | 68,518 | 5,107 | 73,625 | |
| Brooks, Kevin | Deputy Commissioner | | 170,366 | 29,581 | 199,947 | |
| Cotten, Samuel | Commissioner | | 139,290 | 45 | 139,335 | |
| Dale, Bruce | Division Director | Wildlife | 60,628 | 2,307 | 62,935 | |
| Degange, Anthony | Division Director | Habitat | 39,769 | 3,672 | 43,441 | |
| Haight, Sunny | Division Director | Administrative Services | 81,346 | 16,189 | 97,535 | |
| Kelley, Michael | Division Director | Commercial Fisheries | 22,138 | | 22,138 | |
| Nelson, Hazel | Division Director | Subsistence | 119,911 | | 119,911 | |
| Petraborg, Carol | Division Director | Administrative Services | 39,613 | 12,985 | 52,598 | |
| Regnart, Jeff | Division Director | Commercial Fisheries | 100,297 | 31,862 | 132,159 | |
| Rogers, David | Division Director | Habitat | 26,903 | | 26,903 | |
| Swanton, Charles | Division Director/Deputy Commissioner | Sport Fish | 157,197 | | 157,197 | |
| Department of Fish | Department of Fish and Game Total 1,163,651 | | | | | |

| | | OFFICE OF THE GOVERNOR | | | |
|----------------------|--|-----------------------------------|---------|--------|---------|
| Bahnke, Josie | Division Director | Elections | 25,928 | | 25,928 |
| Bell, Guy | Division Director | Administrative Services | 185,011 | | 185,011 |
| Fenumiai, Gail | Division Director | Elections | 90,424 | 16,391 | 106,815 |
| Knudson, Kip | Division Director | State and Federal Relations | 202,057 | 62,730 | 264,787 |
| Mallott, Byron | Lieutenant Governor | | 115,000 | | 115,000 |
| Pitney, Pat | Division Director | Office Of Management Budget | 192,186 | | 192,186 |
| Richardson, Claire | Chief of Staff | Office of the Lieutenant Governor | 109,276 | | 109,276 |
| Walker, Bill | Governor | | 145,000 | | 145,000 |
| Whitaker, Jim | Chief Of Staff | Office of the Governor | 170,944 | | 170,944 |
| Office of the Govern | Office of the Governor Total 1,314,947 | | | | |

| NAME | JOB CLASS TITLE | DIVISION | SALARY | HOUSING | VEHICLE | OTHER | TOTAL |
|-----------------------|---|--|---------|---------|---------|--------|-----------|
| | | DEPARTMENT OF HEALTH AND SOCIAL SERVICES | | | | | |
| Brodie, Margaret | Division Director | Healthcare Services | 117,143 | | | | 117,143 |
| Butler, Jay | Division Director/Chief Medical Officer | Public Health | 217,140 | | | | 217,140 |
| Davidson, Valerie | Commissioner | | 134,987 | | | (522) | 134,465 |
| Efird, Sana | Assistant Commissioner | | 112,650 | | | | 112,650 |
| Forrest, Karen | Division Director/Deputy Commissioner | Juvenile Justice | 141,483 | | | | 141,483 |
| Lawton, Christine | Division Director | Office Of Childrens Services | 140,100 | | | 8,047 | 148,147 |
| Mayes, Duane | Division Director | Senior and Disability Services | 121,363 | | | 8,770 | 130,133 |
| Obrien, Sean | Division Director | Public Assistance | 69,685 | | | | 69,685 |
| Sailors, Rosemarie | Deputy Commissioner | | 50,859 | | | 22,976 | 73,835 |
| Sherwood, Jonathan | Deputy Commissioner | | 147,262 | | | | 147,262 |
| Wall, Albert | Division Director | Behavior Health | 109,116 | | | 6,047 | 115,163 |
| Wilson, Vickie | Division Director | Alaska Pioneers Home | 22,358 | | | 480 | 22,838 |
| Wood, Leonard | Division Director | Juvenile Justice | 17,949 | | | | 17,949 |
| Department of Health | and Social Services Total | | | | | | 1,447,893 |
| | | DEPARTMENT OF LABOR AND WORKFORCE DEVELOPM | IENT | | | | |
| Andrews, Michael | Division Director | Business Services Anchorage | 102,365 | | | | 102,365 |
| Ayers, Wanetta Jo | Division Director | Business Partnerships | 4,417 | | | 14,574 | 18,991 |
| Cannon, John | Division Director | Vocational Rehabilitation | 44,840 | | | | 44,840 |
| Cashen, Gregory | Deputy Commissioner | | 120,730 | | | (775) | 119,955 |
| Drygas, Heidi | Commissioner | | 134,987 | | | | 134,987 |
| Eveland, Benjamin | Division Director | Alaska Vocational Technical Center | 121,363 | | | | 121,363 |
| Harbour, Paloma | Division Director | Administrative Services | 112,650 | | | 16,882 | 129,532 |
| Hargrave, Dallas | Assistant Commissioner | | 5,074 | | | | 5,074 |
| Harvey, James | Division Director | Employment Security | 61,204 | | | 5,568 | 66,772 |
| Marx, Marie | Division Director | Workers Compensation | 17,197 | | | | 17,197 |
| Mitchell, Grey | Division Director | Labor Standards and Safety | 147,652 | | | | 147,652 |
| Monagle, Michael | Division Director | Workers Compensation | 60,131 | | | 44,700 | 104,831 |
| Thomas, Joseph | Deputy Commissioner | | 115,671 | | | | 115,671 |
| Walsh, Cheryl | Division Director | Vocational Rehabilitation | 50,855 | | | 8,002 | 58,857 |
| Department of Labor a | and Workforce Development Total | | | | | | 1,188,087 |
| | | | | | | | |
| | | DEPARTMENT OF LAW | | | ı | | |
| Blaisdell, Dave | Division Director | Administrative Services | 152,596 | | | 19,673 | 172,269 |
| Cantor, James | Deputy Attorney General | Civil Division | 167,696 | | | | 167,696 |
| Devries, Steven | Division Director | Civil Division | 69,201 | | | | 69,201 |
| Gordon, Nancy | Division Director | Civil Division | 98,104 | | | 10,841 | 108,945 |
| Richards, Craig | Attorney General | | 138,756 | | | 2,119 | 140,875 |
| Skidmore, John | Division Director | Criminal Division | 132,796 | | | 11,526 | 144,322 |
| Svobodny, Richard | Deputy Attorney General | Criminal Division | 83,471 | | | 49,674 | 133,145 |
| Department of Law To | tal | | | | | | 936,453 |

[&]quot;Other" column includes leave cash-in amounts, terminal leave amounts, and salary adjustments.

| NAME | JOB CLASS TITLE | DIVISION | SALARY | HOUSING | VEHICLE | OTHER | TOTAL | | | | | |
|-----------------------|-------------------------------|--|---------|---------|---------|--------|--|--|--|--|--|--|
| | | DEPARTMENT OF MILITARY AND VETERANS AFFAIR | S | | | | | | | | | |
| Bridges, Leon | Division Director | Alaska Army National Guard | 48,473 | | | 481 | 48,954 | | | | | |
| Colligan, Susan | Division Director | Administrative Services | 135,538 | | | | 135,538 | | | | | |
| Cramer, John | Deputy Commissioner | | 64,535 | | | 30,233 | 94,768 | | | | | |
| Doehl, Robert | Deputy Commissioner | | 98,952 | | | | 98,952 | | | | | |
| Hummel, Laurel | Commissioner | | 120,355 | | | | 120,355 | | | | | |
| Madden, John | Division Director | Homeland Security and Emergency Management | 55,431 | | | 33,676 | 89,107 | | | | | |
| O'Brien, Timothy | Division Director | Alaska Air National Guard | 32,662 | | | 411 | 33,073 | | | | | |
| O'Hare, Michael | Division Director | Homeland Security and Emergency Management | 79,704 | | | | 79,704 | | | | | |
| Roses, John | Division Director | Alaska Military Youth Academy | 121,363 | | | | 121,363 | | | | | |
| Department of Militar | ry and Veterans Affairs Total | | | | | | epartment of Military and Veterans Affairs Total 821,814 | | | | | |

| | | DEPARTMENT OF NATURAL RESOUR | CES | | | |
|--------------------------|---------------------------------------|---|---------|--------|---------|--|
| Barron, William | Division Director | Oil and Gas | 8,133 | 14,112 | 22,245 | |
| Davis, Jeanmarie | Division Director | Support Service | 118,739 | 77,414 | 196,153 | |
| Ellis, Bennie | Division Director | Parks and Outdoor Recreation | 125,912 | | 125,912 | |
| Feige, Corri | Division Director | Oil and Gas | 104,018 | | 104,018 | |
| Fogels, Edmund | Deputy Commissioner | | 140,249 | 38,493 | 178,742 | |
| Goodrum, Brent | Division Director | Mining, Land, and Water | 125,912 | | 125,912 | |
| Havemeister, Franci | Division Director | Agriculture | 122,529 | 15,635 | 138,164 | |
| Longan, Sara | Division Director | Office of Project Management and Permitting | 127,730 | 23,336 | 151,066 | |
| Maisch, John | Division Director | Forestry | 137,181 | | 137,181 | |
| Masterman, Steve | Division Director | Geological and Geophysical Surveys | 135,358 | 10,193 | 145,551 | |
| Menefee, Marcia | Executive Director | Alaska Mental Health Trust Land Office | 101,052 | | 101,052 | |
| Myers, Mark | Commissioner | | 127,814 | | 127,814 | |
| Peter-Contesse, Fabienne | Division Director | Support Service | 36,685 | 2,483 | 39,168 | |
| Rutherford, Martha | Deputy Commissioner | | 181,474 | | 181,474 | |
| Swenson, Robert | Deputy Commissioner | | 27,875 | 14,870 | 42,745 | |
| Department of Natural | Department of Natural Resources Total | | | | | |

| | | DEPARTMENT OF PUBLIC | SAFETY | | | |
|-------------------|---|--------------------------|---------|--------|---------|--|
| Bear, Steve | Division Director | Alaska Wildlife Troopers | 115,840 | 14,794 | 130,634 | |
| Cockrell, James | Division Director | Alaska State Troopers | 123,850 | 2,437 | 126,287 | |
| Comer, William | Deputy Commissioner | | 8,604 | 546 | 9,150 | |
| Folger, Gary | Commissioner | | 139,290 | 14,071 | 153,361 | |
| Howell, Kelly | Division Director | Administrative Services | 111,402 | 8,198 | 119,600 | |
| Nicolello, Kelly | Division Director | Fire and Life Safety | 42,282 | 12,160 | 54,442 | |
| Spencer, Danial | Division Director | Statewide Services | 119,769 | 8,987 | 128,756 | |
| Tepas, Katherine | Division Director | Statewide Services | 14,839 | 92,258 | 107,097 | |
| Vrabec, Terry | Deputy Commissioner | | 110,735 | 50,582 | 161,317 | |
| Department of Pub | Department of Public Safety Total 990,644 | | | | | |

| | DEPARTMENT OF REVENUE | | | | | | | | | | |
|---|---|-------------------------|---------|--|-------------------------------------|--|--|--|--|--|--|
| Alper, Kenneth | Division Director | Tax Division | 106,696 | | 106,696 | | | | | | |
| Beecher, Carol Division Director Child Support Services 111,569 1,928 | | | | | 113,497 | | | | | | |
| Burnett, Jerry | Deputy Commissioner | | 152,776 | | 152,776 | | | | | | |
| Debartolo, Daniel | Division Director | Administrative Services | 124,367 | | 124,367 | | | | | | |
| Hoffbeck, Randall | Commissioner | | 139,290 | | 139,290 | | | | | | |
| Keppers, Dona | ppers, Dona Deputy Commissioner 165,785 165,785 | | | | | | | | | | |
| Race, Sara | ace, Sara Division Director Permanent Fund Division 107,916 107,916 | | | | | | | | | | |
| Department of Rev | enue Total | | | | Department of Revenue Total 910,327 | | | | | | |

| NAME | JOB CLASS TITLE | SALARY | HOUSING | VEHICLE | OTHER | TOTAL | | |
|---------------------|--|--|---------|---------|-------|--------|-----------|--|
| | DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES | | | | | | | |
| Anker, William | Assistant Commissioner | | 107,154 | | | | 107,154 | |
| Binder, John | Deputy Commissioner | | 110,302 | | | | 110,302 | |
| Campbell, Robert | Assistant Commissioner | | 151,362 | | | | 151,362 | |
| Clough, Albert | Assistant Commissioner | | 16,339 | | | 36,622 | 52,961 | |
| Coffey, Michael | Assistant Commissioner | Southcoast Region | 32,598 | | | | 32,598 | |
| Correa, Charles | Division Director | Southeast Region Maintenance and Operations | 157,929 | | | 12,490 | 170,419 | |
| Falvey, John | Division Director | Alaska Marine Highway System | 140,621 | | | | 140,621 | |
| Hatter, Steven | Deputy Commissioner | | 108,819 | | | | 108,819 | |
| Healy, Roger | Assistant Commissioner | | 142,311 | | | 2,542 | 144,853 | |
| Kemp, Patrick | Commissioner | | 17,214 | | | 56,895 | 74,109 | |
| Luiken, Marc | Commissioner | | 122,076 | | | | 122,076 | |
| Miller, David | Division Director/Assistant Commissioner | Northern Region Maintenance and Operations/Northern Region | 130,440 | | | | 130,440 | |
| Neussl, Michael | Deputy Commissioner | | 115,557 | | | | 115,557 | |
| Ottesen, Jeffery | Division Director | Statewide Planning | 66,908 | | | 50,715 | 117,623 | |
| Potter, Steven | Division Director | Northern Region Maintenance and Operations | 79,459 | | | | 79,459 | |
| Rice, Kasandra | Deputy Commissioner | | 21,788 | | | 97,135 | 118,923 | |
| Siroky, Mary | Division Director | Administrative Services | 132,212 | | | 11,079 | 143,291 | |
| Smith, Daniel | Division Director | Measurement Standards and Commercial Vehicle Enforcement | 110,734 | | | 10,282 | 121,016 | |
| St Aubin, Joel | Division Director | Design and Construction | 149,784 | | | | 149,784 | |
| Vigue, Michael | Division Director | Program Development | 74,156 | | | | 74,156 | |
| Yost, Reuben | Deputy Commissioner | | 18,881 | | | 68,464 | 87,345 | |
| Department of Trans | sportation and Public Facilities Total | | • | • | | | 2,352,868 | |

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| Alaska Aerospace Corporation 225,000 17,307 202,307 | NAME | JOB CLASS TITLE | DIVISION | SALARY | HOUSING | VEHICLE | OTHER | TOTAL |
|--|---------------------|--|--|---------|---------|---------|--------|---------|
| Alaska Aerospace Corporation Total | | | ALASKA AEROSPACE CORPORATION | | | | | |
| ALASKA ENERGY AUTHORITY | | | Alaska Aerospace Corporation | 225,000 | | | 17,307 | |
| Alaska Energy Authority Total | Alaska Aerospace (| Corporation Total | | | | | | 242,307 |
| Alaska Energy Authority Total | | | AT ACK A ENERGY ATTHORITY | | | | | |
| Alaska Gasline Development Corporation 367,575 367 | Fisher-Good Sara | Evecutive Director | | 160,000 | | | | 160,000 |
| ALASKA GASLINE DEVELOPMENT CORPORATION | | | Alaska Energy Authority | 100,000 | | | | |
| Alaska Gasline Development Corporation 367,575 367,575 367,575 | musika Energy musi | norty roun | | | | | | 100,000 |
| Alaska Gasline Development Corporation Total 367,575 | | | ALASKA GASLINE DEVELOPMENT CORPORATION | | | | | |
| ALASKA HOUSING FINANCE CORPORATION | Fauske, Daniel | President | Alaska Gasline Development Corporation | 367,575 | | | | 367,575 |
| Butcher, Bryan Chief Executive Director Alaska Housing Finance Corporation 257,500 257,500 257,500 | Alaska Gasline Dev | velopment Corporation Total | | | | | | 367,575 |
| Butcher, Bryan Chief Executive Director Alaska Housing Finance Corporation 257,500 257,500 257,500 | | | | | | | | |
| Alaska Housing Finance Corporation Total 257,580 | | | | | | | | |
| ALASKA INDUSTRIAL DEVELOPMENT AND EXPORT AUTHORITY | | | Alaska Housing Finance Corporation | 257,500 | | | | , |
| Econard, Ted Executive Director Alaska Industrial Development and Export Authority 67,500 26,638 94,138 | Alaska Housing Fin | nance Corporation Total | | | | | | 257,500 |
| Econard, Ted Executive Director Alaska Industrial Development and Export Authority 67,500 26,638 94,138 | | | AN AGULA NIBYGURDAAN DAVIEL ON GUNG AND AND ONG ANGUNG | · · | | | | |
| Springsteen, John Executive Director Alaska Industrial Development and Export Authority 131,250 131,250 131,250 | I 1 Tr. 1 | E | | | | | 26.629 | 04.120 |
| Alaska Industrial Development and Export Authority Total 225,388 | | | i i i | | | | 20,038 | |
| ALASKA MENTAL HEALTH TRUST AUTHORITY Jessee, Jeffrey Chief Executive Officer Alaska Mental Health Trust 180,893 34,352 215,245 Alaska Mental Health Trust Authority Total 215,245 | | | Alaska Industrial Development and Export Authority | 131,230 | | | | |
| Independent | Alaska Industriai D | Development and Export Authority Total | | | | | | 225,388 |
| Independent | | | ALASKA MENTAL HEALTH TRUST AUTHORITY | | | | | |
| Alaska Mental Health Trust Authority Total 215,245 | Jessee, Jeffrey | Chief Executive Officer | | 180,893 | | | 34.352 | 215,245 |
| ALASKA MUNICIPAL BOND BANK AUTHORITY | | | | | | | .,, | |
| Mitchell, Deven | | • | | | | | | |
| Alaska Municipal Bond Bank Authority Total 114,436 ALASKA PERMANENT FUND CORPORATION Burns, Michael Executive Director Alaska Permanent Fund Corporation 148,964 140 149,104 Rodell, Angela Executive Director Alaska Permanent Fund Corporation 39,545 188,649 ALASKA PERMANENT FUND CORPORATION ALASKA PERMANENT FUND CORPORATION ALASKA PERMANENT FUND CORPORATION OLeary, William President and Chief Executive Officer Alaska Railroad Corporation 249,999 29,519 279,518 Alaska Railroad Corporation Total ALASKA SEAFOOD MARKETING INSTITUTE Cerne, Michael Executive Director Alaska Seafood Marketing Institute 69,538 11,453 80,991 Tonkovich, Alexa Executive Director Alaska Seafood Marketing Institute 19,565 19,565 | | | ALASKA MUNICIPAL BOND BANK AUTHORITY | | | | | |
| ALASKA PERMANENT FUND CORPORATION Burns, Michael Executive Director Alaska Permanent Fund Corporation 148,964 140 149,104 Rodell, Angela Executive Director Alaska Permanent Fund Corporation 39,545 39,545 Alaska Permanent Fund Corporation Total 188,649 ALASKA RAILROAD CORPORATION O'Leary, William President and Chief Executive Officer Alaska Railroad Corporation 249,999 29,519 279,518 Alaska Railroad Corporation Total ALASKA SEAFOOD MARKETING INSTITUTE Cerne, Michael Executive Director Alaska Seafood Marketing Institute 69,538 11,453 80,991 Tonkovich, Alexa Executive Director Alaska Seafood Marketing Institute 19,565 19,565 | Mitchell, Deven | Executive Director | Alaska Municipal Bond Bank Authority | 114,436 | | | | 114,436 |
| Burns, Michael Executive Director Alaska Permanent Fund Corporation 148,964 140 149,104 Rodell, Angela Executive Director Alaska Permanent Fund Corporation 39,545 Alaska Permanent Fund Corporation Total 188,649 ALASKA RAILROAD CORPORATION O'Leary, William President and Chief Executive Officer Alaska Railroad Corporation Total 249,999 29,519 279,518 Alaska Railroad Corporation Total 229,519 279,518 Cerne, Michael Executive Director Alaska Seafood Marketing Institute 69,538 11,453 80,991 Tonkovich, Alexa Executive Director Alaska Seafood Marketing Institute 19,565 19,565 | Alaska Municipal E | Bond Bank Authority Total | | | | | | 114,436 |
| Burns, Michael Executive Director Alaska Permanent Fund Corporation 148,964 140 149,104 Rodell, Angela Executive Director Alaska Permanent Fund Corporation 39,545 Alaska Permanent Fund Corporation Total 188,649 ALASKA RAILROAD CORPORATION O'Leary, William President and Chief Executive Officer Alaska Railroad Corporation Total 249,999 29,519 279,518 Alaska Railroad Corporation Total 229,519 279,518 Cerne, Michael Executive Director Alaska Seafood Marketing Institute 69,538 11,453 80,991 Tonkovich, Alexa Executive Director Alaska Seafood Marketing Institute 19,565 19,565 | | | | | | | | |
| Rodell, Angela Executive Director Alaska Permanent Fund Corporation Alaska Permanent Fund Corporation Total ALASKA RAILROAD CORPORATION O'Leary, William President and Chief Executive Officer Alaska Railroad Corporation ALASKA RAILROAD CORPORATION 249,999 29,519 279,518 Alaska Railroad Corporation Total ALASKA SEAFOOD MARKETING INSTITUTE Cerne, Michael Executive Director Alaska Seafood Marketing Institute 69,538 11,453 80,991 Tonkovich, Alexa Executive Director Alaska Seafood Marketing Institute 19,565 19,565 | 2011 | ln , n | | 140 | | | 4,-1 | 440.45 |
| Alaska Permanent Fund Corporation Total ALASKA RAILROAD CORPORATION O'Leary, William President and Chief Executive Officer Alaska Railroad Corporation 249,999 29,519 279,518 Alaska Railroad Corporation Total ALASKA SEAFOOD MARKETING INSTITUTE Cerne, Michael Executive Director Alaska Seafood Marketing Institute 69,538 11,453 80,991 Tonkovich, Alexa Executive Director Alaska Seafood Marketing Institute 19,565 19,565 | | | | | | | 140 | |
| ALASKA RAILROAD CORPORATION O'Leary, William President and Chief Executive Officer Alaska Railroad Corporation 249,999 29,519 279,518 Alaska Railroad Corporation Total 279,518 Cerne, Michael Executive Director Alaska Seafood Marketing Institute 69,538 11,453 80,991 Tonkovich, Alexa Executive Director Alaska Seafood Marketing Institute 19,565 19,565 | | | Alaska Permanent Fund Corporation | 39,545 | | | | |
| O'Leary, William President and Chief Executive Officer Alaska Railroad Corporation 249,999 29,519 279,518 Alaska Railroad Corporation Total ALASKA SEAFOOD MARKETING INSTITUTE Cerne, Michael Executive Director Alaska Seafood Marketing Institute 69,538 11,453 80,991 Tonkovich, Alexa Executive Director Alaska Seafood Marketing Institute 19,565 19,565 | Alaska Permanent | Fund Corporation Total | | | | | | 188,649 |
| O'Leary, William President and Chief Executive Officer Alaska Railroad Corporation 249,999 29,519 279,518 Alaska Railroad Corporation Total ALASKA SEAFOOD MARKETING INSTITUTE Cerne, Michael Executive Director Alaska Seafood Marketing Institute 69,538 11,453 80,991 Tonkovich, Alexa Executive Director Alaska Seafood Marketing Institute 19,565 19,565 | | | AT ASKA DAH DOAD CODDODATION | | | | | |
| Alaska Railroad Corporation Total ALASKA SEAFOOD MARKETING INSTITUTE Cerne, Michael Executive Director Alaska Seafood Marketing Institute 69,538 11,453 80,991 Tonkovich, Alexa Executive Director Alaska Seafood Marketing Institute 19,565 19,565 | O'Leary William | President and Chief Executive Officer | | 249 999 | | | 29 519 | 279 518 |
| ALASKA SEAFOOD MARKETING INSTITUTE Cerne, Michael Executive Director Alaska Seafood Marketing Institute 69,538 11,453 80,991 Tonkovich, Alexa Executive Director Alaska Seafood Marketing Institute 19,565 19,565 | | | prassa ramoad Corporation | 277,333 | | | 47,317 | |
| Cerne, Michael Executive Director Alaska Seafood Marketing Institute 69,538 11,453 80,991 Tonkovich, Alexa Executive Director Alaska Seafood Marketing Institute 19,565 19,565 | - Indian India Gu | | | | | | | 2.5,510 |
| Tonkovich, Alexa Executive Director Alaska Seafood Marketing Institute 19,565 19,565 | | | ALASKA SEAFOOD MARKETING INSTITUTE | | | | | |
| | Cerne, Michael | Executive Director | Alaska Seafood Marketing Institute | 69,538 | | | 11,453 | 80,991 |
| Alaska Seafood Marketing Institute Total | Tonkovich, Alexa | Executive Director | Alaska Seafood Marketing Institute | 19,565 | | | | 19,565 |
| | Alaska Seafood Ma | rketing Institute Total | | | | | | 100,556 |

| NAME | JOB CLASS TITLE | DIVISION | SALARY | HOUSING | VEHICLE | OTHER | TOTAL | |
|---------------------|---|----------|--------|---------|---------|-------|-------|--|
| | ALASKA STUDENT LOAN CORPORATION | | | | | | | |
| Barrans, Diane | arrans, Diane Executive Director Alaska Student Loan Corporation 203,360 203,36 | | | | | | | |
| Alaska Student Loan | Alaska Student Loan Corporation Total 203,360 | | | | | | | |

| | | KNIK ARM BRIDGE AND TOLL AUTH | IORITY | | | | |
|-------------------|--|-------------------------------|--------|--|--|--|--|
| Dougherty, Judy | ougherty, Judy Executive Director Knik Arm Bridge and Toll Authority 157,039 157,039 | | | | | | |
| Knik Arm Bridge a | Knik Arm Bridge and Toll Authority Total | | | | | | |

| | | UNIVERSITY OF ALASKA | | | | | |
|--|---|--------------------------------|---------|---------|-------|--------|---------|
| Beam, Carla | Vice President for University Relations | Statewide Administration | 199,540 | No | | 390 | 199,930 |
| Case, Tomas | Chancellor (Note 2) University of Alaska Anchorage 255,300 No 4,625 | | | 259,925 | | | |
| Caulfield, Richard | Chancellor | University of Alaska Southeast | 178,649 | No | | 1,192 | 179,841 |
| Gamble, Patrick President (Note 1) 227,239 Yes 6,617 | | 55,500 | 289,356 | | | | |
| Johnsen, James | President | | 107,194 | No | 3,323 | | 110,517 |
| Powers, Michael | Chancellor | University of Alaska Fairbanks | 85,385 | No | | | 85,385 |
| Pugh, John | Chancellor (Note 2) | University of Alaska Southeast | 98,934 | No | | 10,314 | 109,248 |
| Rogers, Brian | Chancellor | University of Alaska Fairbanks | 222,053 | Yes | 6,617 | 35,027 | 263,697 |
| Roy, Ashok | Vice President for Finance and Administration | Statewide Administration | 187,379 | No | | 180 | 187,559 |
| White, Daniel | Vice President for Academic Affairs | Statewide Administration | 226,818 | No | | | 226,818 |
| University of Alaska T | University of Alaska Total | | | | | | |

Note 1: Housing provided by private funds.

Note 2: There is no campus based housing available to the chancellor.

STATE OF ALASKA GRAND TOTAL \$ 23,032,132

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Department of Administration



| Division Director Office of Public Advocacy Department of Administration | | Name: | RICHARD ALLEN | | |
|--|----------|------------------|--|---------------|-------|
| Department of Administration | | Position: | Division Director | _ | |
| Dates Traveled Begin End Purpose of Trip Destination Travel Total 1/21/15 1/22/15 Attend Criminal Justice Working Group (CJWG) monthly meeting Juneau 620 3/10/15 3/11/15 Attend CJWG monthly meeting Juneau 880 3/30/15 4/1/15 Meet with Department of Administration (DOA) Commissioner Juneau 1,114 4/6/15 4/8/15 Meet with DOA Commissioner Sheldon Fisher and legislators Juneau 996 4/15/15 4/16/15 Attend CJWG monthly meeting Juneau 727 5/12/15 5/15/15 Attend Alaska Bar 2015 Convention and Continuing Legal Education program Fairbanks 777 6/18/15 6/19/15 Present to the Juneau Bar Association meeting to recruit attorneys Education program Juneau 732 7/9/15 7/10/15 Attend the Alaska Association of Criminal Defense Lawyers 2015 All Stars conference Girdwood 445 8/16/15 8/18/15 Attend the National Association of Sentencing Commissions annual conference Girdwood 965 10/4/15 10/9/15 Assist in trial for PCR | Org | anization: | | - | |
| Begin End Purpose of Trip Destination Travel Total 1/21/15 1/22/15 Attend Criminal Justice Working Group (CJWG) monthly meeting Juneau 620 3/10/15 3/11/15 Attend CJWG monthly meeting Juneau 850 3/30/15 4/15 Meet with Department of Administration (DOA) Commissioner Sheldon Fisher and legislators Juneau 1,114 4/6/15 4/8/15 Meet with DOA Commissioner Sheldon Fisher and legislators Juneau 996 4/15/15 4/16/15 Attend CJWG monthly meeting Juneau 727 5/12/15 5/15/15 Attend Alaska Bar 2015 Convention and Continuing Legal Education program Fairbanks 777 6/18/15 6/19/15 Present to the Juneau Bar Association meeting to recruit attorneys Juneau 732 7/9/15 7/10/15 Attend the Alaska Association of Criminal Defense Lawyers 2015 Girdwood 445 8/16/15 8/18/15 Attend the National Association of Sentencing Commissions annual Continuing Legal Education Program Girdwood 965 10/4/15 10/9/15 Assist in trial for Post Conviction Relief (PCR) Fai | | | Department of Administration | | |
| 1/21/15 | | | | | |
| 3/10/15 3/11/15 Attend CJWG monthly meeting Juneau 1,114 | | | | | |
| 3/30/15 | | | | | 0 - 0 |
| Sheldon Fisher and legislators 4/6/15 4/8/15 Meet with DOA Commissioner Sheldon Fisher and legislators Juneau 996 | | | ; c | | |
| 4/6/15 4/8/15 Meet with DOA Commissioner Sheldon Fisher and legislators Juneau 996 4/15/15 4/16/15 Attend CJWG monthly meeting Juneau 727 5/12/15 5/15/15 Attend Alaska Bar 2015 Convention and Continuing Legal Education program Fairbanks 777 6/18/15 6/19/15 Present to the Juneau Bar Association meeting to recruit attorneys Juneau 732 7/9/15 7/10/15 Attend the Alaska Association of Criminal Defense Lawyers 2015 Girdwood 445 8/16/15 8/18/15 Attend the National Association of Sentencing Commissions annual conference Girdwood 965 10/4/15 10/9/15 Assist in trial for Post Conviction Relief (PCR) Fairbanks 1,041 10/11/15 10/16/15 Assist in trial for PCR Fairbanks 1,020 10/19/15 10/21/15 Assist in trial for PCR Fairbanks 1,034 10/22/15 10/25/15 Attend Equal Justice Works 2015 conference and career fair (trip cancelled) Arlington, VA 4 10/26/15 10/30/15 Assist in trial for PCR Fairbanks 1,081 | 3/30/15 | 4/1/15 | | Juneau | 1,114 |
| 4/15/15 4/16/15 Attend CJWG monthly meeting Juneau 727 5/12/15 5/15/15 Attend Alaska Bar 2015 Convention and Continuing Legal Education program Fairbanks 777 6/18/15 6/19/15 Present to the Juneau Bar Association meeting to recruit attorneys Juneau 732 7/9/15 7/10/15 Attend the Alaska Association of Criminal Defense Lawyers 2015 Girdwood 445 8/16/15 8/18/15 Attend the National Association of Sentencing Commissions annual conference Girdwood 965 10/4/15 10/9/15 Assist in trial for Post Conviction Relief (PCR) Fairbanks 1,041 10/11/15 10/16/15 Assist in trial for PCR Fairbanks 1,020 10/19/15 10/21/15 Assist in trial for PCR Fairbanks 1,034 10/22/15 10/25/15 Attend Equal Justice Works 2015 conference and career fair (trip cancelled) Fairbanks 974 11/1/15 11/6/15 Assist in trial for PCR Fairbanks 1,081 11/9/15 11/10/15 Assist in trial for PCR Fairbanks 674 11/9/15 | | | | | |
| 5/12/15 5/15/15 Attend Alaska Bar 2015 Convention and Continuing Legal Education program Fairbanks 777 6/18/15 6/19/15 Present to the Juneau Bar Association meeting to recruit attorneys Juneau 732 7/9/15 7/10/15 Attend the Alaska Association of Criminal Defense Lawyers 2015 Girdwood 445 8/16/15 8/18/15 Attend the National Association of Sentencing Commissions annual conference Girdwood 965 10/4/15 10/9/15 Assist in trial for Post Conviction Relief (PCR) Fairbanks 1,041 10/11/15 10/16/15 Assist in trial for PCR Fairbanks 1,020 10/19/15 10/21/15 Assist in trial for PCR Fairbanks 1,034 10/22/15 10/25/15 Attend Equal Justice Works 2015 conference and career fair (trip cancelled) Fairbanks 974 11/1/15 11/6/15 Assist in trial for PCR Fairbanks 1,081 11/9/15 11/10/15 Assist in trial for PCR Fairbanks 674 12/10/15 12/12/15 Assist in trial conclusion for PCR (trip cancelled) Fairbanks 4 | 4/6/15 | 4/8/15 | Meet with DOA Commissioner Sheldon Fisher and legislators | Juneau | 996 |
| Education program | 4/15/15 | 4/16/15 | Attend CJWG monthly meeting | Juneau | 727 |
| 6/18/15 6/19/15 Present to the Juneau Bar Association meeting to recruit attorneys Juneau 732 7/9/15 7/10/15 Attend the Alaska Association of Criminal Defense Lawyers 2015 Girdwood 445 8/16/15 8/18/15 Attend the National Association of Sentencing Commissions annual conference Girdwood 965 10/4/15 10/9/15 Assist in trial for Post Conviction Relief (PCR) Fairbanks 1,041 10/11/15 10/16/15 Assist in trial for PCR Fairbanks 1,020 10/19/15 10/21/15 Assist in trial for PCR Fairbanks 1,034 10/22/15 10/25/15 Attend Equal Justice Works 2015 conference and career fair (trip cancelled) Arlington, VA 4 10/26/15 10/30/15 Assist in trial for PCR Fairbanks 974 11/1/15 11/6/15 Assist in trial for PCR Fairbanks 1,081 11/9/15 11/10/15 Assist in trial for PCR Fairbanks 674 12/10/15 12/12/15 Assist in trial conclusion for PCR (trip cancelled) Fairbanks 4 | 5/12/15 | 5/15/15 | Attend Alaska Bar 2015 Convention and Continuing Legal | Fairbanks | 777 |
| 7/9/15 7/10/15 Attend the Alaska Association of Criminal Defense Lawyers 2015 Girdwood 445 8/16/15 8/18/15 Attend the National Association of Sentencing Commissions annual conference Girdwood 965 10/4/15 10/9/15 Assist in trial for Post Conviction Relief (PCR) Fairbanks 1,041 10/11/15 10/16/15 Assist in trial for PCR Fairbanks 1,020 10/19/15 10/21/15 Assist in trial for PCR Fairbanks 1,034 10/22/15 10/25/15 Attend Equal Justice Works 2015 conference and career fair (trip cancelled) Arlington, VA 4 10/26/15 10/30/15 Assist in trial for PCR Fairbanks 974 11/1/15 11/6/15 Assist in trial for PCR Fairbanks 1,081 11/9/15 11/10/15 Assist in trial for PCR Fairbanks 674 12/10/15 12/12/15 Assist in trial conclusion for PCR (trip cancelled) Fairbanks 4 | | | Education program | | |
| All Stars conference 8/16/15 8/18/15 Attend the National Association of Sentencing Commissions annual Girdwood 965 | 6/18/15 | 6/19/15 | Present to the Juneau Bar Association meeting to recruit attorneys | Juneau | 732 |
| 8/16/15 8/18/15 Attend the National Association of Sentencing Commissions annual conference Girdwood 965 10/4/15 10/9/15 Assist in trial for Post Conviction Relief (PCR) Fairbanks 1,041 10/11/15 10/16/15 Assist in trial for PCR Fairbanks 1,020 10/19/15 10/21/15 Assist in trial for PCR Fairbanks 1,034 10/22/15 10/25/15 Attend Equal Justice Works 2015 conference and career fair (trip cancelled) Arlington, VA 4 10/26/15 10/30/15 Assist in trial for PCR Fairbanks 974 11/1/15 11/6/15 Assist in trial for PCR Fairbanks 1,081 11/9/15 11/10/15 Assist in trial for PCR Fairbanks 674 12/10/15 12/12/15 Assist in trial conclusion for PCR (trip cancelled) Fairbanks 4 | 7/9/15 | 7/10/15 | Attend the Alaska Association of Criminal Defense Lawyers 2015 | Girdwood | 445 |
| conference 10/4/15 10/9/15 Assist in trial for Post Conviction Relief (PCR) Fairbanks 1,041 10/11/15 10/16/15 Assist in trial for PCR Fairbanks 1,020 10/19/15 10/21/15 Assist in trial for PCR Fairbanks 1,034 10/22/15 10/25/15 Attend Equal Justice Works 2015 conference and career fair (trip cancelled) Arlington, VA 4 10/26/15 10/30/15 Assist in trial for PCR Fairbanks 974 11/1/15 11/6/15 Assist in trial for PCR Fairbanks 1,081 11/9/15 11/10/15 Assist in trial for PCR Fairbanks 674 12/10/15 12/12/15 Assist in trial conclusion for PCR (trip cancelled) Fairbanks 4 | | | All Stars conference | | |
| 10/4/15 10/9/15 Assist in trial for Post Conviction Relief (PCR) Fairbanks 1,041 10/11/15 10/16/15 Assist in trial for PCR Fairbanks 1,020 10/19/15 10/21/15 Assist in trial for PCR Fairbanks 1,034 10/22/15 10/25/15 Attend Equal Justice Works 2015 conference and career fair (trip cancelled) Arlington, VA 4 10/26/15 10/30/15 Assist in trial for PCR Fairbanks 974 11/1/15 11/6/15 Assist in trial for PCR Fairbanks 1,081 11/9/15 11/10/15 Assist in trial for PCR Fairbanks 674 12/10/15 12/12/15 Assist in trial conclusion for PCR (trip cancelled) Fairbanks 4 | 8/16/15 | 8/18/15 | Attend the National Association of Sentencing Commissions annual | Girdwood | 965 |
| 10/11/15 10/16/15 Assist in trial for PCR Fairbanks 1,020 10/19/15 10/21/15 Assist in trial for PCR Fairbanks 1,034 10/22/15 10/25/15 Attend Equal Justice Works 2015 conference and career fair (trip cancelled) Arlington, VA 4 10/26/15 10/30/15 Assist in trial for PCR Fairbanks 974 11/1/15 11/6/15 Assist in trial for PCR Fairbanks 1,081 11/9/15 11/10/15 Assist in trial for PCR Fairbanks 674 12/10/15 12/12/15 Assist in trial conclusion for PCR (trip cancelled) Fairbanks 4 | | | conference | | |
| 10/19/15 10/21/15 Assist in trial for PCR Fairbanks 1,034 10/22/15 10/25/15 Attend Equal Justice Works 2015 conference and career fair (trip cancelled) Arlington, VA 4 10/26/15 10/30/15 Assist in trial for PCR Fairbanks 974 11/1/15 11/6/15 Assist in trial for PCR Fairbanks 1,081 11/9/15 11/10/15 Assist in trial for PCR Fairbanks 674 12/10/15 12/12/15 Assist in trial conclusion for PCR (trip cancelled) Fairbanks 4 | 10/4/15 | 10/9/15 | Assist in trial for Post Conviction Relief (PCR) | Fairbanks | 1,041 |
| 10/22/15 10/25/15 Attend Equal Justice Works 2015 conference and career fair (trip cancelled) Arlington, VA 4 10/26/15 10/30/15 Assist in trial for PCR Fairbanks 974 11/1/15 11/6/15 Assist in trial for PCR Fairbanks 1,081 11/9/15 11/10/15 Assist in trial for PCR Fairbanks 674 12/10/15 12/12/15 Assist in trial conclusion for PCR (trip cancelled) Fairbanks 4 | 10/11/15 | 10/16/15 | Assist in trial for PCR | Fairbanks | 1,020 |
| cancelled) Fairbanks 974 10/26/15 10/30/15 Assist in trial for PCR Fairbanks 974 11/1/15 11/6/15 Assist in trial for PCR Fairbanks 1,081 11/9/15 11/10/15 Assist in trial for PCR Fairbanks 674 12/10/15 12/12/15 Assist in trial conclusion for PCR (trip cancelled) Fairbanks 4 | 10/19/15 | 10/21/15 | Assist in trial for PCR | Fairbanks | 1,034 |
| 10/26/15 10/30/15 Assist in trial for PCR Fairbanks 974 11/1/15 11/6/15 Assist in trial for PCR Fairbanks 1,081 11/9/15 11/10/15 Assist in trial for PCR Fairbanks 674 12/10/15 12/12/15 Assist in trial conclusion for PCR (trip cancelled) Fairbanks 4 | 10/22/15 | 10/25/15 | Attend Equal Justice Works 2015 conference and career fair (trip | Arlington, VA | 4 |
| 11/1/15 11/6/15 Assist in trial for PCR Fairbanks 1,081 11/9/15 11/10/15 Assist in trial for PCR Fairbanks 674 12/10/15 12/12/15 Assist in trial conclusion for PCR (trip cancelled) Fairbanks 4 | | | cancelled) | | |
| 11/9/15 11/10/15 Assist in trial for PCR Fairbanks 674 12/10/15 12/12/15 Assist in trial conclusion for PCR (trip cancelled) Fairbanks 4 | 10/26/15 | 10/30/15 | Assist in trial for PCR | Fairbanks | 974 |
| 12/10/15 12/12/15 Assist in trial conclusion for PCR (trip cancelled) Fairbanks 4 | 11/1/15 | 11/6/15 | Assist in trial for PCR | Fairbanks | 1,081 |
| | 11/9/15 | 11/10/15 | Assist in trial for PCR | Fairbanks | 674 |
| 12/16/1512/18/15Assist in trial conclusion for PCRFairbanks782 | 12/10/15 | 12/12/15 | Assist in trial conclusion for PCR (trip cancelled) | Fairbanks | 4 |
| | 12/16/15 | 12/18/15 | Assist in trial conclusion for PCR | Fairbanks | 782 |

TOTAL: RICHARD ALLEN

13,840

10

| | Name: | SCOT AREHART | _ | |
|---------|------------------|------------------------------|--------------------|--------------|
| | Position: | Division Director | _ | |
| Org | anization: | Division of Finance | _ | |
| | | Department of Administration | | |
| Dates T | `raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| | | No travel to report | | |
| | | | | |
| | | T | OTAL: SCOT AREHART | - |

| | Name: | JAMES BATES | | |
|------------------|----------------|---|--------------------|--------------|
| | Position: | Division Director | - | |
| Org | anization: | Enterprise Technology Services | - | |
| | | Department of Administration | - | |
| Dates T Begin | raveled End | Purpose of Trip | Destination | Travel Total |
| 1/20/15 | 1/21/15 | Meet with Enterprise Technology Services (ETS) staff and | Juneau | 925 |
| | | customers; attend Administrative Services Director (ASD) meeting; attend legislative session | | |
| 2/4/15 | 2/8/15 | Speak at National Association of State Chief Information Officers (NASCIO) convention (airfare and hotel paid by NASCIO; personal deviation 2/7-2/8/15) | Carefree, AZ | 108 |
| 2/16/15 | 2/18/15 | Conduct business and attend meetings with ETS staff and customers; discuss ETS options with Department of Environmental Conservation Administrative Services Director Tom Cherian | Juneau | 1,110 |
| 3/16/15 | 3/18/15 | Meet with ETS customers; conduct and participate in meetings; meet with Department of Administration (DOA) Commissioner Sheldon Fisher and provide ETS tour | Juneau | 934 |
| 3/29/15 | 3/31/15 | Attend and participate in the national summit on state cyber security | San Jose, CA | 1,237 |
| 4/13/15 | 4/15/15 | Meet with ETS staff and customers; attend agency meetings and workshop for the ETS organization chart with DOA Deputy Commissioner John Boucher | Juneau | 978 |
| 4/26/15 | 5/1/15 | Attend NASCIO conference | Alexandria, VA | 2,287 |
| 6/9/15 | 6/12/15 | Meet with ETS staff and customers; conduct Technology Management Council (TMC) meetings | Juneau | 1,179 |
| 6/29/15 | 7/2/15 | Conduct meetings with Information Technology (IT) Initiative leaders Paul Hegg and David Sengy regarding IT consolidation; conduct TMC and ETS strategy meetings | Juneau | 1,270 |
| 7/6/15 | 7/9/15 | Attend meetings with DOA Deputy Commissioner John Boucher | Juneau | 1,271 |
| 7/20/15 | 7/23/15 | Work with ETS on transition; attend meetings; meet with ETS customers | Juneau | 1,270 |
| 7/29/15 | 7/31/15 | Attend NASCIO leadership summit (hotel paid by NASCIO) | Minneapolis, MN | 1,335 |
| 8/17/15 | 8/18/15 | Attend the ASD meeting; meet with ETS customers; conduct ETS staff workshops | Juneau | 747 |
| 8/23/15 | 8/26/15 | Attend meetings with DOA Deputy Commissioner John Boucher and consultants; attend TMC meeting; on-board Jim Steele, ETS statewide IT officer | Juneau | 1,467 |
| 9/28/15 | 10/1/15 | Provide IT guidance and leadership; attend ASD meeting | Juneau | 1,215 |
| 10/11/15 | 10/15/15 | Attend the annual National Association of State Chief Security Information Officers conference (airfare and hotel paid by NASCIO) | Salt Lake City, UT | 768 |
| 10/20/15 | 10/22/15 | Facilitate transition planning; facilitate TMC meeting; meet with ETS customers including Assistant Commissioner Bill Anker with the Department of Transportation and Public Facilities regarding infrastructure solution | Juneau | 954 |
| 11/2/15 | 11/5/15 | Facilitate TMC meeting; meet with ETS staff; facilitate transition planning; meet with IT group | Juneau | 1,038 |
| 12/1/15 | 12/4/15 | Conduct ETS business and attend meetings; attend Technology Management Team counsel meeting; meet with ETS customers; discuss rates with fiscal staff | Juneau | 1,056 |
| 12/15/15 | 12/18/15 | Attend meetings with ETS staff; teach Lean Six Sigma training | Juneau | 996 |
| | | | TOTAL: JAMES BATE | S 22,145 |

| | Name: | JOHN BOUCHER | | |
|---------|------------------|---|--------------------|--------------|
| | Position: | Deputy Commissioner | _ | |
| Org | anization: | Department of Administration | - | |
| | | | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 4/21/15 | 4/24/15 | Attend Alaska Retirement Management Board (ARMB) meetings; | Anchorage | - |
| | | meet with staff (ARMB reimbursed \$1,029 for travel expenses) | | |
| 6/5/15 | 6/7/15 | Attend Governor Bill Walker's dialogue on fiscal future | Fairbanks | 940 |
| 6/17/15 | 6/18/15 | Attend ARMB meetings (ARMB reimbursed \$1,507 for travel | Anchorage | - |
| | | expenses) | | |
| 8/13/15 | 8/16/15 | Attend ARMB meetings (personal deviation 8/15 - 8/16/15) | Anchorage | 761 |
| 9/22/15 | 9/27/15 | Attend ARMB meetings (personal deviation 9/26 - 9/27/15) | Fairbanks | 1,159 |
| 12/1/15 | 12/4/15 | Attend ARMB meetings; attend Retired Public Employees of Alaska | Anchorage | 991 |
| | | meetings (personal deviation 12/4/15) | | |
| | | | | |
| | | To | OTAL: JOHN BOUCHER | 3,851 |

| | | AMY ERICKSON Division Director | - | |
|------------------|----------------|---|--------------------|--------------|
| Org | | Division of Motor Vehicles | . | |
| | | Department of Administration | | |
| Dates T Begin | raveled End | Purpose of Trip | Destination | Travel Total |
| 1/13/15 | | Attend Cabinet meetings | Juneau | 627 |
| 6/1/15 | 6/7/15 | Attend the American Association of Motor Vehicle Administrators (AAMVA) Region IV conference (personal deviation 6/6-6/7/15) | Park City, UT | 1,783 |
| 8/21/15 | 8/30/15 | Attend the AAMVA International conference (AAMVA reimbursed \$2,418 for travel expenses; personal deviation 8/21-8/23/15, 8/29-8/30/15) | Des Moines, IA | 19 |
| | | Т | OTAL: AMY ERICKSON | 2,429 |

| Name: | SHELDON FISHER |
|---------------|------------------------------|
| Position: | Commissioner |
| Organization: | Department of Administration |

| Dates ' | Traveled | | | Conference | Transportation | | Lodging | Other | Travel |
|---------|----------|--|------------------|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 1/19/15 | 1/22/15 | Meet with Governor's Office staff; meet with legislators; meet | Juneau | | 730 | 180 | 405 | 20 | 1,335 |
| | | with Department of Administration (DOA) staff | | | | | | | |
| 1/27/15 | | Attend legislative session meetings; meet with DOA staff | Juneau | | 629 | 180 | 289 | 20 | 1,118 |
| 2/3/15 | | Attend legislative session meetings; meet with DOA staff | Juneau | | 792 | 180 | 270 | 20 | 1,262 |
| 2/10/15 | 2/13/15 | Attend Alaska Retirement Management Board (ARMB) | Juneau | | 699 | 208 | 327 | 31 | 1,265 |
| | | meetings; attend legislative session meetings | | | | | | | |
| 2/16/15 | 2/20/15 | Attend legislative session meetings; meet with DOA staff | Juneau | | 689 | 240 | 436 | 9 | 1,374 |
| 2/24/15 | 3/1/15 | Attend legislative session meetings; attend governor's Cabinet | Juneau | | 608 | 268 | 436 | 20 | 1,332 |
| | | retreat | | | | | | | |
| 3/2/15 | | Attend legislative session meetings; meet with DOA staff | Juneau | | 550 | 180 | 218 | 9 | 957 |
| 3/17/15 | | Attend legislative session meetings; meet with DOA staff | Juneau | | 528 | 180 | 218 | 9 | 935 |
| 3/23/15 | 3/26/15 | Attend legislative session meetings; meet with DOA staff | Juneau | | 623 | 228 | 327 | 20 | 1,198 |
| 3/30/15 | 4/2/15 | Attend legislative session meetings; meet with DOA staff | Juneau | | 566 | 240 | 327 | 20 | 1,153 |
| 4/7/15 | 4/9/15 | Attend legislative session meetings; meet with DOA staff | Juneau | | 434 | 180 | 218 | 9 | 841 |
| 4/13/15 | | Attend legislative session meetings; meet with DOA staff | Juneau | | 774 | 268 | 462 | 50 | 1,554 |
| 4/28/15 | 4/30/15 | Attend statewide information technology (IT) meeting; meet | Juneau | | 615 | 180 | 218 | 9 | 1,022 |
| | | with staff to discuss end of legislative session | | | | | | | |
| 5/1/15 | 5/7/15 | Attend National Association of State Chief Administrators | Washington, D.C. | | 1,984 | 248 | | 20 | 2,252 |
| | | (NASCA) conference; meet with Governor's Office staff | | | | | | | |
| | | (NASCA paid for lodging; personal deviation 5/1 - 5/3/15) | | | | | | | |
| 5/13/15 | 5/14/15 | Attend ARMB meetings, attend Governor's Fiscal Stability | Juneau | | 535 | 120 | 109 | 9 | 773 |
| | | Taskforce meeting | | | | | | | |
| 5/18/15 | 5/20/15 | Meet with staff | Juneau | | 579 | 152 | 298 | 20 | 1,049 |
| 5/26/15 | 5/27/15 | Attend Commissioner's Office staff meeting; meet with staff | Juneau | | 587 | 92 | 149 | 20 | 848 |
| 6/5/15 | 6/6/15 | Attend Governor Bill Walker's dialogue on fiscal future | Fairbanks | | 322 | | | 30 | 352 |
| 6/8/15 | | Attend governor's Cabinet meeting on the Alaska Railroad | Fairbanks | | 150 | | | 9 | 159 |
| 6/9/15 | | Attend division strategy meetings; attend statewide IT meeting | Juneau | | 610 | 88 | 149 | 20 | 867 |
| 6/23/15 | 6/24/15 | Attend division strategy meetings | Juneau | | 417 | 120 | 149 | 9 | 695 |
| 7/7/15 | 7/9/15 | Attend commissioner's office meetings regarding fiscal year | Juneau | | 563 | 148 | 378 | 31 | 1,120 |
| | | 2016 budget | | | | | | | |
| 7/20/15 | | Meet with staff | Juneau | | 543 | 120 | 149 | 9 | 821 |
| 8/4/15 | 8/6/15 | Meet with staff; attend division meetings | Juneau | | 466 | 180 | 398 | 9 | 1,053 |

16

Schedule of Travel for Executive Positions Calendar Year 2015

| Position: | | SHELDON FISHER Commissioner Department of Administration | | | | | | | |
|-----------------------------|----------|---|--------------------|--------------------|-------------------------|--------|---------------------|-------------------|-----------------|
| Dates Traveled Begin End | | Purpose of Trip | Destination | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
| 8/24/15 | 8/26/15 | Attend Shared Services meetings; meet with staff | Juneau | | 406 | 148 | 298 | 20 | 872 |
| 9/16/15 | 9/18/15 | Meet with Commissioner's Office staff | Juneau | | 435 | 148 | 218 | 4 | 805 |
| 9/23/15 | 9/25/15 | Attend ARMB meetings | Fairbanks | | 265 | 148 | 150 | 4 | 567 |
| 10/6/15 | 10/9/15 | Attend NASCA Institute meetings (NASCA reimbursed \$1,000 for airfare and two nights lodging) | Denver, CO | | 393 | 213 | | 18 | 624 |
| 10/11/15 | 10/14/15 | Attend the annual National Association of State Chief Security Information Officers conference (trip cancelled) | Salt Lake City, UT | | | | | 4 | 4 |
| 10/21/15 | | Attend ARMB Education conference (ARMB paid travel expenses) | New York | | | | | | - |
| 10/27/15 | | Meet with staff; attend labor negotiations; attend governor's office meetings | Juneau | | 575 | 180 | 218 | 4 | 977 |
| 11/3/15 | 11/5/15 | Meet with Governor's Office staff; meet with staff | Juneau | | 600 | 180 | 218 | 4 | 1,002 |
| 11/30/15 | 12/1/15 | Attend Alaska Public Employees Association negotiations | Juneau | | 510 | 120 | 109 | 4 | 743 |
| 12/16/15 | 12/18/15 | Attend Lean Six Sigma training | Juneau | | 370 | 152 | 218 | 4 | 744 |
| | | | _ | | | | | | |
| | | TOTALS: | SHELDON FISHER | - | 18,547 | 5,269 | 7,359 | 498 | 31,673 |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

| | Name: | SCOTT JORDAN | | |
|----------|------------------|--|---------------------|--------------|
| | Position: | Division Director | - | |
| Org | anization: | Division of Risk Management | _ | |
| | | Department of Administration | _ | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/26/15 | 1/27/15 | Attend mediation for a liability claim | Anchorage | 724 |
| 3/23/15 | 3/30/15 | Attend 34th Annual Governor's Safety and Health conference | Anchorage | 1,147 |
| | | (personal deviation 3/27-3/30/15) | | |
| 5/2/15 | 5/8/15 | Meet with London Market insurers for renewal of property program | London, England | 5,089 |
| 10/9/15 | | Attend State Emergency Response Commission meeting | Anchorage | 578 |
| 10/14/15 | 10/15/15 | Review Kodiak launch site property claim | Anchorage | 746 |
| | | | | |
| | | Т | TOTAL: SCOTT JORDAN | 8,284 |

| | | KATHLEEN LEA | _ | |
|---------|------------|--|--------------------|--------------|
| | | Chief Pension Officer | _ | |
| Org | anization: | Division of Retirement and Benefits | _ | |
| | | Department of Administration | _ | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 6/3/15 | 6/6/15 | Visit Empower Retirement financial home office for annual contract | Denver, CO | 1,431 |
| | | meeting and quality control | | |
| 6/30/15 | | Attend Supreme Court mediation session | Anchorage | 524 |
| 9/25/15 | 9/30/15 | Attend National Association of Government Defined Contribution | Indianapolis, IN | 2,727 |
| | | Administrators annual conference | | |
| | | | | |
| | | T | OTAL: KATHLEEN LEA | 4,682 |

| | Name: | CHERYL LOWENSTEIN | _ | |
|---------------------|---------|--|------------------------------|------------------|
| Position: | | Division Director | _ | |
| Organization: | | Division of Administrative Services | _ | |
| | | Department of Administration | _ | |
| Dates T | raveled | | | |
| | | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| Begin 1/5/15 | | Purpose of Trip Attend meetings with Department of Administration Commissioner | Destination Anchorage | Travel Total 803 |
| 0 | | | | |
| 0 | | Attend meetings with Department of Administration Commissioner | | |

| | Name: | THOMAS MAYER | | |
|----------|------------------|---|-------------------|--------------|
| | Position: | Division Director | • | |
| Org | anization: | Division of General Services | | |
| | | Department of Administration | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/29/15 | 1/31/15 | Meet with staff for negotiations with vendor Material Flo; attend | Anchorage | 853 |
| | | staff meetings | | |
| 3/27/15 | 4/1/15 | Attend National Association of State Procurement Officials | Philadelphia, PA | - |
| | | (NASPO) annual marketing meeting (NASPO ValuePoint paid for | • | |
| | | travel and reimbursed \$349 for meals and ground transportation) | | |
| 7/6/15 | 7/7/15 | Meet with Anchorage State of Alaska staff to visit site for projects in | Anchorage | 751 |
| | | remote leases; attend staff meetings | | |
| 7/27/15 | 7/31/15 | Conducted procurement training for State of Alaska employees; | Anchorage | 1,050 |
| | | attend staff meetings | | |
| 9/21/15 | | Meet with facilities staff | Anchorage | 577 |
| 10/25/15 | 10/27/15 | Meet with staff for maintenance shared services project | Anchorage | 758 |
| 11/1/15 | 11/5/15 | Attend National Association of State Procurement Officials | Long Beach, CA | 1 |
| | | (NASPO) annual officials meeting (NASPO ValuePoint paid for | _ | |
| | | travel and reimbursed \$164 for meals and ground transportation) | | |
| | - | - | | |
| | | TO | TAL: THOMAS MAYER | 3,989 |

| | | MICHELE MICHAUD Chief Health Official | | |
|---------------|----------|---|--------------------|--------------|
| Organization: | | Division of Retirement and Benefits | _ | |
| | | Department of Administration | _ | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 5/2/15 | 5/9/15 | Attend State and Local Government Benefits Association conference | Bonita Springs, FL | 1,980 |
| 11/2/15 | 11/5/15 | Present cultural training to Aetna team; audit Aetna concierge | Fresno, CA | 1,399 |
| 11/11/15 | 11/12/15 | Meet with Providence Hospital team to discuss preferred hospital | Seattle | 617 |
| | | options | | |
| | | | | |
| | | TOTA | L: MICHELE MICHAUD | 3,996 |

| Org | Position: | JIM PUCKETT Chief Operations Officer Division of Retirement and Benefits Department of Administration | - - - | |
|------------------|----------------|--|--------------------|--------------|
| Dates T Begin | raveled End | Purpose of Trip | Destination | Travel Total |
| 6/17/15 | | Attend Alaska Retirement Member Board quarterly meeting | Anchorage | 419 |
| 7/26/15 | | Attend National Conference of State Social Security Administrators annual meeting and working conference | Seattle | 1,834 |
| | | | TOTAL: JIM PUCKETT | 2,253 |

| | | LESLIE RIDLE Deputy Commissioner | - | |
|----------|-----------|--|------------------|--------------|
| Orc | | Department of Administration | - | |
| Org | ;amzanom. | Department of Administration | - | |
| Dates 7 | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 2/3/15 | 2/6/15 | Meet with Department of Administration Commissioner's Office | Juneau | 1,088 |
| | | staff prior to position appointment | | |
| 2/9/15 | 2/13/15 | Attend legislative session; meet with staff | Juneau | 775 |
| 2/23/15 | | Move to Juneau | Juneau | 1,127 |
| 4/29/15 | 4/30/15 | Meet with staff (no per diem or lodging reimbursement at request of | Anchorage | 327 |
| | | traveler) | | |
| 5/1/15 | 5/7/15 | Attend National Association of Procurement Officials conference; | Washington, D.C. | 246 |
| | | meet with Governor's Office staff (personal deviation 5/1-5/3/15) | | |
| 5/28/15 | 6/7/15 | Attend Alaska Public Offices Commission meetings; meet with | Anchorage | 556 |
| | | division directors; meet with staff (no per diem or lodging | | |
| | | reimbursement at request of traveler) | | |
| 7/23/15 | 7/28/15 | Attend division meetings; meet with staff (no per diem or lodging | Anchorage | 412 |
| | | reimbursement at request of traveler) | | |
| 8/1/15 | 8/14/15 | Attend division meetings; meet with staff (no per diem or lodging | Anchorage | 394 |
| | | reimbursement at request of traveler) | | |
| 8/26/15 | 8/31/15 | Manage Governor Bill Walker's booth at Alaska state fair; meet with | Anchorage | 305 |
| | | staff (no per diem or lodging reimbursement at request of traveler) | | |
| 9/24/15 | 10/2/15 | | Anchorage | 468 |
| | | advisory committee meeting (no per diem or lodging reimbursement | | |
| | | at request of traveler) | | |
| 10/27/15 | 10/28/15 | Attend Alaska Public Employees Association (ASEA) meeting (no | Anchorage | 470 |
| | | per diem or lodging reimbursement at request of traveler) | | |
| 11/6/15 | 11/11/15 | Attend Atwood Building tour; meet with legislators | Anchorage | 457 |
| 11/16/15 | | Attend ASEA negotiations (no per diem or lodging reimbursement | Anchorage | 494 |
| | | at request of traveler) | | |
| 12/8/15 | 12/12/15 | Attend Executive Facilities Management Advisory Committee | Anchorage | 402 |
| | | meeting; meet with staff (no per diem or lodging reimbursement at | | |
| | | request of traveler) | | |
| 12/14/15 | 12/20/15 | Attend space standards meetings; attend ASEA negotiations (no per | Anchorage | 464 |
| | 12,20,13 | the state of the s | | 1 |

diem or lodging reimbursement at request of traveler)

TOTAL: LESLIE RIDLE

7,985

| | Name: | KATHERINE SHEEHAN | | |
|---------|------------------|--|-------------------|--------------|
| | Position: | Division Director | | |
| Org | anization: | Division of Personnel and Labor Relations | _ | |
| | | Department of Administration | _ | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/15/15 | | Attend personnel board meeting | Anchorage | 346 |
| 1/22/15 | 1/26/15 | Attend the National Association of State Personnel Executives mid- | Washington, D.C. | 2,333 |
| | | year meeting | | |
| 5/11/15 | 5/12/15 | Attend personnel board meeting | Anchorage | 644 |
| 9/28/15 | 9/29/15 | Attend personnel board meeting | Anchorage | 622 |
| 11/6/15 | | Attend State Officers Compensation Commission meeting | Anchorage | 553 |
| 12/8/15 | | Attend State Officers Compensation Commission meeting (trip | Anchorage | 15 |
| | | cancelled) | | |
| | | | | |
| | | TOTAL: | KATHERINE SHEEHAN | 4,513 |

| | | QUINLAN STEINER | _ | |
|---------|------------|---|----------------------|--------------|
| 0 | | Division Director | _ | |
| Org | anization: | Public Defender Agency | _ | |
| | | Department of Administration | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/21/15 | 1/23/15 | Attend Criminal Justice committee meeting; meet with Department | Juneau | 863 |
| | | of Administration (DOA) Commissioner Sheldon Fisher | | |
| 1/27/15 | 1/29/15 | Attend Criminal Justice committee meetings | Juneau | 1,112 |
| 2/23/15 | 2/25/15 | Attend Criminal Justice committee meetings | Juneau | 943 |
| 3/10/15 | 3/11/15 | Attend Criminal Justice committee meetings | Juneau | 789 |
| 3/29/15 | 3/31/15 | Meet with DOA Commissioner Sheldon Fisher and legislators | Juneau | 1,008 |
| 4/6/15 | 4/8/15 | Meet with DOA Commissioner Sheldon Fisher and legislators | Juneau | 905 |
| 4/16/15 | | Attend Criminal Justice committee meetings | Juneau | 521 |
| | | | - | |
| | | TOT | TAL: QUINLAN STEINER | 6,141 |

| | Name: | KEVIN WORLEY | | |
|----------|------------|---|--------------------|--------------|
| | Position: | Chief Financial Officer | • | |
| Org | anization: | Division of Retirement and Benefits | | |
| | | Department of Administration | | |
| Dates T | 'raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/12/15 | 1/17/15 | Attend Government Finance Officers Association seminar | Newport Beach, CA | 2,762 |
| 4/21/15 | 4/24/15 | Attend Alaska Retirement Management Board (ARMB) meetings; meet with Empower Retirement office; meet with BDO's managing partner regarding Governmental Accounting Standards Board Statement Number 68 | Anchorage | 1,051 |
| 6/1/15 | 6/7/15 | Visit Empower Retirement financial home office for annual contract meeting and quality control (personal deviation 6/1-6/2/15, 6/7/15) | Denver, CO | 1,321 |
| 6/17/15 | 6/19/15 | Attend ARMB quarterly meeting | Anchorage | 1,160 |
| 9/22/15 | 9/25/15 | Attend ARMB quarterly meeting | Fairbanks | 1,211 |
| 10/24/15 | 10/29/15 | Attend Public Pension Financial forum annual conference | San Diego, CA | 2,291 |
| 12/2/15 | 12/4/15 | Attend ARMB quarterly meeting | Anchorage | 848 |
| | | Т | OTAL: KEVIN WORLEY | 10,644 |

Department of Commerce, Community, and Economic Development



| | Name: | KEVIN ANSELM | | |
|----------|------------|--|--------------------|--------------|
| | | Division Director | - | |
| Org | anization: | Division of Banking and Securities | _ | |
| | | Department of Commerce, Community, and Economic | _ | |
| | | Development | | |
| | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/5/15 | 1/7/15 | Finalize Community Building to State Office Building staff move; participate in the recording of the third season of American Association of Retired Persons weekly program regarding Alaska Campaign for Financial Security that will air on Channel 360 North | Juneau | 917 |
| 1/12/15 | 1/15/15 | Attend the Western Region Regulators semiannual meeting | San Francisco, CA | 1,581 |
| 2/24/15 | 2/26/15 | Attend the State Bond Committee meeting; provide legislative testimony | Juneau | 975 |
| 3/24/15 | 3/27/15 | Attend legislative meetings and court appearance | Juneau | 1,201 |
| 3/31/15 | | Attend legislative meetings; attend Alaska Bankers Association meeting | Juneau | 601 |
| 5/20/15 | - | | Juneau | 513 |
| 8/3/15 | 8/6/15 | Attend Western Region Regulators interagency meeting | San Francisco, CA | 1,536 |
| 8/30/15 | 8/31/15 | Supervise high priority projects including a new database and regulatory changes | Juneau | 714 |
| 9/13/15 | 9/16/15 | Attend Federal Deposit of Insurance Corporation (FDIC), Conference of State Banking Supervisors: De Novo application training | Dallas, TX | 1,478 |
| 9/25/15 | | Attend the Financial Institution Joint Examination Exit meeting with FDIC, bank executives and board of directors | Fairbanks | 257 |
| 9/28/15 | 9/30/15 | Attend departmental strategic planning and budget meetings | Juneau | 814 |
| 10/7/15 | 10/8/15 | Attend departmental strategic planning retreat | Juneau | 587 |
| 11/11/15 | 11/13/15 | Attend Conference of Western Attorney Generals meeting | Washington, D.C. | 1,454 |
| 11/18/15 | 11/20/15 | Work with executive and division staff; attend the Financial Institution Joint Examination Exit meeting with FDIC, bank executives and board of directors. | Juneau; Ketchikan | 863 |
| 12/8/15 | 12/10/15 | Attend meetings regarding personnel, procurement and legislative planning; meet with division of personnel staff regarding pending reclassification and organizational structure, new database issues, interviews, and training with new regulation specialist staff | Juneau | 803 |
| - | | Т | OTAL: KEVIN ANSELM | 14,294 |

| Name: | | JON BITTNER | | | |
|---------------|---------|---|--------------------|--------------|--|
| Position: | | Deputy Commissioner | | | |
| Organization: | | Department of Commerce, Community, and Economic | • | | |
| | | Development | | | |
| | raveled | | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total | |
| 1/28/15 | 1/29/15 | Speak at Juneau Economic Development Council's Innovation | Juneau | 865 | |
| | | Summit; attend departmental meetings | | | |
| 2/17/15 | 2/19/15 | Attend legislative and departmental meetings | Juneau | 1,089 | |
| 2/24/15 | 2/25/15 | Attend Fairbanks Chamber of Commerce luncheon regarding impact | Fairbanks | 498 | |
| | | of Army Force reduction; attend legislative and departmental | | | |
| | | meetings | | | |
| 3/9/15 | 3/10/15 | Provide legislative testimony; attend departmental meetings | Juneau | 861 | |
| 3/18/15 | 3/20/15 | Attend legislative and departmental meetings | Juneau | 1,074 | |
| 3/24/15 | 3/25/15 | Attend legislative and departmental meetings; attend Alaska | Juneau | 758 | |
| | | Tourism Marketing board meeting | | | |
| 4/9/15 | 4/10/15 | Attend legislative and departmental meetings | Juneau | 862 | |
| 4/13/15 | 4/20/15 | Attend legislative and departmental meetings | Juneau | 2,220 | |
| 4/29/15 | | Speak at the Alaska Government Finance Officers Association | Fairbanks | 380 | |
| | | spring conference | | | |
| 5/4/15 | 5/5/15 | Attend the Alaska Seafood Marketing Institute board meeting | Juneau | 586 | |
| 5/6/15 | 5/9/15 | Attend the 2015 Institute for Governor's Economic Policy Advisors | Pittsburg, PA | 1,800 | |
| | | conference | | | |
| 5/13/15 | | Attend the Cross Departmental Efficiencies Workshop hosted by | Juneau | 425 | |
| | | Governor Bill Walker | | | |
| | | | | | |
| | | | TOTAL: JON BITTNER | 11,418 | |

| | Name: | BRITTENY CIONI-HAYWOOD | | |
|----------|------------------|--|--------------------|--------------|
| | Position: | Division Director | - | |
| Org | anization: | Division of Economic Development | _ | |
| | | Department of Commerce, Community, and Economic | _ | |
| | | Development | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 4/22/15 | 4/24/15 | Meet with contractors Bradley Reid, Debbie Reinwand, John Tracy, | Anchorage | 1,074 |
| | | Account Supervisor Aniela Humphries, and Gretchen Fauske | | |
| | | regarding new marketing contract; attend the Institute of Social and | | |
| | | Economic Research meeting; work with Anchorage staff | | |
| 5/6/15 | 5/8/15 | Attend 2015 National Governors Association: Governors Economic | Pittsburgh, PA | 1,764 |
| | | Development Policy Advisors Institute Conference | | |
| 5/19/15 | 5/22/15 | Attend North American Association of Fisheries Economist 8th | Ketchikan | 1,570 |
| | | (2015) biennial forum | | |
| 6/3/15 | 6/9/15 | Attend International Economic Development Council (IEDC) | Madison, WI | 3,749 |
| | | Economic Development Strategic Panning; attend IEDC 2015 | | |
| | | Economic Future Forum | | |
| 6/15/15 | 6/18/15 | Introduce new division operation manager; meet with Alaska | Anchorage | 1,328 |
| | | Travelgram, KTVA for Travel segment; attend IEDC planning | | |
| | | meeting; meet with Anchorage staff | | |
| 9/2/15 | 9/3/15 | Attend department strategic planning retreat; work from Anchorage | Anchorage | 1,007 |
| | | office | | |
| 9/9/15 | | Attend Kake Hydro Project development meeting; tour of Gunnuk | Kake | 371 |
| | | Creek Hatchery | | |
| 9/19/15 | 9/23/15 | Attend Economic Developers Association of Canada conference | Whitehorse, YT | 2,862 |
| 10/1/15 | 10/6/15 | Attend IEDC conference; work in Anchorage office | Anchorage | 1,566 |
| 10/27/15 | 10/28/15 | Attend United Fisherman of Alaska semi-annual fall board meeting | Petersburg | 580 |
| 10/31/15 | 11/4/15 | Attend Alaska Media Road Show | Santa Barbara, CA | 2,374 |
| 11/9/15 | 11/11/15 | Attend the Advance Delegation for the Alaska and Puget Sound | Anchorage | 1,015 |
| | | Leadership Summit; work in Anchorage office | | |
| 11/17/15 | 11/21/15 | Attend 2015 Pacific Marine Expo trade show (trip cancelled) | Seattle | 4 |
| 12/1/15 | 12/3/15 | Attend MicroGrid Commercialization Meeting; attend Anchorage | Anchorage | 1,445 |
| | | Freight Forum; work in Anchorage office | | |
| | | | | • • • • • • |
| | | TOTAL: BRITT | TENY CIONI-HAYWOOD | 20,709 |

| | Name: | KATHERINE ELDEMAR | _ | |
|---------------|----------|---|----------------------------------|--------------|
| Position: | | Division Director | _ | |
| Organization: | | | _ | |
| | | Department of Commerce, Community, and Economic | _ | |
| | | Development | | |
| Dates T | | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 3/16/15 | 3/20/15 | Attend division meetings | Anchorage; Fairbanks | 1,911 |
| 4/10/15 | | Attend meeting with State Emergency Response committee Anchorage | | 631 |
| 4/16/15 | | Attend Rural Utility Business Advisor staff retreat (trip cancelled) | Anchorage | 20 |
| 5/12/15 | | Attend meeting with the Bureau of Indian Affairs; attend staff meetings | Anchorage | 629 |
| 5/19/15 | | Attend division meetings; attend Division of Military and Veteran Affairs meeting (trip cancelled) | Anchorage | 9 |
| 5/29/15 | 6/4/15 | Attend and speak at Kawerak Regional conference | Nome | 2,481 |
| 6/15/15 | 6/19/15 | 1 & | | 1,860 |
| 6/22/15 | 6/24/15 | Attend division meetings | Anchorage | 1,229 |
| 7/1/15 | 7/2/15 | Attend division meetings | Anchorage | 949 |
| 7/6/15 | 7/17/15 | Attend division meetings | Anchorage; Dillingham; Bethel | 3,990 |
| 7/22/15 | 7/23/15 | Attend Alaska Association of Assessing Officers meeting; work from Anchorage office | Anchorage | 844 |
| 8/3/15 | 8/7/15 | Attend Anchorage division meetings; attend Kotzebue division and community meetings | Anchorage; Kotzebue | 2,261 |
| 8/19/15 | | Attend Alaska Conference of Mayor's meeting | Ketchikan | 380 |
| 9/2/15 | 9/3/15 | Attend division meetings; attend department strategic planning retreat | Anchorage | 793 |
| 9/29/15 | 9/30/15 | Attend CPTAB meeting (trip cancelled) | Anchorage | 13 |
| 10/14/15 | 10/18/15 | Attend Alaska Federation of Natives annual convention; work from Anchorage office | Anchorage | 1,415 |
| 11/6/15 | 11/7/15 | Attend Cordova Center Project opening ceremony (trip cancelled) | Cordova | 172 |
| 11/15/15 | | Attend Alaska Planning Conference; attend Alaska Municipal League conference; work from Anchorage office | Anchorage | 993 |
| 11/30/15 | 12/4/15 | Attend and speak at 25th Annual Bureau of Indians Affairs Tribal Providers conference; work from Anchorage office | Anchorage | 1,223 |
| | | TOTAL: | KATHERINE ELDEMAR | 21,803 |

| | Name: | CHRIS HLADICK | | | | | | | |
|---------|------------|---|-------------------------|------------|----------------|--------|----------|----------|--------|
| | Position: | Commissioner | _ | | | | | | |
| Org | anization: | Department of Commerce, Community, and Economic | _ | | | | | | |
| | | Development | _ | | | | | | |
| | Traveled | | | Conference | Transportation | | Lodging | Other | Travel |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 2/17/15 | 2/21/15 | Attend legislative introduction and confirmation hearing (City of Unalaska paid airfare ticket in the amount of \$1,283) (personal deviation 2/15-2/17/15) | Juneau | | | | 387 | | 387 |
| 2/26/15 | 3/1/15 | Attend Governor Bill Walker Cabinet retreat | Juneau | | 503 | 152 | 111 | | 766 |
| 4/1/15 | | Attend Alaska Railroad Corporation (ARRC) board meeting (trip cancelled) | Anchorage | | | | | 13 | 13 |
| 4/9/15 | | Attend Alaska Gasline Development Corporation (AGDC) board meeting (trip cancelled) | Anchorage | | | | | 13 | 13 |
| 5/7/15 | 5/8/15 | Attend Blue Lake Expansion Hydroelectric Project official dedication ceremony | Sitka | | 300 | 44 | 119 | 9 | 472 |
| 5/11/15 | 5/12/15 | Testify at Port of Seattle Commission meeting regarding Shell Arctic drill rig | Seattle | | 1,048 | 76 | 177 | 20 | 1,321 |
| 5/14/15 | 5/15/15 | Tour Shell's Polar Pioneer drill rig; attend Seattle Metropolitan Chamber of Commerce (trip cancelled) | Seattle | | | | | 13 | 13 |
| 5/19/15 | 5/20/15 | Attend ARRC board meeting | Anchorage | | 453 | 120 | 190 | 24 | 787 |
| 5/26/15 | 5/29/15 | Attend 2015 Norwegian Oil and Gas Partners: Arctic Offshore Operations conference; attend Alaska World Affairs Council luncheon; attend department meetings | Anchorage | 215 | 502 | 152 | 570 | 20 | 1,459 |
| 6/5/15 | 6/11/15 | Attend AGDC board meeting; attend Sustainable Budget Conversation and picnic in Fairbanks | Anchorage; Fairbanks | | 970 | 212 | 1,119 | 40 | 2,341 |
| 6/28/15 | 7/2/15 | Attend Resource Development Council 40th annual meeting luncheon; attend departmental meetings | Anchorage | 60 | 322 | 224 | 760 | 42 | 1,408 |
| 7/13/15 | 7/18/15 | Speak at National Oceanic and Atmospheric Administration 6th Symposium on the Impacts of an Ice-Diminishing Arctic on Naval and Maritime Operations | Washington, D.C. | | 1,589 | 355 | 1,415 | 30 | 3,389 |
| 7/20/15 | 7/23/15 | Speak at the Bank Directors College Board meeting sponsored by the Federal Deposit Insurance Corporation; attend departmental meetings | Anchorage | | 615 | 240 | 570 | 9 | 1,434 |
| 7/26/15 | 7/29/15 | Attend Alaska Seafood Marketing Institute (ASMI) Customer Advisory Panel meeting | Ketchikan | | 420 | 12 | 405 | 20 | 857 |

| | | CHRIS HLADICK | _ | | | | | | |
|------------------|------------------|---|--|------------|----------------|--------|----------|----------|--------|
| | Position: | Commissioner | _ | | | | | | |
| Orga | anization: | Department of Commerce, Community, and Economic | _ | | | | | | |
| D / T | | Development | | Conference | Transportation | | Lodging | Other | Travel |
| Dates T Begin | raveled End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 7/30/15 | 8/1/15 | Attend Governor Bill Walker budget meeting; accompany | Anchorage | rces | 438 | 104 | 433 | 31 | 1,006 |
| 7/30/13 | 6/1/13 | Governor Bill Walker to dine at the Rasmussen residence; serve at the annual Governor's Family Picnic | | | 130 | 104 | 433 | 31 | 1,000 |
| 8/12/15 | 8/15/15 | Attend AGDC board meeting; attend Alaska Arctic Council | Anchorage | | 502 | 144 | 570 | 9 | 1,225 |
| | | Committee meeting | Allehorage | | 302 | 144 | 370 | 9 | 1,223 |
| 8/19/15 | 8/20/15 | Speak at the Alaska Municipal League Summer Legislative conference | Ketchikan | | 353 | 76 | 182 | 20 | 631 |
| 8/23/15 | 9/4/15 | Attend the Alaska Arctic: A Summit on Shipping and Ports; attend departmental meetings; attend Alaska World Affairs Council: Global Interest in the Arctic (personal deviation 9/04-9/16/15) | Anchorage | 570 | 756 | 496 | 2,280 | 9 | 4,111 |
| 9/16/15 | 9/24/15 | Attend ARRC board meeting; attend 11th annual Alaska Oil and Gas Congress; attend the Arctic Council Task Force on Arctic Marine Cooperation meeting | Anchorage; Fairbanks; Olso, Norway | | 3,567 | 762 | 818 | 48 | 5,195 |
| 10/1/15 | 10/5/15 | Speak at 2015 Arctic Science conference; attend 2015 International Economic Development Council annual conference | Anchorage | | 556 | 212 | 396 | 41 | 1,205 |
| 10/11/15 | 10/23/15 | Attend Alaska Municipal League 62nd annual conference; attend Governor Bill Walker cabinet meeting; attend Alaska State Chamber 2015 Fall event; attend 2015 Alaska Federation of Natives convention; attend 3rd annual Arctic Circle Conference; attend ASMI All Hands on Deck meeting (personal deviation 10/08-10/11/15) | Anchorage; Fairbanks; Reykjavik, Iceland; Anchorage | 722 | 4,517 | 959 | 2,732 | 101 | 9,031 |
| 10/26/15 | 10/28/15 | Attend Board of Marine Pilots board meeting; attend Alaska Housing Finance Corporation board meeting | Anchorage | | 355 | 120 | 198 | 4 | 677 |
| 11/8/15 | 11/12/15 | Speak at Alaska and Puget Sound Leadership Summit; attend Arctic Marine Protective Area Working Group | Anchorage | | 443 | 192 | 396 | 4 | 1,035 |
| 11/15/15 | 11/21/15 | Attend Resource Development Council annual conference; attend Alaska Municipal League annual conference | Anchorage | 425 | 555 | 264 | 594 | 15 | 1,853 |
| 12/1/15 | 12/4/15 | Attend Anchorage Economic Development Corporation annual board meeting; attend Alaska Industrial Development and Export Authority and Alaska Energy Authority board meetings | Anchorage | | 669 | 148 | 297 | 28 | 1,142 |

| | Name: | CHRIS HLADICK | | | | | | | |
|----------------|------------|---|-------------------|------------|----------------|--------|----------|----------|--------|
| | Position: | Commissioner | | | | | | | |
| Org | anization: | Department of Commerce, Community, and Economic | • | | | | | | |
| | | Development | • | | | | | | |
| Dates Traveled | | | | Conference | Transportation | | Lodging | Other | Travel |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 12/10/15 | 12/17/15 | Attend funeral of Former Galena School Board member Sydney | Galena; Anchorage | | 1,515 | 288 | 555 | 22 | 2,380 |
| | | Huntington on behalf of the State of Alaska; attend meetings | | | | | | | |
| | | with city leaders regarding Alaska Energy Authority's biomass | | | | | | | |
| | | project and Galena flood management; attend ARRC special | | | | | | | |
| | | budget board meeting in Anchorage | | | | | | | |
| | | 5 "6" | <u> </u> | | | | | | |
| | | TOTALC | CHDIC III ADICIZ | 1.002 | 20.040 | 5 252 | 15.254 | 505 | 44 151 |
| | TOTALS: CI | | | 1,992 | 20,948 | 5,352 | 15,274 | 585 | 44,151 |

M & IE column contains meals and incidental allowance
Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

| | Name: | JANEY HOVENDEN | _ | | |
|-----------------------|---------|--|-------------|--------------|--|
| Position: | | Division Director | _ | | |
| Organization: | | Division of Corporations, Business and Professional Licensing | _ | | |
| | | Department of Commerce, Community, and Economic | _ | | |
| | | Development | _ | | |
| Dates T | raveled | | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total | |
| 3/31/15 | 4/1/15 | Meet with Anchorage staff | Anchorage | 733 | |
| 9/2/15 | 9/4/15 | Attend departmental strategic planning retreat and on-site staff | Anchorage | 1,262 | |
| | | meetings | | | |
| | | | | | |
| TOTAL: JANEY HOVENDEN | | | | | |

| | Name: | JOSEPH JACOBSON | _ | |
|-----------|------------|---|--------------------------|--------------|
| Position: | | Division Director | _ | |
| Org | anization: | Division of Economic Development | | |
| | | Department of Commerce, Community, and Economic | | |
| | | Development | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/5/15 | 1/7/15 | Attend the Alaska Tourism Marketing (ATMB) board meeting; work | Anchorage | 895 |
| | | from Anchorage office | | |
| 1/13/15 | 1/14/15 | Attend Fourth Holistic Approach to Sustainable Northern | Bethel | 1,159 |
| | | Communities Roundtable | | |
| 1/16/15 | 1/20/15 | Attend the Cambridge House 2015 Vancouver Resource Investment | Vancouver, BC; Ketchikan | 2,188 |
| | | conference; speak at the ATMB luncheon; coordinate meeting with | | |
| | | Clarence Clark Vigor, from Department of Natural Resources and | | |
| | | Oceans Alaska | | |
| | | 1 | | |
| | | TOTA | AL: JOSEPH JACOBSON | 4,242 |

| | Name: | FRED PARADY | | |
|-----------|------------|---|----------------------|--------------|
| | | Deputy Commissioner | _ | |
| Org | anization: | Commissioners Office | _ | |
| | | Department of Commerce, Community, and Economic | _ | |
| | | Development | | |
| Dates T | | n | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/5/15 | 1/6/15 | Attend departmental meetings | Anchorage | 797 |
| 1/13/15 | 1/15/15 | Attend Alaska Railroad Corporation board meeting; attend departmental meetings | Anchorage | 900 |
| 2/25/15 | | Attend Alaska Industrial Development and Export Authority (AIDEA) and Alaska Energy Authority (AEA) board meetings | Anchorage | 659 |
| 3/11/15 | 3/13/15 | Attend Alaska Gasline Development Corporation board meeting | Anchorage | 1,049 |
| 3/26/15 | 3/13/13 | Attend AIDEA and AEA board meetings | Anchorage | 660 |
| 3/30/15 | 3/31/15 | Speak at Fairbanks Chamber of Commerce luncheon | Fairbanks | 817 |
| 4/29/15 | 4/30/15 | Attend AIDEA and AEA board meetings | | 741 |
| | | · | Anchorage | |
| 5/4/15 | 5/8/15 | Attend the Arctic Resources Development and Infrastructure III conference | Gambell | 2,043 |
| 5/15/15 | | Attend the Pentex-Titan Plant tour | Anchorage | 642 |
| 5/19/15 | 5/20/15 | Attend AIDEA and AEA board meetings | Anchorage | 850 |
| 5/27/15 | | Attend AIDEA and AEA board meetings | Anchorage | 473 |
| 6/10/15 | 6/11/15 | Attend AIDEA Pentex meeting; attend Nenana Chamber of Commerce Council meeting | Anchorage; Nenana | 934 |
| 6/23/15 | 6/25/15 | Attend AIDEA and AEA board meetings | Fairbanks | 1,182 |
| 8/5/15 | 8/7/15 | Attend AIDEA and AEA board meetings | Anchorage | 1,350 |
| 8/10/15 | | Attend Susitna-Watana Hydroelectric project meeting with Cook Inlet Region Incorporated and Governor Bill Walker | Anchorage | 635 |
| 8/26/15 | | Attend Alaska Housing Finance Corporation board meeting | Ketchikan | 8 |
| 8/30/15 | 9/3/15 | Attend department strategic planning retreat; attend departmental meetings; speak at National Association of Insurance Commissioners annual meeting | Anchorage | 1,760 |
| 9/9/15 | | Visit the Gunnuk Creek Hatchery | Kake | 497 |
| 9/14/15 | 9/18/15 | Attend Southeast Conference annual meeting (trip cancelled) | Prince Rupert, BC | 84 |
| 9/23/15 | | Speak at Alaska Oil and Gas Congress on Commissioner Chris Hladick behalf | Anchorage | 425 |
| 10/10/15 | 10/16/15 | Attend Alaska Dialogue event with AIDEA; attend a meeting with Moda Health Insurance | Anchorage; Salem, OR | 2,292 |
| 10/22/01 | 10/23/15 | Attend AIDEA and AEA board meetings; attend Administrative Order 272 meeting | Anchorage | 793 |
| 11/2/15 | 11/5/15 | Attend Alaska Mining Association convention | Anchorage | 1,129 |
| 12/3/15 | | Attend AIDEA and AEA board meetings (trip cancelled) | Anchorage | 328 |
| 12/6/15 | 12/8/15 | Attend Municipal Advisory Gas Project board meeting; attend | Anchorage | 359 |
| -=, 5, 10 | , 5, 10 | departmental meetings (trip cancelled) | | |
| | | | TOTAL: FRED PARADY | 21,407 |

| Position: | | CATHERINE REARDON Division Director Division of Administrative Services Department of Commerce, Community, and Economic Development | - - - | | |
|-----------------------------|--------------------------|---|----------------------|--------------|--|
| Dates Traveled Begin End | | Purpose of Trip | Destination | Travel Total | |
| 5/19/15 | 5/21/15 | Attend division staff meeting; meet with staff and general services in Anchorage regarding move arrangements and space standards | Fairbanks; Anchorage | 981 | |
| 9/2/15 | 9/4/15 | Attend department strategic planning retreat; meet with Anchorage staff | Anchorage | 1,122 | |
| | TOTAL: CATHERINE REARDON | | | | |

| | Name: | LORI WING-HEIER | | |
|---------|----------------|---|---------------|--------------|
| | | Division Director | <u>.</u> | |
| Org | anization: | Division of Insurance | - | |
| | | Department of Commerce, Community, and Economic | _ | |
| D. t T | 1 . 1 | Development | | |
| Begin | raveled End | Purpose of Trip | Destination | Travel Total |
| 1/11/15 | 1/16/15 | Attend Market Conduct Training meeting; meet with Representative Kurt Olson | | 1,818 |
| 1/20/15 | 1/22/15 | Attend hearing on House Bill (HB) 114, HB 120, HB 148, HB 159, HB 164, HB 178, HB 32, HB 99, Senate Bill (SB) 107, SB 15, SB 18, SB 47, SB 53, SB 55, SB 58, SB 69, SB 74, SB 78, Credit Scoring, Securities Bill, Life and Health Insurance Guaranty Association, Principal Based Reserving, Non-Resident Adjusters, Military Discounts, Omnibus Bill, Marijuana; attend division meetings | Juneau | 1,248 |
| 1/25/15 | 1/30/15 | Attend hearing on HB 114, HB 120, HB 148, HB 159, HB 164, HB 178, HB 32, HB 99, SB 107, SB 15, SB 18, SB 47, SB 53, SB 55, SB 58, SB 69, SB 74, SB 78, Credit Scoring, Securities Bill, Life and Health Insurance Guaranty Association, Principal Based Reserving, Non-Resident Adjusters, Military Discounts, Omnibus Bill, Marijuana; attend division meetings | Juneau | 1,910 |
| 2/5/15 | 2/9/15 | Attend 2015 National Association of Insurance Commissioners (NAIC) Commissioner's Conference (NAIC paid travel expenses of \$3,183) | Santa Ana, CA | 127 |
| 2/16/15 | 2/27/15 | Attend hearing on HB 114, HB 120, HB 148, HB 159, HB 164, HB 178, HB 32, HB 99, SB 107, SB 15, SB 18, SB 47, SB 53, SB 55, SB 58, SB 69, SB 74, SB 78, Credit Scoring, Securities Bill, Life and Health Insurance Guaranty Association, Principal Based Reserving, Non-Resident Adjusters, Military Discounts, Omnibus Bill, Marijuana; attend division meetings | Juneau | 3,010 |
| 3/2/15 | 3/6/15 | Attend hearing on HB 114, HB 120, HB 148, HB 159, HB 164, HB 178, HB 32, HB 99, SB 107, SB 15, SB 18, SB 47, SB 53, SB 55, SB 58, SB 69, SB 74, SB 78, Credit Scoring, Securities Bill, Life and Health Insurance Guaranty Association, Principal Based Reserving, Non-Resident Adjusters, Military Discounts, Omnibus Bill, Marijuana; attend division meetings | Juneau | 1,425 |
| 3/9/15 | 3/20/15 | Attend hearing on HB 114, HB 120, HB 148, HB 159, HB 164, HB 178, HB 32, HB 99, SB 107, SB 15, SB 18, SB 47, SB 53, SB 55, SB 58, SB 69, SB 74, SB 78, Credit Scoring, Securities Bill, Life and Health Insurance Guaranty Association, Principal Based Reserving, Non-Resident Adjusters, Military Discounts, Omnibus Bill, Marijuana; attend division meetings | Juneau | 2,538 |

| Organization: II Dates Traveled Begin End 3/23/15 4/24/16 A 1 S | Purpose of Trip Attend hearing on HB 114, HB 120, HB 148, HB 159, HB 164, HB 178, HB 32, HB 99, SB 107, SB 15, SB 18, SB 47, SB 53, SB 55, SB 58, SB 69, SB 74, SB 78, Credit Scoring, Securities Bill, Life and Health Insurance Guaranty Association, Principal Based Reserving, Non-Resident Adjusters, Military Discounts, Omnibus Bill, Marijuana; attend division meetings; attend NAIC spring meeting; attend hearing on HB 114, HB 120, HB 148, HB 159, HB | Destination Juneau; Phoenix, AZ; Juneau; Washington, D.C. | Travel Total 5,352 |
|--|--|---|--------------------|
| Dates Traveled Begin End | Purpose of Trip Attend hearing on HB 114, HB 120, HB 148, HB 159, HB 164, HB 178, HB 32, HB 99, SB 107, SB 15, SB 18, SB 47, SB 53, SB 55, SB 58, SB 69, SB 74, SB 78, Credit Scoring, Securities Bill, Life and Health Insurance Guaranty Association, Principal Based Reserving, Non-Resident Adjusters, Military Discounts, Omnibus Bill, Marijuana; attend division meetings; attend NAIC spring | Juneau; Phoenix, AZ; | |
| Dates Traveled Begin End | Purpose of Trip Attend hearing on HB 114, HB 120, HB 148, HB 159, HB 164, HB 178, HB 32, HB 99, SB 107, SB 15, SB 18, SB 47, SB 53, SB 55, SB 58, SB 69, SB 74, SB 78, Credit Scoring, Securities Bill, Life and Health Insurance Guaranty Association, Principal Based Reserving, Non-Resident Adjusters, Military Discounts, Omnibus Bill, Marijuana; attend division meetings; attend NAIC spring | Juneau; Phoenix, AZ; | |
| Begin End | Purpose of Trip Attend hearing on HB 114, HB 120, HB 148, HB 159, HB 164, HB 178, HB 32, HB 99, SB 107, SB 15, SB 18, SB 47, SB 53, SB 55, SB 58, SB 69, SB 74, SB 78, Credit Scoring, Securities Bill, Life and Health Insurance Guaranty Association, Principal Based Reserving, Non-Resident Adjusters, Military Discounts, Omnibus Bill, Marijuana; attend division meetings; attend NAIC spring | Juneau; Phoenix, AZ; | |
| Begin End | Attend hearing on HB 114, HB 120, HB 148, HB 159, HB 164, HB 178, HB 32, HB 99, SB 107, SB 15, SB 18, SB 47, SB 53, SB 55, SB 58, SB 69, SB 74, SB 78, Credit Scoring, Securities Bill, Life and Health Insurance Guaranty Association, Principal Based Reserving, Non-Resident Adjusters, Military Discounts, Omnibus Bill, Marijuana; attend division meetings; attend NAIC spring | Juneau; Phoenix, AZ; | |
| 3/23/15 4/24/16 A 1 S | Attend hearing on HB 114, HB 120, HB 148, HB 159, HB 164, HB 178, HB 32, HB 99, SB 107, SB 15, SB 18, SB 47, SB 53, SB 55, SB 58, SB 69, SB 74, SB 78, Credit Scoring, Securities Bill, Life and Health Insurance Guaranty Association, Principal Based Reserving, Non-Resident Adjusters, Military Discounts, Omnibus Bill, Marijuana; attend division meetings; attend NAIC spring | Juneau; Phoenix, AZ; | |
| 1 S | 178, HB 32, HB 99, SB 107, SB 15, SB 18, SB 47, SB 53, SB 55, SB 58, SB 69, SB 74, SB 78, Credit Scoring, Securities Bill, Life and Health Insurance Guaranty Association, Principal Based Reserving, Non-Resident Adjusters, Military Discounts, Omnibus Bill, Marijuana; attend division meetings; attend NAIC spring | | 5,352 |
| S | SB 58, SB 69, SB 74, SB 78, Credit Scoring, Securities Bill, Life and Health Insurance Guaranty Association, Principal Based Reserving, Non-Resident Adjusters, Military Discounts, Omnibus Bill, Marijuana; attend division meetings; attend NAIC spring | Juneau; Washington, D.C. | |
| | and Health Insurance Guaranty Association, Principal Based Reserving, Non-Resident Adjusters, Military Discounts, Omnibus Bill, Marijuana; attend division meetings; attend NAIC spring | | |
| | Reserving, Non-Resident Adjusters, Military Discounts, Omnibus Bill, Marijuana; attend division meetings; attend NAIC spring | | |
| | Bill, Marijuana; attend division meetings; attend NAIC spring | | |
| | | | |
| В | neeting; attend hearing on HB 114, HB 120, HB 148, HB 159, HB | | |
| m | | | |
| 1 | 64, HB 178, HB 32, HB 99, SB 107, SB 15, SB 18, SB 47, SB 53, | | |
| S | SB 55, SB 58, SB 69, SB 74, SB 78, Credit Scoring, Securities Bill, | | |
| L | Life and Health Insurance Guaranty Association, Principal Based | | |
| R | Reserving, Non-Resident Adjusters, Military Discounts, Omnibus | | |
| В | Bill, Marijuana; attend division meetings; attend NAIC | | |
| C | Commissioner Fly-In (NAIC paid travel expenses of \$5,710) | | |
| 5/12/15 5/14/15 A | Attend National Council on Compensation Insurance (NCCI) | Orlando, FL | 133 |
| R | Regulatory forum; attend NCCI Annual Issue Symposium (NCCI | | |
| p | paid travel expenses of \$2,532) | | |
| 5/18/15 5/21/15 A | Attend division meetings (trip cancelled) | Juneau | 41 |
| | Attend division meetings | Juneau | 1,461 |
| 8/12/15 8/18/15 A | Attend 2015 NAIC Summer National meeting (NAIC paid travel | Chicago, IL | 368 |
| e | expenses of \$3,427) | | |
| 9/22/15 9/24/15 A | Attend Alaska Independent Insurance Agents and Brokers | Homer | 334 |
| | Conference | | |
| 9/27/15 9/30/15 A | Attend departmental strategic planning training (trip cancelled) | Juneau | 11 |
| 10/14/15 10/16/15 M | Meet with Moda Health Insurance | Salem, OR | 1,996 |
| | | | |
| | TOT | TAL: LORI WING-HEIER | 21,772 |

Department of Corrections



| | Name: | CARRIE BELDEN | _ | |
|------------------|-----------------|--|---------------------|--------------|
| | | Division Director | _ | |
| Org | ganization: | Division of Probation and Parole | _ | |
| | | Department of Corrections | | |
| Dates T Begin | Fraveled End | Purpose of Trip | Destination | Travel Total |
| 3/19/15 | | Meet with Kenai probation office staff and city officials for Probation Accountability with Certain Enforcement (PACE) program | Kenai | 309 |
| 3/23/15 | | Attend legislative hearing | Juneau | 646 |
| 4/21/15 | 4/24/15 | Attend network meeting for probation and parole executives (National Institute of Corrections (NIC) provided airfare, lodging, and some meals in the amount of \$930) | Aurora, CO | 236 |
| 5/11/15 | | Meet with Juneau probation office staff and city officials for PACE implementation | Juneau | 536 |
| 6/23/15 | | Meet with Fairbanks probation office staff and city officials for PACE implementation | Fairbanks | 328 |
| 9/22/15 | 9/29/15 | Attend network meeting for probation and parole executives (NIC provided airfare, lodging, surface transportation, and most meals in the amount of \$1,168; employee Carrie Belden reimbursed the state for \$8) | Washington, D.C. | 167 |
| 10/8/15 | 10/12/15 | Attend Interstate Commission for Adult Offenders Supervision (ICAOS) meeting (ICAOS provided airfare, lodging, and meals in the amount of \$1,273) | Portland, OR | 36 |
| | | Т | OTAL: CARRIE BELDEN | 2,258 |

| | | DIANE CASTO Deputy Commissioner | - | |
|----------|----------|--|------------------------------------|--------------|
| Org | | Department of Corrections | • | |
| Datas T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 6/9/15 | 6/10/15 | Meet with Commissioner Ronald Taylor and with the executive staff; conduct tour with Hiland Mountain Correctional Center (HMCC) | Anchorage; Eagle River | 895 |
| 6/16/15 | 6/17/15 | Attend meeting with Pew Charitable Trusts; meet and greet with Anchorage central office staff | Anchorage | 878 |
| 6/22/15 | 6/26/15 | Attend National Institute of Corrections (NIC) executive forum for deputy directors (NIC reimbursed all expenses in the amount of \$490) | Indianapolis, IN | |
| 7/22/15 | 7/23/15 | Meet with Department of Corrections (DOC) reentry partners; visit Anchorage Correctional Complex | Anchorage | 878 |
| 8/4/15 | 8/7/15 | Attend Americans with Disabilities Act training; visit HMCC; attend Point Mackenzie Correctional Farm picnic | Anchorage; Eagle River; Wasilla | 1,001 |
| 8/18/15 | 8/19/15 | Attend Goose Creek Correctional Center achievement ceremony | Wasilla | 844 |
| 8/24/15 | 8/27/15 | Meet with contractor on Alaska Prisoner Reentry Initiative (AK-PRI) | Anchorage | 1,334 |
| 9/4/15 | | Attend legislative meeting with Representative Bill Stoltze | Anchorage | 400 |
| 9/20/15 | 9/21/15 | Attend executive meeting with union and labor relations | Anchorage | 763 |
| 9/28/15 | 10/1/15 | Meet with Governor's Office Special Assistant Dean Williams; present awards to Palmer Correctional Center and Wildwood Correctional Center; conduct two-hour workshop on reentry and recidivism reduction for the Division of Behavioral Health prevention grantee meeting | Anchorage; Palmer; Kenai | 1,392 |
| 10/13/15 | 10/16/15 | Attend executive training; meet with education coordinators; attend town hall meeting | Anchorage; Palmer | 1,356 |
| 10/19/15 | 10/25/15 | Attend reentry coalition meeting; attend town hall meeting; attend meeting with the AK-PRI implementation steering team | Anchorage; Palmer | 1,737 |
| 11/2/15 | 11/6/15 | Attend rural outreach; attend correctional academy graduation (trip provided by Alaska Mental Health Trust; employee Diane Casto paid \$198 for lodging) | Nome; Palmer | 103 |
| 11/16/15 | 11/19/15 | Attend supervisors conference | Palmer | 1,110 |
| 10/2/15 | 10/4/15 | Au 1 (1 1 | A1 | 10 |

TOTAL: DIANE CASTO 14,027

10

1,326

Anchorage

Attend the community live forum on life after prison (trip cancelled)

12/10/15 Attend 2nd quarterly meeting for Council on Domestic Violence and Kotzebue

12/4/15

Sexual Assault

12/3/15

12/7/15

| | Name: | | • | |
|------------------|----------------------|---|--------------------------|--------------|
| Org | Position: anization: | Deputy Commissioner Department of Corrections | - | |
| Org | amzation. | Department of corrections | • | |
| Dates T Begin | raveled End | Purpose of Trip | Destination | Travel Total |
| 4/13/15 | Liiu | Meet with Commissioner Ronald Taylor and contractor at Point | Wasilla | 594 |
| | | Mackenzie Correctional Farm (PMCF); attend meeting with Securus | | |
| | | prison technology company | | |
| 5/4/15 | 5/6/15 | Conduct audit review at PMCF | Wasilla | 837 |
| 5/26/15 | 5/28/15 | Attend reentry conference at PMCF | Wasilla | 1,019 |
| 6/5/15 | 6/7/15 | Attend meeting on the transition team budget and policy | Fairbanks | 604 |
| 6/16/15 | 6/17/15 | Attend Pew Charitable Trusts meeting to review data; attend | Palmer | 790 |
| | | executive staff meeting | | |
| 7/9/15 | 7/10/15 | Conduct tour at Mount McKinley Meats; meet with Edmund Fogels, | Anchorage | 786 |
| | | Department of Natural Resources Deputy Commissioner and | | |
| | | Department of Corrections (DOC) Commissioner's Special Assistant Philip Cole (employee Remond Henderson paid \$31 for personal | | |
| | | expenses) | | |
| 7/01/15 | 0/1/15 | | | 000 |
| 7/31/15 | 8/1/15 | Meet with Inmate Health Care Division Operations Manager Laura Brooks | Anchorage | 808 |
| 8/6/15 | 8/7/15 | | Ancharaga: Wagilla | 684 |
| 8/0/13 | 6/ //13 | Attend United States Marshalls meeting; meet with Commissioner Ronald Taylor, Deputy Commissioner Diane Casto and | Anchorage; Wasilla | 084 |
| | | Administrative Director April Wilkerson about the ten year budget | | |
| | | plan and fiscal year 2017 budget; attend meeting on product | | |
| | | production; attend PMCF picnic | | |
| 8/13/15 | 8/19/15 | Attend the 145th Congress of Corrections conference | Indianapolis, IN | 1,713 |
| 8/24/15 | 8/28/15 | Attend Blacks in Government (BIG) 37th Annual National Training | Orlando, FL | 257 |
| 0/24/13 | 0/20/13 | Institute training (BIG paid for airfare and lodging; personal | Oriando, i E | 257 |
| | | deviation on 8/28/15 at no cost to the state) | | |
| 9/8/15 | 9/11/15 | Attend criminal justice subgroup meeting; meet with DOC Assistant | Anchorage; Fairbanks | 1,791 |
| <i>370710</i> | <i>>,</i> 11,10 | to the Commissioner Philip Cole and contractor at PMCF; meet with | | 1,771 |
| | | Office of the Governor, Policy and Program Specialist Albert | | |
| | | Kookesh (Fairbanks trip cancelled) | | |
| 9/21/15 | 9/25/15 | Attend National Institute of Corrections (NIC) communication | Atlanta, GA | |
| | | directors forum (NIC reimbursed hotel, surface transportation and | , | |
| | | meals in the amount of \$963) | | |
| 10/12/15 | 10/16/15 | Meet with Probation and Parole Director Carrie Belden; attend | Anchorage; Palmer | 1,420 |
| | | executive training; attend town hall meeting (employee Remond | | |
| | | Henderson paid \$21 for personal expenses) | | |
| 10/19/15 | 10/24/15 | Attend hearing on minimum population ramp down with | Anchorage; Eagle River | 1,522 |
| | | Representative Jim Colver and Senator Bill Stoltze; attend reentry | | |
| | | coalition training; visit Hiland Mountain Correctional Center | | |
| | | (HMCC) (employee Remond Henderson paid \$12 for personal | | |
| | | expenses) | | |
| 11/2/15 | 11/7/15 | Meet with television producers on "Women in Prison" at HMCC; | Eagle River; Sacramento, | 200 |
| | | attend 2015 Ninth Circuit Corrections Summit: Collaborating on | CA | |
| | | common concerns (Association of State Correctional Administrator | | |
| | | paid for the major portion of expenses in the amount of \$1,200) | | |
| 11/16/15 | 11/20/15 | Attend the supervisors conference at Palmer; meet with DOC Acting | Palmer; Anchorage | 1,400 |
| | | Commissioner Walt Monegan | | |
| | | | DELICAND HENDERS | 11.15= |
| | | TOTAL: | REMOND HENDERSON | 14,425 |

| Name: | RONALD TAYLOR |
|---------------|----------------------------------|
| Position: | Deputy Commissioner/Commissioner |
| Organization: | Department of Corrections |
| | 1 |

| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
|---------|---------|---|------------------|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 1/12/15 | 1/14/15 | Attend cabinet meeting with Governor Bill Walker | Juneau | | 498 | 136 | 218 | 13 | 865 |
| 1/20/15 | 1/23/15 | Attend legislative session meetings | Juneau | | 609 | 228 | 375 | 14 | 1,226 |
| 1/26/15 | 1/30/15 | Attend legislative session meetings | Juneau | | 587 | 256 | 500 | 14 | 1,357 |
| 2/2/15 | 2/4/15 | Attend legislative session meetings (used ticket credit of \$164) | Juneau | | 345 | 168 | 250 | 25 | 788 |
| 2/5/15 | 2/8/15 | Attend conference for Association of State Correctional | Long Beach, CA | | 923 | 284 | 1,069 | 57 | 2,333 |
| | | Administrators (ASCA) | | | | | | | |
| 2/9/15 | 2/13/15 | Attend legislative session meetings | Juneau | | 472 | 256 | 500 | 25 | 1,253 |
| 2/16/15 | 2/20/15 | Attend legislative session meetings | Juneau | | 631 | 252 | 500 | 36 | 1,419 |
| 2/23/15 | 2/28/15 | Attend legislative session meetings | Juneau | | 490 | 316 | 625 | 41 | 1,472 |
| 3/2/15 | 3/6/15 | Attend legislative session meetings | Juneau | | 494 | 288 | 500 | 13 | 1,295 |
| 3/11/15 | 3/14/15 | Attend legislative session meetings | Juneau | | 584 | 208 | 375 | 23 | 1,190 |
| 3/16/15 | 3/17/15 | Attend legislative session meetings | Juneau | | 543 | 92 | 125 | 20 | 780 |
| 3/23/15 | 3/27/15 | Attend legislative session meetings | Juneau | | 407 | 256 | 500 | 14 | 1,177 |
| 4/1/15 | 4/3/15 | Attend legislative session meetings | Juneau | | 508 | 152 | 250 | 35 | 945 |
| 4/6/15 | 4/10/15 | Attend legislative session meetings | Juneau | | 482 | 256 | 500 | 15 | 1,253 |
| 4/13/15 | 4/17/15 | Attend legislative session meetings | Juneau | | 504 | 240 | 500 | 14 | 1,258 |
| 4/21/15 | 4/25/15 | Attend the National Institute of Corrections (NIC) champs - | Denver, CO | | 287 | | 26 | 17 | 330 |
| | | parole officer training in desistance (NIC reimbursed airfare, | | | | | | | |
| | | hotel and meals in the amount of \$1,846) | | | | | | | |
| 5/12/15 | 5/13/15 | Attend departmental efficiencies workshop with commissioners | Juneau | | 376 | 108 | 109 | 20 | 613 |
| | | and senior department budget staff | | | | | | | |
| 6/5/15 | 6/8/15 | Attend fiscal stability strategy cabinet team meeting | Fairbanks | | 378 | 92 | 462 | 9 | 941 |
| 6/11/15 | 6/14/15 | Attend the ASCA western region summit conference (NIC | Spokane, WA | | 305 | 229 | 514 | 27 | 1,075 |
| | | reimbursed for airfare and some portion of lodging in the | | | | | | | |
| | | amount of \$1,000) | | | | | | | |
| 6/25/15 | 6/29/15 | Attend seminar for recently appointed administrators (NIC paid | Aurora, CO | | 369 | 120 | 171 | 28 | 688 |
| | | some portion of lodging, reimbursed airfare, and some portion | | | | | | | |
| | | of meals in the amount of \$1,252) | | | | | | | |
| 7/19/15 | 7/23/15 | Attend conference on National Association of Blacks Criminal | Phoenix, AZ | 1 | 222 | 32 | 26 | 9 | 289 |
| | | Justice (NIC paid for airfare, reimbursed for most portion of | | | | | | | |
| | | lodging, and meals in the amount of \$624) | | | | | | | |
| 8/12/15 | 8/17/15 | Attend Congress of Corrections conference | Indianapolis, IN | | 1,419 | 321 | 1,041 | 23 | 2,804 |

46

Schedule of Travel for Executive Positions Calendar Year 2015

| Org | Position: | RONALD TAYLOR Deputy Commissioner/Commissioner Department of Corrections | - - - | | | | | | |
|----------|------------------|--|---------------|------------|----------------|--------|----------|----------|--------|
| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 9/8/15 | 9/11/15 | Attend reentry symposium at the National Corrections Academy hosted by NIC and the Federal Bureau of Prisons (NIC paid for airfare and reimbursed for lodging, parking, and major portion of meals in the amount of \$564) | Aurora, CO | | 150 | 33 | | 4 | 187 |
| 9/17/15 | 9/18/15 | Attend fiscal year 2017 department meeting with executive | Juneau | | 654 | 92 | 109 | 14 | 869 |
| 9/23/15 | 9/26/15 | Attend symposium for correctional administrators (trip cancelled) | Atlanta, GA | | | | | 4 | 4 |
| 10/11/15 | 10/12/15 | Attend mandatory cabinet meeting with Governor Bill Walker (trip cancelled) | Bethel | | | | | 4 | 4 |
| 11/3/15 | 11/5/15 | Attend the Alaska mental health biannual rural outreach at Anvil Mountain Correctional Center (all expenses paid by the Alaska Mental Health Trust in the amount of \$1,600) | Nome | | | | | | - |
| 11/9/15 | 11/10/15 | Attend mandatory cabinet meeting with Governor Bill Walker; meet with Juneau central office staff | Juneau | | 544 | 120 | 109 | 14 | 787 |
| | | | _ | | | | | | |
| | | TOTALS: | RONALD TAYLOR | - | 12,781 | 4,535 | 9,354 | 532 | 27,202 |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

| | Name: | APRIL WILKERSON | _ | |
|----------|------------|--|---------------------|--------------|
| | | Division Director | • | |
| Org | anization: | Division of Administrative Services | _ | |
| | | Department of Corrections | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 5/4/15 | 5/6/15 | Conduct audit review at Point Mackenzie Correctional Farm (trip cancelled) | Anchorage | 456 |
| 5/26/15 | 5/28/15 | Attend the prison reentry and roll out meeting at Anchorage central office | Anchorage | 677 |
| 5/31/15 | 6/3/15 | Attend the Integrated Resource Information System training | Anchorage | 980 |
| 6/16/15 | | Attend Pew Charitable Trusts meeting to review data (trip cancelled) | Anchorage | 363 |
| 7/9/15 | 7/10/15 | Conduct a tour to Mount Mckinley Meats (trip cancelled) | Anchorage | 176 |
| 7/31/15 | 8/6/15 | Attend the 2015 National Forum on Criminal Justice (trip cancelled) | Atlanta, GA | 323 |
| 8/6/15 | | Attend United States (US) Marshalls meeting | Anchorage | 109 |
| 8/11/15 | 8/12/15 | Review fiscal year 2016 management plan budget with Inmate | Anchorage | 493 |
| | | Health Care Division Operations Manager Laura Brooks, Probation and Parole Director Carrie Belden, and Acting Director for Institutions Dean Lawrence Marshall | | |
| 9/20/15 | 9/21/15 | Attend executive meeting with union and labor relations | Anchorage | 370 |
| 9/24/15 | | Attend meeting on facilities management advisory committee (trip cancelled) | Anchorage | 20 |
| 10/13/15 | 10/16/15 | Attend US Marshalls meeting; attend executive training; attend town hall meeting at Palmer Correctional Center | Anchorage; Palmer | 1,232 |
| 10/19/15 | 10/20/15 | Attend hearing on minimum population ramp down with Representative Jim Colver and Senator Bill Stoltze | Anchorage | 608 |
| 10/22/15 | 10/24/15 | Attend the prisoner reentry meeting and Hiland Mountain Correctional Center success inside and outside (trip cancelled) | Anchorage | 345 |
| 11/16/15 | 11/19/15 | Attend supervisors conference (trip cancelled) | Palmer | 331 |
| <u> </u> | | TOTA | AL: APRIL WILKERSON | 6,483 |

Department of Education and Early Development



| Name: | MIKE HANLEY |
|---------------|---|
| Position: | Commissioner |
| Organization: | Department of Education and Early Development |
| | |

| Dates T | `raveled | | | Conference | Transportation | | Lodging | Other | Travel |
|---------|----------|---|------------------------------|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 1/15/15 | 1/16/15 | Attend and speak at National Education Association opening | Anchorage | | 278 | 60 | 30 | 20 | 388 |
| 2/15/15 | 2/18/15 | Attend Alaska Federation of Natives (AFN) Winter Leadership Retreat at the request of Lieutenant Governor Bryon Mallott | Kotzebue | | 1,556 | 180 | 60 | 27 | 1,823 |
| 2/23/15 | 2/24/15 | Attend Military Listening session at the request of Governor Bill Walker | Anchorage | | 526 | 28 | 30 | 50 | 634 |
| 3/22/15 | 3/25/15 | Attend Council of Chief State School Officers (CCSSO) Legislative conference | Washington, D.C. | | 1,241 | 147 | 990 | 38 | 2,416 |
| 4/3/15 | 4/5/15 | Attend Mush for Kids | Fairbanks | | 137 | 104 | 60 | 74 | 375 |
| 4/13/15 | 4/14/15 | Meet with North Star Behavioral Hospital; meet with the Anchorage School District | Anchorage | | 525 | 60 | 30 | 31 | 646 |
| 4/15/15 | | Speak at Sitka Chamber of Commerce | Sitka | | 293 | | | | 293 |
| 4/26/15 | 5/1/15 | Attend Career and Technology Education conference; attend Moore committee meeting; attend American College test meeting | Anchorage; Kenai | | 788 | 192 | 150 | | 1,130 |
| 5/4/15 | | Speak at the Anchorage Chamber (trip cancelled) | Anchorage | | 322 | | | | 322 |
| 5/8/15 | | Attend open house for the new Sitka High School Technical Center (trip cancelled) | Sitka | | 289 | | | | 289 |
| 5/10/15 | 5/14/15 | Attend the United States China Provincial Education Leaders dialogue in Shanghai (CCSSO paid \$1,856 for airfare, lodging and meals) | Shanghai, China | | | | | | - |
| 5/26/15 | 5/27/15 | Attend Kachemak Selo graduation | Homer | | 775 | 72 | 30 | | 877 |
| 6/2/15 | 6/9/15 | Attend State Board of Education (SBOE) meeting; attend SBOE retreat; attend joint SBOE and University of Alaska Board of Regents meeting; attend Delta Junction High School graduation | Fairbanks; Delta Junction | | 574 | 208 | 954 | 12 | 1,748 |
| 6/28/15 | 7/1/15 | Attend Education Commission of the States (ECS) national forum on education policy (ECS paid \$231 for transportation and hotel) | Denver, CO | | | 108 | | | 108 |
| 7/6/15 | 6/7/15 | Attend standard setting opening (trip cancelled) | Anchorage | | 375 | | | | 375 |
| 7/9/15 | 7/10/15 | Attend standard setting and cut scores (trip cancelled) | Anchorage | | 340 | | | | 340 |
| 7/13/15 | 7/14/15 | Attend financial meeting | Anchorage | | 350 | 108 | 30 | 100 | 588 |
| 7/18/15 | 7/22/15 | Attend 2015 Summer Leadership Convening | Boston, MA | | 37 | 223 | 609 | 9 | 878 |

| Name: | MIKE HANLEY |
|---------------|---|
| Position: | Commissioner |
| Organization: | Department of Education and Early Development |

| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
|----------|----------|--|--|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 7/30/15 | 8/1/15 | Attend governor's annual picnics; attend the State of Schools address | Anchorage; Palmer | | 9 | 152 | 60 | 6 | 227 |
| 8/17/15 | 8/20/15 | Attend Port Alsworth ribbon cutting; visit the King Career Center | Port Alsworth; Anchorage | | 178 | 168 | 90 | | 436 |
| 8/26/15 | 8/28/15 | Attend Alaska Military Youth Academy graduation; attend Ten Year Plan on Homelessness meeting | Anchorage | | 226 | 136 | 60 | | 422 |
| 9/1/15 | 9/2/15 | Help at the Alaska State Fair at the request of Governor Bill Walker | Palmer | | 330 | 108 | 30 | | 468 |
| 9/8/15 | 9/10/15 | Visit Unalaska School District | Dutch Harbor | | 1,234 | 136 | 165 | | 1,535 |
| 9/14/15 | | Visit Hoonah School District | Hoonah | | 108 | | | 19 | 127 |
| 9/15/15 | 9/18/15 | Attend SBOE meeting | Sitka | | 236 | 180 | 478 | 50 | 944 |
| 9/23/15 | 10/2/15 | Attend superintendents meeting; attend graduation for mining course at Delta High School; visit Copper River School District; visit Valdez School District | King Salmon; Delta; Copper River; Valdez | | 1,411 | 496 | 594 | | 2,501 |
| 10/9/15 | 10/18/15 | Attend Regional Education Summit; attend House Bill 44 meeting; attend Homeless Coalition meeting; attend AFN conference; attend principals conference | Nome; Anchorage | | 911 | 568 | 210 | 75 | 1,764 |
| 10/22/15 | 10/23/15 | Present at Alaska Math and Science conference | Sitka | | 240 | 92 | 139 | | 471 |
| 10/26/15 | 10/27/15 | Attend 10th annual School Health and Wellness Institute | Anchorage | | 270 | 92 | 30 | 35 | 427 |
| 10/29/15 | 10/30/15 | Attend Economic Impact of Early Care and Learning summit | Anchorage | | 230 | 76 | 30 | 76 | 412 |
| 11/8/15 | 11/10/15 | Attend Association of Alaska School Board conference; present at Anchorage Chamber of Commerce; present at Fairbanks Chamber of Commerce | Anchorage; Fairbanks | | 584 | 180 | 111 | | 875 |
| 11/20/15 | | Attend superintendents meeting | Anchorage | | 517 | 60 | | | 577 |
| 11/30/15 | 12/5/15 | • | Austin, TX; New Orleans, LA | | 478 | 230 | 733 | 4 | 1,445 |
| 12/8/15 | 12/11/15 | Attend Alaska School Business Officials conference; attend Alaska Statewide Policy Research Alliance legislative briefing; attend SBOE meeting | Anchorage | | 887 | 180 | 90 | 23 | 1,180 |

| Name: MIKE HANLEY Position: Commissioner Organization: Department of Education and Early Development | | | _ - | | | | | | |
|--|---------|---|-------------|------------|----------------|--------|----------|----------|--------|
| Organization: Dep | | Department of Education and Early Development | _ | | | | | | |
| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 12/31/16 | | Meet with SBOE Chair James Fields and Senator Mike | Anchorage | | 175 | | | 4 | 479 |
| 12/31/10 | | Wieet with SDOE Chair James Fleids and Schator Wike | Anchorage | | 475 | | | 4 | 4/9 |
| 12/31/10 | | Dunleavy | Anchorage | | 4/3 | | | 4 | 4/9 |
| 12/31/10 | | | Alichorage | | 4/3 | | | 4 | 4/9 |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

| | Name: | WILLIAM HUTTON | | |
|---------|------------------|---|----------------------|--------------|
| | Position: | Division Director | | |
| Org | anization: | Mt. Edgecumbe High School | | |
| | | Department of Education and Early Development | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 3/19/15 | 3/20/15 | Attend State Board of Education (SBOE) meeting | Anchorage | 758 |
| 4/20/15 | 4/21/15 | Attend Elementary and Secondary Education Act Application | Anchorage | 816 |
| | | Technical workshop | | |
| 6/3/15 | 6/9/15 | Attend SBOE meeting (personal deviation 6/6 - 6/8/15) | Fairbanks | 1,491 |
| 11/4/15 | 11/5/15 | Attend Aquatic Center meeting | Juneau | 557 |
| | • | | | |
| | | T | OTAL: WILLIAM HUTTON | 3,622 |

| | Position: | SUSAN MCCAULEY Division Director | • | |
|----------|------------------|--|---------------------------|--------------|
| Org | anization: | Division of Teaching and Learning Support | - | |
| 8 | | Department of Education and Early Development | = | |
| Dates T | raveled | , , , | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 12/27/14 | 1/10/15 | Attend the Lake and Peninsula Borough School District 2015 | Anchorage | 509 |
| | | Tutoring conference (personal deviation 12/29-12/31/14) | | |
| 3/25/15 | 3/30/15 | Attend Education Evaluation working group conference; attend | Anchorage | 1,009 |
| | | Alaska job fair | | |
| 4/26/15 | 4/29/15 | Attend Career and Technology Education conference; attend Moore | Anchorage | 842 |
| | | committee meeting (personal deviation 4/28/15) | | |
| 5/2/15 | 5/6/15 | Attend Alaska Administrative Coaching Project (personal deviation 5/2-5/5/15) | Anchorage | 716 |
| 5/8/15 | 5/17/15 | Attend State System of Support coaches meeting; attend Alaska | Anchorage | 1,132 |
| | | State Mentor Project (ASMP) wrap-up (personal deviation 5/9-5/10/15 and 5/16-5/17/15) | C | , |
| 5/19/15 | 6/28/15 | Attend Alaska Summer Institute for Teachers and Alaska School | Anchorage; Fairbanks; San | 3,533 |
| | | Leadership Institute; attend Alaska State Policy Research Alliance and State Board of Education (SBOE) meeting; attend Council of Chief State School Officers conference (CCSSO) (personal deviation 5/23-5/25/15; 5/30-5/31/15; 6/6-6/7/15; 6/10-6/19/15; 6/27-6/28/15) | Diego, CA | |
| 7/2/15 | 7/12/15 | Attend standard setting meeting (personal deviation 7/2-7/5/15 and | Anchorage | 336 |
| //2/13 | //12/13 | 7/10-7/11/15) | Allchorage | 330 |
| 8/16/15 | 8/17/15 | Attend meeting at Yukon Flats School District | Fort Yukon | 1,173 |
| 8/24/15 | 8/30/15 | Attend ASMP start-up and providers conference (personal | Anchorage | 853 |
| 0/2 1/13 | 0/30/13 | deviation 8/29-8/30/15) | menorage | 033 |
| 9/15/15 | 9/18/15 | Attend SBOE meeting | Sitka | 946 |
| 9/23/15 | 9/26/15 | Attend Alaska Superintendents Association fall meeting | King Salmon | 1,898 |
| 9/30/15 | 2, = 0, = 0 | Attend ASMP with University of Alaska President Pat Gamble | Anchorage | 630 |
| 10/5/15 | 10/7/15 | Attend CCSSO Implementing College and Career Standards workgroup meeting | Indianapolis, IN | 784 |
| 10/13/15 | 10/14/15 | Present to Alaska State Chamber of Commerce meeting on behalf of Commissioner Hanley | Anchorage | 972 |
| 10/16/15 | 10/20/15 | Attend principal's conference; attend press conference (trip cancelled) | Anchorage | 363 |
| 10/26/15 | 10/28/15 | Attend American Association of School Administrators (AASA) Superintendent Summit on Personalized Learning (AASA paid \$769 for travel expenses | Salt Lake City, UT | |
| 11/9/15 | | Attend Anchorage Chamber of Commerce meeting; attend Alaska Measures of Progress (AMP) media briefing | Anchorage | 523 |
| 11/20/15 | | Attend AMP meeting with superintendents | Anchorage | 625 |
| 12/7/15 | | Attend AMP committee meeting; attend joint House and Senate | Anchorage | 8 |
| | | meeting (trip cancelled) | | |
| 12/9/15 | 12/11/15 | Attend SBOE meeting (trip cancelled) | Anchorage | 337 |
| | | | | |

| | Name: | LES MORSE | | |
|----------|-----------------|---|---|--------------|
| | Position: | Deputy Commissioner | - | |
| Org | ganization: | Department of Education and Early Development | • | |
| Dates 7 | Fuarralad | | | |
| Begin | Traveled End | Purpose of Trip | Destination | Travel Total |
| 1/9/15 | 1/10/15 | Meet with Mt. Edgecumbe High School (MEHS) Superintendent Troy Thayne | Sitka | 462 |
| 1/12/15 | | Meet with MEHS staff | Sitka | 449 |
| 3/21/15 | 3/25/15 | Attend Council of Chief State School Officers (CCSSO) legislative conference | Washington, D.C. | 2,746 |
| 3/26/15 | 3/27/15 | Attend Education Northwest Executive committee meeting (Education Northwest reimbursed \$490 for travel expenses) | Seattle | 9 |
| 4/21/15 | 5/3/15 | Attend Education Northwest Board of Directors meeting (Education Northwest paid \$995 for travel expenses; personal deviation 4/24-5/3/15) | Oklahoma City, OK; Coeur d'Alene, ID | 31 |
| 5/6/15 | | Meet with coaches from Alaska Administrator Coaching program; participate in training | Anchorage | 517 |
| 6/2/15 | 6/5/15 | Attend Alaska Statewide Policy Research Alliance (ASPRA) meeting; attend State Board of Education (SBOE) meeting | Fairbanks | 1,545 |
| 6/21/15 | 6/24/15 | Attend CCSSO legislative conference | San Diego, CA | 1,815 |
| 7/21/15 | 7/24/15 | Attend Education Northwest Board of Directors meeting (Education Northwest paid \$1,344 for travel expenses) | Portland, OR | 461 |
| 9/16/15 | 9/18/15 | Attend Supreme Court Hearing on State of Alaska vs. Ketchikan Gateway Borough; attend SBOE meeting | Anchorage; Sitka | 1,032 |
| 10/20/15 | 10/28/15 | Attend Education Northwest Board of Directors meeting (employee paid \$119 for personal deviation 10/14-10/28/15; Education Northwest paid \$1,218 for travel expenses) | Portland, OR | |
| 10/29/15 | | Meet with MEHS staff regarding budget and superintendent recruitment | Sitka | 242 |
| 11/17/15 | 11/22/15 | Attend CCSSO annual Policy Forum | Charlotte, NC | 2,599 |
| 12/8/15 | 12/11/15 | Attend ASPRA meeting; attend SBOE meeting | Anchorage | 1,129 |
| | | | | |

TOTAL: LES MORSE

13,037

| | Name: | ELIZABETH NUDELMAN | | |
|----------|------------|---|-------------------|--------------|
| | Position: | Division Director | _ | |
| Org | anization: | Division of Education Support Services | _ | |
| | | Department of Education and Early Development | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 6/2/15 | 6/5/15 | Attend State Board of Education (SBOE) meeting | Fairbanks | 1,664 |
| 7/22/15 | | Present update on the school construction and design report under House Bill 278 | Anchorage | 547 |
| 9/16/15 | 9/18/15 | Attend Public School funding local effort legal proceeding; attend SBOE meeting | Anchorage; Sitka | 900 |
| 11/16/15 | 11/18/15 | Attend Legislative Budget and Audit committee meeting to introduce Nvision; provide presentation of HB 278 prototype report | Anchorage | 707 |
| 12/2/15 | | Attend Bond Reimbursement and Grant Review meeting; review annual Capital Improvement Program applications | Anchorage | 451 |
| 12/6/15 | 12/11/15 | Attend Alaska Association of School Business Officials conference; attend SBOE meeting | Anchorage | 1,110 |
| | | TOTAL: E | LIZABETH NUDELMAN | 5,379 |

| Org | Position: | HEIDI TESHNER Division Director Division of Education Support Services Department of Education and Early Development | <u>-</u> - | |
|------------------|------------------|--|----------------------|--------------|
| Dates T Begin | raveled End | Purpose of Trip | Destination | Travel Total |
| 6/3/15 | 6/5/15 | Attend State Board of Education meeting | Fairbanks | 1,006 |
| 12/4/15 | | Attend Cabinet meeting | Anchorage | 636 |
| 12/6/15 | 12/8/15 | Attend Teachers Education Association of Mt. Edgecumbe mediation for contract negotiations (personal deviation 12/06/15) | Sitka | 483 |
| | | • | TOTAL: HEIDI TESHNER | 2,125 |

| Name: | | TROY THAYNE | | |
|---------------------|---------|---|---------------------------|--------------------|
| Position: | | Division Director | | |
| Organization: | | Mt Edgecumbe High School | | |
| | | Department of Education and Early Development | | |
| Dates T | raveled | | | |
| | | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| Begin 1/2/15 | End | Purpose of Trip Move to Blackfoot, ID from Sitka | Destination Blackfoot, ID | Travel Total 6,703 |
| | - | | | |
| 1/2/15 | - | Move to Blackfoot, ID from Sitka | Blackfoot, ID | 6,703 447 |

| | Name: | LINDA THIBODEAU | _ | |
|----------|-------------|---|---------------------|--------------|
| | | Division Director | | |
| Org | ganization: | Division of Libraries, Archives, and Museums | _ | |
| | | Department of Education and Early Development | | |
| | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 2/17/15 | 2/22/15 | Meet with art contractor for approval of art glass colors, sizes, | Portland, OR | 1,069 |
| | | configurations, naming and specifications related to installation | | |
| | | (employee paid \$77 for personal deviation 2/18-2/19/15) | | |
| 5/3/15 | 5/7/15 | Attend the American Library Association's National Library | Washington, D.C. | 1,912 |
| | | Legislative day and Chief Offices of State Library Agencies | | |
| 5/12/15 | 5/13/15 | Meet with library development talking books staff | Anchorage | 503 |
| 6/3/15 | 6/5/15 | Attend State Board of Education (SBOE) meeting; meet with online | Fairbanks | 1,451 |
| | | with libraries University of Alaska staff | | |
| 6/10/15 | 6/12/15 | Meet with Western Council of State Librarians (WCSL) (WCSL | Bismarck, ND | 11 |
| | | reimbursed \$1,381 for travel expenses) | | |
| 8/27/15 | | Attend Library Catalog Member Council annual meeting (Alaska | Anchorage | 48 |
| | | Library Network reimbursed \$363 for travel expenses) | | |
| 9/15/15 | 9/16/15 | Meet with librarians for leadership panel and discussion in Small | Anchorage | 507 |
| | | Library Institute for continuing education training sessions | | |
| 9/18/15 | | Attend SBOE meeting; conduct tour of Sheldon Jackson Museum | Sitka | 249 |
| 9/24/15 | 9/25/15 | Attend annual library development staff meeting | Anchorage | 497 |
| 10/6/15 | 10/8/15 | Meet with library development staff and directors of the largest | Anchorage | 493 |
| | | public libraries in Alaska | | |
| 10/16/15 | 10/23/15 | Attend annual Chiefs of State Library Agencies meeting; attend | Cape May, NJ | 261 |
| | | annual WCSL meeting (WCSL reimbursed \$1,000 for travel | | |
| | | expenses) | | |
| | | 1 * / | ! | |
| | | TOT | AL: LINDA THIBODEAU | 7,001 |

Department of Environmental Conservation



| | | MICHELLE BONNET HALE | _ | |
|-------------------------|----------|--|--------------------|--------------|
| Position: Organization: | | Division Director | _ | |
| | | Division of Water | | |
| | | Department of Environmental Conservation | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/8/15 | 1/9/15 | Present on Mechanical Placer Mining general permit at Alaska Miners Association (AMA) breakfast | Anchorage | 843 |
| 1/29/15 | 1/30/15 | Attend Sewage Lagoon conference; work on cruise ship permit | Anchorage | 629 |
| 2/5/15 | 2/6/15 | Present on general permit for wastewater discharges from mechanical placer mines at AMA breakfast | Fairbanks | 1,588 |
| 4/5/15 | 4/6/15 | Testify at a United States Senate hearing | Anchorage | 769 |
| 4/30/15 | 5/1/15 | Present at Regulation of Water in Alaska seminar | Anchorage | 1,048 |
| 5/7/15 | 5/8/15 | Attend Environmental Protection Agency (EPA) Region 10 meeting | Seattle | 782 |
| 5/11/15 | 5/14/15 | Meet with directors; attend anti-degradation workshops | Anchorage | 988 |
| 8/19/15 | 8/20/15 | Attend Human Health Criteria Technical Workgroup meeting; work with staff | Anchorage | 912 |
| 9/8/15 | 9/11/15 | Attend Donlin Financial Assurance (DFA) meeting; meet with program managers; work with engineering support and plan review staff on program development; meet with Alaska Industrial Development and Export Authority on Skagway Ore Terminal issues | Anchorage | 1,545 |
| 10/4/15 | 10/8/15 | Attend the Assumable Water Federal Advisory (AWFA) subcommittee meeting by invitation from the EPA | Washington, D.C. | 1,280 |
| 10/28/15 | 10/30/15 | Attend Human Health Criteria Workshop and Technical Workgroup meeting | Anchorage | 861 |
| 11/11/15 | 11/12/15 | Present on budget; present on 404 permitting and mitigation to the Board of Forestry | Anchorage | 570 |
| 11/29/15 | 12/3/15 | Attend EPA AWFA subcommittee meeting (airfare paid by EPA) | Arlington, VA | 1,207 |
| 12/9/15 | | Attend statewide interagency review team planning meeting; attend DFA internal planning meetings; meet with Village Safe Water planning team | Anchorage | 639 |
| | | TOTAL: MIC | CHELLE BONNET HALE | 13,661 |

| | | ELAINE BUSSE FLOYD | | |
|---------|-------------|--|------------------------|--------------|
| | Position: | Division Director | | |
| Org | ganization: | Division of Environmental Health | | |
| | | Department of Environmental Conservation | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 2/17/15 | | Attend House Resource hearings | Juneau | 684 |
| 3/15/15 | 3/17/15 | Attend Senate Finance hearings | Juneau | 990 |
| 6/12/15 | | Conduct field visit; meet with staff | Fairbanks | 218 |
| 6/17/15 | 6/18/15 | Attend transition meetings and meet with division staff | Juneau | 708 |
| 6/23/15 | 6/14/15 | Attend strategic planning meeting with division managers for | Juneau | 451 |
| | | upcoming changes affecting division operations | | |
| 7/7/15 | | Attend Kensington Mine tour | Juneau | 671 |
| 7/15/15 | 7/17/15 | Conduct field visit; attend tsunami barge watch | Kodiak | 829 |
| 9/21/15 | 9/23/15 | Attend department transition meetings and meet with division | Juneau | 801 |
| | | managers and staff | | |
| | | • | • | |
| | | TOTA | AL: ELAINE BUSSE FLOYD | 5,352 |

| Name: | | TOM CHERIAN Division Director | - | |
|---------|----------|---|--------------------|--------------|
| Org | | Division of Administrative Services | - | |
| | | Department of Environmental Conservation | - | |
| Dates T | `raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/13/15 | 1/14/15 | Meet with procurement staff | Anchorage | 778 |
| 5/16/15 | 5/22/15 | Meet with Department of Environmental Conservation divisions on fiscal years 2016 and 2017 budget issues; meet with Division of Administrative Services (DAS) staff | Anchorage | 1,193 |
| 10/8/15 | | Attend DAS information technology annual meeting; meet with procurement staff on priorities | Anchorage | 562 |
| | | | TOTAL: TOM CHERIAN | 2,533 |

| | Name: | ALICE EDWARDS | | |
|---|----------------|---|----------------------|--------------|
| | Position: | Division Director/Deputy Commissioner | _ | |
| Organization: Division of Air Quality Department of Environmental Conservation | | | - | |
| | | Department of Environmental Conservation | | |
| Dates T Begin | raveled End | Purpose of Trip | Destination | Travel Total |
| 1/12/15 | 1/16/15 | Meet with program managers and staff | Anchorage; Fairbanks | 1,297 |
| 1/22/15 | 1/23/15 | Attend Anchorage Metropolitan Area Transportation System policy committee meeting; attend Fairbanks North Star Borough Assembly work session to discuss the Particulate Matter 2.5 state implementation plan | Anchorage; Fairbanks | 1,042 |
| 4/7/15 | 4/10/15 | Attend Western States Air Resources Council meeting | San Francisco, CA | 1,555 |
| 4/28/15 | 5/1/15 | Attend Shell Oil on water training exercise; office site visit (trip cancelled) | Valdez; Anchorage | 9 |
| 6/10/15 | 6/12/15 | Visit Red Dog Mine site with Department of Natural Resources staff; meet with Department of Environmental Conservation (DEC) staff | Anchorage | 1,129 |
| 6/29/15 | 6/30/15 | Attend Alaska Regional Interagency working group meetings; attend meeting with Greg Fleener, Artic Policy Advisor to Governor Bill Walker; meet with department staff (trip cancelled) | Anchorage | 9 |
| 7/29/15 | 7/30/15 | Meet with Bureau of Ocean Energy Management Director, Abigail Hopper; attend Environmental Protection Agency (EPA) and DEC Performance Partnership Agreement meeting | Anchorage | 770 |
| 8/17/15 | 8/21/15 | Attend meetings with EPA Region 10 and EPA Alaska staff; meet with DEC staff | Anchorage; Fairbanks | 1,797 |
| 8/28/15 | 9/3/15 | Attend Environmental Council of the States fall meeting | Newport, RI | 3,482 |
| 9/29/15 | 10/2/15 | Meet with staff; meet with the Alaska Food Policy Council; meet with the Department of Administration; meet with Bureau of Land Management Alaska State Director, Bud Cribley regarding the Memorandum of Agreement with DEC | Anchorage | 1,086 |
| 10/8/15 | 10/9/15 | Meet with DEC Commissioner, Lawrence Hartig; attend Exxon Valdez Oil Spill meeting; deliver key note address at the Alaska Environmental Health Association training conference | Anchorage | 597 |
| 10/11/15 | 10/16/15 | Attend 4th Annual Alaska Federation of Natives National Congress for American Indians Tribal conference; attend Alaska Geospatial Council (AGC) executive committee meeting; attend cabinet meeting with Governor Bill Walker | Anchorage | 1,311 |
| 10/29/15 | 10/30/15 | Attend Air Permitting Drill Rig Workgroup meeting; attend AGC executive committee meeting | Anchorage | 540 |
| 11/18/15 | 11/19/15 | Meet with Fairbanks North Star Borough Mayor, Karl Kassel; meeting with Fort Wainwright Garrison Commander, Colonel Sean Williams; meet with DEC Commissioner Lawrence Hartig; meet with DEC staff | Anchorage | 824 |
| | _ | TC | OTAL: ALICE EDWARDS | 15,448 |

| Name: | LARRY HARTIG |
|---------------|--|
| Position: | Commissioner |
| Organization: | Department of Environmental Conservation |

| Dates | Traveled | | | Conference | Transportation | | Lodging | Other | Travel |
|---------|----------|--|-------------------------|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 1/13/15 | 1/16/15 | Attend Governor Bill Walker's cabinet meeting; attend Pacific Northwest Directors meeting | Juneau; Portland, OR | | 851 | 224 | 659 | 33 | 1,767 |
| 1/20/15 | 1/23/15 | Attend first week of legislative session; meet with legislators; meet with Juneau staff | Juneau | | 544 | 176 | 405 | 9 | 1,134 |
| 1/26/15 | 1/29/15 | Attend House Resources committee department overview; meet with Alaska Power Association managers; meet with legislators | Juneau | | 733 | 240 | 405 | 31 | 1,409 |
| 2/2/15 | 2/4/15 | Attend House Finance committee budget overview; attend House Finance subcommittee overview; meet with legislators; meet with Juneau staff | Juneau | | 639 | 148 | 270 | 20 | 1,077 |
| 2/24/15 | 2/28/15 | Attend governor's cabinet retreat; attend Alaska Permanent Fund Corporation (APFC) meetings; conduct department meetings and attend legislative meetings (APFC reimbursed \$737 of travel expenses) | Juneau | | 704 | 288 | 810 | 20 | 1,822 |
| 3/14/15 | 3/21/15 | Attend Environmental Council of the States' annual meeting; meet with Department of State Representative, Sue Saarnio and Environmental Protection Agency (EPA) Region 10 Administrator, Dennis McLerran regarding Alaska transboundary issues | Washington, D.C. | 750 | 1,601 | 418 | 1,535 | 20 | 4,324 |
| 3/23/15 | 3/25/15 | Attend Senate Finance subcommittee budget closeout meeting; meet with legislators | Juneau | | 634 | 180 | 270 | 20 | 1,104 |
| 3/31/15 | | Attend the Alaska Oil Spill Technology symposium; meet with Fairbanks staff on the status of several local programs | Fairbanks | | 274 | 60 | | 9 | 343 |
| 4/6/15 | 4/8/15 | Meet with legislators regarding House Bill 159 (HB 159) Refined Fuel Surcharge | Juneau | | 663 | 148 | 270 | 9 | 1,090 |
| 4/13/15 | 4/14/15 | Meet with legislators regarding HB 159 | Juneau | | 600 | 120 | 135 | 9 | 864 |
| 5/13/15 | 5/14/15 | Meet with the Office of Management and Budget (OMB) Director, Pat Pitney; meet with Governor Bill Walker's office staff; meet with Juneau staff; work from the Juneau office | Juneau | | 721 | 88 | 159 | 20 | 988 |
| 5/18/15 | | Participate in media and public outreach event on supporting air quality's dry wood program which supports Department of Environmental Conservation efforts to reduce Particulate Matter 2.5 (PM 2.5) pollution | Fairbanks | | 285 | | | 20 | 305 |

| HARTIG |
|------------------------------------|
| sioner |
| nent of Environmental Conservation |
| |

| | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
|---------|---------|---|---------------|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 5/28/15 | | Attend governors Denali Awards ceremony | Juneau | | 400 | 60 | | 9 | 469 |
| 6/5/15 | | Attend governors sustainable budget meeting; cabinet meetings; and the governors picnic | Fairbanks | | 308 | 48 | 499 | 29 | 884 |
| 6/15/15 | 6/20/15 | Attend Pacific States and British Columbia Oil Spill Task Force Clean Pacific conference; attend the executive session of the conference and the Federal Partners meeting | Vancouver, BC | | 940 | 627 | 1,022 | 9 | 2,598 |
| 6/23/15 | 6/14/15 | Attend departmental retreat for managers and directors | Juneau | | 534 | 120 | 159 | 9 | 822 |
| 6/27/15 | | Attend bill signing for House Bill 518 for fuel surcharge, motor fuel tax and effective date | Juneau | | 530 | | | 9 | 539 |
| 7/14/15 | 7/15/15 | Attend Pacific Northwest directors summer meeting | Seattle | | 440 | 130 | 245 | 9 | 824 |
| 7/16/15 | 7/17/15 | Attend the Japanese Tsunami Marine Debris Clean-up kick off ceremony; tour Trident Seafood plant; tour local land fill (trip cancelled) | Kodiak | | | | | 56 | 56 |
| 8/5/15 | 8/6/15 | Attend outreach meetings with Lieutenant Governor Byron Mallott on transboundary issues | Juneau | | 436 | 104 | 159 | 20 | 719 |
| 8/21/15 | | Meet with EPA Deputy Administrator, Stan Meiburg; meet with EPA Region 10 Administrator, Dennis McLerran regarding PM 2.5 | Fairbanks | | 207 | 60 | | 9 | 276 |
| 8/24/15 | 8/27/15 | Meet with Lieutenant Governor, Byron Mallott and British Columbia Minister, Bill Bennett regarding transboundary | Juneau | | 648 | 160 | 477 | 34 | 1,319 |
| 9/7/15 | 9/8/15 | Attend heads up budget meeting with OMB; tour cruise ship Star Princess to observe new emission technology | Juneau | | 413 | 92 | 159 | 18 | 682 |
| 9/28/15 | | Attend British Petroleum oil spill drill; meet with District 17 Commander, Admiral Abel and Alyeska Pipeline president, Admiral Barrett (trip cancelled) | Valdez | | | | | 36 | 36 |
| 10/2/15 | | Meet with Representative Cathy Munoz; meet with Juneau staff | Juneau | | 489 | 60 | | 4 | 553 |
| 10/6/15 | 10/7/15 | Conduct interviews with the board for the position of executive director of the APFC | Juneau | | 440 | 108 | 135 | 4 | 687 |
| 11/5/15 | 11/6/15 | Attend governor's budget meetings (trip cancelled) | Juneau | | | | | 4 | 4 |

| | Position: | LARRY HARTIG Commissioner Department of Environmental Conservation | | | | | | | |
|------------------|----------------|---|-----------------|--------------------|-------------------------|--------|---------------------|-------------------|-----------------|
| Dates T Begin | raveled End | Purpose of Trip | Destination | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
| 11/7/15 | | Attend strategic planning meeting of Environmental Council of the States as an executive committee member | Denver, CO | | 1,308 | 142 | 365 | 25 | 1,840 |
| | | TOTAL | S: LARRY HARTIG | 750 | 15,342 | 3,801 | 8,138 | 504 | 28,535 |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

| | Name: | LYNN KENT | _ | |
|---------|------------------|--|------------------|--------------|
| | Position: | Deputy Commissioner | _ | |
| Org | ganization: | Department of Environmental Conservation | _ | |
| | | | | |
| Dates 7 | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| | | No travel to report | | |
| | | | | |
| | | | TOTAL: LYNN KENT | - |

| Name: | | DENISE KOCH | | |
|----------------|----------|--|----------------------|--------------|
| Position: | | Division Director | • | |
| Organization: | | Division of Air Quality | | |
| | | Department of Environmental Conservation | | |
| Dates Traveled | | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 4/7/15 | 4/10/15 | Attend Western States Air Quality Resources Council meeting | San Francisco, CA | 1,767 |
| 4/14/15 | 4/15/15 | Meet with Anchorage staff; attend Fairbanks Metropolitan Area | Anchorage; Fairbanks | 953 |
| | | Transportation System (FMATS) meeting | | |
| 4/23/15 | | Meet with Anchorage staff; attend Anchorage Metropolitan Area | Anchorage | 590 |
| | | Transportation System meeting | | |
| 5/11/15 | | Attend directors meeting | Anchorage | 528 |
| 5/19/15 | 5/20/15 | Attend FMATS meeting | Fairbanks | 814 |
| 6/16/15 | 6/17/15 | Attend FMATS meeting | Fairbanks | 785 |
| 7/14/15 | 7/15/15 | Attend FMATS meeting | Fairbanks | 756 |
| 8/27/15 | 8/28/15 | Present at the Alaska Power Association meeting | Ketchikan | 625 |
| 9/9/15 | 9/11/15 | Attend the Center for New Energy Economy Clean Power workshop | Denver, CO | 1,645 |
| 9/16/15 | 9/17/15 | Attend FMATS meeting; tour Department of Environmental | Fairbanks; Anchorage | 1,004 |
| | | Conservation lab | | |
| 10/20/15 | 10/21/15 | Attend FMATS meeting; meet with Fairbanks North Star Borough | Fairbanks | 769 |
| | | Mayor Karl Kassel | | |
| 10/30/15 | | Attend Drill Rig Workgroup meeting | Anchorage | 554 |
| 11/2/15 | 11/6/15 | Attend Center for a New Energy Economy Clean Power Plan | Scottsdale, AZ | 1,604 |
| | | workshop; attend Western States Air Resources meeting; attend | | |
| | | Western Regional Air Partnership meeting | | |
| 11/12/15 | 11/13/15 | Attend FMATS meeting; work from Anchorage office | Fairbanks; Anchorage | 832 |
| 12/7/15 | 12/8/15 | Attend Environmental Protection Agency federal meetings of Air | Seattle | 598 |
| | | Directors | | |
| 12/16/15 | | Attend FMATS meeting and meet with Fairbanks staff | Fairbanks | 536 |
| | | | | |
| | | | TOTAL: DENISE KOCH | 14,360 |

| Dispersants in the Arctic workshop 1/26/15 1/28/15 | Position: | | KRISTIN RYAN | _ | |
|--|-----------|------------|---|------------------------|----------|
| Department of Environmental Conservation Department of Environmental Conservation Purpose of Trip Destination Travel To | | | | <u>-</u> | |
| Pates Travel Cd Regin End Purpose of Trip Destination Travel To | | | | _ | |
| Begin End | | | Department of Environmental Conservation | | |
| 17/15 19/15 Attend the National Oceanic and Atmospheric Administration Dispersants in the Arctic workshop Dispersants in the Arctic workshop Dispersants in the Arctic workshop attend Southeast Subarea meeting Juneau 1 | | | D | D. C. | |
| Dispersants in the Arctic workshop 1/26/15 1/28/15 | | | Purpose of Trip | | |
| 1/26/15 1/28/15 Attend the Alaska Regional Response Team quarterly meeting; attend Southeast Subarea meeting attend Southeast Subarea meeting work with Juneau staff Juneau | 1///13 | 1/9/13 | | Seattle | 1,506 |
| attend Southeast Subarea meeting | 1/0//15 | 1 /20 /1 5 | | T | 1 000 |
| 22/21/5 | 1/26/15 | 1/28/15 | | Juneau | 1,080 |
| 229/15 22/26/15 Meet with the House Special committee Juneau June | | | - | _ | |
| 2/24/15 2/26/15 Meet with the House Special committee to provide information on arctic policy regarding spill response capacity in the arctic Juneau | | | G. | | 677 |
| arctic policy regarding spill response capacity in the arctic 3/13/15 3/17/15 3/17/15 3/17/15 3/25/15 Testify on legislation in committee hearings Juneau 3/24/15 3/25/15 Testify on legislation hearings Juneau 3/24/15 3/25/15 Testify on legislation hearings Juneau 3/26/15 4/8/15 4/8/15 Afficiate with legislators on House Bill 158 (HB 158) and Senate Bill Sa (SB 86) Juneau Juneau S6 (SB 86) Juneau Juneau Juneau S6 (SB 86) Juneau | | | 3 | | 736 |
| 3/15/15 3/17/15 Attend budget hearings Juneau J | 2/24/15 | 2/26/15 | · · · · · · · · · · · · · · · · · · · | Juneau | 801 |
| 3/24/15 3/25/15 Testify on legislation in committee hearings Juneau 3/26/15 Attend the Alaska Oil Spill Technology Symposium (trip cancelled) Fairbanks 3/26/15 Attend the Alaska Oil Spill Technology Symposium (trip cancelled) Fairbanks Juneau J | | | | | |
| Attend the Alaska Oil Spill Technology Symposium (trip cancelled) Fairbanks Juneau | 3/15/15 | | | Juneau | 732 |
| 3/31/15 4/3/15 Meet with legislators on House Bill 158 (HB 158) and Senate Bill Senate Bill Senate With legislators on House Bill 158 (HB 158) and Senate Bill Senate With Senators regarding SB 86 Juneau Juneau Senate With Senators of Acritic Oil Spill Response at Poker Flat Research Range Attend Shell Oil on water training event as they prepare for on scene Coordinator drilling Attend Alaska Tanker Company and Regional Citizens Advisory Council reception S/28/15 Meet with Department of Environmental Conservation Deputy Director, Alice Edwards; meet with Juneau staff Juneau Director, Alice Edwards; meet with Juneau staff Solvent Senator Se | 3/24/15 | 3/25/15 | | | 705 |
| 4/6/15 | | | | | 9 |
| 86 (SB 86) 4/13/15 4/14/15 Meet with senators regarding SB 86 Juneau Juneau 4/18/15 4/19/15 Work with legislature on final passage of HB 158 Juneau 4/27/15 Observe trials of Acrial Chemical Herder applications for Arctic Oil Fairbanks Spill Response at Poker Flat Research Range Attend Shell Oil on water training event as they prepare for on scene coordinator drilling S/6/15 5/7/15 Attend Alaska Tanker Company and Regional Citizens Advisory Valdez Council reception Meet with Department of Environmental Conservation Deputy Director, Alice Edwards; meet with Juneau staff Juneau Juneau Director, Alice Edwards; meet with Juneau staff Attend the Clean Pacific conference; attend the spring Pacific States Seattle; Vancouver, BC 2 British Columbia Task Force meeting; moderate session on Assessing Risks in Marine Environments Juneau Juneau Juneau Attend management retreat Juneau | 3/31/15 | | | Juneau | 911 |
| 4/13/15 4/14/15 Meet with senators regarding SB 86 Juneau 4/18/15 4/19/15 Work with legislature on final passage of HB 158 Juneau 4/27/15 Observe trials of Aerial Chemical Herder applications for Arctic Oil Spill Response at Poker Flat Research Range Fairbanks 4/29/15 Attend Shell Oil on water training event as they prepare for on scene coordinator drilling Valdez 5/6/15 5/7/15 Attend Alaska Tanker Company and Regional Citizens Advisory Council reception Valdez 5/28/15 Meet with Department of Environmental Conservation Deputy Director, Alice Edwards; meet with Juneau staff Juneau 6/11/15 Tour Red Dog Mine with staff from Department of Fish and Game and Department of Natural Resources Red Dog Mine 1 6/15/15 6/19/15 Attend the Clean Pacific conference; attend the spring Pacific States Seattle; Vancouver, BC 2 8/15/15 6/24/15 Attend the Clean Pacific conference; attend the spring Pacific States Seattle; Vancouver, BC 2 8/18/15 6/24/15 Attend management retreat Juneau 7/16/15 Conduct overview and determine contaminated site assessment needs; participate in drills for fuel handlers (trip cancelled) Port Clarence 8/18/15 Attend public open house regarding sulfolane contamination in North Pole Vashington, D.C. 2 9/23/15 9/24/15 Attend Reg | 4/6/15 | 4/8/15 | , , , | Juneau | 816 |
| 4/18/15 4/19/15 Work with legislature on final passage of HB 158 Juneau | | | 86 (SB 86) | | |
| 4/27/15 Observe trials of Aerial Chemical Herder applications for Arctic Oil Spill Response at Poker Flat Research Range | 4/13/15 | 4/14/15 | Meet with senators regarding SB 86 | Juneau | 694 |
| Spill Response at Poker Flat Research Range 4/29/15 Attend Shell Oil on water training event as they prepare for on scene coordinator drilling 5/6/15 5/7/15 Attend Alaska Tanker Company and Regional Citizens Advisory Council reception 5/28/15 Meet with Department of Environmental Conservation Deputy Director, Alice Edwards; meet with Juneau staff 6/11/15 Tour Red Dog Mine with staff from Department of Fish and Game and Department of Natural Resources 6/15/15 6/19/15 Attend the Clean Pacific conference; attend the spring Pacific States British Columbia Task Force meeting; moderate session on Assessing Risks in Marine Environments 6/23/15 6/24/15 Attend management retreat 7/16/15 Conduct overview and determine contaminated site assessment needs; participate in drills for fuel handlers (trip cancelled) 8/18/15 Attend public open house regarding sulfolane contamination in North Pole 9/14/15 9/18/15 Attend Emergency Prevention Preparedness and Response (EPPR) Washington, D.C. 2 workgroup of the Arctic Council 9/23/15 9/24/15 Attend Regional Response Team biannual meeting 10/14/15 10/15/15 Speak at the Southeast Alaska Petroleum Response Organization annual meeting 10/26/15 10/29/15 Attend the National Response Team meeting 11/3/15 11/7/15 Attend the National Response Team meeting 11/3/15 11/7/15 Attend the Pacific States and British Columbia Oil Spill Task Force Rail Oil Spill Preparedness meeting, attend task force quarterly meeting 11/28/15 12/5/15 Attend Arctic Council EPPR workgroup which oversees oil spill Reykjavik, Iceland 3 prevention, preparedness and response | 4/18/15 | 4/19/15 | Work with legislature on final passage of HB 158 | Juneau | 876 |
| Attend Shell Oil on water training event as they prepare for on scene coordinator drilling 5/6/15 5/7/15 Attend Alaska Tanker Company and Regional Citizens Advisory Council reception 5/28/15 Meet with Department of Environmental Conservation Deputy Director, Alice Edwards; meet with Juneau staff 6/11/15 Tour Red Dog Mine with staff from Department of Fish and Game and Department of Natural Resources 6/15/15 6/19/15 Attend the Clean Pacific conference, attend the spring Pacific States British Columbia Task Force meeting; moderate session on Assessing Risks in Marine Environments 6/23/15 6/24/15 Attend management retreat Conduct overview and determine contaminated site assessment needs; participate in drills for fuel handlers (trip cancelled) 8/18/15 Attend public open house regarding sulfolane contamination in North Pole 9/14/15 9/18/15 Attend Emergency Prevention Preparedness and Response (EPPR) Washington, D.C. 2 washington, D.C. 2 washington, D.C. 2 yez3/15 9/24/15 Attend Regional Response Team biannual meeting North Pole 10/26/15 10/29/15 Attend Regional Response Team biannual meeting Netholic Menail Response Team meeting Netholic Menail Response Team meeting Netholic Menail Response Team meeting Natine due National Response Team meeting National Response Team meet | 4/27/15 | | Observe trials of Aerial Chemical Herder applications for Arctic Oil | Fairbanks | 341 |
| coordinator drilling 5/6/15 5/7/15 Attend Alaska Tanker Company and Regional Citizens Advisory Council reception Meet with Department of Environmental Conservation Deputy Director, Alice Edwards; meet with Juneau staff 6/11/15 Tour Red Dog Mine with staff from Department of Fish and Game and Department of Natural Resources 6/15/15 6/19/15 Attend the Clean Pacific conference; attend the spring Pacific States British Columbia Task Force meeting; moderate session on Assessing Risks in Marine Environments 6/23/15 6/24/15 Attend management retreat 7/16/15 Conduct overview and determine contaminated site assessment needs; participate in drills for fuel handlers (trip cancelled) 8/18/15 Attend public open house regarding sulfolane contamination in North Pole 9/14/15 9/18/15 Attend Emergency Prevention Preparedness and Response (EPPR) workgroup of the Arctic Council 9/23/15 9/24/15 Attend Regional Response Team biannual meeting 10/14/15 10/15/15 Speak at the Southeast Alaska Petroleum Response Organization annual meeting 10/26/15 10/29/15 Attend the National Response Team meeting 11/3/15 11/7/15 Attend the Pacific States and British Columbia Oil Spill Task Force Rail Oil Spill Preparedness meeting; attend task force quarterly meeting 11/28/15 12/5/15 Attend Arctic Council EPPR workgroup which oversees oil spill prevention, preparedness and response | | | Spill Response at Poker Flat Research Range | | |
| coordinator drilling 5/6/15 5/7/15 Attend Alaska Tanker Company and Regional Citizens Advisory Council reception Meet with Department of Environmental Conservation Deputy Director, Alice Edwards; meet with Juneau staff 6/11/15 Tour Red Dog Mine with staff from Department of Fish and Game and Department of Natural Resources 6/15/15 6/19/15 Attend the Clean Pacific conference; attend the spring Pacific States British Columbia Task Force meeting; moderate session on Assessing Risks in Marine Environments 6/23/15 6/24/15 Attend management retreat 7/16/15 Conduct overview and determine contaminated site assessment needs; participate in drills for fuel handlers (trip cancelled) 8/18/15 Attend public open house regarding sulfolane contamination in North Pole 9/14/15 9/18/15 Attend Emergency Prevention Preparedness and Response (EPPR) workgroup of the Arctic Council 9/23/15 9/24/15 Attend Regional Response Team biannual meeting 10/14/15 10/15/15 Speak at the Southeast Alaska Petroleum Response Organization annual meeting 10/26/15 10/29/15 Attend the National Response Team meeting 11/3/15 11/7/15 Attend the Pacific States and British Columbia Oil Spill Task Force Rail Oil Spill Preparedness meeting; attend task force quarterly meeting 11/28/15 12/5/15 Attend Arctic Council EPPR workgroup which oversees oil spill prevention, preparedness and response | 4/29/15 | | Attend Shell Oil on water training event as they prepare for on scene | Valdez | 381 |
| Council reception | | | | | |
| Council reception | 5/6/15 | 5/7/15 | Attend Alaska Tanker Company and Regional Citizens Advisory | Valdez | 527 |
| S/28/15 Meet with Department of Environmental Conservation Deputy Director, Alice Edwards; meet with Juneau staff | 0,0,00 | | | , | |
| Director, Alice Edwards; meet with Juneau staff 6/11/15 Tour Red Dog Mine with staff from Department of Fish and Game and Department of Natural Resources 6/15/15 6/19/15 Attend the Clean Pacific conference; attend the spring Pacific States British Columbia Task Force meeting; moderate session on Assessing Risks in Marine Environments 6/23/15 6/24/15 Attend management retreat 7/16/15 Conduct overview and determine contaminated site assessment needs; participate in drills for fuel handlers (trip cancelled) 8/18/15 Attend public open house regarding sulfolane contamination in North Pole 9/14/15 9/18/15 Attend Emergency Prevention Preparedness and Response (EPPR) workgroup of the Arctic Council 9/23/15 9/24/15 Attend Regional Response Team biannual meeting 10/14/15 10/15/15 Speak at the Southeast Alaska Petroleum Response Organization annual meeting 10/26/15 10/29/15 Attend the National Response Team meeting 11/3/15 11/7/15 Attend the Pacific States and British Columbia Oil Spill Task Force Rail Oil Spill Preparedness meeting; attend task force quarterly meeting 11/28/15 12/5/15 Attend Arctic Council EPPR workgroup which oversees oil spill Reykjavik, Iceland 3 prevention, preparedness and response | 5/28/15 | | ^ | Juneau | 546 |
| Tour Red Dog Mine with staff from Department of Fish and Game and Department of Natural Resources | 0/20/10 | | | | |
| and Department of Natural Resources 6/15/15 6/19/15 Attend the Clean Pacific conference; attend the spring Pacific States British Columbia Task Force meeting; moderate session on Assessing Risks in Marine Environments 6/23/15 6/24/15 Attend management retreat 7/16/15 Conduct overview and determine contaminated site assessment needs; participate in drills for fuel handlers (trip cancelled) 8/18/15 Attend public open house regarding sulfolane contamination in North Pole 9/14/15 9/18/15 Attend Emergency Prevention Preparedness and Response (EPPR) workgroup of the Arctic Council 9/23/15 9/24/15 Attend Regional Response Team biannual meeting 10/14/15 10/15/15 Speak at the Southeast Alaska Petroleum Response Organization annual meeting 10/26/15 10/29/15 Attend the National Response Team meeting 11/3/15 11/7/15 Attend the Pacific States and British Columbia Oil Spill Task Force Rail Oil Spill Preparedness meeting; attend task force quarterly meeting 11/28/15 12/5/15 Attend Arctic Council EPPR workgroup which oversees oil spill Reykjavik, Iceland 3 prevention, preparedness and response | 6/11/15 | | | Red Dog Mine | 1,087 |
| 6/15/15 6/19/15 Attend the Clean Pacific conference; attend the spring Pacific States British Columbia Task Force meeting; moderate session on Assessing Risks in Marine Environments 6/23/15 6/24/15 Attend management retreat 7/16/15 Conduct overview and determine contaminated site assessment needs; participate in drills for fuel handlers (trip cancelled) 8/18/15 Attend public open house regarding sulfolane contamination in North Pole 9/14/15 9/18/15 Attend Emergency Prevention Preparedness and Response (EPPR) workgroup of the Arctic Council 9/23/15 9/24/15 Attend Regional Response Team biannual meeting 10/14/15 10/15/15 Speak at the Southeast Alaska Petroleum Response Organization annual meeting 10/26/15 10/29/15 Attend the National Response Team meeting 11/3/15 11/7/15 Attend the Pacific States and British Columbia Oil Spill Task Force Rail Oil Spill Preparedness meeting; attend task force quarterly meeting 11/28/15 12/5/15 Attend Arctic Council EPPR workgroup which oversees oil spill Reykjavik, Iceland 3 prevention, preparedness and response | 0/11/13 | | | rea Bog Mine | 1,007 |
| British Columbia Task Force meeting; moderate session on Assessing Risks in Marine Environments 6/23/15 6/24/15 Attend management retreat 7/16/15 Conduct overview and determine contaminated site assessment needs; participate in drills for fuel handlers (trip cancelled) 8/18/15 Attend public open house regarding sulfolane contamination in North Pole 9/14/15 9/18/15 Attend Emergency Prevention Preparedness and Response (EPPR) workgroup of the Arctic Council 9/23/15 9/24/15 Attend Regional Response Team biannual meeting 10/14/15 10/15/15 Speak at the Southeast Alaska Petroleum Response Organization annual meeting 10/26/15 10/29/15 Attend the National Response Team meeting 11/3/15 11/7/15 Attend the Pacific States and British Columbia Oil Spill Task Force Rail Oil Spill Preparedness meeting; attend task force quarterly meeting 11/28/15 12/5/15 Attend Arctic Council EPPR workgroup which oversees oil spill prevention, preparedness and response | 6/15/15 | 6/19/15 | * | Seattle: Vancouver BC | 2,554 |
| Assessing Risks in Marine Environments 6/23/15 6/24/15 Attend management retreat 7/16/15 Conduct overview and determine contaminated site assessment needs; participate in drills for fuel handlers (trip cancelled) 8/18/15 Attend public open house regarding sulfolane contamination in North Pole 9/14/15 9/18/15 Attend Emergency Prevention Preparedness and Response (EPPR) workgroup of the Arctic Council 9/23/15 9/24/15 Attend Regional Response Team biannual meeting Kenai 10/14/15 10/15/15 Speak at the Southeast Alaska Petroleum Response Organization annual meeting 10/26/15 10/29/15 Attend the National Response Team meeting Saint Louis, MO 11/3/15 11/7/15 Attend the Pacific States and British Columbia Oil Spill Task Force Rail Oil Spill Preparedness meeting; attend task force quarterly meeting 11/28/15 12/5/15 Attend Arctic Council EPPR workgroup which oversees oil spill Reykjavik, Iceland prevention, preparedness and response | 0/15/15 | 0/17/13 | | Scattic, vancouver, BC | 2,334 |
| 6/23/15 6/24/15 Attend management retreat Juneau | | | _ | | |
| 7/16/15 Conduct overview and determine contaminated site assessment needs; participate in drills for fuel handlers (trip cancelled) 8/18/15 Attend public open house regarding sulfolane contamination in North Pole 9/14/15 9/18/15 Attend Emergency Prevention Preparedness and Response (EPPR) workgroup of the Arctic Council 9/23/15 9/24/15 Attend Regional Response Team biannual meeting Kenai 10/14/15 10/15/15 Speak at the Southeast Alaska Petroleum Response Organization annual meeting 10/26/15 10/29/15 Attend the National Response Team meeting Saint Louis, MO 11/3/15 11/7/15 Attend the Pacific States and British Columbia Oil Spill Task Force Rail Oil Spill Preparedness meeting; attend task force quarterly meeting 11/28/15 12/5/15 Attend Arctic Council EPPR workgroup which oversees oil spill Reykjavik, Iceland prevention, preparedness and response | 6/22/15 | 6/24/15 | | Luncou | 747 |
| needs; participate in drills for fuel handlers (trip cancelled) 8/18/15 Attend public open house regarding sulfolane contamination in North Pole 9/14/15 9/18/15 Attend Emergency Prevention Preparedness and Response (EPPR) workgroup of the Arctic Council 9/23/15 9/24/15 Attend Regional Response Team biannual meeting Kenai 10/14/15 10/15/15 Speak at the Southeast Alaska Petroleum Response Organization annual meeting 10/26/15 10/29/15 Attend the National Response Team meeting Saint Louis, MO 11/3/15 11/7/15 Attend the Pacific States and British Columbia Oil Spill Task Force Rail Oil Spill Preparedness meeting; attend task force quarterly meeting 11/28/15 12/5/15 Attend Arctic Council EPPR workgroup which oversees oil spill Prevention, preparedness and response | | 0/24/13 | · · | | 20 |
| 8/18/15 Attend public open house regarding sulfolane contamination in North Pole 9/14/15 9/18/15 Attend Emergency Prevention Preparedness and Response (EPPR) washington, D.C. 2 9/23/15 9/24/15 Attend Regional Response Team biannual meeting Kenai 10/14/15 10/15/15 Speak at the Southeast Alaska Petroleum Response Organization annual meeting 10/26/15 10/29/15 Attend the National Response Team meeting Saint Louis, MO 11/3/15 11/7/15 Attend the Pacific States and British Columbia Oil Spill Task Force Rail Oil Spill Preparedness meeting; attend task force quarterly meeting 11/28/15 12/5/15 Attend Arctic Council EPPR workgroup which oversees oil spill Reykjavik, Iceland prevention, preparedness and response | //10/13 | | | Fort Clarence | 20 |
| North Pole 9/14/15 9/18/15 Attend Emergency Prevention Preparedness and Response (EPPR) Washington, D.C. 9/23/15 9/24/15 Attend Regional Response Team biannual meeting Kenai 10/14/15 10/15/15 Speak at the Southeast Alaska Petroleum Response Organization annual meeting 10/26/15 10/29/15 Attend the National Response Team meeting Saint Louis, MO 11/3/15 11/7/15 Attend the Pacific States and British Columbia Oil Spill Task Force Rail Oil Spill Preparedness meeting; attend task force quarterly meeting 11/28/15 12/5/15 Attend Arctic Council EPPR workgroup which oversees oil spill Reykjavik, Iceland prevention, preparedness and response | 0/10/15 | | | Eairhanlea | 217 |
| 9/14/15 9/18/15 Attend Emergency Prevention Preparedness and Response (EPPR) workgroup of the Arctic Council 9/23/15 9/24/15 Attend Regional Response Team biannual meeting Kenai 10/14/15 10/15/15 Speak at the Southeast Alaska Petroleum Response Organization annual meeting 10/26/15 10/29/15 Attend the National Response Team meeting Saint Louis, MO 11/3/15 11/7/15 Attend the Pacific States and British Columbia Oil Spill Task Force Rail Oil Spill Preparedness meeting; attend task force quarterly meeting 11/28/15 12/5/15 Attend Arctic Council EPPR workgroup which oversees oil spill Reykjavik, Iceland prevention, preparedness and response | 8/18/13 | | | Fairbanks | 317 |
| workgroup of the Arctic Council 9/23/15 9/24/15 Attend Regional Response Team biannual meeting 10/14/15 10/15/15 Speak at the Southeast Alaska Petroleum Response Organization annual meeting 10/26/15 10/29/15 Attend the National Response Team meeting 11/3/15 11/7/15 Attend the Pacific States and British Columbia Oil Spill Task Force Rail Oil Spill Preparedness meeting; attend task force quarterly meeting 11/28/15 12/5/15 Attend Arctic Council EPPR workgroup which oversees oil spill Reykjavik, Iceland prevention, preparedness and response | 0/14/15 | 0/10/15 | | Wastington D.C. | 2.040 |
| 9/23/159/24/15Attend Regional Response Team biannual meetingKenai10/14/1510/15/15Speak at the Southeast Alaska Petroleum Response Organization annual meetingKetchikan10/26/1510/29/15Attend the National Response Team meetingSaint Louis, MO111/3/1511/7/15Attend the Pacific States and British Columbia Oil Spill Task Force Rail Oil Spill Preparedness meeting; attend task force quarterly meetingPortland, OR111/28/1512/5/15Attend Arctic Council EPPR workgroup which oversees oil spill prevention, preparedness and responseReykjavik, Iceland3 | 9/14/15 | 9/18/15 | | Washington, D.C. | 2,949 |
| 10/14/15 10/15/15 Speak at the Southeast Alaska Petroleum Response Organization annual meeting Ketchikan 10/26/15 10/29/15 Attend the National Response Team meeting Saint Louis, MO 1 11/3/15 11/7/15 Attend the Pacific States and British Columbia Oil Spill Task Force Rail Oil Spill Preparedness meeting; attend task force quarterly meeting Portland, OR 1 11/28/15 12/5/15 Attend Arctic Council EPPR workgroup which oversees oil spill prevention, preparedness and response Reykjavik, Iceland 3 | 0/00/45 | 0/04/45 | | | 501 |
| annual meeting 10/26/15 | | | | | 521 |
| 10/26/15 10/29/15 Attend the National Response Team meeting Saint Louis, MO 1 11/3/15 11/7/15 Attend the Pacific States and British Columbia Oil Spill Task Force Rail Oil Spill Preparedness meeting; attend task force quarterly meeting Portland, OR 1 11/28/15 12/5/15 Attend Arctic Council EPPR workgroup which oversees oil spill prevention, preparedness and response Reykjavik, Iceland 3 | 10/14/15 | 10/15/15 | ^ | Ketchikan | 944 |
| 11/3/15 | | | | | |
| Rail Oil Spill Preparedness meeting; attend task force quarterly meeting 11/28/15 | | | | · | 1,346 |
| meeting 11/28/15 12/5/15 Attend Arctic Council EPPR workgroup which oversees oil spill prevention, preparedness and response Reykjavik, Iceland 3 prevention, preparedness and response | 11/3/15 | 11/7/15 | | Portland, OR | 1,301 |
| 11/28/15 12/5/15 Attend Arctic Council EPPR workgroup which oversees oil spill Reykjavik, Iceland 3. Prevention, preparedness and response | | | | | |
| prevention, preparedness and response | | | - | | |
| | 11/28/15 | 12/5/15 | | Reykjavik, Iceland | 3,052 |
| TOTAL : I/DICTIN DVAN 4/ | | | prevention, preparedness and response | | |
| TOTAL DISTRIBUTE AC | | | | | |
| 101AL: KRISTIN KYAN 26. | | | • | TOTAL: KRISTIN RYAN | V 26,176 |

Department of Fish and Game



| | Name: | RANDALL BATES | _ | |
|---------|------------------|-----------------------------|--------------------|--------------|
| | Position: | Division Director | _ | |
| Org | ganization: | Division of Habitat | _ | |
| | | Department of Fish and Game | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| | | No travel to report | | |
| | | | | |
| | | TO | TAL: RANDALL BATES | - |

| | Name: | THOMAS BROOKOVER | | |
|----------|------------------|---|------------------|--------------|
| | Position: | Division Director | | |
| Org | anization: | Division of Sport Fish | | |
| | | Department of Fish and Game | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 5/13/15 | 5/14/15 | Meet with division headquarters staff regarding budgets | Juneau | 962 |
| 6/26/15 | | Meet with division headquarters staff regarding budgets | Juneau | 653 |
| 7/21/15 | 7/24/15 | Visit and assist with Kenai River management during the peak of the | Kenai | 1,014 |
| | | sport fishery; attend management staff meetings; tour sport and | | |
| | | personal use fisheries; meet with industry representatives | | |
| 7/29/15 | 7/31/15 | Attend Division Leadership Team meeting | Juneau | 1,374 |
| 8/19/15 | 8/20/15 | Attend the Kenai Classic fundraising event | Kenai | 400 |
| 9/16/15 | | Meet with division staff and commissioner's office staff; introduce | Juneau | 629 |
| | | new deputy director | | |
| 11/2/15 | 11/3/15 | Attend directors meeting | Juneau | 923 |
| 11/12/15 | | Attend Department of Fish and Game (DFG) Sport Fishing Guide | Fairbanks | 386 |
| | | public meeting to discuss licensing logbooks and House Bill 41 | | |
| 11/17/15 | | Attend DFG Sport Fishing Guide public meeting | Soldotna | 274 |
| | | | | |
| | | TOTAL: | THOMAS BROOKOVER | 6,615 |

| | Name: | KEVIN BROOKS | _ | |
|------------------|-----------------|---|---------------------|--------------|
| | | Deputy Commissioner | - | |
| Org | ganization: | Department of Fish and Game | _ | |
| Dates T Begin | Traveled End | Purpose of Trip | Destination | Travel Total |
| 5/6/15 | | Attend Department Executive Leadership Team meeting (trip cancelled) | Anchorage | 9 |
| 6/5/15 | 6/7/15 | Attend Sustainable Futures Conference on behalf of Commissioner Sam Cotten (University of Alaska Fairbanks provided lodging) | Fairbanks | 979 |
| 8/3/15 | 8/4/15 | Attend Department of Fish and Game (DFG) Budget Workshop to review and consider budget proposals for Fiscal Year 2017 and beyond | Anchorage | 898 |
| 10/26/15 | 10/28/15 | Attend United Fishermen of Alaska board meeting to discuss DFG budget, revenue options, and other issues important to the commercial fishing industry; tour Crystal Lake hatchery; meet with Petersburg staff regarding projects for the area | Petersburg | 653 |
| 11/16/15 | | Meet with Commissioner Sam Cotten and Governor Bill Walker regarding budgetary issues | Anchorage | 624 |
| | | Т | TOTAL: KEVIN BROOKS | 3,163 |

| Name: | SAM COTTEN |
|---------------|-----------------------------|
| Position: | Commissioner |
| Organization: | Department of Fish and Game |
| | |

| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
|---------|---------|--|--------------------|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 1/19/15 | 1/24/15 | Reside in Juneau temporarily for the 29th Legislative Session; | Juneau | | 572 | 210 | 392 | | 1,174 |
| | | attend legislative hearings; work in headquarters office | | | | | | | |
| 1/25/15 | 1/28/15 | Attend International Pacific Halibut Commission meeting | Vancouver, BC | | | 3 | | | 3 |
| | | (North Pacific Fishery Management Council reimbursed \$1,980 | | | | | | | |
| | | for travel expenses) | | | | | | | |
| 1/29/15 | 2/2/15 | Attend legislative hearings; work in headquarters office | Juneau | | 527 | 183 | 422 | 3 | 1,135 |
| 2/3/15 | 2/9/15 | Attend North Pacific Fishery Management Council (NPFMC) | Seattle | | | | | | - |
| | | meeting (NPFMC reimbursed total travel expenses of \$2,042) | | | | | | | |
| 2/10/15 | 2/11/15 | Attend legislative hearings; work in headquarters office | Juneau | | 123 | 80 | 229 | 3 | 435 |
| 2/12/15 | 2/17/15 | Attend Southcentral Region Board of Game (BOG) meeting; | Wasilla; Anchorage | | 604 | | | 31 | 635 |
| | | meet with Anchorage staff | | | | | | | |
| 2/18/15 | 2/20/15 | Attend legislative hearings; work in headquarters office | Juneau | | 184 | 119 | 344 | 5 | 652 |
| 2/21/15 | | Attend Safari Club International (SCI) banquet to present | Anchorage | | 545 | | | 9 | 554 |
| | | Conservationist of the Year award on behalf of Governor | | | | | | | |
| | | Walker; meet with SCI representatives (no M&IE paid while at | | | | | | | |
| | | duty station) | | | | | | | |
| 2/22/15 | 2/24/15 | Attend Southeast Finfish Board of Fish meeting | Sitka | | 255 | 152 | 278 | 9 | 694 |
| 2/25/15 | 3/5/15 | Attend legislative hearings; work in headquarters office | Juneau | | 443 | 337 | 821 | 14 | 1,615 |
| 3/6/15 | 3/9/15 | Attend Resource Development Council meeting; participate in a | Anchorage | | 502 | | | 9 | 511 |
| | | fisheries panel at Southwest Alaska Municipal Conference | | | | | | | |
| | | Summit of Fisheries, Energy, and Economics (no M&IE paid | | | | | | | |
| | | while at duty station; employee paid \$76 for airfare change for | | | | | | | |
| | | personal deviation 3/8-3/9/15) | | | | | | | |
| 3/10/15 | | Attend legislative hearings; work in headquarters office | Juneau | | 123 | 110 | 223 | 4 | 460 |
| 3/13/15 | 3/15/15 | Attend Southcentral Region BOG meeting (no M&IE paid | Anchorage | | 557 | | | 41 | 598 |
| | | while at duty station) | | | | | | | |
| 3/16/15 | 3/19/15 | Attend legislative hearings; work in headquarters office | Juneau | | 123 | 110 | 223 | 4 | 460 |
| 3/20/15 | 3/23/15 | Meet with Anchorage staff; meet with industry representatives | Anchorage | | 450 | | | 9 | 459 |
| | | regarding salmon bycatch (no M&IE paid while at duty station) | | | | | | | |
| 3/24/15 | 3/31/15 | Attend legislative hearings; work in headquarters office | Juneau | | 322 | 288 | 586 | 12 | 1,208 |
| 4/1/15 | 4/7/15 | Attend the Comm Fish Alaska commercial fisheries trade show | Kodiak; Anchorage | | 549 | 120 | 100 | 20 | 789 |
| | | and present on fishing issues important to the region; meet with | | | | | | | |
| | | Kodiak staff; meet with commercial fishing industry | | | | | | | |
| | | representatives; work out of Anchorage office | | | | | | | |

| Name: | SAM COTTEN |
|---------------|-----------------------------|
| Position: | Commissioner |
| Organization: | Department of Fish and Game |
| | |

| Dates | Traveled | | | Conference | Transportation | | Lodging | Other | Travel |
|---------|----------|--|------------------|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 4/8/15 | 4/13/15 | Attend NPFMC meeting (NPFMC reimbursed \$905 for travel | Anchorage | | | 12 | | | 12 |
| | | expenses) | | | | | | | |
| 4/17/15 | 5/11/15 | Attend legislative hearings; work in headquarters office | Juneau | | 588 | 184 | 1,980 | 20 | 2,772 |
| 5/12/15 | 5/14/15 | Attend Cross Departmental Efficiencies Workshop hosted by | Juneau | | 640 | | | 30 | 670 |
| | | the Governor's Fiscal Stability Strategy Taskforce; attend | | | | | | | |
| | | meeting with industry representatives; attend meeting with | | | | | | | |
| | | lieutenant governor; attend meetings with Juneau staff | | | | | | | |
| 6/2/15 | 6/8/15 | Attend NPFMC meeting; attend governor's cabinet meeting on | Sitka; Fairbanks | | 394 | 60 | 154 | 29 | 637 |
| | | the Alaska Railroad (NPFMC reimbursed \$1,685 for travel and | | | | | | | |
| | | lodging, and \$265 for M&IE Governor's Office paid \$187 for | | | | | | | |
| | | train ticket) | | | | | | | |
| 6/10/15 | | Attend Wildlife Hunting and Heritage Council meeting; attend | Soldotna | | 297 | 60 | | 20 | 377 |
| | | meeting with Mayor Mike Navarre and Senator Micciche | | | | | | | |
| 6/11/15 | | Participate in Red Dog Mine site visit with Department of | Red Dog Mine | | 1,064 | 44 | | | 1,108 |
| | | Natural Resources (DNR) staff | | | | | | | |
| 6/25/15 | | Attend meetings with Fairbanks staff | Fairbanks | | 327 | 48 | | 9 | 384 |
| 6/30/15 | 7/2/15 | Meet with industry representatives involved in Bristol Bay | King Salmon | | 850 | 132 | | 31 | 1,013 |
| | | fisheries; tour commercial fishery openings; meet with staff in | | | | | | | |
| | | the region; tour DFG sonar project | | | | | | | |
| 7/12/15 | 7/15/15 | Tour McNeil River Sanctuary and meet with staff; attend | McNeil River | | 2,035 | 208 | 214 | | 2,457 |
| | | meeting with commercial fishermen about Cook Inlet fisheries | Sanctuary; Kenai | | | | | | |
| | | (Commissioner's Office paid entire round trip air charter costs | | | | | | | |
| | | except for \$450 paid by Division of Wildlife Conservation for | | | | | | | |
| | | staff who flew on the leg to McNeil River Sanctuary; non-state | | | | | | | |
| | | travelers reimbursed \$840 of air charter costs) | | | | | | | |
| 7/16/15 | 7/17/15 | Attend meeting with Governor Walker and the Alaska Fisheries | Juneau | | 652 | 108 | 159 | 20 | 939 |
| | | Development Foundation regarding economic potential of the | | | | | | | |
| | | shellfish mariculture industry; meet with Juneau staff regarding | | | | | | | |
| | | budget planning | | | | | | | |
| 7/21/15 | | Meet with Juneau staff regarding budget planning | Juneau | | 846 | | | 20 | 866 |
| 7/22/15 | | Attend Pebble Mine site visit with DNR staff (Pebble Mine | Kenai | | 28 | | | | 28 |
| | | paid airfare of \$460) | | | | | | | |
| 7/23/15 | | Attend meetings to discuss Cook Inlet fisheries with user | Kenai | | 193 | 60 | | | 253 |
| | | groups | | | | | | | |

| Name: | SAM COTTEN |
|---------------|-----------------------------|
| Position: | Commissioner |
| Organization: | Department of Fish and Game |

| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
|----------|----------|---|--------------------|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 8/4/15 | 8/6/15 | Attend Tribal Transboundary meeting and Transboundary Stakeholder conference hosted by lieutenant governor's Transboundary working group | Juneau | | 562 | 152 | 310 | 29 | 1,053 |
| 8/11/15 | 8/13/15 | Meet with Homer staff; attend and present at the Kachemak Bay Research Reserve Transition Ceremony (stayed in personal residence; declined M&IE and lodging allowance) | | | 276 | | | | 276 |
| 8/19/15 | | Attend meeting with Laundry House Gang to discuss DFG issues important to Fairbanks residents; meet with Fairbanks staff | Fairbanks | | 365 | 48 | | 8 | 421 |
| 8/23/15 | 8/25/15 | Meet with Minister Bennett of Energy and Mines for British Columbia to discuss Transboundary mining issues important to Southeast Alaska | Juneau | | 2,190 | 152 | 318 | 4 | 2,664 |
| 8/26/15 | | Meet with Governor Walker, staff, local businesses, fishing user groups, and Kenai legislators; meet with Soldotna staff (Office of the Governor paid \$112 for return flight) | Kenai | | 140 | 60 | | 4 | 204 |
| 9/12/15 | 9/17/15 | Attend Association of Fish and Wildlife Agencies annual meeting to coordinate efforts with other states on issues of importance for Alaska's fish and wildlife resources (personal deviation 9/11, 9/18-9/19/15) | Tucson, AZ | 450 | 1,764 | 241 | 1,259 | 18 | 3,732 |
| 9/29/15 | 9/30/15 | Attend Association of Village Council Presidents annual convention to discuss subsistence issues important to the region | Bethel | | 545 | 92 | 169 | 32 | 838 |
| 10/6/15 | | Attend NPFMC meeting | Anchorage | | 144 | 247 | 754 | | 1,145 |
| 10/26/15 | | Attend United Fishermen of Alaska board meeting to discuss DFG budget, revenue options, and other issues important to commercial fishing users; tour Crystal Lake hatchery; meet with Petersburg staff regarding projects for the area; attend meetings with Juneau staff; meet with Representative States; attend Juneau Branch of the Alaska Miners Association meeting | Petersburg; Juneau | | 1,005 | 256 | 576 | 39 | 1,876 |
| 11/9/15 | | Attend line-by-line budget overview with Governor Walker; attend Fish First meeting with Lieutenant Governor Mallott; attend Transboundary Working group meeting | Juneau | | 637 | 108 | 135 | 15 | 895 |
| 11/17/15 | 11/20/15 | Attend 2015 Pacific Seafood Expo; meet with industry representatives (personal deviation 11/21-22/15) | Seattle | | 405 | 261 | 1,424 | 18 | 2,108 |

| | | SAM COTTEN Commissioner | _ | | | | | | |
|----------------|-----------|---|-------------------|----------------|--------|---------|----------|----------|--------|
| Orga | nization: | Department of Fish and Game | - - | | | | | | |
| Dates Traveled | | | Conference | Transportation | | Lodging | Other | Travel | |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 12/8/15 | 12/15/15 | Attend NPFMC meeting (NPFMC reimbursed total travel | Anchorage | | | | | | - |
| | | expenses of \$1,252) | | | | | | | i |
| 12/15/15 | | Attend Yukon River Panel meeting | Whitehorse, YT | | 14 | 48 | | | 62 |
| | • | | | | | | | | |
| | | TOTA | ALS: SAM COTTEN | 450 | 21,840 | 4,293 | 11,070 | 519 | 38,172 |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

| | Name: | BRUCE DALE | | |
|----------|------------------|--|------------------------|--------------|
| | Position: | Division Director | | |
| Org | anization: | Division of Wildlife Conservation | | |
| | | Department of Fish and Game | • | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 5/5/15 | 5/7/15 | Attend Aviation Program meeting and training | Fairbanks | 795 |
| 5/20/15 | 5/22/15 | Conduct interviews for the division administrative operations | Juneau | 1,309 |
| | | manager position and the Endangered Species Act/Diversity | | |
| | | program coordinator vacancies | | |
| 6/1/15 | 6/3/15 | Conduct interviews for the division administrative operations | Juneau | 1,187 |
| | | manager position | | · |
| 6/9/15 | 6/10/15 | Attend the Wildlife Hunting Heritage Conservation Council meeting | Soldotna | 1,080 |
| 6/24/15 | | Retrieve a caribou survey plane | Fairbanks | 302 |
| 7/14/15 | 7/16/15 | Attend regional meeting | Fairbanks | 1,371 |
| 7/17/15 | 7/25/15 | Attend Western Association of Fish and Wildlife Agencies meeting; | Reno, NV | 3,492 |
| | | attend Pacific Flyway Council meetings | | |
| 7/27/15 | | Attend Division Management Team meeting | Juneau | 1,711 |
| 8/11/15 | 8/13/15 | Conduct interviews to recruit for vacant permitting biologist | Juneau | 1,251 |
| 9/13/15 | 9/18/15 | Attend Association of Fish and Wildlife Agencies annual meeting; | Tucson, AZ | 2,255 |
| | | attend Endangered Species Act Joint Task Force meetings | | |
| 9/21/15 | 9/24/15 | Attend Alaska Migratory Bird Co-management Council meeting | Fairbanks | 1,202 |
| 9/30/15 | 10/2/15 | Attend Management Coordination Team meeting | Fairbanks | 948 |
| 10/21/15 | 10/22/15 | Attend meeting with staff | Juneau | 946 |
| 11/5/15 | | Meet with Board of Game chair and Alaska residents to discuss Unit | Kenai | 337 |
| | | 15C moose concerns | | |
| 11/11/15 | 11/14/15 | Attend Sea Duck Joint Venture meeting (trip cancelled due to other | Oregon, OH | 4 |
| | | meetings) | | |
| 11/11/15 | 11/20/15 | Attend Western Governors Association Endangered Species Act | Cody, WY; Yellowknife, | 4,626 |
| | | meeting; attend International Porcupine Caribou Board meeting | NT | |
| | | (personal deviation 11/15/15) | | |
| | | | | |
| | | | TOTAL: BRUCE DALE | 22,816 |

78

| | Name: | ANTHONY DEGANGE | _ | |
|---------|-----------------------------|---|--------------------|--------------|
| | Position: Division Director | | _ | |
| Org | anization: | Division of Habitat | _ | |
| | | Department of Fish and Game | _ | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 2/4/15 | | Meet with operations manager and Fairbanks staff | Fairbanks | 515 |
| 2/9/15 | 2/11/15 | Prepare for and attend House Finance Subcommittee meetings | Juneau | 1,034 |
| 3/9/15 | 3/13/15 | Attend Senate Resources Committee hearing on wetland migration; | Juneau | 1,274 |
| | | attend meeting with Commissioner Sam Cotten and Lieutenant | | |
| | | Governor Byron Mallott regarding mining projects in British | | |
| | | Columbia that could affect Alaska fisheries | | |
| 3/30/15 | 4/2/15 | Attend Transboundary Inner Working Group meeting | Juneau | 822 |
| 4/16/15 | | Meet with operations manager regarding budgets | Fairbanks | 369 |
| 5/6/15 | | Conduct interviews for regional supervisor position | Fairbanks | 438 |
| | | | | |
| | | TOTA | L: ANTHONY DEGANGE | 4,452 |

| | Name: | SUNNY HAIGHT | | |
|----------|------------------|---|---------------------|--------------|
| | Position: | Division Director | | |
| Org | anization: | Division of Administrative Services | | |
| | | Department of Fish and Game | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/15/15 | 1/16/15 | Meet with staff | Anchorage | 866 |
| 5/14/15 | | Attend Department Executive Leadership Team meeting (trip | Anchorage | 13 |
| | | cancelled) | | |
| 7/6/15 | 7/7/15 | Meet with staff | Anchorage; Nome | 1,207 |
| <u> </u> | | | | |
| | | | TOTAL: SUNNY HAIGHT | 2,086 |

| | Name: | SCOTT KELLEY | | |
|----------|------------------|---|---------------------|--------------|
| | Position: | Division Director | _ | |
| Org | anization: | Division of Commercial Fisheries | _ | |
| | | Department of Fish and Game | _ | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 10/20/15 | 10/23/15 | Attend the Board of Fisheries (BOF) work session and the Division | Anchorage | 1,021 |
| | | Leadership Team meeting (personal deviation 10/24/15) | | |
| 10/26/15 | 10/28/15 | Attend United Fishermen of Alaska meeting | Petersburg | 697 |
| 11/16/15 | 11/17/15 | Attend meeting with department leadership | Anchorage | 798 |
| 11/29/15 | 12/8/15 | Attend BOF meeting | Anchorage | 2,674 |
| | | · · · · · · · · · · · · · · · · · · · | | |
| | | 1 | TOTAL: SCOTT KELLEY | 5,190 |

| | Name: | HAZEL NELSON | | |
|----------|------------|---|--------------------|--------------|
| | | Division Director | _ | |
| Org | anization: | Division of Subsistence | - - | |
| | | Department of Fish and Game | _ | |
| Dates T | `raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/7/15 | 1/9/15 | Attend Board of Game (BOG) orientation, work session, and | Juneau | 661 |
| | | meeting | | |
| 2/2/15 | 2/4/15 | Assist staff with harvest survey work | Egegik | 1,410 |
| 2/9/15 | 2/11/15 | Present Division of Subsistence report to House Finance | Juneau | 1,028 |
| | | subcommittee | | |
| 2/12/15 | 2/19/15 | Attend BOG meeting | Wasilla | 1,144 |
| 2/22/15 | 2/26/15 | Attend Board of Fisheries meeting | Sitka | 1,519 |
| 3/2/15 | 3/5/15 | Attend Eastern and Western Interior Resource Advisory Council | Fairbanks | 1,020 |
| | | meetings | | |
| 4/11/15 | 4/17/15 | Attend Yukon Panel meeting (total cost of charter flight was | Whitehorse, YT | 1,354 |
| | | federally reimbursed) | | |
| 5/13/15 | 5/14/15 | Meet with headquarters staff for administrative and budget planning | Juneau | 915 |
| 5/19/15 | 5/22/15 | Attend Native American Fish and Wildlife Society annual | Juneau | 1,682 |
| | | conference | | |
| 8/11/15 | 8/12/15 | Meet with staff regarding the Yukon River program and Yukon | Fairbanks | 423 |
| | | River Panel research needs | | |
| 8/18/15 | 8/21/15 | Meet with headquarters staff to discuss administrative and budget | Juneau | 1,191 |
| | | concerns | | |
| 10/27/15 | 10/29/15 | Attend Bristol Bay Regional Advisory Committee meeting | Dillingham | 1,029 |
| 11/17/15 | 11/18/15 | Attend University of Alaska Fairbanks Co-management symposium | Fairbanks | 495 |
| | | | | |
| | | Т | OTAL: HAZEL NELSON | 13,871 |

| | Name: | CAROL PETRABORG | | |
|----------|------------------------|---|-------------|--------------|
| | Position: | Division Director | _ | |
| Org | ganization: | Division of Administrative Services | | |
| | | Department of Fish and Game | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 11/16/15 | | Attend budget meeting with Governor's office (trip cancelled) | Anchorage | 4 |
| | | | | |
| | TOTAL: CAROL PETRABORG | | 4 | |

| Division Director Division of Commercial Fisheries Department of Fish and Game Dates Traveled Begin End End End Purpose of Trip Destination Destination Travel Total 12/2/14 12/7/14 12/7/14 Attend Alaska Board of Fisheries (BOF) meeting Cordova 1,326 1/20/15 1/25/15 Attend BOF meeting Wrangell 1,603 2/2/15 2/3/15 Attend legislative hearing pertaining to the division Juneau 763 2/8/15 2/16/15 Attend legislative hearing pertaining to the division Juneau 833 2/8/15 2/12/15 Attend Seafood Summit conference (employee paid \$887 for New Orleans, LA 3,300 personal deviation 2/7-2/16/15 Attend Juneau Symphony of Seafood; attend United Fishermen of Alaska meeting Alaska meeting Sitka 2,475 Attend Bristol Bay Processors Association optimal escapement goal Seattle 942 meeting Juneau 539 3/3/15 Attend Indicates Histol Bristol Bay Processors Association optimal escapement goal Seattle 942 Mineau 539 3/3/15 Attend Indicates Fish and Wildlife Service meeting Juneau 539 3/25/15 3/26/15 Attend United States Fish and Wildlife Service meeting Juneau 742 4/1/15 4/2/15 Attend Prince William Sound Regional Planning Team/Fishermen's Cordova 709 meeting Mineau 671 Mineau 671 Mineau 672 Mineau 671 Mineau 672 Mineau 671 Mineau 672 Mineau 671 Mineau | | Name: | JEFF REGNART | | |
|---|---------------|---------|---|-----------------|--------------|
| Dates Traveled Begin End Purpose of Trip Destination 1,226 | | | Division Director | | |
| Dates Traveled Begin End Purpose of Trip Destination Travel Total | Organization: | | Division of Commercial Fisheries | _ | |
| Begin End Purpose of Trip Destination Travel Total 12/2/14 12/7/14 Attend Alaska Board of Fisheries (BOF) meeting Cordova 1,326 1/20/15 1/25/15 Attend BOF meeting Wrangell 1,603 2/2/15 2/3/15 Attend legislative hearing pertaining to the division Juneau 763 2/5/15 2/6/15 Attend Legislative hearing pertaining to the division Juneau 833 2/8/15 2/12/15 Attend Seafood Summit conference (employee paid \$887 for personal deviation 2/7-2/16/15) New Orleans, LA 3,300 2/17/15 2/18/15 Attend Juneau Symphony of Seafood; attend United Fishermen of Alaska meeting Sitka 2,475 3/4/15 3/3/15 Attend Bristol Bay Processors Association optimal escapement goal meeting Sitka 2,475 3/12/15 3/12/15 Attend Bristol Bay Processors Association optimal escapement goal meeting Juneau 539 3/12/15 Attend Gejislative meeting Juneau 539 3/12/15 Attend Staff meetings Homer 450 3/25/15 3/26/15 Attend Ju | | | Department of Fish and Game | - | |
| 12/2/14 12/7/14 Attend Alaska Board of Fisheries (BOF) meeting Cordova 1,326 1/20/15 1/25/15 Attend BOF meeting Wrangell 1,603 2/2/15 2/3/15 Attend legislative hearing pertaining to the division Juneau 763 2/5/15 2/6/15 Attend legislative hearing pertaining to the division Juneau 833 2/8/15 2/12/15 Attend Seafood Summit conference (employee paid \$887 for New Orleans, LA 3,300 personal deviation 2/7-2/16/15 Attend Juneau Symphony of Seafood; attend United Fishermen of Alaska meeting Alaska meeting Sitka 2,475 3/4715 3/3/15 Attend BOF meeting Sitka 2,475 3/4715 3/5/15 Attend Bristol Bay Processors Association optimal escapement goal meeting Juneau 539 3/12/15 Attend legislative meeting Juneau 539 3/13/15 Attend legislative meeting Juneau 539 3/13/15 Attend legislative meeting Juneau 742 4/1/15 4/2/15 Attend Comm Fish Alaska commercial fisheries trade show Kodiak 768 4/13/15 4/14/15 Attend Comm Fish Alaska commercial fisheries trade show Kodiak 768 4/13/15 Attend Comm Fish Alaska commercial fisheries trade show Kodiak 768 4/13/15 Attend Comm Fish Alaska commercial fisheries trade show Kodiak 768 4/13/15 Attend Comm Fish Alaska commercial fisheries trade show Kodiak 768 4/13/15 Attend Comm Fish Alaska commercial fisheries trade show Kodiak 768 4/13/15 Attend Comm Fish Alaska commercial fishery management King Salmon 854 7/23/15 Tour fisheries; meet with industry representatives and Upper Cook Inlet managers with the commissioner and Sport Fish division director Attend budget and vessel meeting Kodiak 690 8/26/15 8/28/15 Meet with staff; attend Prince William Sound Aquaculture Cordova 981 Corporation meeting; attend industry meeting; attend Marine Stewardship Council meeting Attend Application Attend Application Attend Application Attend Application Attend Application Attend A | Dates T | raveled | | | |
| 1/20/15 1/25/15 Attend BOF meeting Wrangell 1,603 2/2/15 2/3/15 Attend legislative hearing pertaining to the division Juneau 763 2/5/15 2/6/15 Attend legislative hearing pertaining to the division Juneau 833 2/8/15 2/12/15 Attend Seafood Summit conference (employee paid \$887 for New Orleans, LA 3,300 personal deviation 2/7-2/16/15) personal deviation 2/7-2/16/15) Juneau 719 2/17/15 2/18/15 Attend Juneau Symphony of Seafood; attend United Fishermen of Alaska meeting Juneau 719 2/22/15 3/3/15 Attend BOF meeting Sitka 2,475 3/4/15 3/5/15 Attend BoF meeting Sitka 2,475 3/12/15 Attend legislative meeting Juneau 539 3/12/15 Attend staff meetings Homer 450 3/12/15 Attend United States Fish and Wildlife Service meeting Juneau 742 4/1/15 4/2/15 Attend Orms Fish Alaska commercial fisheries trade show Kodiak 768 4/13/15 4/14/15 < | Begin | End | Purpose of Trip | Destination | Travel Total |
| 2/2/15 2/3/15 Attend legislative hearing pertaining to the division Juneau 763 2/5/15 2/6/15 Attend legislative hearing pertaining to the division Juneau 833 2/8/15 2/12/15 Attend Seafood Summit conference (employee paid \$887 for personal deviation 2/7-2/16/15) New Orleans, LA 3,300 2/17/15 2/18/15 Attend Juneau Symphony of Seafood; attend United Fishermen of Alaska meeting Juneau 719 2/22/15 3/3/15 Attend BoF meeting Sitka 2,475 3/4/15 3/5/15 Attend Bristol Bay Processors Association optimal escapement goal meeting Seattle 942 3/12/15 Attend legislative meeting Juneau 539 3/13/15 Attend legislative meeting Juneau 539 3/13/15 Attend United States Fish and Wildlife Service meeting Juneau 742 4/1/15 4/2/15 Attend United States Fish and Wildlife Service meeting Juneau 742 4/1/15 4/2/15 Attend United States Fish and Wildlife Service meeting Lord States Fish and Wildlife Service meeting Cordova 768 4/13/1 | 12/2/14 | 12/7/14 | Attend Alaska Board of Fisheries (BOF) meeting | Cordova | 1,326 |
| 2/5/15 2/6/15 Attend legislative hearing pertaining to the division Juneau 833 2/8/15 2/12/15 Attend Seafood Summit conference (employee paid \$887 for personal deviation 2/7-2/16/15) New Orleans, LA 3,300 2/17/15 2/18/15 Attend Juneau Symphony of Seafood; attend United Fishermen of Alaska meeting Juneau 719 2/22/15 3/3/15 Attend BOF meeting Sitka 2,475 3/4/15 3/5/15 Attend Bristol Bay Processors Association optimal escapement goal meeting Seattle 942 3/12/15 Attend legislative meeting Juneau 539 3/13/15 Attend staff meetings Homer 450 3/25/15 3/26/15 Attend United States Fish and Wildlife Service meeting Juneau 742 4/1/15 4/2/15 Attend Comm Fish Alaska commercial fisheries trade show Kodiak 768 4/13/15 4/14/15 Attend Prince William Sound Regional Planning Team/Fishermen's meeting Cordova 709 5/14/15 Meet with Juneau headquarters staff Juneau 671 6/29/15 7/2/15 Oversee Bristol Bay com | 1/20/15 | 1/25/15 | Attend BOF meeting | Wrangell | 1,603 |
| 2/8/15 2/12/15 Attend Seafood Summit conference (employee paid \$887 for personal deviation 2/7-2/16/15) | 2/2/15 | 2/3/15 | Attend legislative hearing pertaining to the division | Juneau | 763 |
| 2/8/15 2/12/15 Attend Seafood Summit conference (employee paid \$887 for personal deviation 2/7-2/16/15) | 2/5/15 | 2/6/15 | Attend legislative hearing pertaining to the division | Juneau | 833 |
| 2/17/15 2/18/15 Attend Juneau Symphony of Seafood; attend United Fishermen of Alaska meeting 2/22/15 3/3/15 Attend BOF meeting Sitka 2,475 | 2/8/15 | 2/12/15 | | New Orleans, LA | 3,300 |
| 2/17/15 2/18/15 Attend Juneau Symphony of Seafood; attend United Fishermen of Alaska meeting 2/22/15 3/3/15 Attend BOF meeting Sitka 2,475 | | | personal deviation 2/7-2/16/15) | | |
| Alaska meeting 2/22/15 3/3/15 Attend BOF meeting 3/4/15 3/5/15 Attend Bristol Bay Processors Association optimal escapement goal meeting 3/12/15 Attend legislative meeting 3/13/15 Attend legislative meeting 3/13/15 Attend legislative meeting 3/13/15 Attend legislative meeting 3/25/15 3/26/15 Attend United States Fish and Wildlife Service meeting 4/1/15 4/2/15 Attend Comm Fish Alaska commercial fisheries trade show 4/13/15 4/14/15 Attend Prince William Sound Regional Planning Team/Fishermen's Cordova 7/29/15 Meet with Juneau headquarters staff 7/23/15 Tour fisheries; meet with industry representatives and Upper Cook Inlet managers with the commissioner and Sport Fish division director 7/29/15 Attend budget and vessel meetings 8/26/15 8/28/15 Meet with staff; attend Prince William Sound Aquaculture Cordova 9/15/15 9/16/15 Attend a North Pacific Fishery Management Council crab fishery Seattle 1,279 9/15/15 9/16/15 Attend a North Pacific Fishery Management Council crab fishery Seattle 1,279 | 2/17/15 | 2/18/15 | | Juneau | 719 |
| 2/22/153/3/15Attend BOF meetingSitka2,4753/4/153/5/15Attend Bristol Bay Processors Association optimal escapement goal meetingSeattle9423/12/15Attend legislative meetingJuneau5393/13/15Attend staff meetingsHomer4503/25/153/26/15Attend United States Fish and Wildlife Service meetingJuneau7424/1/154/2/15Attend Comm Fish Alaska commercial fisheries trade showKodiak7684/13/154/14/15Attend Prince William Sound Regional Planning Team/Fishermen's meetingCordova7095/14/15Meet with Juneau headquarters staffJuneau6716/29/157/2/15Oversee Bristol Bay commercial fishery managementKing Salmon8547/23/15Tour fisheries; meet with industry representatives and Upper Cook Inlet managers with the commissioner and Sport Fish division directorKenai4107/29/15Attend budget and vessel meetingsKodiak6908/26/158/28/15Meet with staff; attend Prince William Sound Aquaculture Corporation meeting; attend industry meeting; attend MarineCordova9819/15/159/16/15Attend a North Pacific Fishery Management Council crab fishery planning team meetingSeattle1,279 | | | | | |
| 3/4/15 3/5/15 Attend Bristol Bay Processors Association optimal escapement goal meeting 3/12/15 Attend legislative meeting Juneau 539 | 2/22/15 | 3/3/15 | | Sitka | 2,475 |
| meeting 3/12/15 | | | | Seattle | |
| 3/13/15 | | | 1 1 | | |
| 3/13/15 | 3/12/15 | | Attend legislative meeting | Juneau | 539 |
| 3/25/153/26/15Attend United States Fish and Wildlife Service meetingJuneau7424/1/154/2/15Attend Comm Fish Alaska commercial fisheries trade showKodiak7684/13/154/14/15Attend Prince William Sound Regional Planning Team/Fishermen's meetingCordova7095/14/15Meet with Juneau headquarters staffJuneau6716/29/157/2/15Oversee Bristol Bay commercial fishery managementKing Salmon8547/23/15Tour fisheries; meet with industry representatives and Upper Cook Inlet managers with the commissioner and Sport Fish division directorKenai4107/29/15Attend budget and vessel meetingsKodiak6908/26/158/28/15Meet with staff; attend Prince William Sound Aquaculture Corporation meeting; attend industry meeting; attend Marine Stewardship Council meetingCordova9819/15/159/16/15Attend a North Pacific Fishery Management Council crab fishery planning team meetingSeattle1,279 | 3/13/15 | | | | 450 |
| 4/1/154/2/15Attend Comm Fish Alaska commercial fisheries trade showKodiak7684/13/154/14/15Attend Prince William Sound Regional Planning Team/Fishermen's meetingCordova7095/14/15Meet with Juneau headquarters staffJuneau6716/29/157/2/15Oversee Bristol Bay commercial fishery managementKing Salmon8547/23/15Tour fisheries; meet with industry representatives and Upper Cook Inlet managers with the commissioner and Sport Fish division directorKenai4107/29/15Attend budget and vessel meetingsKodiak6908/26/158/28/15Meet with staff; attend Prince William Sound Aquaculture Corporation meeting; attend industry meeting; attend Marine Stewardship Council meetingCordova9819/15/159/16/15Attend a North Pacific Fishery Management Council crab fishery planning team meetingSeattle1,279 | 3/25/15 | 3/26/15 | | Juneau | 742 |
| 4/13/154/14/15Attend Prince William Sound Regional Planning Team/Fishermen's meetingCordova7095/14/15Meet with Juneau headquarters staffJuneau6716/29/157/2/15Oversee Bristol Bay commercial fishery managementKing Salmon8547/23/15Tour fisheries; meet with industry representatives and Upper Cook Inlet managers with the commissioner and Sport Fish division directorKenai4107/29/15Attend budget and vessel meetingsKodiak6908/26/158/28/15Meet with staff; attend Prince William Sound Aquaculture Corporation meeting; attend industry meeting; attend Marine Stewardship Council meetingCordova9819/15/159/16/15Attend a North Pacific Fishery Management Council crab fishery planning team meetingSeattle1,279 | 4/1/15 | 4/2/15 | Attend Comm Fish Alaska commercial fisheries trade show | Kodiak | 768 |
| meeting 5/14/15 Meet with Juneau headquarters staff 6/29/15 7/2/15 Oversee Bristol Bay commercial fishery management Tour fisheries; meet with industry representatives and Upper Cook Inlet managers with the commissioner and Sport Fish division director 7/29/15 Attend budget and vessel meetings 8/26/15 8/28/15 Meet with staff; attend Prince William Sound Aquaculture Cordova Stewardship Council meeting; attend Marine Stewardship Council meeting 9/15/15 9/16/15 Attend a North Pacific Fishery Management Council crab fishery planning team meeting | 4/13/15 | 4/14/15 | Attend Prince William Sound Regional Planning Team/Fishermen's | Cordova | 709 |
| 6/29/15 7/2/15 Oversee Bristol Bay commercial fishery management King Salmon 854 7/23/15 Tour fisheries; meet with industry representatives and Upper Cook Inlet managers with the commissioner and Sport Fish division director Kenai 410 7/29/15 Attend budget and vessel meetings Kodiak 690 8/26/15 8/28/15 Meet with staff; attend Prince William Sound Aquaculture Corporation meeting; attend industry meeting; attend Marine Stewardship Council meeting Cordova 981 9/15/15 9/16/15 Attend a North Pacific Fishery Management Council crab fishery planning team meeting Seattle 1,279 | | | | | |
| 6/29/15 7/2/15 Oversee Bristol Bay commercial fishery management King Salmon 854 7/23/15 Tour fisheries; meet with industry representatives and Upper Cook Inlet managers with the commissioner and Sport Fish division director Kenai 410 7/29/15 Attend budget and vessel meetings Kodiak 690 8/26/15 8/28/15 Meet with staff; attend Prince William Sound Aquaculture Corporation meeting; attend industry meeting; attend Marine Stewardship Council meeting Cordova 981 9/15/15 9/16/15 Attend a North Pacific Fishery Management Council crab fishery planning team meeting Seattle 1,279 | 5/14/15 | | Meet with Juneau headquarters staff | Juneau | 671 |
| 7/23/15 Tour fisheries; meet with industry representatives and Upper Cook Inlet managers with the commissioner and Sport Fish division director Kenai 410 7/29/15 Attend budget and vessel meetings Kodiak 690 8/26/15 8/28/15 Meet with staff; attend Prince William Sound Aquaculture Corporation meeting; attend industry meeting; attend Marine Stewardship Council meeting Cordova 981 9/15/15 9/16/15 Attend a North Pacific Fishery Management Council crab fishery planning team meeting Seattle 1,279 | 6/29/15 | 7/2/15 | | King Salmon | 854 |
| Inlet managers with the commissioner and Sport Fish division director 7/29/15 Attend budget and vessel meetings Kodiak 690 8/26/15 8/28/15 Meet with staff; attend Prince William Sound Aquaculture Cordova 981 Corporation meeting; attend industry meeting; attend Marine Stewardship Council meeting 9/15/15 9/16/15 Attend a North Pacific Fishery Management Council crab fishery planning team meeting | 7/23/15 | | Tour fisheries; meet with industry representatives and Upper Cook | : - | 410 |
| director 7/29/15 Attend budget and vessel meetings Kodiak 690 8/26/15 8/28/15 Meet with staff; attend Prince William Sound Aquaculture Cordova 981 Corporation meeting; attend industry meeting; attend Marine Stewardship Council meeting 9/15/15 9/16/15 Attend a North Pacific Fishery Management Council crab fishery planning team meeting | | | | | |
| 8/26/15 8/28/15 Meet with staff; attend Prince William Sound Aquaculture | | | | | |
| 8/26/15 8/28/15 Meet with staff; attend Prince William Sound Aquaculture Cordova 981 | 7/29/15 | | Attend budget and vessel meetings | Kodiak | 690 |
| Corporation meeting; attend industry meeting; attend Marine Stewardship Council meeting 9/15/15 9/16/15 Attend a North Pacific Fishery Management Council crab fishery Seattle 1,279 planning team meeting | 8/26/15 | 8/28/15 | | Cordova | |
| Stewardship Council meeting 9/15/15 9/16/15 Attend a North Pacific Fishery Management Council crab fishery Seattle 1,279 planning team meeting | | | | | |
| 9/15/15 9/16/15 Attend a North Pacific Fishery Management Council crab fishery Seattle 1,279 planning team meeting | | | | | |
| planning team meeting | 9/15/15 | 9/16/15 | | Seattle | 1,279 |
| | | | i i | | |
| | 9/29/15 | | | Juneau | 638 |

TOTAL: JEFF REGNART

20,692

84

| | Name: | DAVID ROGERS | | |
|----------|------------|--|----------------------|--------------|
| | Position: | Division Director | - | |
| Org | anization: | Division of Habitat | | |
| | | Department of Fish and Game | - | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 11/2/15 | 11/4/15 | Meet with Department of Fish and Game Habitat division staff; | Anchorage; Fairbanks | 1,353 |
| | | attend Miners Association convention | | |
| 11/12/15 | | Attend Exxon Valdez Oil Spill Trustee Council meeting; meet with | Anchorage | 622 |
| | | Anchorage staff | | |
| 12/9/15 | 12/10/15 | Attend Alaska Statewide Interagency Review Team managers | Anchorage | 831 |
| | | meeting; meet with Executive Director of the Office of Project | | |
| | | Management and Permitting Sara Longan and Deputy | | |
| | | Commissioner Ed Fogels with the Department of Natural Resources; | | |
| | | meet with Anchorage and Palmer staff | | |
| | | | | |
| | | Т | TOTAL: DAVID ROGERS | 2,806 |

| | Name: | CHARLES SWANTON | | |
|----------|------------------|---|-----------------------------------|--------------|
| | Position: | Division Director / Deputy Commissioner | - | |
| Org | anization: | Division of Sport Fish | - | |
| | | Department of Fish and Game | - | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/5/15 | 1/7/15 | Meet with user groups regarding projects; attend directors meeting with division staff | Anchorage | 868 |
| 1/11/15 | 1/16/15 | Attend Pacific Salmon Commission (PSC) meeting to renegotiate the Pacific Salmon Treaty (PSC reimbursed \$2,207 for travel | Vancouver, BC | 128 |
| 2/8/15 | 2/18/15 | Attend PSC meetings; attend Pacific Salmon Commission Northern Fund meetings (lodging costs of \$1,474 were federally reimbursed; PSC paid \$1,735 for travel expenses) | Portland, OR; Vancouver, BC | 763 |
| 2/22/15 | 3/2/15 | Attend Alaska Board of Fisheries (BOF) meetings | Sitka | 2,494 |
| 3/7/15 | 3/12/15 | Attend Pacific Fishery Management Council (PFMC) meetings (PFMC reimbursed \$1,491 for travel expenses) | Vancouver, WA | 664 |
| 3/16/15 | 3/18/15 | Attend BOF meetings; meet with staff | Anchorage | 1,040 |
| 4/9/15 | 4/16/15 | Attend PFMC meeting (PFMC reimbursed \$2,841 for travel expenses) | Sonoma, CA | 9 |
| 4/21/15 | 4/23/15 | Attend PSC meetings (PSC reimbursed \$1,237 for travel expenses) | Vancouver, BC | 259 |
| 5/3/15 | 5/5/15 | Attend North Pacific Research Board spring meeting | Anchorage | 1,171 |
| 5/14/15 | 5/15/15 | Attend Department Executive Leadership Team meeting (trip cancelled) | Anchorage | 9 |
| 5/18/15 | | Attend PSMFC meetings (trip cancelled) | Anchorage | 9 |
| 6/9/15 | 6/10/15 | Attend PSC meeting regarding Southeast Alaska Chinook fisheries | Seattle | 352 |
| 0/ // 13 | 0/10/13 | (PSC reimbursed \$965 for travel expenses) | Scattic | 332 |
| 6/16/15 | | Attend meetings with Southeast Troll Fleet and Department of Fish | Sitka | 522 |
| 0/10/13 | | and Game (DFG) staff regarding Pacific Salmon Treaty regulations | | 322 |
| 7/27/15 | 7/28/15 | Attend Federal Subsistence Board work session | Anchorage | 1,010 |
| 8/3/15 | 8/4/15 | Attend DFG Budget Workshop to review and consider budget | Anchorage | 847 |
| 0/3/13 | 0/4/13 | proposals for Fiscal Year 2017 and beyond | Michorage | 047 |
| 8/18/15 | 8/20/15 | Represent DFG at the Kenai River Classic; meet with Senator Murkowski for an update on Pacific Salmon Treaty issues | Kenai; Anchorage | 1,614 |
| 8/22/15 | 8/26/15 | Attend Pacific States Marine Fisheries Commission (PSMFC) 68th | Anchorage | 282 |
| 0/22/13 | 0/20/15 | annual meeting (PSMFC reimbursed \$1,145 for travel expenses) | I menorage | 202 |
| 9/20/15 | 9/25/15 | Attend North Pacific Research Board meeting in Kodiak as the Commissioner's designee | Kodiak | 2,786 |
| 9/29/15 | 10/3/15 | Attend Northern Endowment Fund meetings; attend PSC and National Marine Fisheries Service business (PSC provided airfare and lodging and reimbursed \$241 for per diem in Vancouver, BC) | Vancouver, BC; Seattle | 1,116 |
| 10/16/15 | 10/18/15 | Meet with department staff and several user groups | Fairbanks | 1,025 |
| 10/20/15 | 10/24/15 | Attend BOF work session | Anchorage | 1,144 |
| 10/25/15 | 10/30/15 | Attend the PSC executive session (PSC paid \$1,240 for travel expenses) | Seattle | 577 |
| 11/3/15 | 11/4/15 | Attend, participate, and be a key note speaker at the America Fisheries Society conference | Homer | 1,050 |
| 11/16/15 | 11/20/15 | Attend Northern Fund meetings; correspond regarding fisheries business with outside groups in Washington on behalf of DFG (PSC paid for airfare and lodging and reimbursed \$290 for per diem in Vancouver; personal deviation 11/21-11/22/15) Attend BOF meetings | Vancouver, BC; Seattle Anchorage | 503 |
| 11/29/13 | 12/4/15 | Aucha DOF meetings | Anchorage | 1,343 |

| | Name: | CHARLES SWANTON | | |
|-----------|------------------------|--|-----------------|--------------|
| Position: | | Division Director / Deputy Commissioner | - | |
| Org | anization: | Division of Sport Fish | _ | |
| | | Department of Fish and Game | _ | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 12/14/15 | 12/16/15 | Attend Yukon River Panel meetings in Whitehorse, YT with | Whitehorse, YT; | 1,012 |
| | | Commissioner Cotten and the Lieutenant Governor Mallot; meet | Anchorage | |
| | | with staff in Anchorage (charter flight to and from Whitehorse was | | |
| | | paid for by the Office of the Governor) | | |
| | | | | |
| | TOTAL: CHARLES SWANTON | | | 22,597 |

Office of the Governor



| Name: | | JOSIE BAHNKE | | |
|----------|------------------|---|----------------------|--------------|
| | Position: | Division Director | _ | |
| Org | anization: | Division of Elections | _ | |
| | | Office of the Governor | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 9/17/15 | | Move from Nome to Juneau | Juneau | 6,723 |
| 10/13/15 | 10/17/15 | Attend the Alaska Federation of Natives (AFN) Annual Convention | Anchorage | 887 |
| 10/25/15 | 10/30/15 | Attend training for the new voter registration system | Anchorage | 951 |
| 11/15/15 | 11/18/15 | Speak at the Alaska Municipal Conference | Anchorage | 940 |
| 12/8/15 | 12/13/15 | Meet with the Municipality of Anchorage for by-mail elections, Voter Registration and Election Management System agreement; meet with Anchorage and Fairbanks office staff; provide language assistance outreach with AFN and Tanana Chiefs Conference | Anchorage; Fairbanks | 1,400 |
| | | • | ГОТАL: JOSIE BAHNKE | 10,901 |

| Org | Position: | GUY BELL Division Director Division of Administrative Services Office of the Governor | <u>-</u> - - | |
|------------------|------------------|---|--------------------|--------------|
| Dates T Begin | raveled End | Purpose of Trip | Destination | Travel Total |
| 6/2/15 | | Meet with Chief of Staff Jim Whitaker on budget matters | Anchorage | 693 |
| 8/25/15 | 8/29/15 | Attend National Employment Law Institute Annual Public Sector Equal Employment Opportunity and Employment Law conference | Washington, D.C. | 2,137 |
| | | | TOTAL: GUY BELL | 2,830 |

| | Name: | GAIL FENUMIAI | _ | |
|---------|------------|--|---------------------|--------------|
| | | Division Director | • | |
| Org | anization: | Division of Elections | | |
| | | Office of the Governor | | |
| | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 2/8/15 | 2/14/15 | Attend the National Institute of Standards and Technology Election Assistance Commission (EAC) Future of Voting Systems symposium; attend the National Association of State Election Directors (NASED) executive board member meeting and the winter meeting | Washington, D.C. | 2,809 |
| 2/18/15 | 2/21/15 | Attend meetings regarding the settlement negotiations in the Toyukak Lawsuit | Anchorage | 1,011 |
| 2/25/15 | 2/26/15 | Participate in the elections review meeting | Anchorage | 654 |
| 4/13/15 | 4/16/15 | Attend the Council of State Governments (CSG) Overseas Voting Initiative's Joint Policy and Technology Working Group meeting (CSG paid for transportation and per diem) | Pensacola Beach, FL | 30 |
| 4/22/15 | 4/23/15 | Work with outgoing and incoming Division of Elections Region IV supervisor | Nome | 1,155 |
| 4/26/15 | 4/30/15 | Attend the EAC Standards Board and Board of Advisors meeting (EAC paid for transportation, hotel and per diem) | Williamsburg, VA | 89 |
| 5/20/15 | 5/22/15 | Assist with Region IV office move and reorganization | Nome | 1,043 |
| 6/21/15 | 6/27/15 | Attend the NASED summer meeting | Cleveland, OH | 2,813 |
| | | T | OTAL: GAIL FENUMIAI | 9,604 |

| | Name: | KIP KNUDSON | | |
|---------|---------|---|---------------------|--------------|
| | | Division Director | _ | |
| | | State and Federal Relations | • | |
| | | Office of the Governor | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 4/30/15 | | Speak at the Opening the Arctic for Business conference | New York | 328 |
| 5/25/15 | 6/1/15 | Meet with Attorney General Craig Richards; meet with Department | Anchorage; Kotzebue | 3,938 |
| | | of Natural Resources Commissioner Mark Myers and Deputy | | |
| | | Commissioner Marty Rutherford; meet with Department of | | |
| | | Environmental Conservation Commissioner Lawrence Hartig; meet | | |
| | | with Department of Health and Social Services Commissioner | | |
| | | Valerie Davidson; meet with Department of Commerce and | | |
| | | Economic Development Commissioner Chris Hladick; meet with | | |
| | | Department of Revenue Commissioner Randall Hoffbeck; meet with | | |
| | | Department of Administration Commissioner Sheldon Fisher; meet | | |
| | | with Alaska Federation of Natives President Julie Kitka; attend | | |
| | | Alaska Oil and Gas Association annual luncheon; meet with Chief | | |
| | | of Staff Jim Whitaker and Anchorage office staff; meet with Mike | | |
| | | Pawlowski with the Senate Energy Committee; attend Institute of | | |
| | | the North's Alaska Dialogue on Community in Kotzebue | | |
| 8/27/15 | 9/4/15 | Attend President Barack Obama reception; attend the Conference on | Anchorage | 2,880 |
| | | Global Leadership in the Arctic: Cooperation, Innovation, | | |
| | | Engagement, and Resilience; meet with Governor's Anchorage | | |
| | | office staff; attend the Alaska World Affairs Council meeting | | |
| | | | TOTAL: KIP KNUDSON | 7,146 |
| | | | TOTAL. KIT KNUDSON | 7,140 |

| Name: | BYRON MALLOTT |
|---------------|-----------------------------------|
| Position: | Lieutenant Governor |
| Organization: | Office of the Lieutenant Governor |
| | |

| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
|---------|---------|---|-------------------------|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 1/8/15 | 1/10/15 | Meet with Chairman Herb Schroeder of Alaska Native Science Program; meet with Division of Elections staff; speak at the grand opening for the Mabel Pike Educational Center; meet with Anchorage office staff; tour and conduct meet and greet with Department of Law staff | Anchorage | | 478 | 120 | 228 | 30 | 856 |
| 1/15/15 | 1/18/15 | Meet with National Education Association delegate assembly; meet with Alaska Federation of Natives (AFN) President Julie Kitka; meet with Tongass Advisory Council; meet with Anchorage office staff; speak on behalf of Governor Bill Walker at Martin Luther King Celebration Day event | Anchorage | | 548 | 152 | 198 | 30 | 928 |
| 1/29/15 | 1/30/15 | Meet with Division of Elections staff; tour McLaughlin Youth Center; meet with University of Alaska Chancellors; meet with Department of Transportation and Public Facilities Commissioner Marc Luiken; meet with Anchorage office staff | Anchorage | | 436 | 92 | 99 | 20 | 647 |
| 2/11/15 | 2/12/15 | Speak at the Alaska Forum on the Environment; work in Anchorage office | Anchorage | | 436 | 60 | 99 | 9 | 604 |
| 2/16/15 | | Attend AFN Changing Climate Leadership Retreat in Kotzebue; attend the Division of Elections court settlement hearing in Anchorage | Kotzebue; Anchorage | | 1,423 | 268 | 671 | 40 | 2,402 |
| 2/23/15 | 2/24/15 | Participate in listening session with Pentagon Officials regarding military closures on behalf of Governor Bill Walker | Anchorage | | 498 | 60 | 123 | 9 | 690 |
| 2/25/15 | 2/26/15 | Attend Division of Elections working group review | Anchorage | | 495 | 60 | 99 | 20 | 674 |
| 3/5/15 | 3/6/15 | Conduct meetings in the Anchorage office; attend presentation at the Fairbanks Native Association and Fairbanks North Star Borough School District; speak at Council on Domestic Violence and Sexual Assault event; meet with British Consul General Priya Guha | Anchorage; Fairbanks | | 634 | 120 | 75 | 20 | 849 |
| 3/10/15 | | Attend Yupik Cultural Leader Paul John memorial service | Anchorage | | 590 | 60 | | 9 | 659 |
| 3/13/15 | | Attend Tlingit Elder Sigurd Edwards memorial service | Yakutat | | 392 | 48 | | 9 | 449 |

| Name: | BYRON MALLOTT |
|---------------|-----------------------------------|
| Position: | Lieutenant Governor |
| Organization: | Office of the Lieutenant Governor |
| | |

| Dates 7 | Traveled | | | Conference | Transportation | | Lodging | Other | Travel |
|---------|----------|---|--|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 3/14/15 | 3/17/15 | Attend the Seafood and Expo of North America event; meet with the National Oceanic and Atmospheric Administration leadership (Department of Commerce, Community and Economic Development (DCCED) paid for entire trip) | Boston, MA | | | | | | 1 |
| 3/19/15 | 3/23/15 | Attend Alaska Historical Commission meetings; attend Board of Fisheries meetings; attend Governor's Prayer Breakfast; attend Raven's Ball | Anchorage | | 545 | 252 | 396 | 41 | 1,234 |
| 3/25/15 | 3/27/15 | Attend Choose Respect rally on behalf of Governor Bill Walker; meet with City of Barrow Mayor Bob Harcharek | Barrow | | 1,226 | 88 | 198 | 20 | 1,532 |
| 4/1/15 | 4/2/15 | Attend ComFish Alaska Expo | Kodiak | | 760 | 108 | 150 | 20 | 1,038 |
| 4/3/15 | | Attend Village Pubic Safety Officers graduation ceremony; meet with Mt. Edgecumbe Superintendent Randy Hawk; meet with Sitka Tribe and mayor's office | Sitka | | 279 | | | 9 | 288 |
| 4/7/15 | 4/8/15 | Host fisheries meeting; attend the North Pacific Fisheries Management Council (NPFMC) meetings | Anchorage | | 440 | 108 | 99 | 9 | 656 |
| 4/25/15 | | Welcome home WWII veterans on behalf of Governor Bill Walker | Anchorage | | 574 | 60 | | 9 | 643 |
| 5/1/15 | 5/3/15 | Host lunch with United States (U.S.) State Department International Visitor Leadership Program delegation; attend gender equity conference; hand-out certificates at Highland Tech Charter School; attend the Military Ball in Fairbanks on behalf of Governor Bill Walker; speak at Ilisagvik College Commencement | Anchorage; Fairbanks; Barrow | | 833 | 68 | 198 | 30 | 1,129 |
| 5/3/15 | 5/7/15 | Meet with British Columbia Ministries; meet with Mining Association of British Columbia leaders; meet with First Nations leaders; meet with U.S. Consul General to Vancouver, Canada Lynne Platt | Victoria, BC; Vancouver, BC; Williams Lake, BC | | 1,336 | 243 | 1,027 | 20 | 2,626 |
| 5/12/15 | 5/13/15 | Attend meetings with Chief of Staff Jim Whitaker, and Governor's office staff members Craig Fleener and Gerad Godfrey; attend Transboundary meeting; meet with Department of Fish and Game (DFG) Commissioner Sam Cotten | Anchorage | | 332 | 108 | 190 | 20 | 650 |

| Name: | BYRON MALLOTT |
|---------------|-----------------------------------|
| Position: | Lieutenant Governor |
| Organization: | Office of the Lieutenant Governor |
| | |

| Dates T Begin | raveled End | Purpose of Trip | Destination | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|------------------|----------------|--|-------------------------|--------------------|-------------------------|--------|------------------|-------------------|-----------------|
| 5/21/15 | Enu | Observe commercial fisheries openings with DFG Commissioner Sam Cotten; meet with local processors | Anchorage; Cordova | rees | 581 | 60 | Expenses | 20 | 661 |
| 5/25/15 | 5/28/15 | Attend Change of Guard ceremony; attend dinner with Harald V the King of Norway; attend Criminal Justice Working Group meetings | Anchorage | | 479 | 68 | 570 | 62 | 1,179 |
| 6/2/15 | 6/3/15 | Attend NPFMC meeting; attend various meetings on fisheries and Alaska issues | Sitka | | 246 | 92 | 200 | 20 | 558 |
| 6/4/15 | 6/9/15 | Attend Dialogue with Alaskan's meeting; attend Alaska Construction Academy graduation; attend Governor's Family Picnic; attend Cabinet meeting; meet with Department of Transportation and Public Facilities Deputy Commissioner John Binder; attend Arctic Winter Games; attend Historical Commission meetings; conduct office meetings | Fairbanks; Anchorage | | 560 | 168 | 498 | 31 | 1,257 |
| 6/16/15 | 6/18/15 | Meet with Governor Bill Walker; attend business and cabinet level meetings; meet with Alaska Public Employees Association Alaska Federation of Teachers business manager Pete Ford | Anchorage | | 576 | 152 | 380 | 30 | 1,138 |
| 6/25/15 | | Meet with Mayor of Skagway, Mark Schaefer; meet with Alaska Marine Highway staff; meet with National Park Service staff; meet with city officials; tour health clinic | Skagway | | 253 | 60 | | | 313 |
| 6/28/15 | 7/2/15 | Participate in Totem Pole Raising ceremony; participate in commercial fisheries openings with DFG Commissioner Sam Cotten in King Salmon | Yakutat; King Salmon | | 1,208 | 160 | 190 | 31 | 1,589 |
| 7/5/15 | 7/7/15 | Speak at University of Alaska Fairbanks 100 Year Centennial celebration; participate in Tanana Chiefs Conference 100 Year celebration | Fairbanks | | 681 | 152 | 380 | 30 | 1,243 |

| Name: | BYRON MALLOTT |
|---------------|-----------------------------------|
| Position: | Lieutenant Governor |
| Organization: | Office of the Lieutenant Governor |
| | |

| D | -4 T | | | | Conference | Transportation | | Lodging | Other | Travel |
|-----|------|----------------|--|------------------|------------|----------------|--------|----------|-------------|--------|
| | | raveled End | Drawn ago of Tain | Destination | Fees | Costs | M & IE | | | Total |
| | gin | | Purpose of Trip Meet with Director of Intergovernmental Relations for the | Washington, D.C. | rees | 1,506 | 377 | Expenses | Expenses 52 | |
| //1 | 1/15 | 7/17/15 | President Jerry Abramson, Senior Advisor to the President | wasnington, D.C. | | 1,506 | 3// | 1,701 | 32 | 3,636 |
| | | | Brian Deese, Senior Director for Cabinet Affairs Ali Zaidi; | | | | | | | |
| | | | meet with David Becker of Pew Charitable Trusts; meet with | | | | | | | |
| | | | Assistant Secretary of Indian Affairs Kevin Washburn; meet | | | | | | | |
| | | | with Chief of Staff for U.S. Department of Interior Tommy | | | | | | | |
| | | | Beaudreau; meet with Under Secretary Lynn Orr; meet with | | | | | | | |
| | | | Alaska Congressional Delegation; meet with Special | | | | | | | |
| | | | Representative for the Arctic Admiral Robert Papp; meet with | | | | | | | |
| | | | Department of Justice Deputy Chief Tim Mellett; meet with | | | | | | | |
| | | | Hawaii's U.S. Senator Mazie Hirono; meet with Embassy of | | | | | | | |
| | | | Canada Doctor Rachel McCormick; meet with National | | | | | | | |
| | | | Museum of American Indian Director Kevin Gover; meet with | | | | | | | |
| | | | Department of Defense Director of Defense Procurement Claire | | | | | | | |
| | | | Grady; meet with Office of Canadian Affairs Officer Karen | | | | | | | |
| | | | Choe-Fichte | | | | | | | |
| 7/2 | 2/15 | 7/23/15 | Speak at the Association of Governing Board of Universities | Anchorage | | 485 | 92 | 190 | 30 | 797 |
| | | | and Colleges; meet with Anchorage office staff | | | | | | | |
| 7/2 | 4/15 | | Meet with Premier of the Yukon Darrell Pasloski and other | Whitehorse, YK; | | 622 | 354 | 398 | | 1,374 |
| | | | officials; participate in the Teslin Tlingit Heritage celebration; | Teslin, YK | | | | | | |
| | | | meet with staff from Executive Council of International and | | | | | | | |
| | | | U.S. Relations; meet with Department of Energy, Mines and | | | | | | | |
| | | | Resources staff; meet with Department of Public Highways and | | | | | | | |
| | | | Public Works; tour Yukon Energy Liquefied Natural Gas plant; | | | | | | | |
| | | | meet with Yukon River Panel delegation | | | | | | | |
| 7/3 | 0/15 | 8/1/15 | Attend revenue meetings with Governor Bill Walker; attend | Anchorage | | 598 | 120 | 380 | 20 | 1,118 |
| | | | Governor's Family Picnic | | | | | | | |
| 8/3 | 3/15 | | Meet with Governor Bill Walker and Chief of Staff Jim | Anchorage | | 611 | 60 | | | 671 |
| | | | Whitaker; attend tribal issues working group; attend gas line | | | | | | | |
| | | | meeting; meet with Denali Commission staff | | | | | | | |
| 8/7 | 7/15 | | Speak at the Metlakatla's Founders Day celebration | Metlakatla | | 346 | 28 | | 20 | 394 |

| Name: | BYRON MALLOTT |
|---------------|-----------------------------------|
| Position: | Lieutenant Governor |
| Organization: | Office of the Lieutenant Governor |
| | |

| Dates 7 | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
|---------|---------|---|------------------------|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 8/13/15 | | Speak at University of Alaska Anchorage School of Business; meet with Denali Commission; visit Department of Administration | Anchorage | | 459 | 60 | | 9 | 528 |
| 8/17/15 | 8/20/15 | Attend Fish Policy meet with Governor Bill Walker; attend Tongass Advisory Council meeting | Anchorage | | 450 | 164 | 570 | 30 | 1,214 |
| 8/21/15 | 8/23/15 | Attend the Chugiak Festival; attend Bridge Builders gala; work out of Anchorage office | Anchorage | | 573 | 72 | 380 | 15 | 1,040 |
| 8/27/15 | | Speak at and attend meetings with British Columbia Prime Minister Bill Bennett | Ketchikan | | 402 | 44 | | 18 | 464 |
| 8/27/15 | 9/3/15 | Attend Denali Commission meeting; participate in state emergency operations tour; attend Alaska Military Youth Academy graduation ceremony; attend Toyukak settlement negotiations; meet with U.S. Environmental Protection Agency staff on arctic coastal communities issues; meet with U.S. President Barack Obama; speak at the Conference on Global Leadership in the Arctic: Cooperation, Innovation, Engagement and Resilience conference | Anchorage; Kotzebue | | 899 | 420 | 1,498 | 77 | 2,894 |
| 9/11/15 | 9/13/15 | Meet with native entities on Lands into Trust; meet with Consul General of Belgium Rudi Veestraeten; attend fiscal meetings with Governor Bill Walker; attend Alaska Native Language Preservation Council meeting; meet with Department of Military and Veterans Affairs on rural engagement; attend and speak at National Association for the Advancement of Colored People event | Anchorage | | 434 | 84 | 380 | 15 | 913 |
| 9/14/15 | 9/16/15 | Speak and attend presentations at the Southeast Conference Annual Business meeting | Prince Rupert, BC | 200 | 1,590 | 254 | 349 | 30 | 2,423 |
| 9/20/15 | 9/22/15 | Meet with Governor Bill Walker; meet with Alaska Statewide Committee for Research; meet with Denali Commission; meet with the Alaska Native Claims Settlement Act Regional Association | Anchorage | | 619 | 152 | 198 | 15 | 984 |

| Name: | BYRON MALLOTT |
|---------------|-----------------------------------|
| Position: | Lieutenant Governor |
| Organization: | Office of the Lieutenant Governor |

| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
|----------|----------|---|-------------------------------|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 9/26/15 | 10/2/15 | Attend fiscal summit meeting; meet with DCCED Commissioner Chris Hladick; attend Cabinet level meetings; speak at Association of Village Council Presidents meeting; visit school classrooms and Junior Reserve Officer Training Corps; tour Bethel Youth Facility; speak at Covenant House; meet with Alaska Native Claims Settlement Act Regional Association Board; attend briefing on Chuitna mine; speak at Historical Commission meeting | Anchorage; Bethel; Cordova | | 1,225 | 372 | 768 | 60 | 2,425 |
| 10/6/15 | 10/9/15 | Attend White House and Administration meetings with Governor Bill Walker; meet with U.S. Senator Lisa Murkowski; meet with Senior Advisor to the President Brian Deese; meet with Mark Brzezinski the Executive Director for the Arctic Steering Committee; meet with U.S. Department of Health and Human Services Secretary Sylvia Burwell; meet with U.S. Department of Interior Secretary Sally Jewell; meet with Senior Secretary for Cabinet Affairs Ali Zaidi; meet with Jacki Pata of National Council of American Indians; meet with Chuck Lawson of International Joint Commission, Steve Silver, Attorney with Robertson, Monagle, and Eastaugh and Veronica Slajer, Principal Advisor for Communities and Social Performance | Washington, D.C. | | 1,387 | 234 | 775 | 28 | 2,424 |
| 10/11/15 | 10/18/15 | Meet with Department of Revenue Commissioner Randall Hoffbeck; attend Cabinet meeting; attend and speak at AFN meetings; conduct welcome remarks at Alaska Native Business Summit; Speak at Rural Alaska Community Action Program's 50th Anniversary celebration; meet with Qawalangin Tribe of Unalaska Board members; meet with Division of Elections director Josie Bahnke; attend Fish Policy Group meeting; attend Rasmuson Foundation reception; speak at Living Legend Banquet Honoring Bettye Davis; participate in Alaska Day celebrations in Sitka; attend military memorial service; meet with Sitka Sentinel staff | Anchorage; Sitka | | 1,177 | 344 | 793 | 41 | 2,355 |

| BYRON MALLOTT |
|-----------------------------------|
| Lieutenant Governor |
| Office of the Lieutenant Governor |
| |

| Ī | Dates Traveled | | | | Conference | Transportation | | Lodging | Other | Travel |
|---|----------------|----------|---|----------------------------|------------|----------------|--------|----------|----------|--------|
| L | Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| | 11/4/15 | | Speak at Miners Association meeting; meet with Denali Commission CoChair Joel Neimeyer; speak at University of Alaska-Anchorage Native Studies Department Kick Off; attend Denali Commission meeting; meet with Alaska Association of School Board members; tour Marine Center and Cold Storage; meet with Chief Executive Officer (CEO) Elary Gromoff of Tanadusix Corporation, Amos Philemonoff Tribal President of Qawalangin Tribe and Patrick Baker CEO for Aleut Community of Saint Paul Island; visit processing plants; speak at community reception; meet with Mayor of Dutch Harbor Shirley Marquardt; speak at Qawalangin Tribe meeting; conduct interview at KUCB with Greta Mart | Anchorage; Dutch Harbor | | 1,335 | 208 | 526 | 18 | 2,087 |
| | 11/11/15 | 11/15/15 | Meet with Consul General of Canada James Hill; attend Campfire breakfast; Participate in a Department of Corrections report review; attend the Criminal Justice Working Group; meet with Donlin Gold CEO Greg Land; attend and speak at the Village of Eyak Sobriety Gathering in Cordova; attend Window of Tolerance event in Anchorage | | | 738 | 72 | 352 | 4 | 1,166 |
| | 11/16/15 | 1/18/15 | Attend Alaska Municipal League meeting; conduct office meetings; meet with Governor Bill Walker and Department of Revenue staff | Anchorage | | 259 | 104 | 198 | 15 | 576 |
| | 11/29/15 | 11/30/15 | Present opening remarks during the Rural Homeownership Forum; attend mining briefing; attend marine highway meeting | Anchorage | | 504 | 92 | 99 | 4 | 699 |

| Position: | | BYRON MALLOTT Lieutenant Governor Office of the Lieutenant Governor | | | | | | | |
|------------------|----------------|---|---|--------------------|-------------------------|--------|------------------|-------------------|-----------------|
| Dates T Begin | raveled End | Purpose of Trip | Destination | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
| 12/2/15 | 12/6/15 | Attend Board of Fisheries meeting; speak at Indigenous Peoples conference; meet with Ronni Wilcock, Senior Scientist and Program Director for Environmental Resources Anchorage on Arctic issues; meet with DCCED Commissioner Chris Hladick; participate in meetings with Governor Bill Walker; attend Cabinet meeting; meet with University of Alaska professors and University of Alaska President Jim Johnsen; meet with Evon Peter of Tanana Chiefs Conference; speak at retirement celebration for Jim Sampson Executive Director of the Fairbanks Pipeline Training Center | Anchorage; Fairbanks | Tecs | 857 | 160 | 348 | 25 | 1,390 |
| 12/9/15 | | Attend budget briefing and press conference with Governor Bill Walker; meet with DFG Commissioner Sam Cotten; meet with David Becker of Pew Charitable Trusts; attend Transboundary meeting | Anchorage | | 445 | 60 | | 4 | 509 |
| 12/10/15 | | Meet with Alaska Congressional Delegation; meet with State Department Officials; attend Denali Commission meetings; attend Yukon River Panel meetings; work out of Anchorage office (partial state aircraft provided; Denali Commission to reimburse \$1,417 for airfare, lodging and meals) | Washington, D.C.; Whitehorse, YT; Anchorage | | 1,449 | 439 | 1,068 | 60 | 3,016 |
| 12/21/15 | | Meet with Governor Bill Walker and John Shively, Chairman of Pebble Partnership; meet with Department of Administration Commissioner Sheldon Fisher; meet with Attorney General Craig Richards; meet with President of AFN Julie Kitka | Anchorage | | 473 | 92 | 99 | 4 | 668 |
| | | TOTALS: I | BYRON MALLOTT | 200 | 36,282 | 7,445 | 17,138 | 1,192 | 62,257 |

M & IE column contains meals and incidental allowance
Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

| | Name: | PAT PITNEY | _ | |
|---------|------------------|--|---------------------------|--------------|
| | Position: | Division Director | - | |
| Org | anization: | Office of Management and Budget | - | |
| | | Office of the Governor | - | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/30/15 | | Attend Commonwealth North meeting | Anchorage | 649 |
| 3/11/15 | 3/13/15 | Attend Criminal Justice Working Group; meet with Department of | Anchorage; Fairbanks | 852 |
| | | Public Safety Commissioner Gary Folgers; present budget overview | | |
| | | at Fairbanks Chamber of Commerce meeting and University of | | |
| | | Fairbanks board meeting | | |
| 4/1/15 | | Attend and assist Governor Bill Walker during his speaking | Anchorage | 629 |
| | | engagement with Commonwealth North | | |
| 5/5/15 | 5/11/15 | Attend House Finance committee meetings; present budget | Anchorage; Fairbanks | 1,470 |
| | | information during the Alaska Federation of Natives Board of | | |
| | | Directors meeting; present budget information during the Alaska | | |
| | | State Hospital and Nursing Home meeting; attend the Fiscal Policy | | |
| | | Team meeting | | |
| 5/14/15 | 5/16/15 | Meet with legislative leadership regarding budget negotiations | Anchorage | 852 |
| 5/18/15 | 6/12/15 | Conduct budget negotiation meetings; attend, present and help lead | Anchorage; Fairbanks | 2,824 |
| | | the Conversations with Alaskans Fiscal Stability meeting (partial | | , |
| | | state aircraft provided) | | |
| 6/24/15 | 6/27/15 | Meet with legislative leadership | Anchorage | 887 |
| 7/9/15 | 7/15/15 | Meet with legislators regarding fiscal year 2017 budget; speak at | Anchorage; Fairbanks | 1,249 |
| | | Fairbanks Rotary; speak at Fairbanks Economic Development | | , - |
| | | Council fiscal forum event; speak at Fairbanks Interior Delegation | | |
| | | legislative update | | |
| 7/27/15 | 8/2/15 | Attend Rasmuson Foundation meeting on fiscal plan; attend Alaska | Anchorage; Kenai | 787 |
| 7727713 | 0/2/13 | Economic Development Council outlook luncheon; meet with | I menerage, remai | 707 |
| | | Institute of Social Economic Research on potential economic | | |
| | | impacts; meet with legislators; meet with the Alaska Cabaret, Hotel, | | |
| | | Restaurant and Retailers Association; attend meetings with | | |
| | | Governor Bill Walker on fiscal plan; speak at Matanuska-Susitna | | |
| | | | | |
| | | Future Fiscal forum; attend Governor's Family Picnic; meet with | | |
| 8/6/15 | 8/13/15 | legislative leadership Attend bond rating meeting with Department of Revenue | San Francisco, CA; Stowe, | 5,241 |
| 0/0/13 | 0/13/13 | Commissioner Randall Hoffbeck; attend National Association of | VT | 5,241 |
| | | State Budget Officers meeting | V I | |
| 8/20/15 | 8/28/15 | Present at House Finance meeting; attend meetings with Governor | Anchorage; Fairbanks; | 2,052 |
| 6/20/13 | 0/20/13 | Bill Walker and Legislative Director Darwin Peterson: meet with | Kenai | 2,032 |
| | | Alaska Justice Commission; meet with legislators in Anchorage, | Kellal | |
| | | Fairbanks, and Kenai | | |
| 9/10/15 | 9/13/15 | Attend business roundtable meeting with Governor Bill Walker; | Anchorage | 1,061 |
| 9/10/13 | 9/13/13 | attend meetings on fiscal sustainability issue | Alichorage | 1,001 |
| 9/15/15 | 9/17/15 | Speak and present on Sustainable Futures at Southeast Conference | Ketchikan; Prince Rupert, | 1,332 |
| 7/13/13 | 7/11/13 | annual meeting | BC | 1,332 |
| 9/18/15 | 9/30/15 | Speak at the Alaska Fiscal and Economic Forum; speak at the | Anchorage; Dillingham; | 2,353 |
|)/10/13 | 7/30/13 | Community of Dillingham fiscal dialogue meeting; staff Governor | Kenai; Palmer; Wasilla; | 2,333 |
| | | Bill Walker and speak at the Kenai Soldotna Joint Chamber of | Anchorage | |
| | | • | Anchorage | |
| | | Commerce Sustainable Future dialogue meeting; staff Governor Bill | | |
| | | Walker and speak at the Pioneers of Alaska annual meeting in | | |
| 10/4/15 | 10/6/15 | Palmer; attend the cabinet fiscal summit in Anchorage | Fairbanks: Anabarasa | 1 051 |
| 10/4/15 | 10/0/13 | Speak at the Senate Finance meeting; attend price forecasting | Fairbanks; Anchorage | 1,051 |
| | | meeting with Department of Revenue staff | ļ. | |

| | Name: | PAT PITNEY | _ | |
|---------------|----------|--|-----------------------|--------------|
| Position: | | Division Director | _ | |
| Organization: | | Office of Management and Budget | _ | |
| | | Office of the Governor | _ | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 10/11/15 | 10/20/15 | Attend Cabinet meeting; speak at The Institute of the North's Fiscal | Anchorage; Fairbanks; | 2,088 |
| | | Forum; staff Governor Bill Walker at the Alaska State Chamber | Anchorage | |
| | | meeting; speak at the Alaska Federation of Natives conference; | | |
| | | attend meeting with British Petroleum; speak at the Sustainable | | |
| | | Future event; speak at the Foraker Forum on Sustainable Futures; | | |
| | | speak at the Annual Principal's Conference (partial state aircraft | | |
| | | provided) | | |
| 11/17/15 | 11/22/15 | Attend budget review team meetings with Governor Bill Walker | Anchorage | 1,188 |
| 12/3/15 | 12/11/15 | Speak and present at Sustainable Future Fiscal Forum; attend | Sitka; Anchorage | 1,794 |
| | | Cabinet meeting; staff Governor Bill Walker at fiscal plan meetings | | |
| | | with legislators and stakeholders; attend Alaska Public Higher | | |
| | | Education meeting; speak on Sustainable Futures at Retired Public | | |
| | | Employees of Alaska event | | |
| 12/14/15 | 12/15/15 | Speak at Anchorage Chamber of Commerce meeting; speak at | Anchorage | 697 |
| | | Commonwealth North meeting; speak and present on Sustainable | - | |
| | | Futures at Our Alaska meeting | | |
| | • | | | |
| | | | TOTAL: PAT PITNEY | 29,056 |

| Position: | | CLAIRE RICHARDSON Chief of Staff Office of the Lieutenant Governor | - - - | | | | | | |
|-----------|----------|--|------------------|------------|----------------|--------|----------|----------|--------|
| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 7/12/15 | 7/17/15 | Staff Lieutenant Governor Byron Mallott | Washington, D.C. | | 1,355 | 426 | 1,516 | 31 | 3,328 |
| 8/27/15 | 9/3/15 | Work on election issues, advance preparation and staff for | Anchorage; | | 1,433 | 384 | | 55 | 1,872 |
| | | United States (U.S.) President Barack Obama visit to | Kotzebue | | | | | | |
| | | Anchorage; staff Lieutenant Governor Byron Mallott during | | | | | | | |
| | | meetings and U.S. President Barack Obama visit to Kotzebue | | | | | | | |
| 9/9/15 | 9/11/15 | Attend Pew Charitable Trusts conference (airfare, lodging and | Seattle | | | 105 | | | 105 |
| | | some meals provided) | | | | | | | |
| 10/15/15 | 10/18/15 | Staff Lieutenant Governor Byron Mallott and attend Alaska | Anchorage | | 417 | 208 | 297 | 4 | 926 |
| | | Federation of Natives convention | | | | | | | |
| 11/16/15 | 11/18/15 | Staff Lieutenant Governor Byron Mallott at Alaska Municipal | Anchorage | | 495 | 120 | 99 | 4 | 718 |
| | | League conference | | | | | | | |
| 12/4/15 | | Attend Governor's Cabinet meeting | Anchorage | | 626 | 48 | | 4 | 678 |
| | | · | | | | | | | |
| | | TOTALS: CLA | IRE RICHARDSON | - | 4,326 | 1,291 | 1,912 | 98 | 7,627 |

M & IE column contains meals and incidental allowance
Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

| Name: | BILL WALKER |
|---------------|------------------------|
| Position: | Governor |
| Organization: | Office of the Governor |
| | |

| Da | ites Traveled | | | Conference | Transportation | | Lodging | Other | Travel |
|------|---------------|--|--|------------|----------------|--------|----------|----------|--------|
| Be | gin End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 1/2 | /15 1/7/15 | Meet with community leaders; meet with community members; attend United States (U.S.) Senator Dan Sullivan's swearing-in ceremony | Anchorage; Washington, D.C. | | 1,809 | 205 | 405 | | 2,419 |
| 1/16 | 5/15 1/19/15 | Meet with Fairbanks Editorial Board; attend Governor's Cup hockey event; meet with National Aeronautics and Space Administration Goddard Space Center group | Fairbanks; Anchorage | | 913 | 72 | | | 985 |
| 1/23 | 3/15 1/26/15 | Meet with Golden Valley Electric Association; meet with community members; meet with community leaders | Anchorage | | 603 | 92 | | | 695 |
| 1/30 | 0/15 2/4/15 | Meet with community leaders; meet with community members; meet with Bond Rating Agencies | Anchorage; New York | | 1,860 | 194 | 702 | | 2,756 |
| 2/5 | /15 2/7/15 | Meet with community members; meet with community leaders; attend Northern Lights Conference High School Hockey semi-final hockey game | Anchorage | | 603 | 56 | | | 659 |
| 2/13 | 3/15 | Attend 38th Annual Salute to the Military; meet with community members; meet with community leaders | Anchorage | | 373 | 60 | | | 433 |
| 2/16 | 5/15 2/17/15 | Attend Alaska Federation of Natives (AFN) reception; meet with U.S. Secretary of the Interior Sally Jewell; meet with community members; meet with community leaders; speak at AFN Changing Climate Leadership retreat (state aircraft provided) | Kotzebue | | | 32 | 259 | | 291 |
| 2/19 | 0/15 2/25/15 | Attend National Governor's Association (NGA) Winter meeting; speak at Town Hall Army Troop Reduction community session in Fairbanks | Washington, D.C.; Anchorage; Fairbanks; Anchorage | | 1,262 | 269 | 1,802 | | 3,333 |
| 3/6 | /15 | Meet with community members; meet with community leaders; speak at Southwest Alaska Municipal Conference; speak at Renewable Energy Alaska Project Island Grid Resource Wind-Diesel Conference; attend Governor's Cup hockey game | Anchorage | | 493 | 60 | | | 553 |
| 3/16 | 5/15 | Speak at Tanana Chiefs Conference; meet with community leaders; meet with community members (state aircraft provided) | Fairbanks | | | | | | - |

| Name: | BILL WALKER |
|---------------|------------------------|
| Position: | Governor |
| Organization: | Office of the Governor |
| | |

| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
|---------|---------|---|-------------------------|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 3/20/15 | 3/22/15 | Attend Department of Public Safety security briefing; attend Anchorage Prayer Breakfast board dinner; speak at Alaska Governor's Prayer Breakfast; meet with community leaders; meet with community members; speak at Iditarod Awards Banquet (partial state aircraft provided) | Anchorage; Nome | | 302 | 180 | | | 482 |
| 3/27/15 | 3/29/15 | Meet with community members; meet with community leaders (partial state aircraft provided) | Anchorage | | 273 | 148 | | | 421 |
| 4/1/15 | | Speak at Commonwealth North lunch event; meet with community leaders; meet with community members | Anchorage | | 597 | 44 | | | 641 |
| 4/3/15 | | Speak at Sitka Chamber luncheon; speak at Village Public Safety Officer Graduation; attend House Bill 43 bill signing; tour Alaska Law Enforcement Academy (state aircraft provided) | Sitka | | | | | | - |
| 5/5/15 | 5/6/15 | Attend House Bill 140 bill signing; attend 60th Anniversary of Penn-Air celebration; meet with Anchorage office staff; meet with community leaders | Anchorage | | 302 | 76 | | | 378 |
| 5/7/15 | 5/8/15 | Meet with Anchorage office staff; attend AFN Board meeting; speak at Blue Lake Expansion Project dedication in Sitka; meet with community leaders; meet with community members (state aircraft provided) | Anchorage; Sitka | | | 76 | | | 76 |
| 5/8/15 | 5/13/15 | Attend Catholic Social Services Wilma Carr Charity Ball; speak at Dimond High School Baccalaureate; attend Choose Respect poster winner ice cream social; attend bill signings (partial state aircraft provided) | Anchorage; Fairbanks | | 301 | 284 | | | 585 |
| 5/16/15 | | Attend Little Norway Festival; attend new drive down dock dedication; meet with community members; meet with community leaders (state aircraft provided) | Petersburg | | | | | | - |

| Name: | BILL WALKER |
|---------------|------------------------|
| Position: | Governor |
| Organization: | Office of the Governor |
| | |

| ŀ | Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
|-----|---------|---------|---|---|------------|----------------|--------|----------|----------|--------|
| - 1 | Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| | 5/18/15 | 5/30/15 | 3.1 | Anchorage; Fairbanks; Kuparuk; Alpine; Deadhorse; Point Thomson; Fairbanks; Anchorage; Seattle; Anchorage | | 841 | 596 | 340 | | 1,777 |
| | 5/31/15 | 6/26/15 | Attend Anchorage Chamber Military Luncheon; attend bill signing ceremonies; speak at Interior Gas Utility ground breaking ceremony; attend Fiscal Policy Conference; attend Fairbanks Governor's Family Picnic; visit and tour Fort Greeley and Delta; attend Garden Gala; fly over wildland fires; fly over Card Street fire; attend Alaska Pacific University Annual Benefit Gala; attend Western Governor's Association summer meeting | Anchorage; Fairbanks; Anchorage; Fairbanks; Delta; Fort Greeley; Anchorage; Kenai; Incline Village, NV | | 1,063 | 739 | | 125 | 1,927 |
| | 6/27/15 | | Meet with Ketchikan Editorial Board; attend 80th birthday celebration for Ann Graham; meet with community members (state aircraft provided) | Ketchikan; Sitka | | | 48 | | | 48 |
| - | 6/28/15 | 6/29/15 | Attend Rasmuson Foundation board dinner; speak at Rasmuson Foundation 60th Anniversary totem pole raising (state aircraft provided) | Yakutat; Anchorage | | | 44 | | | 44 |
| | 6/30/15 | | Speak at Fairbanks Chamber of Commerce; sign House Bill 105; meet with Fairbanks Editorial Board (state aircraft provided) | Fairbanks | | | 48 | | | 48 |

| Name: | BILL WALKER |
|---------------|------------------------|
| Position: | Governor |
| Organization: | Office of the Governor |
| | |

| Dates T | `raveled | | | Conference | Transportation | | Lodging | Other | Travel |
|---------|----------|--|---|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 7/7/15 | 7/17/15 | Speak at Alaska Flag Day Celebration; speak at 35th Anniversary of the Japanese Sister City event; speak at Financial Football event; speak at Anchorage Board of Realtor's Sustainable Future dialogue; conduct interviews for Anchorage Superior Court; meet with community members; meet with community leaders; attend Palmer Visitor Center Arts Fair; attend H&M grand opening event (travel to Anchorage paid for personally) | Anchorage | | 186 | 516 | | | 702 |
| 7/19/15 | 7/27/15 | Speak at Resources Energy, Incorporated event; attend Alaska Airlines event; meet with Assistant Secretary of the Air Force Miranda Ballantine; meet with Assistant Secretary of the Army Katherine Hammack; meet with White House officials; tour the Pentagon; attend NGA Summer Meeting | Seattle; Anchorage; Washington, D.C.; White Sulphur Springs, WV | | 1,759 | 422 | 2,133 | | 4,314 |
| 7/28/15 | 8/13/15 | Speak at Alaska Economic Development Corporation's Economic Forecast luncheon; speak at Matanuska-Susitna Palmer Wasilla Sustainable Futures Dialogue event; speak to Alaska Native Health Board; attend Anchorage Governor's Family Picnic; attend Valdez Gold Rush Days event; attend City of Valdez Open House; meet with tribal leaders in Akiachak, Chalkyitsik, Barrow and Haines; attend presentation and tour Port MacKenzie; conduct aerial tour of flooding in Sutton area (partial state aircraft provided) | Anchorage; Valdez; Anchorage; Akiachak, Chalkyitsik; Barrow; Anchorage; Haines; Anchorage; Port MacKenzie; Anchorage | | 1,093 | 848 | 159 | | 2,100 |

| | e: BILL WALKER 1: Governor | - | | | | | | |
|---|--|--|------------|--------------------|---------------|-----------------|-------------|--------------------|
| Organizatio | n: Office of the Governor | <u>-</u> | | | | | | |
| Dates Traveled | | | Conference | Transportation | | Lodging | Other | Travel |
| Begin End 8/15/15 9/3/1 | Purpose of Trip Speak at Chena Hot Springs Renewable Energy Fair; speak at | Destination Anchorage; Chena; | Fees | Costs 2,017 | M & IE 927 | Expenses 482 | Expenses 18 | Total 3,444 |
| | Summer Conference; speak at National Job Corps Commencement; speak at Seward Community Open House; speak at Lost Lake run; speak at Arctic Ports Summer Conference; speak at Kenai Alliance and Business Owners | Sitka; Ketchikan; Kotzebue; Kivalina; Anchorage; Palmer; Seward; Anchorage; Kenai; Soldotna; | | | | | | |
| | event; speak at Kenai Soldotna Chamber of Commerce luncheon; speak at Alaska State Fair opening day and honor the Farm Family of the Year; speak at Alaska Military Youth Academy Graduation; speak at Palmer Wasilla Chamber luncheon; speak at AFN Presidential Welcome event; speak at the Hope Community luncheon; attend briefing and tour of the Sitka landside; meet with Kivalina Indian Reorganization Act Council and the City of Kivalina officials; tour City of Seward; attend Walter J. Hickel Award for Public Policy Leadership event; attend Bridge Builders 8th Annual Unity Gala; attend Soldotna Creek Park Market event; participate as the Grand Marshal in the Alaska State Parade; interview University of Alaska Board of Regents; attend Conference on Global Leadership in the Arctic: Cooperation, Innovation, Engagement, and Resilience (travel from Washington, D.C. to Anchorage via Air Force One; partial state aircraft provided) | | | | | | | |

| | Name: | BILL WALKER | | | | | | | |
|---------|------------------|---|----------------------|------------|----------------|--------|----------|----------|--------|
| | Position: | Governor | - | | | | | | |
| Org | anization: | Office of the Governor | <u>-</u> | | | | | | |
| | | | | | | | | | |
| Dates 7 | Traveled | | | Conference | Transportation | | Lodging | Other | Travel |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 9/5/15 | 10/5/15 | Speak at Anchorage Rotary Club; speak at Engineering and | Anchorage; | | 4,151 | 898 | 1,849 | 64 | 6,962 |
| | | Industry Building ribbon cutting; speak at Liquefied Natural | Fairbanks; | | | | | | |
| | | Gas Producer-Consumer conference; speak at Kenai Soldotna | Anchorage; Barrow, | | | | | | |
| | | Sustainable Futures luncheon; speak at Pioneers of Alaska | Anchorage; Tokyo, | | | | | | |
| | | Convention; speak at Set Free Alaska annual event; speak at | Japan; Osaka, Japan; | | | | | | |
| | | Alaska Bankers Association; speak at Light for the Homeless | Kyoto, Japan; | | | | | | |
| | | candlelight vigil; speak at the International Economic | Anchorage; Kenai; | | | | | | |
| | | Development Council's annual conference; attend the Fairbanks | Anchorage; | | | | | | |
| | | Central Labor Council annual parade and picnic; visit and tour | Fairbanks; | | | | | | |
| | | Barrow storm and coastal flooding; attend Priceless Fundraiser; | | | | | | | |
| | | meet with government officials, energy, utility, and power | | | | | | | |
| | | companies in Japan; visit and tour the Alaska Christian College | | | | | | | |
| | | campus; host the Fiscal Summit; host the Business Roundtable; | | | | | | | |
| | | host the Northern Governor's and Premiers Arctic Energy | | | | | | | |
| | | Summit and participate in luncheon and panel; attend South | | | | | | | |
| | | Anchorage High School stadium ribbon cutting ceremony; | | | | | | | |
| | | attend Annual Red Mass | | | | | | | ļ |

| Position: Gov | | BILL WALKER Governor Office of the Governor | | | | | | | |
|---------------|----------|---|-------------------|------------|----------------|--------|----------|----------|--------|
| | Traveled | | | Conference | Transportation | | Lodging | Other | Travel |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 10/6/15 | 10/22/15 | Meet with U.S. Senator Lisa Murkowski; meet with Senior | Washington, D.C.; | | 2,532 | 319 | 1,229 | 18 | 4,098 |
| | | Advisor to U.S. President Barack Obama, Brian Deese; meet | Anchorage; Homer; | | | | | | |
| | | with U.S. Secretary of Transportation Anthony Foxx; meet | Fairbanks; | | | | | | |
| | | with U.S. Secretary for Health and Human Services Sylvia | Anchorage; | | | | | | |
| | | Burwell; meet with U.S. Secretary of the Interior Sally Jewell; | Fairbanks; | | | | | | |
| | | speak at State of Reform Health Policy conference; speak at | Anchorage | | | | | | |
| | | 2nd Annual South Peninsula Senior Summit; speak at Alaska | | | | | | | |
| | | Recreation and Park Association Conference Annual Awards | | | | | | | |
| | | banquet; speak at Alaska State Chamber Annual meeting; speak | | | | | | | |
| | | at AFN-National Congress of American Indians Tribal | | | | | | | |
| | | Conference; speak at the Alaska Coalition to End Homelessness | | | | | | | |
| | | Statewide meeting; speak at Rural Alaska Community Action | | | | | | | |
| | | Program's 50th Anniversary celebration; speak at AFN Annual | | | | | | | |
| | | Convention; speak at Last Frontier Honor Flight; speak at | | | | | | | |
| | | Alaska Arctic Council Host Committee AOGA Resource | | | | | | | |
| | | Development Council luncheon; tour Fort Knox Mine; attend | | | | | | | |
| | | Rasmuson Foundation Board and Staff reception; attend 21st | | | | | | | |
| | | Annual Benefit Reception for the Alaska Native Justice Center; | | | | | | | |
| | | attend Alaska Native Heritage Center annual breakfast | | | | | | | |
| | | fundraiser (partial state aircraft provided) | | | | | | | |
| 10/30/15 | 11/1/15 | Attend Anchorage Mayor Ethan Berkowitz prayer breakfast | Anchorage | | 603 | | | | 603 |

| Name: | BILL WALKER |
|---------------|------------------------|
| Position: | Governor |
| Organization: | Office of the Governor |
| | |

| H | Dates T | ravoled | | | Conference | Transportation | | Lodging | Other | Travel |
|---|----------|----------|---|--------------------|------------|----------------|---------|----------|----------|--------|
| | Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| ŀ | 11/5/15 | | Speak at Resource Development Council conference; speak at | Anchorage; Bethel; | rccs | 1,133 | WI & IE | Expenses | Expenses | 1,133 |
| | 11/3/13 | 11/22/13 | Alaska Municipal League conference; speak at Matanuska- | Anchorage; Kenai; | | 1,133 | | | | 1,133 |
| | | | Susitna Eagle River Joint Rotary luncheon; speak to Matanuska- | | | | | | | |
| | | | Susitna College Business Law I Class students; attend | Michorage | | | | | | |
| | | | Candlelight Vigil for Homeless Youth; tour Ayaprun | | | | | | | |
| | | | Elitnaurvik Yup'ik Immersion School fire in Bethel; meet with | | | | | | | |
| | | | Bethel City Mayor Richard Robb, Lower Kuskokwim School | | | | | | | |
| | | | District Superintendent Dan Walker and students; attend | | | | | | | |
| | | | Anchorage Veterans Day parade; participate in My House | | | | | | | |
| | | | Radio Marathon event; attend Boys & Girls Clubs of Kenai | | | | | | | |
| | | | auction and gala; attend the Associated General Contractors of | | | | | | | |
| | | | Alaska annual event; attend Lake & Peninsula Borough open | | | | | | | |
| | | | house; participate in the Covenant House overnighter; attend | | | | | | | |
| | | | Rasmuson Foundation 60th Anniversary celebration; attend | | | | | | | |
| | | | Howard Rock and Ted Stevens Smokehouse gala (personal | | | | | | | |
| | | | deviation 11/7-11/12/15; partial state aircraft provided) | | | | | | | |
| ı | 11/25/15 | | Speak at Chief's Reception for the U.S. Capitol Christmas Tree; | Anchorage; | | 2,953 | 138 | 495 | 18 | 3,604 |
| | | | attend Botanical Gardens Reception; testify at Implementation | Washington, D.C.; | | ŕ | | | | , |
| | | | of the Alaska National Interest Lands Conservation Act | Anchorage; Saint | | | | | | |
| | | | hearing; speak at Jim Sampson Retirement event; attend Lucky | Mary; Anchorage | | | | | | |
| | | | Wishbone reception; meet with U.S. Congressman Don Young; | | | | | | | |
| | | | meet with U.S. Senator Lisa Murkowski; meet with U.S. | | | | | | | |
| | | | Senator Dan Sullivan; attend the Official Lighting of the | | | | | | | |
| | | | Congressional Christmas Tree; attend Aleut Christmas | | | | | | | |
| | | | reception; attend Visit Anchorage Open House and Charity | | | | | | | |
| | | | Drive; attend Prince William Sound Regional Citizens' | | | | | | | |
| | | | Aadvisory Council holiday reception; participate in Operation | | | | | | | |
| | | | Santa Claus in Saint Mary; meet with community members; | | | | | | | |
| | | | meet with community leaders | | | | | | | |
| ſ | 12/8/15 | | Speak at Pew Trusts press conference; speak at Governor's Cup | Anchorage | | 320 | | | | 320 |
| | | | Hockey game; attend Koniag, Incorporated holiday reception; | | | | | | | |
| | | | attend U.S. Senator Lisa Murkowski's annual luncheon; meet | | | | | | | |
| | | | with community leaders; meet with community members | | | | | | | |
| L | | | with community leaders; meet with community members | | | | | | | |

12

Schedule of Travel for Executive Positions Calendar Year 2015

| Orga | Position: | BILL WALKER Governor Office of the Governor | - - - | | | | | | |
|----------|------------------|---|---|------------|----------------|--------|----------|----------|--------|
| | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 12/13/15 | | Speak at Anchorage Chamber of Commerce luncheon; speak at Greater Fairbanks Chamber of Commerce transportation committee; speak at Fairbanks Chamber of Commerce luncheon; speak at Kodiak Assembly joint session; attend Alaska Laborers new training school open house; attend Local 341 meeting and holiday party; participate in Joint Signing of the Cooperation Agreement between the State of Alaska and Resources Energy Incorporated; participate in Food Bank of Alaska neighborhood gift event; meet with community leaders; meet with community members (partial state aircraft provided) | Anchorage; Fairbanks; Kodiak; Anchorage | | 432 | | | | 432 |
| 12/28/15 | 1/3/16 | Attend reception hosted by U.S. Senator Dan Sullivan; meet with community leaders; meet with community members | Anchorage | | 423 | | | | 423 |
| • | | | • | | | | | | |
| | | TOTA | LS: BILL WALKER | - | 29,197 | 7,391 | 9,855 | 243 | 46,686 |

Note: The Office of the Governor paid \$183,130 in reimbursable services (RSA) billings to the Department of Public Safety to offset the use of the state aircraft for the fiscal year 2015 (July 1, 2014 - June 30, 2015). This report is based on the calendar year 2015; however, RSA billings are only available for the fiscal year 2015.

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

| Name: | JIM WHITAKER |
|---------------|------------------------|
| Position: | Chief of Staff |
| Organization: | Office of the Governor |
| | · . |

| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
|---------|---------|--|---------------------------------------|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 1/23/15 | 1/26/15 | Staff Governor Bill Walker at meeting with Golden Valley Electric Association; attend meetings with department leadership; meet with Anchorage-based staff | Fairbanks; Anchorage | | 903 | 208 | 99 | 55 | 1,265 |
| 3/6/15 | | Staff Governor Bill Walker at meetings with community leaders; meet with Anchorage-based staff | Anchorage | | 372 | 60 | | 9 | 441 |
| 3/20/15 | | Attend Department of Public Safety security briefing; staff Governor Bill Walker during meetings with community leaders; meet with community members | Anchorage | | 369 | 60 | | 9 | 438 |
| 5/10/15 | 5/12/15 | Attend meetings with community leaders; meet with Anchorage- based staff | Anchorage | | 474 | 78 | 198 | 9 | 759 |
| 5/25/15 | 6/11/15 | Meet with Anchorage-based staff; meet with community leaders; staff Governor Bill Walker at Interior Gas Utility groundbreaking ceremony; attend Fiscal Policy Conference; attend the Fairbanks Governor's Family Picnic; attend Cabinet meeting | Anchorage; Fairbanks; Anchorage | | 724 | 904 | 2,765 | 63 | 4,456 |
| 6/16/15 | 6/17/15 | Attend meetings with community leaders; meet with Anchorage- based staff | Anchorage | | 643 | 120 | 319 | 31 | 1,113 |
| 7/7/15 | 7/22/15 | Attend meetings with community leaders; attend meetings with department leadership; attend meetings with Anchorage-based staff; staff Governor Bill Walker during interviews for Anchorage Superior Court | Anchorage | | 1,258 | 960 | 2,850 | 41 | 5,109 |
| 7/28/15 | 8/7/15 | Attend meetings with department leadership; meet with community leaders; staff Governor Bill Walker during meetings; attend Anchorage Governor's Family Picnic | Anchorage | | 892 | 616 | 1,900 | 52 | 3,460 |
| 8/15/15 | 9/3/15 | Staff Governor Bill Walker during Chena Hot Springs Renewable Energy Fair; attend meetings with community leaders; meet with department leadership; meet with Anchorage- based staff | Anchorage | | 1,212 | 1,018 | 4,036 | 3 | 6,269 |
| 9/7/15 | 9/11/15 | Attend meetings with department leadership; meet with community leaders; staff Governor Bill Walker at Business Roundtable event | Anchorage | | 714 | 283 | 752 | 18 | 1,767 |

114

Schedule of Travel for Executive Positions Calendar Year 2015

| Orga | Position: | JIM WHITAKER Chief of Staff Office of the Governor | - - - | | | | | | |
|----------|------------------|--|-----------------|------------|----------------|--------|----------|----------|--------|
| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 9/17/15 | | Attend meetings with department leadership; attend meetings with community leaders | Anchorage | | 603 | 60 | | 18 | 681 |
| 9/21/15 | 10/2/15 | Attend Fiscal Summit and Business roundtable events; meet with department leadership; attend meetings with Anchorage-based staff | Anchorage | | 946 | 590 | 869 | 25 | 2,430 |
| 10/7/15 | 10/14/15 | Attend meetings with Governor Bill Walker; meet with department leadership; meet with Anchorage-based staff; meet with community leadership; attend Cabinet meeting | Anchorage | | 773 | 419 | 693 | 41 | 1,926 |
| 10/21/15 | | Meet with Anchorage-based staff; meet with community | Anchorage | | 563 | 60 | | 4 | 627 |
| 11/11/15 | 11/22/15 | Attend Interior Energy Project meeting; attend meetings with Governor Bill Walker; meet with department leadership; meet with community leaders; meet with Anchorage-based staff | Anchorage | | 818 | 574 | 1,123 | 25 | 2,540 |
| 11/29/15 | 12/9/15 | Staff Governor Bill Walker during meetings; attend budget rollout event; attend Cabinet meeting; meet with Anchorage-based staff; meet with department leadership | Anchorage | | 848 | 632 | 891 | 25 | 2,396 |
| | | | | | | | | | |
| | | TOTAL | S: JIM WHITAKEF | - | 12,112 | 6,642 | 16,495 | 428 | 35,677 |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

Department of Health and Social Services



| | Name: | MARGARET BRODIE | | |
|----------|------------------|---|--------------------|--------------|
| | Position: | Division Director | • | |
| Org | anization: | Division of Healthcare Services | | |
| | | Department of Health and Social Services | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/13/15 | | Meet with staff; look at proposed new office space | Juneau | 637 |
| 1/25/15 | 1/26/15 | Attend House Finance committee meeting | Juneau | 872 |
| 1/29/15 | 1/31/15 | Attend Medical Care Advisory committee meeting | Juneau | 697 |
| 2/2/15 | 2/6/15 | Attend mega meeting; attend legislative session meetings; attend | Juneau | 1,339 |
| | | leadership summit | | |
| 2/8/15 | 2/9/15 | Present at House committee meeting | Juneau | 778 |
| 2/15/15 | 2/16/15 | Present at Medicaid expansion hearing | Juneau | 864 |
| 2/22/15 | 2/23/15 | Attend legislative hearing (trip cancelled) | Juneau | 9 |
| 2/25/15 | 2/26/15 | Conduct interviews for the vacant Medical Assistance Administrator | Juneau | 1,030 |
| | | IV position; attend Senate committee meeting | | |
| 3/2/15 | 3/3/15 | Attend legislative session; attend behavioral health provider meeting | Juneau | 813 |
| 3/19/15 | | Present Medicaid 101 to the Senate | Juneau | 355 |
| 3/30/15 | 3/31/15 | Present Medicaid 101 to the House Finance subcommittee | Juneau | 860 |
| 4/20/15 | 4/22/15 | Attend National Governors Association (NGA) meeting (trip | Baltimore, MD | 1,054 |
| 6/6/15 | 6/9/15 | Attend National Association of Medicaid Directors (NAMD) spring | Chicago, IL | 2,190 |
| | | conference | 2 7 | , |
| 7/27/15 | 7/30/15 | Attend NGA conference (NGA paid airfare in the amount of \$1,486 | Washington, D.C. | 104 |
| | | and reimbursed \$730 for lodging, surface transportation and partial | 3 | |
| | | per diem) | | |
| 8/11/15 | 8/19/15 | Attend National Conference of State Legislatures (NCSL) meeting | Denver, CO | 145 |
| 0/11/13 | 0/17/13 | (NCSL directly paid for airfare and lodging in the amount of \$1,028 | Denver, eo | 143 |
| | | and reimbursed \$157 for surface expenses and partial per diem; | | |
| | | personal deviation 8/11 - 8/14/15) | | |
| 10/8/15 | | Meet with staff; conduct interviews for the vacant accountant | Juneau | 132 |
| 10/6/13 | | position in the Federal Allocation Unit of Division of Finance and | Juneau | 132 |
| | | Management Services | | |
| 10/12/15 | 10/16/15 | Attend NGA Medicaid Leadership Institute conference (NGA paid | Washington, D.C. | 56 |
| 10/12/13 | 10/10/13 | for airfare and lodging in the amount of \$1,508 and reimbursed | w ashington, D.C. | 36 |
| | | surface transportation in the amount of \$1,300 and reimbursed | | |
| 10/31/15 | 11/4/15 | Attend NAMD fall conference | Washington, D.C. | 1,987 |
| 10/31/13 | 11/4/13 | Authu NAMD ian conference | w asinington, D.C. | 1,98/ |
| | | тота | L: MARGARET BRODIE | 13,922 |
| | | IOIA | L. MANGAKET DRODIE | 13,722 |

| | Position: | Division Director/Chief Medical Officer | - | |
|------------------|------------------|---|----------------------|--------------|
| Orga | anization: | Division of Public Health | _ | |
| | | Department of Health and Social Services | = | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/6/15 | 1/7/15 | Meet with Department of Health and Social Services (DHSS) | Juneau | 830 |
| | | Division of Public Health (DPH) staff; attend Medicaid steering | | |
| | | committee meeting | | |
| 1/22/15 | 1/23/15 | Meet with DHSS staff; attend committee meeting | Juneau | 859 |
| 1/25/15 | 1/26/15 | Attend DHSS House Finance budget overview | Juneau | 1,029 |
| 2/2/15 | 2/6/15 | Attend DHSS mega meeting; attend DHSS House Finance | Juneau | 1,236 |
| | | subcommittee meeting; attend DHSS leadership meeting | | |
| 2/10/15 | 2/13/15 | Meet with Representative Dan Saddler; present at DHSS House | Juneau | 1,541 |
| | | Finance subcommittee and Health Care Commission; attend | | |
| | | Medicaid Expansion meeting | | |
| 2/15/15 | 2/20/15 | Attend Medicaid expansion meetings | Juneau | 1,500 |
| 2/24/15 | 2/27/15 | Attend Senate Bill (SB) 30 and House Bill (HB) 79 on Marijuana | Juneau | 1,701 |
| | | Regulations; attend Medicaid expansion and Health Care | | |
| | | Commission meetings; attend DHSS House Finance subcommittee | | |
| | | meetings | | |
| 2/28/15 | 3/6/15 | Attend Association of State and Territorial Health Officials | Washington, D.C. | 1,233 |
| | | (ASTHO) board meeting; attend State Health Leadership Initiative; | | |
| | | attend Leadership in Government meeting; attend DHSS leadership | | |
| | | summit | | |
| 3/10/15 | 3/13/15 | Testify for HB 40 on the Use of Electronic Cigarettes as Smoking; | Juneau | 1,205 |
| | | testify on HB 59 on Marijuana Concentrates; present to House | | |
| | | Finance committee; attend Medicaid expansion meeting | | |
| 3/31/15 | 4/2/15 | Testify at DHSS Legislative Hearings for SB 001 on Regulation of | Juneau | 1,243 |
| | | Smoking; testify on SB 71 on the Vaccine Certification for | | Í |
| | | Pharmacists; testify on HB 40 on Use of Electronic Cigarettes as | | |
| | | Smoking; meet with DPH staff | | |
| 4/13/15 | 4/15/15 | Testify at legislative hearings for HB 190 on Medicaid Reform; | Juneau | 1,151 |
| | | testify for SB 74 on Medicaid Reform; testify for SB 71 on Vaccine | | |
| | | Certification for Pharmacists | | |
| 5/7/15 | 5/8/15 | Speak at State Medical Board meeting | Juneau | 833 |
| 5/12/15 | 5/15/15 | Attend 2015 Center for Disease Control (CDC) New Health Official | Atlanta, GA | 752 |
| | | Orientation | | |
| 6/8/15 | 6/12/15 | Attend Cannabis Policy Evaluation workshops; attend Region X | Seattle | 54 |
| | | State Health Official meeting (American Civil Liberties Union of | | |
| | | Washington directly paid for airfare, lodging and partial per diem) | | |
| 6/17/15 | 6/19/15 | Attend ASTHO and CDC State Health Agency Action Steps to | Boston, MA | 7 |
| 0/1//13 | 0/17/13 | Address Antimicrobial Resistance meeting (ASTHO paid for airfare | Boston, wir i | , |
| | | and lodging in the amount of \$1,352 and reimbursed \$293 for | | |
| | | surface transportation and per diem) | | |
| 7/21/15 | | Present at the University of Alaska Fairbanks on the Healthy Living | Fairbanks | 157 |
| ,,21,10 | | Lecture series; visit with DPH nursing staff | 2 4.10411110 | 137 |
| 9/28/15 | 10/1/15 | Attend ASTHO policy summit and annual meeting (ASTHO paid | Salt Lake City, UT | 64 |
|), <u>2</u> 0/10 | 10,1,13 | for airfare in the amount of \$721, lodging in the amount of \$605, | Suit Build City, O I | |
| | | provided meals, and reimbursed \$43 for surface transportation) | | |
| | 10/14/15 | Attend Advisory Board on Alcoholism and Drug Abuse meeting | Cordova | 557 |
| 10/13/15 | 10/14/14 | | | |

| Name: | VALERIE DAVIDSON |
|---------------|--|
| Position: | Commissioner |
| Organization: | Department of Health and Social Services |

| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
|---------|---------|--|-------------------|------------|----------------|--------|----------|----------|--|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 1/9/15 | 1/11/15 | Meet with Division of Finance and Management Services and | Juneau | | 545 | 149 | 172 | 30 | 896 |
| | | Commissioner's Office staff | | | | | | | 1 |
| 1/12/15 | 1/15/15 | Attend Cabinet meeting; provide keynote speech at Elders and | Juneau | | 403 | 307 | 257 | 20 | 987 |
| | | Caregivers workshop | | | | | | | 1 |
| 1/19/15 | | Attend legislative session | Juneau | | 341 | 337 | 343 | 9 | 1,030 |
| 1/25/15 | | Attend legislative session | Juneau | | 375 | 335 | 429 | 9 | 1,148 |
| 2/1/15 | 2/5/15 | Attend legislative session | Juneau | | 503 | 275 | 300 | 62 | 1,140 |
| 2/8/15 | 2/13/15 | Attend legislative session | Juneau | | 388 | 335 | 375 | 9 | 1,107 |
| 2/15/15 | 2/20/15 | Attend legislative session; attend Alaska Native Federation of | Juneau; Kotzebue; | | 1,343 | 323 | 389 | 60 | 2,115 |
| | | Natives Winter Leadership retreat; attend legislative session | Juneau | | | | | | 1 |
| 2/22/15 | 2/27/15 | Attend legislative session; attend Cabinet retreat | Juneau | | 506 | 262 | 375 | 20 | 1,163 |
| 3/1/15 | 3/5/15 | Attend legislative session | Juneau | | 327 | 302 | 192 | 20 | 841 |
| 3/8/15 | 3/14/15 | Attend legislative session | Juneau | | 616 | 419 | 288 | 41 | 1,364 |
| 3/15/15 | 3/20/15 | Attend legislative session | Juneau | | 347 | 335 | 240 | 9 | 931 |
| 3/22/15 | 3/29/15 | Attend legislative session | Juneau | | 437 | 410 | 336 | 20 | 1,203 |
| 3/29/15 | 4/3/15 | Attend legislative session | Juneau | | 532 | 274 | 144 | 30 | 980 |
| 4/6/15 | 5/1/15 | Attend legislative session | Juneau | | 998 | 1,534 | 1,200 | 54 | 3,786 |
| 4/30/15 | 5/4/15 | Attend American Public Human Services Association Chief | Nashville, TN | | 368 | | | 20 | 388 |
| | | Executive Officer retreat (trip cancelled) | | | | | | | 1 |
| 5/4/15 | | Attend legislative session | Juneau | | 409 | 66 | | 20 | 495 |
| 5/6/15 | 5/7/15 | Attend the Alaska Workforce Investment board meeting | Seward | | | 104 | 85 | | 189 |
| 5/12/15 | 5/13/15 | Attend legislative session (trip cancelled) | Juneau | | 450 | | | 13 | 463 |
| 6/4/15 | 6/8/15 | Attend Family Centered Services Tour and Transition team | Fairbanks | | 380 | 311 | 120 | 62 | 873 |
| | | meeting | | | | | | | 1 |
| 6/8/15 | | Attend Northwest Arctic Clubhouse tour (trip cancelled) | Kotzebue | | 152 | | | 20 | 172 |
| 6/27/15 | 6/28/15 | Meet with Governor Bill Walker | Juneau | | 1,006 | 106 | | 9 | 1,121 |
| 7/7/15 | 7/8/15 | Attend Recover Alaska board meeting; attend Medicaid | Anchorage | | 406 | | | 20 | 426 |
| | | expansion meeting | | | | | | | 1 |
| 7/15/15 | 7/16/15 | Attend Commissioner's Office staff meetings | Anchorage | | 438 | | | 20 | 458 |
| 7/25/15 | | Attend former University of Alaska Southeast Chancellor John | Anchorage | | 495 | | | 9 | 504 |
| | | Pugh's retirement party | | | | | | | <u>. </u> |
| 7/28/15 | 7/29/15 | Attend Northstar dedication ceremony for the Chris Kyle | Anchorage | | 548 | | | 40 | 588 |
| | | Memorial Hospital on behalf of Governor Bill Walker | | | | | | | <u> </u> |
| 7/31/15 | 8/1/15 | Attend Governor's Picnic | Anchorage | | 150 | | | 20 | 170 |

| | Name: Position: | VALERIE DAVIDSON Commissioner | <u>.</u> | | | | | | |
|----------|--------------------|--|-------------------|------------|----------------|--------|----------|----------|--------|
| Orga | | Department of Health and Social Services | • | | | | | | |
| | | 1 | - | | | | | | |
| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 8/5/15 | 8/7/15 | Attend Tanana Chief's Court conference; attend staff meetings | Anchorage; | | 544 | 60 | | 31 | 635 |
| | | | Fairbanks | | | | | | |
| 8/12/15 | | Attend the Alaska Native Health Board's mega meeting; attend | Anchorage | | 298 | | | 9 | 307 |
| | | House Finance committee tours of the Department of Health | | | | | | | |
| | | and Social Services facilities | | | | | | | |
| 8/14/15 | | Attend Governor's Picnic | Juneau | | 271 | 60 | 178 | 29 | 538 |
| 8/15/15 | 8/17/15 | Attend First Alaskans board and trustee meetings (First | Yakutat | | 52 | | 180 | | 232 |
| | | Alaskans provided airfare and lodging in the amount of \$330) | | | | | | | |
| 8/16/15 | | Attend First Alaskans board and trustee meetings (trip | Anchorage | | 118 | | | 9 | 127 |
| | | cancelled) | | | | | | | |
| 8/25/15 | | Attend Alaska's Children Trust Event | Fairbanks | | 263 | 60 | | 20 | 343 |
| 9/21/15 | 9/25/15 | Attend National Indian Health Board Consumer conference | Washington, D.C. | | 960 | 319 | 684 | 4 | 1,967 |
| 9/28/15 | 9/29/15 | Attend Association of Village Council Presidents convention | Bethel | | 382 | 108 | | 4 | 494 |
| 10/6/15 | 10/7/15 | Meet with United States Secretary of Health and Human | Washington, D.C. | | 3,120 | 138 | 440 | 4 | 3,702 |
| | | Services, Sylvia Burwell and Governor Walker | | | | | | | |
| 10/11/15 | 10/12/15 | Attend cabinet meeting (trip cancelled) | Bethel | | 297 | | | 4 | 301 |
| 10/27/15 | 10/29/15 | Attend meeting regarding Girls of Color and Intervening Public | Washington, D.C. | | 73 | 176 | 1,028 | 18 | 1,295 |
| | | Systems: Interrupting the Sexual Abuse to Prison Pipeline | | | | | | | |
| 11/5/15 | | Attend face to face meeting with Governor Bill Walker | Juneau | | 524 | 60 | | 4 | 588 |
| 11/6/15 | | Visit site of Bethel school fire with Governor Bill Walker | Bethel | | 178 | | | 18 | 196 |
| 11/6/15 | 11/9/15 | Attend First Alaskan's Retreat (First Alaskan's paid for airfare | San Jose, CA | | 52 | 280 | | 16 | 348 |
| | | and lodging in the amount of \$418) | | | | | | | |
| 11/13/15 | 11/15/15 | Attend 22nd Annual Sobriety Celebration | Cordova | | 305 | 308 | 148 | 9 | 770 |
| 11/16/15 | 11/17/15 | Attend National Prevention Network conference | Seattle | | 804 | 247 | 699 | 60 | 1,810 |
| 12/9/15 | | Attend Alaska Children's Trust board meeting (trip cancelled) | Bethel | | 238 | | | 4 | 242 |
| 12/10/15 | 12/11/15 | Attend Western Region Commissioners meeting | San Francisco, CA | | 615 | 188 | 561 | 4 | 1,368 |
| | | | | | | | | | |
| | | TOTALS: VA | LERIE DAVIDSON | - | 21,557 | 8,188 | 9,163 | 893 | 39,801 |

M & IE column contains meals and incidental allowance
Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

| | Name: | SANA EFIRD | _ | |
|----------|------------------|--|-------------------|--------------|
| | Position: | Assistant Commissioner | _ | |
| Org | anization: | Department of Health and Social Services | | |
| | | | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 6/3/15 | 6/5/15 | Attend leadership meeting; meet with staff | Anchorage | 836 |
| 8/11/15 | 8/14/15 | Attend Alaska Native Board of Health meeting with Governor Bill | Anchorage | 1,417 |
| | | Walker; attend tour of department facilities with members of Senator | | |
| | | Murkowski's staff | | |
| 8/20/15 | 8/21/15 | Attend Performance Accountability summit meeting | Anchorage | 872 |
| 11/2/15 | 11/4/15 | Attend the Change Agent conference; meet with Commissioner | Anchorage | 454 |
| | | Davidson and Finance and Management Services staff (trip | _ | |
| | | cancelled) | | |
| 12/17/15 | 12/20/17 | Meet with staff | Anchorage | 815 |
| | | | | |
| | | | TOTAL: SANA EFIRD | 4,394 |

| Name: | KAREN FORREST |
|---------------|--|
| Position: | Deputy Commissioner |
| Organization: | Department of Health and Social Services |
| | |

| Dates T | raveled | | | |
|----------|----------|---|----------------------|--------------|
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/16/15 | 1/18/15 | Work out of Anchorage office; attend and present at the Alaska | Anchorage; Wasilla | 897 |
| | | Juvenile Justice Advisory committee; attend staff meeting | | |
| 1/29/15 | 2/1/15 | Meet with the Lieutenant Governor Byron Mallott to tour the | Anchorage | 373 |
| | | McLaughlin Youth Center | | |
| 3/26/15 | 3/30/15 | Provide opening remarks at the United Youth Courts of Alaska | Kodiak | 1,055 |
| | | Annual Youth Court conference | | |
| 4/8/15 | | Meet with the Ketchikan City Manager, Chief of Police, and other | Ketchikan | 522 |
| | | stakeholders regarding programming of the Ketchikan Regional | | |
| | | Youth Facility | | |
| 5/4/15 | 5/7/15 | Meet with the executive leadership team of the Dual Status Initiative | Anchorage | 1,147 |
| | | which involves the Courts (including the Supreme Court), Office of | | |
| | | Children's Services and other stakeholders as required by the | | |
| | | Federal Technical Assistance award | | |
| 5/27/15 | 5/28/15 | Participate in the Alaska Native conversation with statewide | Anchorage | 550 |
| | | stakeholders | | |
| 6/9/15 | 6/10/15 | Attend onsite meeting with Department of Health and Social | Anchorage | 975 |
| | | Services Federal Technical Assistance partners along with the | | |
| | | Executive committee of the Dual Status Initiative | | |
| 10/6/15 | 10/10/15 | Attend State of Reform conference | Anchorage | 1,213 |
| 10/13/15 | 10/16/15 | Attend Medicaid Leadership Institute | Washington, D.C. | 1,376 |
| 10/19/15 | 10/20/15 | Attend Alaska Behavioral Health Policy meeting with Division of | Anchorage | 696 |
| | | Behavioral Health (DBH) staff on initiatives | | |
| 10/28/15 | 11/4/15 | Attend Alaska Workforce Investment Board meeting; attend DBH | Anchorage; Fairbanks | 1,729 |
| | | Change Agent meeting | | |
| 11/7/15 | 11/11/15 | Attend Council of State Governments 50 State forum | Austin, TX | 111 |
| 11/17/15 | 11/18/15 | Attend Trust's Planning committee meeting | Anchorage | 626 |
| 12/3/15 | 12/4/15 | Provide opening remarks; conduct Department of Health and Social | Anchorage | 400 |
| | | Services overview and training for Division of Juvenile Justice | | |
| | | leadership | | |
| 12/7/15 | 12/9/15 | Participate in Governor Bill Walker's council on Domestic Violence | Kotzebue | 1,736 |
| | | and Sexual Assault | | |
| 12/14/15 | 12/18/15 | Attend planning meetings with the DBH system of care; meet with | Anchorage | 1,572 |
| | | DBH contractors; attend Medicaid redesign; attend quarterly Alaska | | |
| | | Health Reform meeting | | |
| | | · | | |

TOTAL: KAREN FORREST 14,978

| | Name: | CHRISTINE LAWTON | | |
|-------------------|---------------------|---|--------------------------|--------------|
| | Position: | Division Director | • | |
| Orga | anization: | Office of Childrens Services | • | |
| | | Department of Health and Social Services | • | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/6/15 | 1/7/15 | Attend State Tribal Advisory Council meeting | Anchorage | 581 |
| 1/11/15 | 1/16/15 | Attend Statewide leadership summit | Anchorage | 938 |
| 2/1/15 | 2/5/15 | Attend budget hearing; attend Tribal and State Collaboration Group | Juneau; Anchorage | 1,499 |
| | | meeting | | |
| 2/9/15 | 2/13/15 | Attend Director's team meeting; meet with Federal Region partners | Juneau | 1,488 |
| 2/19/15 | 2/21/15 | Present 2016 budget to House Finance subcommittee for | Juneau | 9 |
| | | Department of Health and Social Services (DHSS) (trip cancelled) | | |
| 3/1/15 | 3/6/15 | Attend Tribal Advisory meeting, attend the DHSS summit and | Juneau | 1,513 |
| 5/1/10 | 27 07 10 | presentation to Commissioner Davidson | o anoua | 1,010 |
| 3/16/15 | 3/19/15 | Attend the Indian Child Welfare Act Task Force meeting; meet with | Juneau: Anchorage | 1,666 |
| 3/10/13 | 5/17/15 | the Eckerd Company on the implementation of the Eckerd Rapid | raneaa, rinenerage | 1,000 |
| | | Safety Feedback model in Alaska | | |
| 3/22/15 | 3/24/15 | Attend the Annie E Casey Foundation conference (Casey | New Orleans, LA | 135 |
| 3/22/13 | 3/2 1/13 | Foundation provided airfare and lodging in the amount of \$1,848) | Trew Officials, E21 | 155 |
| 4/1/15 | 4/3/15 | Attend DHSS leadership summit; attend staff meeting | Juneau | 1 140 |
| 4/1/13 | 4/9/15 | Attend annual Office of Childrens Services (OCS) management | | 1,140 |
| 4/6/13 | 4/9/13 | ` ′ | Anchorage | 362 |
| 4/15/15 | 4/17/15 | summit | Tomasa | 1 202 |
| 4/13/13 | 4/1//13 | Attend press conference on Adoptions and Indian Child Welfare | Juneau | 1,393 |
| | | Act; meet with staff to work on implementation of emergency | | |
| 4/20/15 | E /1 /1 E | regulations being issued | T | 000 |
| 4/29/15 5/4/15 | 5/1/15 5/7/15 | Attend legislative meetings Attend Tribal State meetings; meet with Division of Juvenile Justice | Juneau | 988 |
| 3/4/13 | 3/ //13 | <u>. </u> | Anchorage | 1,037 |
| 5/18/15 | | (DJJ) Dual Status grantee executive team Attend the director's executive team meeting; attend fiscal year 2016 | A sa ala a sa a sa | 260 |
| 3/18/13 | | | Anchorage | 200 |
| 5/26/15 | 5/29/15 | budget strategic planning (trip cancelled) Attend Tribal Indian Child Welfare Act Stakeholder conference; | A ra ala a ra a ra | 1 1/0 |
| 3/26/13 | 3/29/13 | · · | Anchorage | 1,168 |
| | | meet with Commissioner Davidson regarding early intervention | | |
| 6/1/15 | 6/4/15 | programs Attend Leadership Academy for Deans and Directors; attend the | Chiana II . Washington | 2.206 |
| 6/1/15 | 6/4/15 | * * | Chicago, IL; Washington, | 2,396 |
| | | National Association of Public Child Welfare Administrators | D.C. | |
| 6/11/15 | | conference | A1 | 114 |
| 6/11/15 | (12(115 | Attend DHSS leadership summit | Anchorage | 114 |
| 6/22/15 | 6/26/15 | Attend director's executive team budget strategic planning session | Juneau | 1,986 |
| 7/1/15 | | Meet with Commissioner Davidson to discuss building relationships | Bethel | 721 |
| 5 /2 O /4 5 | - /2 0 / 4 <i>-</i> | and strategize communication | | 1.001 |
| 7/20/15 | 7/22/15 | Attend meetings with federal partners and tribes | Anchorage | 1,091 |
| 8/11/15 | 8/13/15 | Attend DHSS Tribal Health mega meeting; meet with Commissioner | Anchorage | 627 |
| | | Davidson on Tribal priorities and future planning for early | | |
| | | intervention services | | |
| 8/20/15 | 8/21/15 | Meet with leadership staff; attend meeting for DHSS Performance | Anchorage | 792 |
| 0/25/45 | 0.10.7.11.7 | Accountability | | 212 |
| 8/25/15 | 8/27/15 | Attend director's executive team meeting (trip cancelled) | Anchorage | 212 |
| 9/10/15 | 9/11/15 | Attend executive meeting with DJJ and OCS on Dual Status | Anchorage | 782 |
| 0/5 0 / : - | 40/2/:- | Initiative | D 4 4 4 4 | : |
| 9/28/15 | 10/3/15 | Attend Child Protection Team presentation | Bethel; Anchorage; | 2,747 |
| | | | Kwigillingok | |
| 10/8/15 | 10/9/15 | Meet with Department of Labor regarding Parties Murran | Anchorage | 793 |
| | | settlement; attend DHSS Medicaid Advisory meeting | | |
| 10/13/15 | 10/16/15 | Attend Leadership Academy for Deans and Directors conference | Denver, CO | 961 |

| | Name: | CHRISTINE LAWTON | | |
|----------|------------------|--|---------------------|--------------|
| | Position: | Division Director | - | |
| Org | anization: | Office of Childrens Services | _ | |
| | | Department of Health and Social Services | - | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 11/3/15 | 11/4/15 | Attend DJJ and OCS Dual Status Executive committee meeting | Anchorage | 791 |
| 11/9/15 | 11/10/15 | Attend workshop with consultants regarding Medicaid redesign and | Anchorage | 705 |
| | | expansion | | |
| 11/17/15 | 11/20/15 | Attend National Indian Child Welfare Association training on new | Anchorage | 1,151 |
| | | Indian Child Welfare Act regulations | | |
| 12/9/15 | 12/11/15 | Attend State Advisory Team meeting | Anchorage | 359 |
| 12/18/15 | | Attend quarterly Court Improvement Project meeting (trip | Anchorage | 325 |
| | | cancelled) | - | |
| | | | | |
| | | TOTAL | L: CHRISTINE LAWTON | 30,730 |

| | | DUANE MAYES | _ | |
|----------|------------------|---|---------------------|--------------|
| | Position: | Division Director | - | |
| Org | anization: | Division of Senior and Disabilities Services | - | |
| | | Department of Health and Social Services | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/5/15 | 1/8/15 | Conduct interviews for Research Analyst III and Deputy Director | Juneau | 1,308 |
| | | positions; prepare for legislative presentations | | |
| 1/20/15 | 1/22/15 | Attend Governor's Council meeting; meet with new staff; prepare for | Juneau | 968 |
| | | legislative hearings | | |
| 1/26/15 | 1/30/15 | Attend hearings and meetings; conduct presentations | Juneau | 1,724 |
| 2/2/15 | 2/7/15 | Attend Statewide Independent Council meeting | Juneau | 1,517 |
| 2/9/15 | 2/13/15 | Attend Alaska Commission on Aging meeting | Juneau | 1,739 |
| 2/15/15 | 2/20/15 | Attend Key campaign and House Finance presentation on Medicaid | Juneau | 1,965 |
| | | expansion | | |
| 2/24/15 | 2/26/15 | Attend Senate hearing on Medicaid expansion | Juneau | 1,150 |
| 3/2/15 | 3/5/15 | Attend meetings (trip cancelled) | Juneau | 481 |
| 3/16/15 | 3/20/15 | Discuss Medicaid reform; attend meetings | Juneau | 1,189 |
| 4/6/15 | 4/10/15 | Attend town hall forum and Medicaid reform meeting | Juneau | 1,032 |
| 4/15/15 | | Conduct town hall forum | Fairbanks | 357 |
| 4/21/15 | 4/26/15 | Attend National Association of States United for Aging and | Baltimore, MA | 796 |
| | | Disabilities (NASUAD) conference (trip cancelled) | | |
| 6/8/15 | 6/9/15 | Attend NASUAD round table forum (NASUAD provided airfare | Portland, OR | 242 |
| | | and lodging) | | |
| 6/16/15 | 6/19/15 | Address projects on budget, policy, and grants with management | Juneau | 751 |
| | | staff | | |
| 7/15/15 | 7/16/15 | Attend meetings | Fairbanks | 529 |
| 8/17/15 | | Conduct interview for the Health Program Manager III position and | Juneau | 347 |
| | | finalize transition plan (trip cancelled) | | |
| 8/28/15 | 9/4/15 | Attend NASUAD board meeting and conference | Washington, D.C. | 2,353 |
| 9/28/15 | | Work with staff | Juneau | 1,391 |
| 10/25/15 | | Attend Medicaid reform meeting | Juneau | 814 |
| 11/17/15 | | Attend meetings with staff and new manager | Juneau | 1,004 |
| 12/15/15 | | Attend Home Community Based Services meetings | Kenai; Nome; Bethel | 1,890 |
| - | | | . , , , | |
| | | • | TOTAL: DUANE MAYES | 23,547 |
| | | | | |

| | Name: | SEAN O'BRIEN | _ | |
|----------|------------------|---|----------------------|--------------|
| | Position: | Division Director | - | |
| Org | anization: | Division of Public Assistance | _ | |
| | | Department of Health and Social Services | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 7/21/15 | 7/24/15 | Meet with new eligibility systems team; meet with field staff | Anchorage; Fairbanks | 1,280 |
| 7/30/15 | | Meet with leadership staff | Ketchikan | 332 |
| 8/20/15 | 8/21/15 | Attend Department of Health and Social Services budget meeting | Anchorage | 881 |
| 9/23/15 | 9/27/15 | Attend Medicaid State Health Reform Assistance Network | Nashville, TN | 187 |
| | | (MSHRAN) small group meeting (MSHRAN reimbursed airfare and | | |
| | | surface transportation in the amount of \$278) | | |
| 10/12/15 | 10/15/15 | Conduct field office visits | Nome; Bethel; Kenai; | 2,098 |
| | | | Anchorage | |
| 10/21/15 | 10/23/15 | Meet with prisoner reentry initiative group | Anchorage | 927 |
| 11/9/15 | 11/10/15 | Meet with staff regarding new eligibility system; attend Medicaid | Anchorage | 688 |
| | | expansion meeting | | |
| 11/11/15 | 11/16/15 | Attend Supplemental Nutrition Assistance Program (SNAP) | Seattle | 211 |
| | | Western Region State Exchange meeting (Food Nutrition Service | | |
| | | reimbursed \$1,414 for airfare, ground transportation and per diem) | | |
| 12/2/15 | 12/4/15 | Attend Department of Labor apprenticeship roundtable discussion | Anchorage | 827 |
| 12/8/15 | 12/11/15 | Attend SNAP directors meeting | San Francisco, CA | 2,010 |
| | | | | |
| | | | TOTAL: SEAN O'BRIEN | 9,441 |

| Org | Position: | ROSEMARIE SAILORS Deputy Commissioner Department of Health and Social Services | - - - | |
|---------|-----------|--|---------------------|--------------|
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/13/15 | 1/16/15 | Attend Office of Children Services Management summit meeting; | Anchorage | 753 |
| | | attend meeting with Casey Foundation | | |
| 2/2/15 | 2/5/15 | Participate State Tribal Ending Racism workshop training (trip | Anchorage | 73 |
| | | cancelled) | | |
| 3/19/15 | 3/20/15 | Attend Alaska Psychiatric Institute Governance meeting | Anchorage | 488 |
| 4/6/15 | 4/9/15 | Attend 2015 management summit meeting | Anchorage | 1,040 |
| | | · · · · · · · · · · · · · · · · · · · | | |
| | | TOTAL | : ROSEMARIE SAILORS | 2,354 |

| | | JONATHAN SHERWOOD | _ | |
|----------|-------------|--|----------------------|--------------|
| _ | Position: | Deputy Commissioner | _ | |
| Org | ganization: | Department of Health and Social Services | _ | |
| Datas 7 | raveled | | | 1 |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/7/15 | 1/10/15 | Meet with Alaska's Resource for Integrated Eligibility Services | Anchorage | 697 |
| 17 77 10 | 1,10,10 | Manager and Qualis Health; attend face to face staff meetings | i menorage | |
| 2/9/15 | 2/10/15 | Meet with Xerox | Anchorage | 706 |
| 2/22/15 | 2/23/15 | Testify in the Planned Parenthood Trial | Anchorage | 581 |
| 4/5/15 | 4/6/15 | Attend Alaska Native Tribal Health Consortium meeting (trip | Anchorage | 376 |
| | | cancelled) | | |
| 4/20/15 | 4/21/15 | Attend face to face meeting with Division of Senior and Disability | Anchorage | 459 |
| | | Services, Office of Rate Review and Community Care Coalition | | |
| | | (trip cancelled) | | |
| 5/10/15 | 5/17/15 | Attend Medicaid expansion hearings | Anchorage | 507 |
| 6/6/15 | 6/9/15 | Attend 2015 Spring National Association of Medicaid Directors | Chicago, IL | 2,473 |
| | | conference | _ | |
| 6/23/15 | 6/28/15 | Attend the Medical Legal Partnership meetings | Anchorage | 1,066 |
| 7/15/15 | 7/16/15 | Attend Office of Integrated Housing Resources discussion | Anchorage | 417 |
| 7/21/15 | 7/27/15 | Attend Medicaid Task Force meetings | Anchorage; Fairbanks | 1,304 |
| 8/10/15 | 8/13/15 | Attend mega meeting | Anchorage | 877 |
| 8/17/15 | 8/23/15 | Attend Trust meetings | Anchorage | 813 |
| 8/25/15 | 8/27/15 | Attend Senate Finance committee meeting | Anchorage | 749 |
| 9/1/15 | 9/3/15 | Meet with Region X Associated Regional Administrator, David | Anchorage | 773 |
| | | Meacham | | |
| 9/22/15 | 9/27/15 | Speak at Alaska State Hospital and Nursing Home Association | Anchorage | 619 |
| | | meeting | | |
| 10/6/15 | | Attend State of Reform conference | Anchorage | 721 |
| 10/20/15 | 10/22/15 | Attend Health and Policy lunch; present to Alaska Association of | Anchorage | 762 |
| | | Developmental Disabilities | | |
| 11/1/15 | 11/5/15 | Attend National Association of Medicaid Directors meeting; attend | Washington, D.C.; | 3,017 |
| | | Medical Care Advisory Committee meeting; meet with Business | Anchorage | |
| | | Management Consultant Agnew Beck | | |
| 11/15/15 | 11/16/15 | Attend Health Care Policy forum | Anchorage | 200 |
| | | | | |
| | | TOTAL: 3 | JONATHAN SHERWOOD | 17,117 |

| | Name: | ALBERT WALL | _ | |
|------------------|------------------|--|---------------|--------------|
| | Position: | Division Director | - | |
| Org | anization: | Division of Behavior Health | - | |
| | | Department of Health and Social Services | • | |
| Dates T Begin | raveled End | Purpose of Trip | Destination | Travel Total |
| 1/29/15 | | Attend Municipality of Anchorage meeting regarding the Chronic | Anchorage | 458 |
| | | Inebriate Initiative (trip cancelled) | Č | |
| 2/10/15 | 2/11/15 | Meet with Anchorage assembly on Chronic Inebriate Initiative | Anchorage | 821 |
| 2/26/15 | 2/27/15 | Conduct staff review | Anchorage | 342 |
| 3/20/15 | 3/23/15 | Attend governance meeting with Alaska Psychiatric Institute (API); | Anchorage | 978 |
| | | attend meetings with senior management | | |
| 3/26/15 | 3/28/15 | Attend conference at the Statewide Veterans Behavioral Health | Anchorage | 631 |
| | | Alliance; meet with Yukon Kuskokwim Health Corporation | | |
| | | concerning balancing grants and Medicaid payments; meet with | | |
| | | Office of Children's Services and Division of Behavioral Health | | |
| | | (DBH) representatives; meet with Judge McConnell and staff (trip | | |
| | | cancelled) | | |
| 4/8/15 | 4/9/15 | Meet with Assistant Attorney General Lannette Nickens, Deputy | Anchorage | 359 |
| | | Commissioner Rosemarie Sailors and the Municipality District | | |
| | | Attorney Office; attend mental health summit | | |
| 4/16/15 | 4/20/15 | Meet for telephone evaluations; attend Anchorage Community | Anchorage | 1,412 |
| | | Mental Health services meeting; attend Akeela meeting; meet with | | |
| | | API regarding shift management | | |
| 4/29/15 | 5/8/15 | Attend Change Agent focus group meeting; meet API management; | Anchorage | 2,359 |
| | | attend Annual School on Addictions; attend Qualis Heath | | |
| | | conference; attend Alaska Behavioral Health Association (ABHA) | | |
| | | conference leadership summit; attend API Governance meeting | | |
| 5/18/15 | 5/19/15 | Meet with Judge Rhoades; meet with Department of Corrections; | Anchorage | 850 |
| | | meet with API to review rural psychiatric evaluations | | |
| 5/27/15 | 5/29/15 | Attend State Reentry Council meeting; attend Criminal Justice | Anchorage | 1,424 |
| | | commission meeting; meet with DBH staff regarding reorganization | Č | Í |
| 6/2/15 | 6/5/15 | Meet with staff regarding reorganization; attend Centers for | Anchorage | 1,455 |
| 0,2,10 | 0,0,10 | Medicare and Medicaid Service site visit; attend ABHA meeting; | i monorago | 1,100 |
| | | attend Division of Seniors and Disabilities Services strategic | | |
| | | meeting | | |
| 6/12/15 | 6/15/15 | Meet with API; meet with Anchorage Mayor Berkowitz and Health | Anchorage | 1,484 |
| | | and Human Services director regarding Assertive Community | Č | , |
| | | Treatment and homelessness in Anchorage | | |
| | | Intensive Case Management | | |
| 6/22/15 | 6/25/15 | Attend regional summits on peer providers | Vancouver, WA | 398 |
| 6/30/15 | 7/2/15 | Attend assembly meetings; meet and oversee API | Anchorage | 1,216 |
| 7/15/15 | 7/17/15 | Attend integrated house conference | Anchorage | 516 |
| 7/23/15 | 7/31/15 | Meet with API shift management; attend Mental Health summit; | Anchorage | 2,320 |
| | | meet with Xerox | | |
| 8/10/15 | 8/14/15 | Attend Washington-Alaska Chapter of the Healthcare Financial | Anchorage | 1,684 |
| | | Management Association (WA AK HFMA) conference; meet with | | |
| | | API management; meet with Alaska Native Health Board (ANHB) | | |
| 8/16/15 | 8/23/15 | Attend National Association of Sentencing Commissions at Alyeska; | Anchorage | 1,930 |
| | | attend API meetings; attend Big Picture meeting | | |
| 9/2/15 | 9/4/15 | Attend WK AK HFMA conference; meet with API management; | Anchorage | 1,129 |
|), <u>=</u> 10 |)/ I/13 | attend ANHB meeting | | 1,12) |
| 9/9/15 | 9/11/15 | Attend API Governance meeting | Anchorage | 1,126 |

| | Name: | ALBERT WALL | _ | |
|----------|------------------|---|----------------------------------|--------------|
| | Position: | Division Director | - | |
| Org | anization: | Division of Behavior Health | _ | |
| | | Department of Health and Social Services | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 9/15/15 | 9/25/15 | Attend statewide Tribal Behavioral Health summit; host the International Initiative for Mental Health Leadership conference; attend Suicide Prevention Council in Fairbanks; attend Alaska State Hospital and Nursing Home Association conference | Anchorage; Fairbanks | 2,199 |
| 9/29/15 | 10/4/15 | Attend DBH prevention annual grantee meeting | Anchorage | 1,452 |
| 10/7/15 | 10/9/15 | Attend State Reform and Tribal Behavioral Health Directors meeting | Anchorage | 917 |
| 10/12/15 | 10/18/15 | Attend Fairbanks Children's Behavioral Health summit; attend Alaska Mental Health Board meeting; attend Alaska Board of Alcohol and Drug Abuse meeting | Anchorage; Fairbanks; Cordova | 2,172 |
| 11/1/15 | 11/8/15 | Attend Change Agent conference; attend Behavioral Health aide ceremony; attend Alaska Association of Homes for Children; meet with Alaska Criminal Justice Commission | Anchorage | 1,605 |
| 11/16/15 | 11/20/15 | Attend the National Prevention Network conference | Seattle | 1,352 |
| 11/23/15 | 11/26/15 | Attend API management meeting; attend executive meeting on reorganization | Anchorage | 841 |
| 12/4/15 | | Attend Change Management training with staff; attend Combined Federal Campaign meeting | Anchorage | 424 |
| 12/7/15 | | Attend meeting with Acuity Project | Anchorage | 606 |
| 12/9/15 | 12/12/15 | Attend National Association of Medicaid Directors conference | Austin, TX | 1,413 |
| 12/13/15 | 12/18/15 | Attend System of Care planning meetings | Anchorage | 994 |
| | | | TOTAL: ALBERT WALL | 36,867 |

| | Name: | VICKIE WILSON | | |
|----------|------------------|--|----------------------|--------------|
| | Position: | Division Director | | |
| Org | anization: | Alaska Pioneer Home | | |
| | | Department of Health and Social Services | | |
| Dates T | `raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 11/6/15 | 11/19/15 | Work with staff at central office | Anchorage | 1,251 |
| 12/2/15 | 12/3/15 | Meet with Department of Labor | Anchorage | 580 |
| 12/14/15 | 12/18/15 | Work with staff at central office | Juneau | 1,276 |
| | | | | |
| | | | TOTAL: VICKIE WILSON | 3,107 |

| | Name: | LEONARD WOOD | _ | |
|----------|------------------|--|-------------------|--------------|
| | Position: | Division Director | | |
| Org | ganization: | Division of Juvenile Justice | _ | |
| | | Department of Health and Social Services | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 10/26/15 | 10/30/15 | Conduct supervisory visits with staff | Ketchikan; Juneau | 1,485 |
| | | | | |
| | | $\mathbf{T}C$ | TAL: LEONARD WOOD | 1 485 |

Department of Labor and Workforce Development



| | Name: | MICHAEL ANDREWS | _ | |
|----------|------------------|--|--------------------|--------------|
| | Position: | Division Director | _ | |
| Org | anization: | Division of Business Partnerships/Employment and Training Serv | vices | |
| | | Department of Labor and Workforce Development | | |
| | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 2/13/15 | 2/23/15 | Attend National Association of State Workforce Agencies Winter | Washington, D.C. | 2,725 |
| | | Policy forum; attend meetings with Director of State and Federal | | |
| | | Regulations Kip Knudson; attend meeting with Portia Wu, Assistant | | |
| | | Secretary for United States Department of Labor (USDOL), | | |
| | | Employment and Training Administration (ETA) | | |
| 3/3/15 | 3/5/15 | Meet with Juneau staff | Juneau | 1,242 |
| 4/9/15 | | Attend Alaska Workforce Investment Board (AWIB) meeting (trip cancelled) | Seward | 9 |
| 6/23/15 | 6/25/15 | Meet with staff regarding division consolidation per Administrative Order 275 | Juneau | 1,071 |
| 7/6/15 | 7/8/15 | Attend apprenticeship meetings with USDOL | Seattle | 1,187 |
| 9/7/15 | | Attend California Workforce Association Meeting of the Minds conference (trip cancelled) | Monterey, CA | 84 |
| 9/28/15 | | Attend USDOL ETA Region 6 State Workforce Administrators meeting (trip cancelled) | San Francisco, CA | 271 |
| 10/27/15 | 10/31/15 | Facilitate Gasline Stakeholder meeting; present at AWIB meeting | Fairbanks | 959 |
| | | | | |
| | | Te | OTAL: MIKE ANDREWS | 7,548 |

| | Name: | WANETTA JO AYERS | _ | |
|---------|-------------|---|---------------------|--------------|
| | Position: | Division Director | _ | |
| Org | ganization: | Division of Business Partnerships | _ | |
| | | Department of Labor and Workforce Development | | |
| Dates T | Traveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| | | No travel to report | | |
| | | | | |
| | | TOTAL T | L: WANETTA JO AYERS | |

| | Name: | JOHN CANNON | _ | |
|----------|------------------|---|----------------------|--------------|
| | Position: | Division Director | _ | |
| Org | anization: | Division of Vocational Rehabilitation | _ | |
| | | Department of Labor and Workforce Development | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 8/12/15 | 8/16/15 | Meet staff as the new director; conduct pre-move house hunting | Juneau | 1,190 |
| 8/17/15 | 9/8/15 | Move to Juneau | Juneau | 10,575 |
| 9/15/15 | 9/25/15 | Participate in State Vocational Rehabilitation Committee (SVRC) quarterly meeting; work with staff at Anchorage administrative office; present employer awards at Alaska State Human Resource Management conference | Fairbanks; Anchorage | 1,309 |
| 9/26/15 | 9/30/15 | Participate in United States Department of Education Rehabilitation Services Administration Region 10 Vocational Rehabilitation Coalition meeting | Vancouver, WA | 1,002 |
| 10/30/15 | 11/6/15 | Participate in Council of State Administrators of Vocational Rehabilitation and National Council of State Agencies for the Blind 2015 fall conference | Anchorage | 4,521 |
| 12/6/15 | 12/9/15 | Conduct business at the Anchorage administrative office; participate in SVRC quarterly meeting | Anchorage | 1,212 |
| | <u> </u> | | | |
| | | • | TOTAL: JOHN CANNON | 19,809 |

| | | GREGORY CASHEN Deputy Commissioner | | |
|----------|-----------|---|--------------------|--------------|
| Org | | Department of Labor and Workforce Development | - | |
| Org | amzation. | Department of Labor and Workforce Development | - | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/19/15 | 1/23/15 | Attend Department of Labor and Workforce Development | Juneau | 1,307 |
| | | (DOLWD) meetings | | |
| 1/28/15 | 2/11/15 | Attend House Finance subcommittee budget meetings; participate in | Juneau | 1,852 |
| | | Alaska Workforce Investment Board (AWIB) meeting; meet with | | |
| | | division directors on fiscal year 2016 budget scenarios | | |
| 2/14/15 | | Provide a tour of Alaska Vocational Technical Center (AVTEC) to | Seward | 146 |
| | | Representative Charisse Millett | | |
| 2/24/12 | 3/8/15 | Attend legislative session hearings | Juneau | 1,654 |
| 3/16/15 | | Move to Juneau | Juneau | 4,247 |
| 4/10/15 | 4/15/15 | Attend AVTEC culinary scholarship dinner; attend DOLWD | Seward; Anchorage | 1,106 |
| | | meetings | | |
| 5/6/15 | 5/8/15 | Work in Anchorage office; attend AWIB meeting; participate in | Anchorage; Seward | 673 |
| | | department leadership meeting | | |
| 5/11/15 | 5/14/15 | Attend California Workforce Association conference | Anaheim, CA | 2,125 |
| 6/8/15 | 6/15/15 | Attend DOLWD meetings; attend AVTEC Advisory Board meeting | Anchorage; Seward | 728 |
| 10/9/15 | 10/18/15 | Attend Alaska Federation of Natives conference; attend DOLWD | Anchorage | 809 |
| | | meetings | | |
| 10/27/15 | 10/30/15 | Attend AWIB meeting; attend Gasline Stakeholder meeting | Fairbanks | 1,046 |
| 11/9/15 | 11/10/15 | Attend United State Department of Labor (USDOL) Wage and Hour | Seattle | 548 |
| | | Stakeholder meeting | | |
| 11/18/15 | | Attend DOLWD meetings (trip cancelled) | Anchorage | 15 |
| 12/1/15 | 12/7/15 | Attend Apprenticeship Roundtable; attend DOLWD meetings | Anchorage | 1,450 |
| 12/9/15 | 12/11/15 | Attend USDOL Occupational Safety and Health Administration | Seattle | 459 |
| | | Region 10 Wage and Hour meetings | | |
| • | | - | | |
| | | TOTA | AL: GREGORY CASHEN | 18,165 |

| Name: | HEIDI DRYGAS |
|---------------|---|
| Position: | Commissioner |
| Organization: | Department of Labor and Workforce Development |

| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
|---------|---------|--|--|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 1/12/15 | 4/26/15 | Attend 2015 legislative session; attend 2015 National Association of State Workforce Agencies Winter Policy forum; attend meetings with Director of State and Federal Regulations Kip Knudson; attend meeting with Portia Wu, Assistant Secretary for United States Department of Labor (USDOL), Employment and Training Administration (ETA); attend Alaska Gasline Development Corporation (AGDC) board meeting; attend Governor's Safety and Health conference; speak at the Central Labor Council dinner; meet Fairbanks Department of Labor and Workforce Development (DOLWD) staff | Juneau; Washington, D.C.; Anchorage; Fairbanks | 475 | 4,587 | 3,216 | 5,729 | 118 | 14,125 |
| 5/1/15 | 5/2/15 | Attend 20th anniversary of Ilisagvik College and commencement exercises | Barrow | | 390 | 120 | 159 | 9 | 678 |
| 5/6/15 | 5/8/15 | Attend DOLWD meetings; attend Alaska Workforce Investment Board (AWIB) meeting; participate in department leadership meeting | Anchorage; Seward | | | 120 | 138 | | 258 |
| 5/13/15 | 5/15/15 | Attend Cross Department Efficiencies workshop; attend DOLWD meetings | Juneau | | 531 | 164 | 238 | 9 | 942 |
| 5/21/15 | 5/22/15 | Speak as the keynote speaker at Raven Correspondence School graduation; attend DOLWD meetings | Juneau | | 600 | 76 | 154 | 18 | 848 |
| 6/5/15 | 6/8/15 | Attend sustainable budget conversation conference; attend Governor's Family Picnic; attend underground mine training graduation in Delta Junction | Fairbanks; Delta Junction | | 231 | 32 | | 30 | 293 |
| 6/9/15 | | Attend ribbon cutting ceremony; tour Fort Greely with the governor on King Air | Delta Junction; Fort Greely | | | 12 | | | 12 |
| 6/25/15 | 6/29/15 | Speak as the keynote speaker at the Northwest States Pipe Trades convention | Juneau | | 583 | 148 | 154 | 20 | 905 |
| 7/14/15 | 7/15/15 | Tour fish processing plants | King Salmon | | 677 | 32 | | 9 | 718 |
| 7/16/15 | 7/17/15 | Tour Yuut Elitnaurviat, People's Learning Center, Incorporated; attend meeting with superintendent of schools; meet with health corporations; meet with housing authority | Bethel | | 523 | 32 | | 20 | 575 |
| 7/23/15 | | Tour drill rigs; tour North Slope facilities | Deadhorse | | 869 | 44 | | 20 | 933 |

| | Position: | HEIDI DRYGAS Commissioner | - | | | | | | |
|------------------|----------------|--|-------------------|--------------------|-------------------------|--------|---------------------|-------------------|-----------------|
| Orga | | Department of Labor and Workforce Development | - | | | | | | |
| | | | | | TE 4.4° | | | 0/1 | T 1 |
| Dates T Begin | raveled End | Purpose of Trip | Destination | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
| 7/26/15 | 7/31/15 | Attend National Association of Government Labor Officials | Minneapolis, MN; | 300 | 1,236 | 330 | 1,144 | 20 | 3,030 |
| 7/20/13 | 7/31/13 | conference; meet with USDOL Occupational Safety and Health Administration | | 300 | 1,230 | 330 | 1,144 | 20 | 3,030 |
| 8/13/15 | 8/14/15 | Attend DOLWD meetings | Juneau | | 573 | 92 | | 15 | 680 |
| 8/25/15 | 8/27/15 | Attend DOLWD meetings | Juneau | | 594 | 168 | | 15 | 777 |
| 8/31/15 | 9/2/15 | Attend leadership retreat in Cook Inlet (all costs provided by the Rasmussen Foundation \$1,200) | Cook Inlet | | | | | | - |
| 9/7/15 | | Attend California Workforce Association Meeting of the Minds conference (trip cancelled) | Monterey, CA | 75 | | | | 9 | 84 |
| 9/7/15 | 9/10/15 | Attend Office of Apprenticeship meetings at the White House | Washington, D.C. | | 1,440 | 248 | 1,060 | 16 | 2,764 |
| 9/14/15 | 9/18/15 | Participate in workers' compensation director interviews; attend staff meetings | Juneau | | 423 | 256 | | 4 | 683 |
| 9/28/15 | 10/1/15 | Attend USDOL ETA Region 6 State Workforce Leaders meeting | San Francisco, CA | | 632 | 194 | 720 | 4 | 1,550 |
| 10/11/15 | | Attend Cabinet meeting (trip cancelled) | Bethel | | | | | 4 | 4 |
| 10/21/15 | 10/25/15 | Move to Juneau | Juneau | | 5,660 | 168 | 1,712 | | 7,540 |
| 10/28/15 | 11/1/15 | Attend AWIB meeting; speak at Fairbanks Pipeline Training Center | Fairbanks | | 565 | 60 | | 4 | 629 |
| 11/5/15 | 11/12/15 | Attend DOLWD meetings; attend AGDC board meeting | Anchorage | | 437 | 392 | | 4 | 833 |
| 11/16/15 | | Attend meetings with the Office of the Governor | Anchorage | | 556 | 60 | | 18 | 634 |
| 12/1/15 | 12/5/15 | Attend Apprenticeship Roundtable; attend Alaska Labor Relations Administration board meeting | Anchorage | | 465 | 57 | | 4 | 526 |
| 12/8/15 | 12/9/15 | Attend AGDC board meeting; attend Public Higher Education roundtable | Anchorage | | 414 | 92 | | 15 | 521 |
| 12/22/15 | | Attend AGDC board meeting | Anchorage | | 992 | 60 | | 8 | 1,060 |
| | | TOTAL | LS: HEIDI DRYGAS | 850 | 22,978 | 6,173 | 11,208 | 393 | 41,602 |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

| | Name: | BENJAMIN EVELAND | | |
|---------------|----------|---|--------------------------|--------------|
| Position: | | | - | |
| Organization: | | | - | |
| | | Department of Labor and Workforce Development | | |
| | raveled | n | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/6/15 | 1/8/15 | Present at Kenai Peninsula Economic Development District Industry Outlook forum | Kenai | 120 |
| 1/27/15 | 2/1/15 | Attend University of Alaska Anchorage (UAA) Career and Technical Education (CTE) staff development meeting; attend articulation meeting with UAA, Anchorage school district, and Matanuska-Susitna school district; participate in Board of Nursing meeting; attend Alaska Vocational Technical Center (AVTEC) Advisory Board meeting | Anchorage | 778 |
| 2/2/15 | 2/3/15 | Attend Alaska Workforce Investment Board (AWIB) meeting | Juneau | 1,158 |
| 3/17/15 | 3/18/15 | Attend Alaska Postsecondary Access and Completion Network conference | Anchorage | 425 |
| 3/24/15 | 3/25/15 | Represent AVTEC at Kenai Job Fair; visit Soldotna High School; visit Kenai Central High School; visit Nikiski High School | Kenai; Soldotna; Nikiski | 138 |
| 4/1/15 | | Attend ComFish Alaska trade show (trip cancelled) | Kodiak | 4 |
| 4/26/15 | 4/27/15 | Attend 2015 Alaska CTE plan action committee workshop | Anchorage | 337 |
| 5/5/15 | | Attend Regional Training Center meeting | Anchorage | 60 |
| 5/12/15 | | Work at Allied Health campus | Anchorage | 146 |
| 5/19/15 | | Work at Allied Health campus; attend meeting regarding Cook Inlet Tribal Council grant | Anchorage | 146 |
| 6/2/15 | | Work at Allied Health campus | Anchorage | 36 |
| 7/9/15 | | Attend Board of Nursing meeting; meet with new Allied Health department head, Rey Espera | Anchorage | 145 |
| 8/14/15 | | Attend Medical Office Assistant graduation | Anchorage | 145 |
| 9/20/15 | 9/21/15 | Participate in the Council on Occupational Education accreditation visit at Allied Health campus | Anchorage | 324 |
| 10/14/15 | 10/15/15 | Meet with Allied Health staff; attend Alaska Federation of Natives conference | Anchorage | 219 |
| 10/18/15 | 10/21/15 | Attend Alaska CTE professional development conference | Anchorage | 1,044 |
| 10/22/15 | 10/23/15 | | Anchorage | 425 |
| 10/27/15 | 10/30/15 | · | Fairbanks | 923 |
| 12/1/15 | 12/4/15 | Attend Apprenticeship Roundtable; attend Kenai Peninsula Economic Development district meeting | Anchorage; Kenai | 495 |
| , | | TOTAL | L: BENJAMIN EVELAND | 7,068 |

| | Name: | PALOMA HARBOUR | _ | |
|-----------|------------|---|--------------------|--------------|
| Position: | | Division Director | <u>-</u> | |
| Org | anization: | Division of Administrative Services | _ | |
| | | Department of Labor and Workforce Development | - | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 5/5/15 | 5/8/15 | Attend Regional Training Center meeting; attend Alaska Workforce Investment Board (AWIB) meeting and department leadership meeting | Anchorage; Seward | 746 |
| 5/17/15 | 5/19/15 | Attend lease consolidation planning meetings; meet with staff | Anchorage | 616 |
| 7/22/15 | 7/25/15 | Attend lease consolidation planning meetings; meet with staff | Anchorage | 617 |
| 8/23/15 | | Attend two management concepts courses: Audit of Federal Grants and Cooperative Agreements; and Detecting and Preventing Fraud on Federal Grant Projects (trip cancelled) | Seattle | 9 |
| 9/20/15 | 9/21/15 | Attend the Department of Labor and Workforce Development budget meeting | Anchorage | 482 |
| 9/27/15 | 10/2/15 | Attend two management concepts courses: Audit of Federal Grants and Cooperative Agreements; and Detecting and Preventing Fraud on Federal Grant Projects | San Francisco, CA | 3,924 |
| 10/28/15 | 10/29/15 | Present at AWIB meeting; conduct leased space review | Fairbanks | 779 |
| 11/4/15 | 11/7/15 | Attend the National Association of State Workforce Agencies Administration and Finance committee meeting | Washington, D.C. | 1,566 |
| | | TOTA | AL: PALOMA HARBOUR | 8,739 |

| | Name: | DALLAS HARGRAVE | _ | | |
|---------------|------------------------|---|-------------|--------------|--|
| | Position: | Assistant Commissioner | _ | | |
| Organization: | | Department of Labor and Workforce Development | _ | | |
| | | | - | | |
| Dates T | raveled | | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total | |
| | | No travel to report | | | |
| | | | | | |
| | TOTAL: DALLAS HARGRAVE | | | | |

| Name: | | JAMES HARVEY | _ | |
|-----------|--|--|--------------------|--------------|
| Position: | | Division Director | _ | |
| Org | anization: | Division of Employment Security | <u>-</u> | |
| | | Department of Labor and Workforce Development | _ | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 5/5/15 | 5/8/15 | Attend Regional Training Center meeting; attend Alaska Workforce | Anchorage; Seward | 675 |
| | | Investment Board meeting and department leadership meeting | | |
| 6/16/15 | 6/16/15 6/20/15 Attend National Unemployment Insurance Issues conference | | San Diego, CA | 2,298 |
| | | | | |
| | | T | OTAL: JAMES HARVEY | 2,973 |

| Name: | | MARIE MARX | | |
|----------------|-----|---|------------------------------|--------------------|
| Position: | | Division Director | | |
| Organization: | | Division of Workers' Compensation | <u> </u> | |
| | | Department of Labor and Workforce Development | | |
| Dates Traveled | | | | |
| | | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| Begin 10/28/15 | End | Purpose of Trip Attend Workers' Compensation board meeting (trip cancelled) | Destination Anchorage | Travel Total 4 |
| | | | | Travel Total 4 571 |
| 10/28/15 | | Attend Workers' Compensation board meeting (trip cancelled) | Anchorage | 4 |

| | Name: | GREY MITCHELL | | |
|----------|------------|--|-------------------------|--------------|
| | | Division Director | • | |
| Org | anization: | Division of Labor Standards and Safety | | |
| | | Department of Labor and Workforce Development | | |
| Dates T | | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/28/15 | 1/29/15 | Present Voluntary Protection Program renewal awards for the | Deadhorse; Anchorage | 699 |
| | | Central Compression Plant and Central Gas Facility at British | | |
| | | Petroleum Exploration Alaska | | |
| 3/23/15 | 3/26/15 | Participate in Governor's Safety and Health conference; attend | Anchorage | 1,288 |
| | | Alaska Safety Advisory Council meeting | | |
| 4/22/15 | 4/24/15 | Meet with division staff; present to The Alliance at Kenai safety | Anchorage; Kenai | 861 |
| | | summit | | |
| 5/5/15 | 5/8/15 | Participate in United States Department of Labor (USDOL) | Anchorage; Seward | 1,052 |
| | | Occupational Safety and Health Administration (OSHA) quarterly | | |
| | | monitoring meeting; participate in department leadership meeting | | |
| 6/16/15 | 6/18/15 | Participate in Construction Partnership signing ceremony with Black | Healy; Fairbanks; Delta | 1,241 |
| | | and Veatch; meet with Fairbanks staff; participate in Delta Career | Junction | , |
| | | Advancement Center graduation ceremony | | |
| 7/29/15 | 7/30/15 | Participate in third quarter USDOL OSHA monitoring meeting and | Anchorage | 985 |
| | | internal quality audit | Č | |
| 9/9/15 | 9/11/15 | Participate in enforcement industrial hygienist interviews | Anchorage | 1,282 |
| 10/26/15 | 10/29/15 | Participate in Occupational Safety and Health State Plan Association | Hanover, MD | 1,891 |
| | | fall meeting | | |
| 12/9/15 | 12/10/15 | Participate in 2015 OSHA federal monitoring meeting | Seattle | 794 |
| 12/15/15 | 12/17/15 | Attend Federal Bureau of Investigation Human Trafficking training; | Anchorage | 1,009 |
| | | participate on interview team for safety consultant | | |
| | | | | |
| | | ТО | TAL: GREY MITCHELL | 11,102 |

| | Name: | MICHAEL MONAGLE | | | |
|---------|------------------|---|---------------------|--------------|--|
| | Position: | : Division Director | | | |
| Org | anization: | Division of Workers' Compensation | | | |
| | | Department of Labor and Workforce Development | | | |
| Dates T | raveled | | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total | |
| 1/14/15 | 1/16/15 | Attend Medical Service Review Committee (MSRC) meeting | Anchorage | 918 | |
| 1/28/15 | 1/29/15 | Attend MSRC meeting | Anchorage | 766 | |
| 2/22/15 | 2/23/15 | Attend MSRC meeting | Anchorage | 915 | |
| 3/15/15 | 3/16/15 | Attend MSRC meeting | Anchorage | 911 | |
| 4/9/15 | 4/10/15 | Present at the Alaska Medical Group Management Association | Anchorage | 904 | |
| | | meeting | | | |
| 4/19/15 | 4/20/15 | Attend MSRC meeting | Anchorage | 878 | |
| 5/7/15 | 5/8/15 | Participate in department leadership meeting | Seward | 546 | |
| 5/22/15 | 5/23/15 | Conduct onsite office visit | Anchorage | 869 | |
| 7/22/15 | | Attend Workers' Compensation board meeting (trip cancelled) | Anchorage | 4 | |
| | | | | | |
| | | TOT | AL: MICHAEL MONAGLE | 6,711 | |

| | Name: | JOSEPH THOMAS | _ | |
|----------|-------------|---|---------------------------|--------------|
| | | Deputy Commissioner | - | |
| Org | ganization: | Department of Labor and Workforce Development | _ | |
| | | | | |
| | raveled | D 477. | . | m 1m 1 |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/19/15 | 2/20/15 | Attend 2015 legislative session | Juneau | 1,703 |
| 2/23/15 | 2/28/15 | Speak at Army Workforce Reduction Listening sessions; work from | Fairbanks | 1,020 |
| | | Fairbanks office | | |
| 3/16/15 | 3/21/15 | Attend legislative session hearings | Juneau | 1,156 |
| 3/22/15 | 3/24/15 | Meet with Anchorage staff | Anchorage | 724 |
| 3/31/15 | | Participate on discussion panel for 10th Annual Reducing | Anchorage | 711 |
| | | Recidivism Through Successful Reentry conference | | |
| 4/1/15 | 4/21/15 | Attend legislative session hearings | Juneau | 1,840 |
| 4/24/15 | 5/1/15 | Work from Fairbanks office | Fairbanks | 336 |
| 5/6/15 | 5/8/15 | Attend Alaska Workforce Investment Board (AWIB) meeting; | Seward | 258 |
| | | participate in department leadership meeting | | |
| 6/4/15 | 6/9/15 | Attend sustainable budget conversation conference; attend | Fairbanks; Delta Junction | 441 |
| | | Governor's Family Picnic; attend underground mine training | | |
| | | graduation in Delta Junction | | |
| 6/16/15 | 6/17/15 | Attend Community and Public Transportation Advisory Board | Kenai | 506 |
| | | meeting | | |
| 9/14/15 | 9/16/15 | Participate in workers' compensation director interviews; meet with | Juneau | 863 |
| | | Juneau staff | | |
| 9/17/15 | 9/20/15 | Conduct workers' compensation director interviews | Fairbanks | 372 |
| 10/6/15 | 10/10/15 | Attend 2015 National Association of State Workforce Agencies | Indianapolis, IN | 1,644 |
| | | conference | | |
| 10/23/15 | 11/1/15 | Attend AWIB meeting; work from Fairbanks office | Fairbanks | 357 |
| 11/9/15 | | Attend Tanana Chiefs Conference meeting | Fairbanks | 506 |
| | | | ! | |

TOTAL: JOSEPH THOMAS

12,437

| Name: | | CHERYL WALSH | | |
|----------------------|---------------------------|---|-----------------------|--------------------|
| | Position: | Division Director | <u> </u> | |
| Org | anization: | Division of Vocational Rehabilitation | | |
| | | Department of Labor and Workforce Development | | |
| Dates T | raveled | | | |
| | Begin End Purpose of Trip | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| Begin 1/21/15 | | Purpose of Trip Participate in interviews for Program Coordinator II position | Destination Anchorage | Travel Total 1,011 |
| | 1/23/15 | | 1.1.1.1.1 | |
| 1/21/15 | 1/23/15 | Participate in interviews for Program Coordinator II position | Anchorage | 1,011 |

Department of Law



| Name: | | DAVE BLAISDELL | | |
|--|-----------------------|--|-------------|--------------|
| Position: | | Division Director | - | |
| Organization: | | Division of Administrative Services | _ | |
| | | Department of Law | - | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 7/21/15 | 7/25/15 | Meet with Attorney General Craig Richards on departmental issues; | Anchorage | 9 |
| | | meet with Anchorage staff (trip cancelled) | | |
| 7/28/15 | 7/30/15 | Meet with the National Association of Attorney Generals; meet with | Anchorage | 1,122 |
| | | Department of Law Attorney General Craig Richards concerning the | | |
| departmental issues; meet with Anchorage staff | | | | |
| | | | | |
| | TOTAL: DAVE BLAISDELL | | 1,131 | |

| Name: | | JAMES CANTOR | | |
|---------|------------------|---|---------------------|--------------|
| | Position: | Deputy Attorney General | _ | |
| Org | anization: | Civil Division | | |
| | | Department of Law | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 3/2/15 | 3/5/15 | Attend legislative session | Juneau | 707 |
| 3/10/15 | 3/11/15 | Attend legislative session | Juneau | 664 |
| 3/16/15 | 3/19/15 | Attend legislative session | Juneau | 773 |
| 4/15/15 | 4/17/15 | Attend legislative session | Juneau | 1,061 |
| 4/22/15 | | Visit Fairbanks staff | Fairbanks | 340 |
| 6/25/15 | | Attend to supervisory matters; meet with criminal division | Dillingham | 741 |
| 6/29/15 | 7/1/15 | Attend to supervisory matters | Juneau | 955 |
| 8/4/15 | | Attend Alaska Tribal Court Development meeting | Fairbanks | 289 |
| 9/3/15 | 9/4/15 | Attend budget meetings | Juneau | 631 |
| 12/7/15 | 12/9/15 | Attend Council on Domestic Violence & Sexual Assault second | Kotzebue | 565 |
| | | quarter meeting | | |
| | | | | |
| | | | TOTAL: JAMES CANTOR | 6,726 |

| Name: | | STEVEN DEVRIES | | |
|----------|------------------|--|-----------------------|--------------|
| | Position: | Division Director | | |
| Org | anization: | Civil Division | | |
| | | Department of Law | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 9/2/15 | | Attend to supervisory duties (trip cancelled) | Fairbanks | 198 |
| 9/3/15 | 9/4/15 | Attend to supervisory duties; attend budget meetings | Juneau | 4 |
| 9/16/15 | | Attend to supervisory duties | Fairbanks | 145 |
| 10/21/15 | | Attend to supervisory duties (trip cancelled) | Kenai | 4 |
| 12/9/15 | | Attend to supervisory duties | Kenai | 249 |
| 12/16/15 | 12/17/15 | Attend to supervisory duties | Fairbanks | 448 |
| | • | | | |
| | | | TOTAL: STEVEN DEVRIES | 1,048 |

| | | NANCY GORDON Division Director Civil Division | | | |
|------------------|---------------------|--|-------------|--------------|--|
| | | Department of Law | | | |
| Dates T Begin | raveled End | Purpose of Trip | Destination | Travel Total | |
| 3/9/15 | | Attend to supervisory matters; present service pin | Fairbanks | 150 | |
| 4/8/15 | | Attend to personnel matter | Fairbanks | 264 | |
| 7/13/15 | | Attend to supervisory matters | Juneau | 673 | |
| 7/16/15 | | Attend to supervisory matters | Fairbanks | 273 | |
| | TOTAL: NANCY GORDON | | | | |

| Name: | CRAIG RICHARDS |
|---------------|-------------------|
| Position: | Attorney General |
| Organization: | Department of Law |
| | · |

| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
|----------|----------|--|--------------------|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 12/28/14 | 12/31/14 | Work out of Juneau Attorney General's office | Juneau | | 554 | 177 | 405 | 131 | 1,267 |
| 1/7/15 | | Work out of Juneau Attorney General's office | Juneau | | 566 | 140 | 135 | 9 | 850 |
| 1/11/15 | | Work out of Juneau Attorney General's office | Juneau | | 160 | 300 | 540 | 31 | 1,031 |
| 1/19/15 | 1/30/15 | Work out of Juneau Attorney General's office; meet with | Juneau; Fairbanks; | | 1,301 | 572 | 594 | 30 | 2,497 |
| | | Fairbanks civil and criminal staffs; meet with legislators; attend | Juneau | | • | | | | - |
| | | Governor's State of the State; attend Governor's State of the | | | | | | | |
| | | Budget; attend Alaska Criminal Justice Commission meeting; | | | | | | | |
| | | present Attorney General overview of department budget to | | | | | | | |
| | | House Finance subcommittee | | | | | | | |
| 2/1/15 | 2/6/15 | Work out of Juneau Attorney General's office; present budget | Juneau | | 228 | 272 | 252 | 20 | 772 |
| | | overview to House Finance; meet with legislators; attend Senate | | | | | | | |
| | | State Affairs National Guard issues meeting (use travel credit) | | | | | | | |
| 2/8/15 | 2/13/15 | Work out of Juneau Attorney General's office; meet with | Juneau | | 309 | 332 | 378 | 20 | 1,039 |
| | | legislators; attend meetings with Governor Bill Walker | | | | | | | |
| 2/14/15 | 2/19/15 | Work out of Juneau Attorney General's office; meet with | Juneau | | 507 | 240 | 252 | 20 | 1,019 |
| | | Governor Bill Walker; meet with legislators | | | | | | | |
| 2/15/15 | | Attend legislative session (trip cancelled) | Juneau | | | | | 13 | 13 |
| 2/20/15 | 2/25/15 | Attend National Association of Attorneys General (NAAG) | Washington, D.C. | 595 | 1,347 | 306 | 1,620 | 31 | 3,899 |
| | | winter meeting; attend Republican Attorneys General | | | | | | | |
| | | Association (RAGA) winter meeting (RAGA reimbursed \$416 | | | | | | | |
| | | for some meals and registration) | | | | | | | |
| 2/26/15 | | Attend governor's Cabinet retreat | Juneau | | 444 | 48 | 126 | 20 | 638 |
| 3/2/15 | 3/5/15 | Work out of Juneau Attorney General's office; meet with | Juneau | | 452 | 212 | 189 | 20 | 873 |
| | | legislators (use travel credit) | | | | | | | |
| 3/8/15 | 3/10/15 | Participate in Alaska Liquefied Natural Gas project meeting | Houston, TX | | | | | 26 | 26 |
| | | (trip cancelled) | | | | | | | |
| 3/12/15 | 3/19/15 | Work out of Juneau Attorney General's office; attend House | Juneau | | 532 | 452 | 441 | 20 | 1,445 |
| | | Judiciary confirmation hearing; attend Senate Judiciary | | | | | | | |
| | | confirmation hearing | | | | | | | |
| 3/23/15 | 3/27/15 | Work out of Juneau Attorney General's office; attend Senate | Juneau | | 611 | 252 | 252 | 31 | 1,146 |
| | | Resources confirmation hearing | | | | | | | |
| 4/6/15 | | Work out of Juneau Attorney General's office | Juneau | | 442 | 240 | 189 | 9 | 880 |
| 4/13/15 | 4/21/15 | Work out of Juneau Attorney General's office | Juneau | | 599 | 508 | 504 | 30 | 1,641 |
| 4/24/15 | | Meet with Governor Bill Walker (trip cancelled) | Juneau | | | | | 20 | 20 |

| Orga | Position: | CRAIG RICHARDS Attorney General Department of Law | - - - | | | | | | |
|----------|------------------|---|--------------------------|------------|----------------|--------|----------|----------|--------|
| | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 5/2/15 | | Participate on Heritage Foundation Legal Strategy Forum panel on public interest law firms (Heritage Foundation reimbursed \$1,400 for ground transportation, meals, lodging and airfare) | Seattle; Bellevue, WA | | | 182 | | | 182 |
| 5/12/15 | | Participate in cross departmental efficiencies workshop; participate on tribal sovereign panel at Alaska Bar convention (Alaska Bar Association reimbursed \$580 for meals, Fairbanks airfare and ground transportation) | Juneau; Fairbanks | | 673 | 132 | 139 | 20 | 964 |
| 6/5/15 | | Participate in discussions on Building a Sustainable Future; participate at Governor's Picnic | Fairbanks | | 91 | 48 | 154 | 26 | 319 |
| 6/30/15 | | Work out of Juneau Attorney General's office (use travel credit) | Juneau | | 339 | 72 | 139 | 20 | 570 |
| 7/18/15 | 7/22/15 | Attend and participate at Conference of Western Attorneys General (CWAG) annual meeting; (CWAG provided airfare, lodging and ground transportation of \$3,029; personal deviation began 7/22) | Maui, HI; Seattle | 650 | | 345 | | | 995 |
| 8/5/15 | 8/6/15 | Speak at Tribal Court Development Council (no lodging charge; hotel overbooked and provided room at another hotel) | Fairbanks | | 258 | 92 | | 9 | 359 |
| 8/13/15 | 8/15/15 | Work out of Juneau Attorney General's office; participate in Governor's Picnic (trip cancelled) | Juneau | | | | | 13 | 13 |
| 9/3/15 | 9/4/15 | Attend department heads-up meeting with Office of Management and Budget (use travel credit) | Juneau | | 505 | 92 | 139 | 18 | 754 |
| 10/20/15 | 11/6/15 | Testify at hearings for Special Session (personal deviation 10/30-11/2/15) | Juneau | | 1,146 | 894 | 1,462 | 40 | 3,542 |
| 11/12/15 | | Attend Alaska Permanent Fund Corporation orientation | Juneau | | 662 | 60 | | 29 | 751 |
| 12/10/15 | 12/11/15 | Attend Fairbanks Four hearing (trip cancelled) | Fairbanks | | | | | 4 | 4 |
| 12/14/15 | | Attend McKinsey Group meetings | Juneau | | 695 | 180 | 258 | 4 | 1,137 |
| 12/16/15 | 12/17/15 | Attend Fairbanks Four hearing | Fairbanks | | 430 | 60 | 75 | 28 | 593 |
| | | TOTALS | - CRAIG RICHARDS | 1,245 | 12,851 | 6,208 | 8,243 | 692 | 29,239 |
| | | TOTALS. | CIAIIG MCIIMID | 1,273 | 12,031 | 0,200 | 0,2-10 | U)2 | |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

| | Name: | JOHN SKIDMORE | _ | |
|---------------|-----------|--|--------------------|--------------|
| | Position: | Division Director | - | |
| Organization: | | Criminal Division | _ | |
| | | Department of Law | _ | |
| | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 2/3/15 | 2/4/15 | Discuss Department of Law budget; testify before legislature about | Juneau | 834 |
| | | the budget | | |
| 2/6/15 | | Visit Kenai office for preparation of GO-Live in phase II of | Kenai | 359 |
| | | Prosecutor by Karpel | | |
| 2/22/15 | 2/27/15 | Attend Prosecutor by Karpel training and GO-live | Juneau | 1,579 |
| 4/6/15 | 4/17/15 | Implementation of Prosecutor by Karpel | Nome; Kotzebue | 3,780 |
| 5/3/15 | 5/5/15 | Attend to personnel matter | Dillingham | 1,390 |
| 6/25/15 | 6/30/15 | Attend the National Attorney General Training and Research | Chicago, IL | 289 |
| | | Institute (NAGTRI); National Management Processes and Practice | | |
| | | Training (NAGTRI reimbursed \$143 for airfare, lodging, surface | | |
| | | transportation and per diem) | | |
| 7/23/15 | | Discuss Department of Law budget; attend to personnel matters | Barrow | 621 |
| 7/29/15 | | Attend oral argument | Bethel | 323 |
| 8/5/15 | | Attend oral argument in a case (opposing counsel paid \$480 for | Bethel | 570 |
| | | airfare) | | |
| 9/3/15 | 9/4/15 | Meet with the Office of Management and Budget and discuss | Juneau | 796 |
| | | Department of Law budget | | |
| 9/30/15 | | Attend meeting in Nikiski about potential police department | Kenai | 244 |
| 10/6/15 | 10/8/15 | Attend Western States Information Network (WSIN) board meeting | Maui, HI | 1,680 |
| | | (Pending reimbursement from WSIN in the amount of \$1,463 for | | |
| | | travel expenses) | | |
| 12/11/15 | | Attend a Post Conviction Relief (PCR) hearing in a case (trip | Fairbanks | 364 |
| 12/16/15 | 12/17/15 | Attend a PCR hearing in a case | Fairbanks | 501 |
| | - | | | |
| | | TO | TAL: JOHN SKIDMORE | 13,330 |
| | | | | |

| | Name: | RICHARD SVOBODNY | | |
|----------|------------|---|--------------------|--------------|
| | | Deputy Attorney General | | |
| Org | anization: | Criminal Division | | |
| | | Department of Law | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 12/15/14 | 12/18/14 | Attend Criminal Justice Commission workgroup meeting | Anchorage | 1,836 |
| 2/1/15 | 2/5/15 | Attend Western States Information Network (WSIN) quarterly board | Washington, D.C. | 103 |
| | | meeting (WSIN reimbursed \$1,876 for air, per diem, surface | | |
| | | transportation and directly paid hotel) | | |
| 2/22/15 | 2/23/15 | Attend to personnel matters | Bethel | 1,234 |
| 4/5/15 | 4/9/15 | Attend WSIN quarterly meeting (WSIN reimbursed \$780 for air, per | Sacramento, CA | 71 |
| | | diem, surface transportation and directly paid hotel) | | |
| 5/12/15 | 5/14/15 | Attend Council on Domestic Violence and Sexual Assault (trip | Cordova | 20 |
| | | cancelled) | | |
| 5/20/15 | 5/22/15 | Attend working group meeting with the Alaska Court System (ACS) | Kenai | |
| | | to address offenders in the Kenai community (ACS reimbursed | | |
| | | \$1,017 for air, per diem, and surface transportation) | | |
| 6/8/15 | 6/12/15 | Attend the Children's Bureau Administration on Children, Youth | Washington, D.C. | |
| | | and Families sponsored by the Court Improvement Program (ACS | - | |
| | | reimbursed \$1,466 for air, per diem, and surface transportation) | | |
| 6/9/15 | 6/10/15 | Attend council on Domestic Violence and Sexual Assault meeting | Anchorage | 9 |
| | | (trip cancelled) | | |
| 6/21/15 | 6/23/15 | Attend a competency training; meeting with Attorney General Craig | Anchorage | 218 |
| | | Richards | | |
| | | | | |
| | | TOTAL | : RICHARD SVOBODNY | 3,491 |

Department of Military and Veterans Affairs



| | Name: | LEON BRIDGES | | |
|-----------|------------|---|---------------------|--------------|
| Position: | | Division Director | _ | |
| Org | anization: | Alaska Army National Guard | _ | |
| | | Department of Military and Veterans Affairs | | |
| | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/12/15 | 1/13/15 | Attend Governor Walker's Cabinet meeting | Juneau | 723 |
| 1/19/15 | 1/20/15 | Attend House Finance subcommittee meeting | Juneau | 640 |
| 1/26/15 | 1/30/15 | Present to the House Military and Veterans' Affairs committee; assist Department of Military and Veterans' Affairs (DMVA) legislative liaison | Juneau | 1,221 |
| 2/4/15 | 2/6/15 | Attend House Finance subcommittee meeting | Juneau | 1,061 |
| 2/17/15 | 2/20/15 | Attend House Finance meeting; meet with legislators; introduce legislators and staff to new DMVA commissioner, Commissioner Laurel Hummel | Juneau | 1,196 |
| 2/19/15 | | Attend House Finance subcommittee meeting (trip cancelled) | Juneau | 13 |
| 2/20/15 | 2/21/15 | Attend the Sexual Assault Response training (trip cancelled) | Juneau | 13 |
| 2/24/15 | 2/25/15 | Attend a listening session regarding troop reduction at Fort Wainwright | Fairbanks | 472 |
| 3/10/15 | 3/13/15 | Introduce Commissioner Hummel at House State Affairs, House Military and Veterans' Affairs, and Senate Finance committee meetings | Juneau | 1,157 |
| 3/26/15 | 3/27/15 | Participate on Distinguished Visitor Day during the 297th Battlefield Surveillance Brigade's annual training | Bethel | 731 |
| 3/29/15 | | Participate in the Welcome Home Vietnam Veterans event | Juneau | 538 |
| 5/29/15 | 6/1/15 | Participate in annual community Military Appreciation Day award ceremony | Valdez | 953 |
| | | | TOTAL: LEON BRIDGES | 8,718 |

| | Name: | SUSAN COLLIGAN | | |
|----------|------------------|--|---------------------|--------------|
| | Position: | Division Director | <u>-</u> | |
| Org | anization: | Division of Administrative Services | • | |
| | | Department of Military and Veterans Affairs | | |
| Dates T | | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/25/15 | 1/30/15 | Attend House Finance subcommittee meeting; work in office and | Juneau | 1,475 |
| | | meet with staff | | |
| 2/5/15 | 2/6/15 | Attend House Finance subcommittee meeting; meet with staff | Juneau | 878 |
| 2/11/15 | 2/13/15 | Attend House and Senate Finance committee meetings; Attend | Juneau | 735 |
| | | House Finance subcommittee meeting; meet with staff | | |
| 2/17/15 | 2/20/15 | Attend Administrative Services Directors meeting; attend House | Juneau | 1,155 |
| | | Finance subcommittee meeting; meet with staff | | |
| 2/24/15 | 2/27/15 | Attend House Finance subcommittee meeting; meet with staff | Juneau | 1,159 |
| 3/2/15 | 3/3/15 | Attend Administrative Services Directors meeting; attend Senate | Juneau | 847 |
| | | Finance committee meeting; attend Senate Finance subcommittee | | |
| | | meeting; meet with staff | | |
| 3/9/15 | 3/12/15 | Attend Senate Finance committee meeting; attend Senate Finance | Juneau | 1,258 |
| | | subcommittee meeting; work in office and meet with staff | | |
| 3/17/15 | 3/19/15 | Attend Senate Finance subcommittee meeting (trip cancelled) | Juneau | 470 |
| 5/13/15 | | Attend Cross Departmental Efficiencies workshop | Juneau | 585 |
| 5/27/15 | 5/28/15 | Attend Administrative Services Directors meeting; meet with staff | Juneau | 913 |
| 8/9/15 | 8/13/15 | Meet with food service staff at the Division of Juvenile Justice; meet | Juneau | 1,456 |
| | | with staff and work on reappropriation | | |
| 9/2/15 | | Attend Administrative Services Directors meeting; meet with Juneau | Juneau | 515 |
| | | staff (trip cancelled) | | |
| 9/8/15 | 9/9/15 | Attend budget meeting with Office of Management and Budget | Juneau | 794 |
| 10/4/15 | 10/8/15 | Attend the Northwest Human Resource Management Association | Portland, OR | 2,678 |
| | | annual conference | | |
| 11/9/15 | | Attend meeting with the governor (trip cancelled) | Juneau | 449 |
| 11/23/15 | | Attend meeting with the governor (trip cancelled) | Juneau | 228 |
| | | , | | |
| | | TO | ΓAL: SUSAN COLLIGAN | 15,595 |

| Name: | ROBERT DOEHL |
|---------------|---|
| Position: | Deputy Commissioner |
| Organization: | Department of Military and Veterans Affairs |
| | |

| o rgumention. | | | i | |
|---------------|----------|--|------------------|--------------|
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 2/4/15 | 2/6/15 | Speak at the Alaska Veterans Advisory Council meeting; attend Senate State Affairs subcommittee; attend House Finance committee meeting | Juneau | 981 |
| 2/11/15 | 2/13/15 | Attend House Finance subcommittee; meet with Special Investigator Patricia Collins | Juneau | 874 |
| 2/17/15 | 2/20/15 | Attend Joint Armed Forces Committee meeting; attend House Military and Veterans' Affairs committee meeting; attend House Finance subcommittee meeting; introduce legislators and staff to Department of Military and Veterans' Affairs (DMVA) new commissioner, Commissioner Laurel Hummel | Juneau | 1,069 |
| 2/24/15 | 2/25/15 | Attend Senate State Affairs committee regarding troop reduction; meet with Special Investigator Patricia Collins | Fairbanks | 422 |
| 3/4/15 | 3/5/15 | Attend the governor's meeting with Lockheed Martin Corporation; meet with Alaska State House of Representatives' staff | Juneau | 757 |
| 3/9/15 | 3/12/15 | Meet with legislators during session; attend legislative committee hearings | Juneau | 1,362 |
| 3/17/15 | 3/19/15 | Meet with legislators during session; attend legislative committee hearings | Juneau | 1,082 |
| 3/25/15 | 3/26/15 | Attend Senate Finance subcommittee meeting; attend House Finance meeting; meet with Staff Judge Advocate, Lieutenant Forrest Dunbar; participate in the F-35 Environmental Impact Statement listening session | Juneau | 772 |
| 4/15/15 | 4/16/15 | Meet with legislators during session | Juneau | 742 |
| 5/13/15 | | Meet with the Office of Management and Budget (OMB) at their request | Juneau | 532 |
| 5/28/15 | | Present Denali Awards to DMVA recipients | Juneau | 439 |
| 5/29/15 | 6/1/15 | Participate in annual community Military Appreciation Day award ceremony | Valdez | 953 |
| 6/5/15 | 6/8/15 | Attend Governor Walker's budget meeting on Building a Sustainable Future; participate in governor's Cabinet meeting | Fairbanks | 635 |
| 6/21/15 | 6/25/15 | Attend the Association of Defense Communities annual conference | Washington, D.C. | 3,054 |
| 8/14/15 | | Escort Governor Bill Walker to Alaska Aerospace Corporation meetings | Juneau | 585 |
| 9/8/15 | | Attend budget meeting with OMB | Juneau | 354 |
| 10/12/15 | | Attend the Governor Bill Walker's Cabinet meeting (trip cancelled) | Bethel | 328 |
| 10/22/15 | | Meet with DMVA employees; meet with Representative Steve Thompson and Senator John Coghill regarding the Veterans' cemetery | Fairbanks | 512 |
| 10/26/15 | | Attend Yuut Elitnaurviat Board meetings for Commissioner Laurel Hummel | Bethel | 565 |
| 11/19/16 | | Meet with Governor Bill Walker and OMB to discuss department budget line items (trip cancelled) | Juneau | 8 |
| 11/23/15 | | Meet with Governor Bill Walker and OMB to discuss department budget line items | Juneau | 668 |
| 12/8/15 | 12/11/15 | Meet with Governor Bill Walker's office staff; meet with congressional delegation to discuss Alaska military and veterans | Washington, D.C. | 1,420 |

| Org | Position: | ROBERT DOEHL Deputy Commissioner Department of Military and Veterans Affairs | | |
|-----------------------------|-----------|---|---------------------|--------------|
| Dates Traveled Begin End | | Purpose of Trip | Destination | Travel Total |
| 12/14/15 | | Attend Yuut Elitnaurviat Board meetings for Commissioner Hummel | Bethel | 564 |
| 12/16/15 | 12/18/15 | Attend Lean Six Sigma course hosted by Department of Administration; meet with DMVA employees | Juneau | 805 |
| | | | TOTAL: ROBERT DOEHL | 19.483 |

| Name: | LAUREL HUMMEL |
|---------------|---|
| Position: | Commissioner |
| Organization: | Department of Military and Veterans Affairs |

| Dates T | Traveled | | | Conference | Transportation | | Lodging | Other | Travel |
|---------|----------|---|-----------------------------|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 2/17/15 | 2/19/15 | Meet with legislators; attend House Finance subcommittee meetings; attend House Finance meetings | Juneau | | 599 | 180 | 218 | 20 | 1,017 |
| 2/20/15 | 2/28/15 | Attend the Adjutants General Association of the United States (AGAUS) Winter Business meeting; meet with General Raymond Odierno, the 38th Chief of Staff of the United States Army regarding the military presence in Alaska; attend the National Guard Bureau Senior Leadership conference; attend the Governor Bill Walker's Cabinet retreat (\$1,182 in airfare and \$505 in lodging paid with federal funds) | Washington, D.C.; Juneau | | 674 | 301 | 773 | 33 | 1,781 |
| 3/9/15 | 3/12/15 | Meet with legislators; attend State Affairs meetings; attend Senate Finance meetings | Juneau | | 599 | 240 | 327 | 20 | 1,186 |
| 3/18/15 | 3/19/15 | Meet with legislators; attend Senate Finance subcommittee meetings | Juneau | | 476 | 120 | 109 | 13 | 718 |
| 3/26/15 | 3/27/15 | Attend Distinguished Visitor Day during the 297th Battlefield Surveillance Brigade's annual training | Bethel | | 435 | 108 | 179 | 9 | 731 |
| 3/29/15 | | Participate in the Welcome Home Vietnam Veterans event | Juneau | | 497 | 60 | | 9 | 566 |
| 4/5/15 | 4/9/15 | Meet with Director of State and Federal Relations, Kip Knudson; meet with United States Senators Lisa Murkowski and Dan Sullivan's staff; meet with United States Congressman Don Young's staff; meet with the Deputy Director of the Army National Guard, Major Judd General Lyons regarding Alaska Department of Military and Veterans' Affairs | Washington, D.C. | | 1,280 | 325 | 776 | 20 | 2,401 |
| 4/15/15 | 4/16/15 | Meet with legislators before confirmation as commissioner | Juneau | | 367 | 120 | 135 | 9 | 631 |
| 5/30/15 | 5/31/15 | Attend National Guard of the North Ball | Fairbanks | | 309 | 60 | 166 | 20 | 555 |
| 6/5/15 | 6/6/15 | Attend Governor Bill Walker's budget meeting on Building a Sustainable Future | Fairbanks | | 362 | 48 | | 20 | 430 |
| 6/8/15 | 6/9/15 | Visit 168th Wing and Fort Greely with Governor Bill Walker | Fairbanks | | 323 | 108 | | 9 | 440 |
| 6/15/15 | 6/19/15 | Attend AGAUS conference | Atlanta, GA | 75 | 2,087 | 159 | 155 | 41 | 2,517 |
| 6/26/15 | | Speak at the Pipeline Training Center's graduation; attend the 49th Missile Defense Battalion change of command ceremony | Fairbanks | | 379 | 60 | | 20 | 459 |
| 7/30/15 | 7/31/15 | Attend and speak at the 4th annual Alaska National Guard Reunion | Juneau | | 480 | 60 | 178 | 9 | 727 |

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Schedule of Travel for Executive Positions Calendar Year 2015

| Orga | Position: | LAUREL HUMMEL Commissioner Department of Military and Veterans Affairs | - - - | | | | | | |
|----------|----------------|---|---------------------------------------|--------------------|-------------------------|--------|-------------------|------------|-----------------|
| | raveled End | Dumosa of Tuin | Destination | Conference Fees | Transportation Costs | M & IE | Lodging | Other | Travel Total |
| 8/3/15 | 8/13/15 | Purpose of Trip Attend the Enlisted Association of the National Guard of the United States conference; meet with the Congressional Delegation | Washington, D.C.; Indianapolis, IN | 175 | 1,721 | 720 | Expenses 1,156 | Expenses 9 | 3,781 |
| 8/21/15 | | Attend University of Alaska Fairbanks and Alaska National Guard contingency and hazard meetings | Fairbanks | | 283 | | | 4 | 287 |
| 9/8/15 | | Attend meeting with the Office of Management and Budget (OMB) (trip cancelled) | Juneau | | | | | 4 | 4 |
| 9/9/15 | 9/12/15 | Attend the National Guard Association of the United States National Convention (lodging provided by Alaska National Guard Officers Association) | Nashville, TN | | 14 | 182 | | 1,047 | 1,243 |
| 10/17/15 | 10/18/15 | Attend Sitka Days and Alaska Day events, including a military memorial service at the Sitka National Cemetery | Sitka | | 292 | 108 | 139 | 8 | 547 |
| 11/3/15 | 11/7/15 | Attend the United States Army Pacific conference | Honolulu, HI | | 602 | 491 | 605 | 4 | 1,702 |
| 11/19/15 | | Meet with Governor Bill Walker and OMB to discuss department budget line items | Juneau | | 598 | 48 | | 15 | 661 |
| 12/16/15 | 12/18/15 | Attend Lean Six Sigma course hosted by Department of Administration; meet with staff | Juneau | | 469 | 152 | 270 | 4 | 895 |
| | | | | | | | | | |
| | | TOTALS: 1 | LAUREL HUMMEL | 250 | 12,846 | 3,650 | 5,186 | 1,347 | 23,279 |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

| | Name: | JOHN MADDEN | | |
|---------------|------------------|---|--------------------|--------------|
| | Position: | Division Director | | |
| Organization: | | | | |
| | | Department of Military and Veterans Affairs | | |
| | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/12/15 | 1/14/15 | Attend the Regional Interagency steering committee meeting | Portland, OR | 1,087 |
| 2/3/15 | 2/7/15 | Attend the Governors Homeland Security Advisory Council 2015 winter meeting | Arlington, VA | 2,234 |
| 2/17/15 | 2/19/15 | Present at the Naval Postgraduate School (NPS) Executive Leaders Program class (NPS reimbursed \$746 in travel expenses and provided airfare in the amount of \$582) | Monterey, CA | 36 |
| 3/12/15 | 3/18/15 | Attend the National Emergency Management Association (NEMA) 2015 Mid-Year Emergency Management Policy and Leadership forum (NEMA provided lodging in the amount of \$938) | Alexandria, VA | 2,439 |
| 3/25/15 | | Assist with instructing the Incident Command System 351 and 402 courses | Houston | 71 |
| 3/29/15 | 3/31/15 | Attend the National Governors Association (NGA) Summit on State Cyber Security (NGA reimbursed \$1,091 in travel expenses) | San Jose, CA | 308 |
| 4/5/15 | 4/9/15 | Attend the National Homeland Security Consortium (NEMA reimbursed \$1,567 in travel expenses) | Miami, FL | 4 |
| 4/26/15 | 4/28/15 | Participate in the Homeland Security Advisor panel at the Protective Security Advisor meeting (United States Department of Homeland Security reimbursed \$458 for travel expenses and provided airfare with a value of \$1,033) | Salt Lake City, UT | |
| 4/27/15 | 4/30/15 | Attend the Western Region Emergency Medical Advisory Committee annual meeting (trip cancelled) | Victoria, BC | 162 |
| | | 7 | ГОТАL: JOHN MADDEN | 6,341 |

| | Name: | TIMOTHY O'BRIEN | _ | |
|---------|------------------|---|-------------|--------------|
| | Position: | Division Director | _ | |
| Org | anization: | Alaska Air National Guard | _ | |
| | | Department of Military and Veterans Affairs | _ | |
| Dates T | `raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/28/15 | 1/30/15 | Meet with legislators to discuss issues with Department of Military | Juneau | 1,142 |
| | | and Veterans' Affairs | | |
| | | | | |
| | | | | |

| | Name: | MICHAEL O'HARE | | |
|----------|------------------|--|---------------------|--------------|
| | Position: | Division Director | _ | |
| Org | ganization: | Division of Homeland Security and Emergency Management | _ | |
| | | Department of Military and Veterans Affairs | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 6/22/15 | 6/25/15 | Attend the Regional Interagency steering committee meeting (trip cancelled) | Boise, ID | 20 |
| 6/29/15 | | Visit the Matanuska-Susitna Disaster Assistance Center | Willow | 76 |
| 8/16/15 | 8/20/15 | Attend the governor's Homeland Security Advisors' Council 2015 summer meeting | New York | 2,614 |
| 9/3/15 | 9/4/15 | Attend the interest group meeting hosted by the University of Alaska Fairbanks and the Alaska Center for Unmanned Aircraft Systems Integration regarding unmanned aerial systems | Fairbanks | 662 |
| 9/26/15 | 10/2/15 | Attend the 2015 Annual Emergency Management Policy and Leadership forum | Miami, FL | 2,757 |
| 11/11/15 | 11/13/15 | Attend the University of Alaska Fairbanks Next Big Earthquake conference | Fairbanks | 765 |
| 11/17/15 | 11/19/15 | Attend the Western States Seismic Policy Council board meeting | Sacramento, CA | 1,104 |
| 12/2/15 | 12/3/15 | Attend the semi-annual Federal Emergency Management Association State Directors'/Regional Advisory Council meeting | Lynnwood, WA | 717 |
| 12/7/15 | 12/9/15 | Attend United States Northern Command Defense Support of Civil Authorities executive seminar | Portland, OR | 1,666 |
| | | T01 | TAL: MICHAEL O'HARE | 10,381 |

| | Name: | JOHN ROSES | | |
|---------|------------------|--|-------------------|--------------|
| | Position: | Division Director | - | |
| Org | anization: | Alaska Military Youth Academy | _ | |
| | | Department of Military and Veterans Affairs | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 2/11/15 | 2/13/15 | Testify before the budget subcommittee regarding funding for the | Juneau | 878 |
| | | Alaska Military Youth Academy | | |
| 2/21/15 | 2/25/15 | Attend the 2015 winter directors workshop for the National Guard | Washington, D.C. | 1,666 |
| | | Youth Challenge Program | | |
| | | | | |
| | | | TOTAL: JOHN ROSES | 2,544 |

Department of Natural Resources



| | Name: | WILLIAM BARRON | | |
|---------|-------------|---------------------------------|--------------------|--------------|
| | Position: | Division Director | | |
| Org | ganization: | Division of Oil and Gas | | |
| | | Department of Natural Resources | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| | | No travel to report | | |
| | | | | |
| | | TOT | AL: WILLIAM BARRON | - |

| | Name: | JEANMARIE DAVIS | _ | |
|----------|------------------|--|---------------------|--------------|
| | Position: | Division Director | - | |
| Org | anization: | Support Services Division | _ | |
| | | Department of Natural Resources | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/15/15 | 1/16/15 | Attend fiscal year 16 budget briefing with Commissioner Mark Myers and deputy commissioners | Anchorage | 843 |
| 5/5/15 | 5/8/15 | Attend commissioner's office director's management retreat; meet with Support Services Division (SSD) staff on multiple items including layoff planning and Information Technology projects and planning; meet with other division directors on layoff issues | Anchorage | 883 |
| 7/13/15 | 7/16/15 | Conduct interviews for Department of Natural Resources Human Resource (HR) Manager position; meet with SSD staff and discuss performance evaluations with two staff | Anchorage | 1,171 |
| 7/27/15 | 7/28/15 | Attend meeting with the commissioner's office and division directors on fiscal year 17 (FY17) budget planning; meet with Information Resource Management (IRM) staff on Unified Permit Project and budget issues | Anchorage | 799 |
| 8/11/15 | 8/13/15 | Attend meeting with the Matanuska-Susitna valley office and rangers; traveled to Hatcher Pass to observe snow depth and see how the rangers determine when an area is open to snow machines | Anchorage | 1,310 |
| 8/26/15 | 8/28/15 | Attend orientation for new HR manager; meet with SSD staff performances evaluations; meet with commissioner's office and division directors on FY17 budget planning | Anchorage | 1,268 |
| 10/5/15 | 10/7/15 | Participate in Unified Permit Project briefing for the commissioner; state meetings and transition to new director with commissioner's office, the IRM section and the HR section; meet with legislators to introduce new SSD Director Fabienne Peter-Contesse | Anchorage | 1,228 |
| 10/19/15 | 10/22/15 | Participate in SSD Leadership training; attend staff meeting with data processing manager and HR manager; meet with the commissioner's office on transition issues | Anchorage | 908 |
| | | TOTA | AL: JEANMARIE DAVIS | 8,410 |

| | Name: | BEN ELLIS | | |
|----------|------------------|---|-------------------------|--------------|
| | Position: | Division Director | • | |
| Org | anization: | Division of Parks and Outdoor Recreation | | |
| | | Department of Natural Resources | | |
| Dates T | | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/8/15 | | Attend the Kenai River Special Management Area (KRSMA) meeting | Kenai | 332 |
| 1/14/15 | 1/15/15 | Attend the Northern State Park Advisory Board meeting; traveled snow machine trails with Park Superintendent Brooks Ludwig and Deputy Commissioner Edmund Fogels | Fairbanks | 475 |
| 1/27/15 | 1/28/15 | Attend legislative session; attend a Department of Natural Resources (DNR) subcommittee hearing | Juneau | 797 |
| 2/2/15 | 2/13/15 | Attend the Southeast Citizens Advisory Board meeting; meet with legislature on Parks issues; present to the House Finance Committee | Juneau | 2,844 |
| 2/19/15 | | Attend meeting with the Matanuska-Susitna valley office and rangers; meet with rangers to determine snow depth and safety for snow machines | Willow; Hatcher Pass | 101 |
| 3/9/15 | 3/12/15 | Present to the legislature on Division of Parks issues | Juneau | 1,574 |
| 3/14/15 | 3/19/15 | Attend winter meeting of the board of directors of the National Association of State Park (NASP) Directors | Madison, IN | 2,147 |
| 3/23/15 | 3/27/15 | Meet with board of directors of the Kenai River Sportfishing Association; meet with legislators | Juneau | 1,335 |
| 3/29/15 | 3/30/15 | Attend legislative session | Juneau | 691 |
| 4/9/15 | 4/18/15 | Attend legislative hearings regarding Parks issues and bills | Juneau | 2,665 |
| 5/12/15 | | Attend Matanuska-Susitna Advisory Board meeting | Palmer | 53 |
| 5/13/15 | 5/15/15 | Attend the Kachemak Bay State Park Advisory Board meeting; attend KRSMA committee and board meetings, meet with staff | Homer; Seward; Soldotna | 676 |
| 6/30/15 | | Meet with Representative Cathy Munoz and others concerning the Artist in Resident program | Juneau | 535 |
| 7/16/15 | 7/19/15 | Accompany Commissioner Mark Myers and Deputy Commissioner Edmund Fogels on visit to park facilities in Kalifonsky Beach Road area | Homer; Soldotna | 1,025 |
| 8/19/15 | 8/23/15 | Attend the Kenai River Classic | Kenai | 517 |
| 8/31/15 | 9/13/15 | Meet with directors and staff from North and South Carolina; attend annual meetings of the NASP Directors and the National Association of State Outdoor Recreation Liaison Officers conference (\$871 for lodging provided by NASP, employee on personal deviation 9/5-6/15) | Greenville, SC | 1,402 |
| 10/26/15 | 11/1/15 | Attend the National Off-Highway Vehicle Conservation Council annual conference. Alaska Outdoor Council is considering seeking a legislator to sponsor a bill placing registration fees on off road vehicles with revenue going to Parks to build and maintain all-terrain vehicles trails on state land | Sacramento, CA | 2,432 |
| | | | TOTAL: BEN ELLIS | 19,601 |

| | Name: | CORRI FEIGE | | |
|----------------------|--------------------|--|------------------------------|-------------------------|
| | Position: | Division Director | | |
| Org | anization: | Division of Oil and Gas | | |
| | | Department of Natural Resources | | |
| Dates T | raveled | | | |
| Dates | | | | |
| Begin Begin | End | Purpose of Trip | Destination | Travel Total |
| | End | Purpose of Trip Attend the Institute of the North Arctic Energy summit | Destination Fairbanks | Travel Total 734 |
| Begin 9/27/15 | End 9/30/15 | | | |
| Begin 9/27/15 | End 9/30/15 | Attend the Institute of the North Arctic Energy summit | Fairbanks | 734 |

| Name: | EDMUND FOGELS |
|---------------|---------------------------------|
| Position: | Deputy Commissioner |
| Organization: | Department of Natural Resources |
| | |

| Begin Find Find Purpose of Trip Destination Travel Total 1/8/15 Attend the Kenai Industry Outlook forum Kenai 457 1/2/115 1/23/15 Attend the House Finance briefing Juneau 1,035 1/2/115 1/23/15 Attend the gislative session Juneau 1,280 2/4/15 2/6/15 Attend legislative session Juneau 977 2/9/15 2/12/15 Attend legislative session Juneau 1,285 2/17/15 2/20/15 Attend legislative session Juneau 1,353 2/22/15 2/20/15 Attend legislative session Juneau 1,418 3/3/15 3/5/15 Attend Natural Resource Conservation and Development Board and legislative meetings Juneau 721 3/9/15 3/12/15 Attend legislative session Juneau 721 3/9/15 3/12/15 Attend legislative session Juneau 722 3/9/15 3/17/15 3/19/15 Attend legislative session Juneau 722 3/9/15 4/2/15 < | TD 4 77 | | | | |
|--|----------|----------|---|---------------------------------------|---------------------------------------|
| 1/8/15 | | | Durmoss of Twin | Doctination | Two vol Total |
| 1/21/15 1/23/15 | | Eliq | | | |
| 1/27/15 | | 1/23/15 | | | |
| 2/4/15 2/6/15 Attend legislative session Juneau 977 2/9/15 2/12/15 Attend legislative session Juneau 1,285 2/17/15 2/20/15 Attend legislative session Juneau 1,353 2/22/15 2/26/15 Attend legislative session Juneau 1,418 3/3/15 3/5/15 Attend legislative session Juneau 721 3/9/15 3/12/15 Attend legislative session Juneau 722 3/3/17 3/19/15 Attend legislative session Juneau 722 3/3/17 4/2/15 Attend legislative session Juneau 792 4/7/15 4/10/15 Attend legislative session Juneau 792 4/2/15 5/2/15 Attend legislative session Juneau 834 | | | · · | | · · · · · · · · · · · · · · · · · · · |
| 2/9/15 2/12/15 Attend legislative session Juneau 1,285 2/17/15 2/22/15 2/26/15 Attend legislative session Juneau 1,353 2/22/15 2/26/15 Attend legislative session Juneau 1,418 3/3/15 3/5/15 Attend Natural Resource Conservation and Development Board and legislative meetings Juneau 721 3/9/15 3/12/15 Attend legislative session Juneau 909 3/7/15 3/19/15 Attend legislative session Juneau 722 3/3/17 4/2/15 Attend legislative session Juneau 795 4/7/15 4/10/15 Attend legislative session Juneau 792 5/11/15 5/21/15 A | | | | | |
| 2/17/15 2/20/15 Attend legislative session Juneau 1,353 2/22/15 2/26/15 Attend Ratural Resource Conservation and Development Board and legislative meetings Juneau 721 3/3/15 3/5/15 Attend Natural Resource Conservation and Development Board and legislative session Juneau 909 3/9/15 3/12/15 Attend legislative session Juneau 722 3/3/175 3/19/15 Attend legislative session Juneau 795 3/3/175 4/2/15 Attend legislative session Juneau 795 3/3/175 4/2/15 Attend legislative session Juneau 795 4/7/15 4/10/15 Attend legislative session Juneau 795 4/24/15 5/2/15 Attend the 2015 Annual Meeting of the Interstate Mining Compact Commission (IMCC); worked in the Governor Bill Walker's Washington, D.C. Baltimore, MD; 2,015 5/11/15 5/14/15 Testify at a Senate Energy Committee meeting; meet with Governor Washington, D.C.; Juneau 2,698 8/11/15 5/14/15 Attend the Alaska Mapping Executive roundtable meeting (personal deviation on 6/12-6/23/15) Washington, D.C | | | - | | |
| 2/22/15 2/26/15 Attend legislative session Juneau 1,418 3/3/15 3/5/15 Attend Natural Resource Conservation and Development Board and legislative meetings 721 3/9/15 3/12/15 Attend legislative session Juneau 909 3/17/15 3/19/15 Attend legislative session Juneau 722 3/31/15 4/21/5 Attend legislative session Juneau 795 4/7/15 4/10/15 Attend legislative session Juneau 834 4/24/15 5/2/15 Attend the 20/15 Annual Meeting of the Interstate Mining Compact Commission (IMCC); worked in the Governor Bill Walker's Washington, D.C. Washington, D.C. Washington, D.C. 5/11/15 5/14/15 Testify at a Senate Energy Committee meeting; meet with Governor Bill Walker's Washington, D.C. Washington, D.C.; Juneau 2,698 6/8/15 6/25/15 Attend the Alaska Mapping Executive roundtable meeting (personal deviation on 6/12-6/23/15) Washington, D.C. 1,415 7/12/15 7/15/15 Attend the Northwest Economic Regional Conference Bozeman, MO 1,676 7/12/15 7/15/15 Attend the Palmer Project tour | | | <u> </u> | - | , |
| 3/3/15 3/5/15 Attend Natural Resource Conservation and Development Board and legislative meetings 3/9/15 3/12/15 Attend legislative session Juneau 722 3/31/15 3/19/15 Attend legislative session Juneau 722 3/31/15 3/19/15 Attend legislative session Juneau 795 4/7/15 4/10/15 Attend legislative session Juneau 834 4/24/15 5/2/15 Attend the 2015 Annual Meeting of the Interstate Mining Compact Commission (IMCC); worked in the Governor Bill Walker's Washington D.C. office S/11/15 S/14/15 Testify at a Senate Energy Committee meeting; meet with Governor Washington, D.C.; Juneau 2,698 Bill Walker Attend the Alaska Mapping Executive roundtable meeting (personal deviation on 6/12-6/23/15) Attend the Northwest Economic Regional Conference Bozeman, MO 1,676 7/16/15 7/19/15 Accompany Parks Director Ellis on visit to park facilities in Homer; Soldotna 1,062 Kalifonsky Beach Road area Attend the Palmer Project tour Haines 924 8/4/15 8/6/15 Attend the Palmer Project tour Haines 924 8/4/15 8/10/15 Discuss mining issues in the Manley Hot Springs area Fairbanks 626 8/17/15 8/10/15 Attend the Kenai River Classic Kenai 961 8/24/15 8/27/15 Attend the Kenai River Classic Kenai 961 8/24/15 8/27/15 Attend the Kenai River Classic Kenai 961 9/28/15 8/25/15 Attend the Kenai River Classic Kenai 961 9/28/15 8/25/15 Attend the Kenai River Classic Kenai 961 9/28/15 8/25/15 Attend the Kenai River Classic Fairbanks 595 11/3/15 11/4/15 Attend the budget heads up meeting Juneau 773 11/3/15 11/4/15 Attend the budget heads up meeting Juneau 773 11/3/15 11/4/15 Attend the budget heads up meeting Juneau 773 11/3/15 11/4/15 Attend the budget heads up meeting Juneau 773 11/3/15 11/4/15 Attend the budget heads up meeting Juneau 773 11/3/15 11/4/15 Attend the budget heads up meeting Juneau 773 11/3/15 11/4/15 Attend the budg | | | <u> </u> | | |
| legislative meetings | | | <u> </u> | | _ |
| 3/17/15 3/19/15 Attend legislative session Juneau 722 | | | legislative meetings | Juneau | /21 |
| 3/31/15 | | | <u> </u> | Juneau | |
| 4/7/15 4/10/15 Attend legislative session Juneau 834 4/24/15 5/2/15 Attend the 2015 Annual Meeting of the Interstate Mining Compact Commission (IMCC); worked in the Governor Bill Walker's Washington, D.C. Washington D.C. office Baltimore, MD; Washington, D.C. 5/11/15 5/14/15 Testify at a Senate Energy Committee meeting; meet with Governor Bill Walker Washington, D.C.; Juneau 2,698 6/8/15 6/25/15 Attend the Alaska Mapping Executive roundtable meeting (personal deviation on 6/12-6/23/15) Washington, D.C. 1,415 7/12/15 7/15/15 Attend the Northwest Economic Regional Conference Bozeman, MO 1,676 7/16/15 7/19/15 Accompany Parks Director Ellis on visit to park facilities in Kalifonsky Beach Road area Homer; Soldotna 1,062 8/4/15 7/29/15 Attend the Palmer Project tour Haines 924 8/4/15 8/6/15 Attend and facilitate transboundary mine public meetings and workgroups Juneau 1,042 8/7/15 8/10/15 Discuss mining issues in the Manley Hot Springs area Fairbanks 626 8/17/15 7/25/15 Attend the Kenai River Classic Kenai 961 | 3/17/15 | | | Juneau | 722 |
| Attend the 2015 Annual Meeting of the Interstate Mining Compact Commission (IMCC); worked in the Governor Bill Walker's Washington, D.C. office | 3/31/15 | 4/2/15 | Attend legislative session | Juneau | 795 |
| Commission (IMCC); worked in the Governor Bill Walker's Washington, D.C. 5/11/15 5/14/15 Testify at a Senate Energy Committee meeting; meet with Governor Bill Washington, D.C.; Juneau 2,698 6/8/15 6/25/15 Attend the Alaska Mapping Executive roundtable meeting (personal deviation on 6/12-6/23/15) 7/12/15 7/15/15 Attend the Northwest Economic Regional Conference Bozeman, MO 1,676 7/16/15 7/19/15 Accompany Parks Director Ellis on visit to park facilities in Kalifonsky Beach Road area 7/28/15 7/29/15 Attend the Palmer Project tour Haines 924 8/4/15 8/6/15 Attend and facilitate transboundary mine public meetings and workgroups 8/7/15 8/10/15 Discuss mining issues in the Manley Hot Springs area Fairbanks 626 8/17/15 Testify at Senate Energy committee meeting Palmer 53 8/19/15 8/21/15 Attend the Kenai River Classic Kenai 961 8/24/15 8/27/15 Speak to the Northern Latitudes Group Juneau 744 9/28/15 9/30/15 Visit to Rex Trail Fairbanks 595 10/25/15 10/28/15 Attend IMCC 2015 Mid-Year meeting Albuquerque, NM 1,595 11/3/15 11/4/15 Attend the budget heads up meeting Juneau 773 | 4/7/15 | 4/10/15 | Attend legislative session | Juneau | 834 |
| Washington D.C. office 5/11/15 Testify at a Senate Energy Committee meeting; meet with Governor Bill Walker 2,698 | 4/24/15 | 5/2/15 | Attend the 2015 Annual Meeting of the Interstate Mining Compact | Baltimore, MD; | 2,015 |
| 5/11/15 5/14/15 Testify at a Senate Energy Committee meeting; meet with Governor Bill Walker 2,698 6/8/15 6/25/15 Attend the Alaska Mapping Executive roundtable meeting (personal deviation on 6/12-6/23/15) Washington, D.C. 1,415 7/12/15 7/15/15 Attend the Northwest Economic Regional Conference Bozeman, MO 1,676 7/16/15 7/19/15 Accompany Parks Director Ellis on visit to park facilities in Kalifonsky Beach Road area Homer; Soldotna 1,062 8/4/15 7/29/15 Attend the Palmer Project tour Haines 924 8/4/15 8/6/15 Attend and facilitate transboundary mine public meetings and workgroups Juneau 1,042 8/7/15 8/10/15 Discuss mining issues in the Manley Hot Springs area Fairbanks 626 8/17/15 Testify at Senate Energy committee meeting Palmer 53 8/19/15 8/21/15 Attend the Kenai River Classic Kenai 961 8/24/15 8/27/15 Attend Transboundary meeting; meet with the Canadian Minister of Mines Juneau 2,152 8/31/15 9/1/15 Speak to the Northern Latitudes Group Juneau | | | Commission (IMCC); worked in the Governor Bill Walker's | Washington, D.C. | |
| Bill Walker | | | Washington D.C. office | | |
| deviation on 6/12-6/23/15 | 5/11/15 | 5/14/15 | | Washington, D.C.; Juneau | 2,698 |
| 7/12/15 7/15/15 Attend the Northwest Economic Regional Conference Bozeman, MO 1,676 7/16/15 7/19/15 Accompany Parks Director Ellis on visit to park facilities in Kalifonsky Beach Road area Homer; Soldotna 1,062 7/28/15 7/29/15 Attend the Palmer Project tour Haines 924 8/4/15 8/6/15 Attend and facilitate transboundary mine public meetings and workgroups Juneau 1,042 8/7/15 8/10/15 Discuss mining issues in the Manley Hot Springs area Fairbanks 626 8/17/15 Testify at Senate Energy committee meeting Palmer 53 8/19/15 8/21/15 Attend the Kenai River Classic Kenai 961 8/24/15 8/27/15 Attend Transboundary meeting; meet with the Canadian Minister of Mines Juneau 2,152 8/31/15 9/1/15 Speak to the Northern Latitudes Group Juneau 744 9/28/15 9/30/15 Visit to Rex Trail Fairbanks 595 10/25/15 10/28/15 Attend IMCC 2015 Mid-Year meeting Albuquerque, NM 1,595 11/3/15 11/4/15 | 6/8/15 | 6/25/15 | 11. 0 | Washington, D.C. | 1,415 |
| 7/16/157/19/15Accompany Parks Director Ellis on visit to park facilities in Kalifonsky Beach Road areaHomer; Soldotna1,0627/28/157/29/15Attend the Palmer Project tourHaines9248/4/158/6/15Attend and facilitate transboundary mine public meetings and workgroupsJuneau1,0428/7/158/10/15Discuss mining issues in the Manley Hot Springs areaFairbanks6268/17/15Testify at Senate Energy committee meetingPalmer538/19/158/21/15Attend the Kenai River ClassicKenai9618/24/158/27/15Attend Transboundary meeting; meet with the Canadian Minister of MinesJuneau2,1528/31/159/1/15Speak to the Northern Latitudes GroupJuneau7449/28/159/30/15Visit to Rex TrailFairbanks59510/25/1510/28/15Attend IMCC 2015 Mid-Year meetingAlbuquerque, NM1,59511/3/1511/4/15Attend the budget heads up meetingJuneau773 | 7/12/15 | 7/15/15 | | Dogomon MO | 1 676 |
| Kalifonsky Beach Road area | | | | · · · · · · · · · · · · · · · · · · · | , |
| 8/4/15 8/6/15 Attend and facilitate transboundary mine public meetings and workgroups Juneau 1,042 8/7/15 8/10/15 Discuss mining issues in the Manley Hot Springs area Fairbanks 626 8/17/15 Testify at Senate Energy committee meeting Palmer 53 8/19/15 8/21/15 Attend the Kenai River Classic Kenai 961 8/24/15 8/27/15 Attend Transboundary meeting; meet with the Canadian Minister of Mines Juneau 2,152 8/31/15 9/1/15 Speak to the Northern Latitudes Group Juneau 744 9/28/15 9/30/15 Visit to Rex Trail Fairbanks 595 10/25/15 10/28/15 Attend IMCC 2015 Mid-Year meeting Albuquerque, NM 1,595 11/3/15 11/4/15 Attend the budget heads up meeting Juneau 773 | //10/13 | //19/13 | | Homer, Soldotha | 1,062 |
| workgroups workgroups 8/7/15 8/10/15 Discuss mining issues in the Manley Hot Springs area Fairbanks 626 8/17/15 Testify at Senate Energy committee meeting Palmer 53 8/19/15 8/21/15 Attend the Kenai River Classic Kenai 961 8/24/15 8/27/15 Attend Transboundary meeting; meet with the Canadian Minister of Mines Juneau 2,152 8/31/15 9/1/15 Speak to the Northern Latitudes Group Juneau 744 9/28/15 9/30/15 Visit to Rex Trail Fairbanks 595 10/25/15 10/28/15 Attend IMCC 2015 Mid-Year meeting Albuquerque, NM 1,595 11/3/15 11/4/15 Attend the budget heads up meeting Juneau 773 | 7/28/15 | 7/29/15 | Attend the Palmer Project tour | Haines | 924 |
| 8/17/15 Testify at Senate Energy committee meeting Palmer 53 8/19/15 8/21/15 Attend the Kenai River Classic Kenai 961 8/24/15 8/27/15 Attend Transboundary meeting; meet with the Canadian Minister of Mines Juneau 2,152 8/31/15 9/1/15 Speak to the Northern Latitudes Group Juneau 744 9/28/15 9/30/15 Visit to Rex Trail Fairbanks 595 10/25/15 10/28/15 Attend IMCC 2015 Mid-Year meeting Albuquerque, NM 1,595 11/3/15 11/4/15 Attend the budget heads up meeting Juneau 773 | 8/4/15 | 8/6/15 | | Juneau | 1,042 |
| 8/19/15 8/21/15 Attend the Kenai River Classic Kenai 961 8/24/15 8/27/15 Attend Transboundary meeting; meet with the Canadian Minister of Mines Juneau 2,152 8/31/15 9/1/15 Speak to the Northern Latitudes Group Juneau 744 9/28/15 9/30/15 Visit to Rex Trail Fairbanks 595 10/25/15 10/28/15 Attend IMCC 2015 Mid-Year meeting Albuquerque, NM 1,595 11/3/15 11/4/15 Attend the budget heads up meeting Juneau 773 | 8/7/15 | 8/10/15 | Discuss mining issues in the Manley Hot Springs area | Fairbanks | 626 |
| 8/24/15 8/27/15 Attend Transboundary meeting; meet with the Canadian Minister of Mines Juneau 2,152 8/31/15 9/1/15 Speak to the Northern Latitudes Group Juneau 744 9/28/15 9/30/15 Visit to Rex Trail Fairbanks 595 10/25/15 10/28/15 Attend IMCC 2015 Mid-Year meeting Albuquerque, NM 1,595 11/3/15 11/4/15 Attend the budget heads up meeting Juneau 773 | 8/17/15 | | Testify at Senate Energy committee meeting | Palmer | 53 |
| Mines Juneau 744 8/31/15 9/1/15 Speak to the Northern Latitudes Group Juneau 744 9/28/15 9/30/15 Visit to Rex Trail Fairbanks 595 10/25/15 10/28/15 Attend IMCC 2015 Mid-Year meeting Albuquerque, NM 1,595 11/3/15 11/4/15 Attend the budget heads up meeting Juneau 773 | 8/19/15 | 8/21/15 | Attend the Kenai River Classic | Kenai | 961 |
| 8/31/15 9/1/15 Speak to the Northern Latitudes Group Juneau 744 9/28/15 9/30/15 Visit to Rex Trail Fairbanks 595 10/25/15 10/28/15 Attend IMCC 2015 Mid-Year meeting Albuquerque, NM 1,595 11/3/15 11/4/15 Attend the budget heads up meeting Juneau 773 | 8/24/15 | 8/27/15 | I | Juneau | 2,152 |
| 9/28/15 9/30/15 Visit to Rex Trail Fairbanks 595 10/25/15 10/28/15 Attend IMCC 2015 Mid-Year meeting Albuquerque, NM 1,595 11/3/15 11/4/15 Attend the budget heads up meeting Juneau 773 | | | | | |
| 10/25/15 10/28/15 Attend IMCC 2015 Mid-Year meeting Albuquerque, NM 1,595 11/3/15 11/4/15 Attend the budget heads up meeting Juneau 773 | | | | | |
| 11/3/15 11/4/15 Attend the budget heads up meeting Juneau 773 | | | | | |
| e A e | | | | * * : | - |
| 11/15/1511/17/15Attend Lieutenant Governor Byron Malott's transboundary meetingJuneau974 | | | | | |
| | 11/15/15 | 11/17/15 | Attend Lieutenant Governor Byron Malott's transboundary meeting | Juneau | 974 |

TOTAL: EDMUND FOGELS

31,091

| | Name: | BRENT GOODRUM | _ | |
|----------|------------------|---|--------------------------|--------------|
| | Position: | Division Director | • | |
| Org | anization: | Division of Mining, Land, and Water | _ | |
| | | Department of Natural Resources | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/1/15 | 1/8/15 | Attend 2015 Western States Land Commissioners Association | Phoenix, AZ | 2,453 |
| | | winter conference (personal deviation 1/1-1/2/15) | | |
| 1/27/15 | 1/28/15 | Attend legislative session | Juneau | 785 |
| 2/3/15 | 2/6/15 | Attend legislative session | Juneau | 1,040 |
| 2/15/15 | 2/17/15 | Attend legislative session | Juneau | 639 |
| 3/24/15 | 3/27/15 | Attend legislative session | Juneau | 1,083 |
| 4/13/15 | | Meet with Northern Regional office (NRO) staff; participate in oral | Fairbanks | 346 |
| | | arguments with Superior Court | | |
| 4/24/15 | 5/2/15 | Attend Interstate Mining Compact Commission (IMCC) 2015 | Washington, D.C. | 3,298 |
| | | annual meeting; spend time with the Governor's Office and | | |
| | | Congressional Delegation | | |
| 5/15/15 | | Attend meeting with Governor Bill Walker | Juneau | 539 |
| 5/28/15 | 5/30/15 | Attend Fortymile Miner's Association meeting with our federal | Chicken | 431 |
| | | counterparts | | |
| 6/23/15 | 6/26/15 | Attend Western Governor's Association annual meeting | Lake Tahoe, NV | 2,629 |
| 7/16/15 | | Visit to Kalifonsky Beach Road area | Soldotna | 435 |
| 7/18/15 | 7/23/15 | Attend Western States Land Commissioners Association conference | Moab, UT | 1,127 |
| 7/30/15 | 7/31/15 | Visit NRO staff | Fairbanks | 605 |
| 8/30/15 | 9/2/15 | Attend the 2015 Northern Latitudes Mining reclamation workshop | Juneau | 1,147 |
| 9/8/15 | 9/9/15 | Visit NRO mining staff and participate in field visits to POGO and | Fairbanks | 544 |
| | | Fort Knox mines | | |
| 10/25/15 | 10/31/15 | Attend IMCC mid-year meeting; attend Donlin briefing and tour | Santa Fe, NM; Vancouver, | 2,981 |
| | | Teck's Cominco Wet Closure facility | BC | - |
| | | • | ! | |
| | | TOTA | AL: BRENT GOODRUM | 20,082 |
| | | | | |

| | Name: | FRANCI HAVEMEISTER | | |
|----------|------------------|--|-------------------|--------------|
| | Position: | Division Director | - | |
| Org | anization: | Division of Agriculture | _ | |
| | | Department of Natural Resources | - | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/27/15 | 1/28/15 | Attend the House Resources Department of Natural Resources | Juneau | 687 |
| | | overview (no meals and incidentals (M&IE) claimed) | | |
| 1/31/15 | 2/5/15 | Attend the National State Departments of Agriculture Winter Policy | Washington, D.C. | - |
| | | conference, Western United States Agriculture Trade Association | | |
| | | (WUSATA) (travel, lodging, conference registration in the amount | | |
| | | of \$2,368 provided by WUSATA, no M&IE claimed) | | |
| 2/8/15 | 2/9/15 | Attend the House Resources Committee overview for Agriculture | Juneau | 715 |
| | | and Parks (no M&IE claimed) | | |
| 2/21/15 | | Attend the Delta Farm Forum (no M&IE claimed) | Delta | 269 |
| 3/1/15 | 3/3/15 | Attend the Natural Resource Conservation and Development Board | Juneau | 712 |
| | | (NRCDB) meeting (no M&IE claimed) | | |
| 3/3/15 | 3/5/15 | Attend and present opening remarks at the Alaska Sustainable | Fairbanks | 558 |
| | | Agriculture Conference (no M&IE claimed) | | |
| 3/27/15 | 3/28/15 | Attend the NRCDB meeting; conduct and speak at the Kenny Lake | Kenny Lake | 135 |
| | | Soil and Water Conservation District Boundary Expansion public | | |
| | | meeting; attend the 2015 Copper Basin Agriculture Forum (no | | |
| | | M&IE claimed) | | |
| 7/19/15 | 7/23/15 | Attend the Western Association of State Departments of Agriculture | Santa Fe, NM | - |
| | | (WASDA) 2015 annual meeting (travel, lodging, conference | | |
| | | registration in the amount of \$1,793 provided by WASDA, no | | |
| | | M&IE claimed) | | |
| 11/13/15 | 11/14/15 | Attend the Alaska Farm Bureau meeting (no M&IE claimed) | Anchorage | 187 |
| 12/3/15 | | Meet with the Alaska Farmers Cooperative (no M&IE claimed) | Fairbanks; Delta | 330 |
| | | | | |
| | | TOTAL: F | RANCI HAVEMEISTER | 3,593 |

| | Name: | SARA LONGAN | | |
|---------|------------------|--|--------------------|--------------|
| | Position: | Division Director | _ | |
| Org | anization: | Office of Project Management and Permitting | | |
| | | Department of Natural Resources | _ | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/27/15 | 1/28/15 | Attend legislative presentation for Office of Project Management | Juneau | 760 |
| | | and Permitting overview | | |
| 1/29/15 | 2/1/15 | Attend the Arctic Encounter Symposium per request from the | Seattle | 1,426 |
| | | Governors Office and Department of Natural Resources | | |
| | | Commissioner Mark Myers | | |
| 2/6/15 | | Attend legislative hearing | Juneau | 623 |
| 2/9/16 | 2/12/15 | Attend National Petroleum Council (NPC) meeting | Washington, D.C. | 3,484 |
| 3/2/15 | 3/5/15 | Attend the NPC Arctic Research Study committee meeting | Washington, D.C. | 2,010 |
| 3/9/15 | | Testify at the Senate Resources hearing in request of Wetlands | Juneau | 557 |
| | | Mitigation | | |
| 4/7/15 | 4/8/15 | Attend the NPC reception | Juneau | 1,087 |
| 6/2/15 | 6/3/15 | Attend North Slope Science Initiative Scenarios Implications | Fairbanks | 623 |
| | | Workshop | | |
| 6/15/15 | 6/17/15 | Speak at the Promise of the Arctic conference | Seattle | 1,843 |
| 9/25/15 | 9/29/15 | Speak at the Interstate Oil and Gas Compact Commission | Oklahoma City, OK | 1,288 |
| | | - | | |
| | | | TOTAL: SARA LONGAN | 13,701 |

| | Name: | JOHN MAISCH | | |
|----------------------------|----------------|---|--------------------------------------|--------------|
| Position: Organization: | | Division Director | - | |
| | | Division of Forestry | = | |
| | | Department of Natural Resources | = | |
| Dates T Begin | raveled End | Purpose of Trip | Destination | Travel Total |
| 1/13/15 | | Attend tri-agency meeting with members of Department of Finance, Mental Health Trust, United States Lands Trust | Anchorage | 439 |
| 1/20/15 | 1/23/15 | Attend Tongass Advisory Committee (TAC) meeting (United States Forest Service (USFS) refunded \$667 for travel expenses) | Juneau | - |
| 1/28/15 | 1/29/15 | Participate in House Resources Department of Natural Resources (DNR) overview | Juneau | 1,035 |
| 2/5/15 | 2/13/15 | Participate in Senate Resources committee DNR overview and legislative hearings; attend Executive committee meeting National Association of State Foresters (NASF) (NASF refunded \$2550 for travel expenses) | Juneau; Washington, D.C. | 2,383 |
| 2/16/15 | 2/20/15 | Attend TAC meeting (\$890 refunded by USFS for travel expenses) | Juneau | - |
| 2/24/15 | 2/27/15 | Attend House Finance Subcommittee for Forestry; layoff planning for Directors and Deputy Directors; Senate Resources Hearing for Senate Bill 32 | Juneau | 1,227 |
| 3/3/15 | 3/6/15 | Participate in American Foresters Association (AFA) spring meeting | Juneau | 1,323 |
| 3/17/15 | 3/19/15 | Attend legislative work and joint Forest Service and land owners meeting | Juneau | 1,148 |
| 3/22//15 | 3/26/15 | Participate in Board of Forestry (BOF) meeting; attend TAC meeting (USFS \$645 refunded for travel expenses) | Juneau | 375 |
| 4/14/15 | | Attend litigation settlement meeting on Tyonek fire | Anchorage | 409 |
| 4/24/15 | 4/30/15 | Attend NASF board meeting (\$728 reimbursed by NASF for travel expenses) | Washington, D.C. | 1,848 |
| 5/1/15 | 5/9/15 | Attend TAC implementation and monitoring work group (USFS reimbursed \$766 for travel expenses) | Ketchikan; Anchorage | 1,027 |
| 5/11/15 | 5/15/15 | Meet with Governor Bill Walker and Commissioner Mark Myers; participate in Council or Western State Forestry Leadership Coalition spring meeting | Anchorage; San Francisco, CA | 3,449 |
| 6/4/15 | 6/6/15 | Meet with staff | McGrath | 405 |
| 6/15/15 | 6/20/15 | Supporting Sockeye and Card Street fires | Anchorage; Palmer; Kenai; McGrath | 2,257 |
| 6/22/15 | 6/23/15 | Participate in statewide fire support | Anchorage; Palmer; Kenai; McGrath | 335 |
| 9/13/15 | 9/20/15 | Attend NASF annual meeting | Olympic Valley, CA | 3,120 |
| 10/6/15 | 10/8/15 | Attend Fall Fire Review | Chena Hot Springs | 270 |
| 10/19/15 | 10/23/15 | Attend AFA annual meeting; Tongass field inspections; visit log transfer facility in Leask Cove | Ketchikan; Anchorage | 1,451 |
| 11/12/15 | | Participate in BOF meeting | Anchorage | 283 |
| 11/14/15 | 11/20/15 | Testify at 2015 Western Foresters Hearing of Senate Committee on Energy and Natural Resources; attend Western Forestry Leadership Coalition Council of Western State Foresters annual meeting | Washington, D.C.; San Diego, CA | 2,368 |
| 11/30/15 | 12/4/15 | Attend meeting with TAC (USFS reimbursed \$790 for travel expenses) | Ketchikan | <u>-</u> |
| 12/7/15 | 12/11/15 | Present at the 2015 Forest Inventory and Analysis Science Symposium | Portland, OR | 1,759 |
| | | | TOTAL: JOHN MAISCH | 26,911 |

| | STEVE MASTERMAN | - 100 | |
|----------------------------|--|-------------|---------|
| | Division Director | Position: | |
| | Division of Geological and Geophysical Surveys | ganization: | Org |
| | Department of Natural Resources | | |
| | | Traveled | |
| Destination Travel Tot | Purpose of Trip | End | Begin |
| | Present at the Cambridge Forum on Alaska's Mineral resources | | 1/17/15 |
| s Juneau 9 | Provide update on Division of Geological Geophysical Surveys | | 1/27/15 |
| | (DGGS) to the House Resources Committee | | |
| New York; Juneau 2,6 | Provide update on DGGS to the Senate Resources Committee | 2/6/15 | 2/1/15 |
| Anchorage 4 | Attend meeting on the Doyon Nenana Gas Phases | | 2/13/15 |
| ence; Washington, D.C. 1,4 | Attend American Association of State Geologist annual conference; | 3/12/15 | 3/8/15 |
| | meet congressional delegation | | |
| Juneau 6 | Meet with legislators | 3/20/15 | 3/18/15 |
| Juneau 1,2 | Attend State Finance meetings | 3/26/15 | 3/24/15 |
| oose Anchorage 3 | Attend new Geological Material Center building move and choose | | 4/2/15 |
| | artwork for building | | |
| Anchorage 3 | Meet with the National Petroleum Council | | 4/6/15 |
| Anchorage 5 | Attend the directors meeting | 5/7/15 | 5/6/15 |
| ergy Anchorage 3 | Meet with Senator Lisa Murkowski and the Department of Energy | | 5/28/15 |
| | for roundtable session | | |
| tative Kodiak 8 | Travel to Kodiak as Department of Natural Resources representative | | 6/8/15 |
| | to launch a National Oceanic and Atmospheric Administration | | |
| | mapping mission at the request of the commissioner's office | | |
| Tok 1 | Coordinate with DGGS field crew | 6/24/15 | 6/23/15 |
| son Washington, D.C. 2,3 | Attend as Alaska Association of Student Governments fall liaison | 10/1/15 | 9/26/15 |
| | and Geosciences Congressional visit | | |

| | Name: | MARCIA MENEFEE | | |
|---------|------------------|--|---------------------|--------------|
| | Position: | Executive Director | <u> </u> | |
| Org | anization: | Alaska Mental Health Trust Land Office | | |
| | | Department of Natural Resources | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/26/15 | 1/28/15 | Attend the Resource Management committee and full board of | Juneau | 470 |
| | | trustee meetings | | |
| 2/17/15 | | Attend Forest Service meeting | Juneau | 532 |
| 3/18/15 | | Attend the United States Forest Service (USFS) meeting | Juneau | 643 |
| 5/28/15 | | Meet with USFS regarding the cooperative forest management | Juneau | 593 |
| | | agreement and the land exchange | | |
| | | | | |
| | | TO' | TAL: MARCIA MENEFEE | 2,238 |

| Name: | MARK MYERS |
|---------------|---------------------------------|
| Position: | Commissioner |
| Organization: | Department of Natural Resources |
| | |

| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
|---------|---------|--|-------------------------------------|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 1/16/15 | | Attend meeting with budget staff and Division of Oil and Gas (DOG) | Anchorage | | 275 | 60 | | 9 | 344 |
| 1/20/15 | 1/23/15 | Attend meetings with staff; meet with legislators | Anchorage; Juneau | | 1,507 | 240 | 369 | 31 | 2,147 |
| 1/26/15 | 1/30/15 | Attend legislative session | Juneau | | 664 | 180 | 270 | 36 | 1,150 |
| 2/1/15 | 2/7/15 | Attend the National Petroleum Council Steering Committee; attend legislative sessions | Houston, TX; Juneau | | 1,871 | 387 | 638 | 58 | 2,954 |
| 2/9/15 | 2/14/15 | Work in the Anchorage office; attend DOG meetings; meet with Governor Bill Walker | Anchorage; Juneau | | 883 | 348 | 151 | 18 | 1,400 |
| 2/17/15 | 2/20/15 | Attend legislative and Department of Natural Resources (DNR) meetings | Juneau | | 1,021 | 240 | 218 | 20 | 1,499 |
| 2/22/15 | 2/28/15 | Attend Arctic Council and other meetings | Washington, D.C.; Juneau | | 1,721 | 453 | 916 | 87 | 3,177 |
| 3/2/15 | 3/4/15 | Attend the National Petroleum Council executive meeting | Washington, D.C. | | 1,261 | 177 | 524 | 9 | 1,971 |
| 3/8/16 | 3/14/15 | Attend meetings with Alaska Liquefied Natural Gas (AKLNG) producers | Houston, TX; Seattle; Juneau | | 1,230 | 393 | 719 | 41 | 2,383 |
| 3/16/15 | 3/20/15 | Attend confirmation meetings; work in Anchorage office | Juneau; Anchorage | | 989 | 300 | 270 | 31 | 1,590 |
| 3/23/15 | 3/28/15 | Attend meetings in Anchorage and Juneau; attend the National Petroleum Council meeting | Anchorage; Juneau; Washington, D.C. | | 2,720 | 354 | 542 | 18 | 3,634 |
| 4/6/15 | 4/8/15 | Work in Anchorage and Juneau offices | Anchorage; Juneau | | 719 | 180 | 135 | 30 | 1,064 |
| 4/9/15 | 4/11/15 | Attend Methane Hydrates meeting with United States Department of Energy (DOE) leadership | Washington, D.C. | | 1,551 | 213 | 200 | 51 | 2,015 |
| 4/13/15 | 4/15/15 | Work in the Anchorage office | Anchorage | | 353 | 148 | | 24 | 525 |
| 4/19/15 | 5/2/15 | Meet and review DOG data with producers | Houston, TX; Juneau | | 1,865 | 412 | 1,336 | 35 | 3,648 |
| 5/6/15 | 5/9/15 | Attend the DNR Director's Retreat; work in Anchorage office | Anchorage | | 378 | 160 | | 18 | 556 |
| 5/9/16 | | Relocate to Anchorage | Anchorage | | 414 | 550 | 75 | 6,225 | 7,264 |
| 5/13/15 | 5/15/15 | Attend meeting with Governor Walker | Juneau | | 450 | 180 | 368 | 29 | 1,027 |
| 5/28/15 | | Co-chair Denali Awards ceremony | Juneau | | 461 | 60 | | 9 | 530 |
| 6/5/15 | 6/7/15 | Attend the Governor's conference on Sustainable Futures and Governor's picnic | Fairbanks | | 339 | 72 | 308 | 20 | 739 |
| 6/8/15 | 6/10/15 | Meet with the DOE on Methane Hydrates; meet with AKLNG contractors | Washington, D.C. | | 1,471 | 177 | 597 | 18 | 2,263 |

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Schedule of Travel for Executive Positions Calendar Year 2015

| | | MARK MYERS Commissioner | _ | | | | | | |
|------------------|----------------|---|------------------|--------------------|-------------------------|--------|---------------------|-------------------|-----------------|
| Orga | nnization: | Department of Natural Resources | <u> </u> | | | | | | |
| Dates T Begin | raveled End | Purpose of Trip | Destination | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
| 6/19/15 | 6/20/15 | Meet with Japanese Consortium and Resources Energy International representatives | Seattle | | 604 | 222 | 107 | 9 | 942 |
| 6/24/15 | | Tour Kenai forest fire areas; meet with Interagency Coordination teams | Kenai; Soldotna | | 344 | | | 20 | 364 |
| 6/26/15 | | Tour Research Vessel Sikuliaq with National Science Foundation; other scientific stops at Seward and Portage | Seward | | 168 | | | | 168 |
| 7/15/15 | 7/19/15 | Tour Kalifonsky Beach road flooding area in Soldotna; tour Tutka Bay Net Pens in Homer; visit park facilities | Homer; Soldotna | | 255 | 168 | 804 | | 1,227 |
| 7/27/15 | | Site visit to Lowell Creek with the Water Resources Section | Seward | | | 48 | | | 48 |
| 8/4/15 | 8/6/15 | Attend meeting of the Alaska Mapping Taskforce | Washington, D.C. | | 693 | 178 | 419 | 20 | 1,310 |
| 8/13/15 | 8/14/15 | Meet with Governor Bill Walker and representatives from Mitsubishi | Juneau | | 562 | 72 | 140 | 8 | 782 |
| 8/24/15 | 8/25/15 | Attend meetings with the Canadian Minister of Mines | Juneau | | 517 | 92 | 159 | 25 | 793 |
| 9/15/15 | 9/18/15 | Attend meeting with DOE | Washington, D.C. | | 1,078 | 284 | 763 | 147 | 2,272 |
| 9/29/15 | 10/2/15 | Attend Department of the State Sustainable Development workgroup | Fairbanks | | 421 | 116 | 281 | 4 | 822 |
| 11/11/15 | 11/12/15 | Speak to the National Academy of Science on Arctic | Washington, D.C. | | 1,098 | 138 | 179 | 94 | 1,509 |
| | | TOTA | ALS: MARK MYERS | | 27,883 | 6,602 | 10,488 | 7,144 | 52,117 |
| | | 1017 | LS. MAKK WITEKS | _ | 27,003 | 0,002 | 10,400 | 7,177 | 32,117 |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

| | Name: | FABIENNE PETER-CONTESSE | _ | |
|----------|------------------|---|--------------------|--------------|
| | Position: | Division Director | _ | |
| Org | anization: | Division of Support Service | _ | |
| | | Department of Natural Resources | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 10/5/15 | 10/7/15 | Meet with various legislators as part of the directors transition; introduce the new Department of Natural Resources (DNR) Budget Manager to department leadership; meet with Division of Mining, Land, and Water (ML&W) leadership on budget issues; meet with the Information Technologies (IT) and Human Resources (HR) managers for DNR | Anchorage | 1,039 |
| 10/19/15 | 10/22/15 | Participate in the Support Services Division leadership workshop; meet with data processing (DP) manager and the HR Manager; meet with commissioner's office on transition and budget issues | Anchorage | 967 |
| 11/18/15 | 11/20/15 | Attend meetings with ML&W leadership, Oil & Gas (O&G) leadership, the DP manager and the HR manager | Anchorage | 827 |
| 12/13/15 | 12/16/15 | Attend director's pre-legislative session meeting; meet with Commissioner's Office staff, HR manager, IT manager and O&G leadership | Anchorage | 1,087 |
| <u> </u> | | | | |
| | | TOTAL: FABIE | NNE PETER-CONTESSE | 3,920 |

| | Name: | MARTHA RUTHERFORD | _ | |
|----------|------------------|---|---------------------|--------------|
| | Position: | Executive Director | _ | |
| Org | anization: | Alaska Mental Health Trust Land Office | _ | |
| | | Department of Natural Resources | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 7/19/15 | 7/20/15 | Meet Resources Energy International representatives; staff Governor | Seattle | 1,141 |
| | | Bill Walker and Department of Natural Resources Commissioner | | |
| | | Mark Myers | | |
| 9/11/15 | 9/19/15 | Attend meeting with Alaska Liquefied Natural Gas producers in | Tokyo Narita; Japan | 4,596 |
| | | Japan | | |
| 10/22/15 | 10/31/15 | Attend special legislative session | Juneau | 1,639 |
| | | | | |
| | | TOTAL: M | ARTHA RUTHERFORD | 7,376 |

| Org | Position: | ROBERT SWENSON Deputy Commissioner Department of Natural Resources | _ _ _ | |
|---------|------------------|--|---------------------|--------------|
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/6/15 | 1/9/15 | Attend the National Petroleum Council for Arctic Research discussion | Washington, D.C. | 1,363 |
| 1/21/15 | 1/22/15 | Attend informal legislative House briefing | Juneau | 654 |
| | | ТОТ | TAL: ROBERT SWENSON | 2,017 |

Department of Public Safety



| | Name: | STEVE BEAR | | |
|--|------------------|---|-------------------|--------------|
| | Position: | Division Director | _ | |
| Org | anization: | Alaska Wildlife Troopers | _ | |
| | | Department of Public Safety | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 3/25/15 | 3/27/15 | Visit post | Fairbanks | 472 |
| 4/15/15 | 4/17/15 | Visit post; conduct prisoner transport | Kodiak | 942 |
| 5/28/15 | 5/30/15 | Visit posts | Valdez; Fairbanks | 426 |
| 6/18/15 | | Meet with administrative staff | Juneau | 548 |
| 6/25/15 | | Attend North Slope orientation; attend security brief (Conoco | Prudhoe Bay | 44 |
| | | Phillips provided airfare) | | |
| 8/27/15 | 8/28/15 | Visit post | Kodiak | 542 |
| 9/1/15 | | Visit post | Juneau | 509 |
| 9/11/15 | 9/19/15 | Attend National Association of State Boating Law Administrators | Wichita, KS | 2,255 |
| | | conference | | |
| 10/2/15 | | Visit post | Juneau | 632 |
| 10/9/15 | 10/11/15 | Conduct prisoner extradition | Portland, OR | 1,471 |
| 11/19/15 | 11/22/15 | Visit post | Fairbanks | 668 |
| <u>. </u> | | | | |
| | | | TOTAL: STEVE BEAR | 8,509 |

| | Name: | JAMES COCKRELL | | |
|----------|------------------|---|--------------------------|--------------|
| | Position: | Division Director | - | |
| Org | anization: | Alaska State Troopers | _ | |
| | | Department of Public Safety | - | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/13/15 | 1/14/15 | Speak at the Citizens Academy | Soldotna | 249 |
| 1/26/15 | 1/29/15 | Visit posts; attend legislative session; attend academy meeting | Juneau; Ketchikan; Sitka | 1,077 |
| 2/2/15 | 2/4/15 | Attend legislature session | Juneau | 909 |
| 2/11/15 | 2/13/15 | Attend legislature session | Juneau | 909 |
| 3/9/15 | 3/11/15 | Attend legislature session | Juneau | 936 |
| 3/17/15 | 3/18/15 | Attend Tanana Chiefs conference | Fairbanks | 259 |
| 4/2/15 | 4/3/15 | Attend Village Public Safety Officer Arms Transition course | Sitka | 305 |
| | | graduation | | |
| 4/15/15 | 4/17/15 | Attend hearing for the Arvin Kangas trial; visit post | Fairbanks | 635 |
| 4/19/15 | 4/20/15 | Attend hearing for the Arvin Kangas trial | Fairbanks | 459 |
| 5/11/15 | | Attend meeting with academy staff | Sitka | 612 |
| 5/13/15 | 5/17/15 | Attend 2015 National Police week | Washington, D.C. | 2,778 |
| 5/26/15 | | Visit post | Fairbanks | 298 |
| 6/30/15 | | Attend retirement for State Trooper Santora; attend badge pinning | Fairbanks | 291 |
| | | for Major Barrick | | |
| 7/16/15 | | Visit post; present detachment awards | Bethel | 503 |
| 7/31/15 | | Attend Tanana Chiefs conference | Fairbanks | 335 |
| 8/3/15 | | Attend badge pinning for Captain Ron Wall; visit post | Fairbanks | 294 |
| 8/18/15 | 8/20/15 | Visit posts | Juneau; Ketchikan; Sitka | 708 |
| 8/26/15 | | Attend sentencing for the Arvin Kangas trial; visit post | Fairbanks | 171 |
| 9/3/15 | | Attend sentencing for the Arvin Kangas trial; visit post | Fairbanks | 209 |
| 9/9/15 | 9/11/15 | Assist post after officer involved shootings | Fairbanks | 242 |
| 9/15//15 | | Attend Tanana Chiefs conference | Fairbanks | 380 |
| 10/13/15 | | Attend detachment legislator meetings | Kenai; Soldotna | 228 |
| 11/4/15 | | Visit post | Fairbanks | 289 |
| 12/18/15 | | Provide executive representation for Department of Public Safety at | Anchorage | 22 |
| | | the Polar Prejump (trip cancelled) | | |
| 12/31/15 | | Meet with State Trooper Edwin Anderson after death of his toddler | Kenai | 15 |
| | | son (trip cancelled) | | |
| | | | | |
| | | TOT | AL: JAMES COCKRELL | 13,113 |

| Org | Name: WILLIAM COMER Position: Deputy Commissioner Organization: Department of Public Safety | | | |
|----------|---|---|---------------------|--------------|
| | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 12/6/15 | | Report to duty station | Juneau | 242 |
| 12/13/15 | | Attend staff meetings; attend Alaska Land Mobile Radio System | Anchorage | 304 |
| | | meeting | | |
| | | | | |
| | | TC | OTAL: WILLIAM COMER | 546 |

| Name: | GARY FOLGER |
|---------------|-----------------------------|
| Position: | Commissioner |
| Organization: | Department of Public Safety |
| | |

| D | | | | Cf | T | | I . J | Other | Т1 |
|----------------------|----------------|---|---------------------------|--------------------|-------------------------|--------|-----------------|------------|-----------------|
| | raveled End | D of T | Destination | Conference Fees | Transportation Costs | M & IE | Lodging | Other | Travel Total |
| Begin 1/12/15 | 1/13/15 | Purpose of Trip Attend Cabinet meeting | Juneau | rees | 450 | 92 | Expenses 148 | Expenses 9 | 699 |
| 1/12/13 | 1/13/13 | Attend Cabinet meeting Attend legislative session (trip cancelled) | | + | 430 | 92 | 146 | 13 | 13 |
| 1/19/13 | 1/30/15 | Attend legislative session Attend legislative session | Juneau | | 465 | 692 | 948 | 20 | 2,125 |
| 1/19/13 | 1/30/13 | Attend legislative session Attend legislative session (trip cancelled) | Juneau | | 463 | 692 | 948 | 13 | , |
| | | e i | Juneau | | | | | | 13 |
| 2/1/15 | 2/6/15 | Attend legislative session (trip cancelled) | Juneau | | 7.62 | 22.4 | 2.45 | 13 | 13 |
| 2/2/15 | 2/6/15 | Attend legislative session | Juneau | | 763 | 224 | 345 | 20 | 1,352 |
| 2/9/15 | | Attend legislative session | Juneau | | 484 | 224 | 345 | 9 | 1,062 |
| 2/16/15 | | Attend retreat for Alaska Federation of Natives | Kotzebue | | 558 | 32 | 85 | 33 | 708 |
| 2/18/15 | 2/19/15 | Attend Council on Domestic Violence and Sexual Assault (CDVSA) board meeting | Juneau | | 295 | 120 | 86 | 9 | 510 |
| 2/24/15 | 3/4/15 | Attend legislative session; meet with Cabinet | Juneau | | 512 | 512 | 690 | 11 | 1,725 |
| 3/7/15 | | Visit post | Bethel | | 387 | | | 9 | 396 |
| 3/9/15 | 3/11/15 | Attend legislative session | Juneau | | 545 | 120 | 172 | 20 | 857 |
| 3/18/15 | 3/20/15 | Attend legislative session | Juneau | | 674 | 120 | 172 | 31 | 997 |
| 3/23/15 | 3/28/15 | Attend legislative session | Juneau | | 483 | 284 | 431 | 11 | 1,209 |
| 4/2/15 | 4/3/15 | Attend Village Police Safety Officer arming graduation | Sitka | | 554 | 44 | | 9 | 607 |
| 4/7/15 | 4/8/15 | Attend Western Executive Institute board meeting (Western State Information Network (WSIN) covered expenses; reimbursed \$80 for meals) | Sacramento, CA | | | 32 | | | 32 |
| 4/13/15 | 4/16/15 | Attend legislative session | Juneau | | 517 | 212 | 260 | 9 | 998 |
| 4/17/15 | 4/18/15 | Visit post | Kodiak | | 434 | 44 | 100 | 20 | 598 |
| 4/21/15 | | Meet with Governor Bill Walker and Chief of Staff Jim Whitaker | Juneau | | 568 | 60 | 86 | 20 | 734 |
| 5/11/15 | 5/13/15 | Attend Cabinet meeting for cross departmental efficiencies workshop | Juneau | | 305 | 152 | 258 | 9 | 724 |
| 5/28/15 | | Visit post (state vehicle) | Valdez; Delta Junction | | | 168 | 258 | | 426 |
| 6/4/15 | 6/8/15 | Attend Cabinet meeting | Fairbanks | | | | 636 | | 636 |
| 7/6/15 | 7/8/15 | Attend WSIN board meeting (WSIN covered lodging; reimbursed \$126 for meals) | Redmond, OR | | 365 | 42 | | | 407 |
| 8/3/15 | 8/6/15 | Attend Alaska Tribal Court conference (state vehicle) | Fairbanks | | | 240 | 492 | 9 | 741 |
| 9/9/15 | 9/10/15 | Attend budget meeting with Office of Management and Budget | Juneau | | 517 | 108 | 139 | 15 | 779 |

| Name: GARY FOLGER Position: Commissioner Organization: Department of Public Safety | | | <u>-</u> | | | | | | |
|--|---------|---|-----------------|--------------------|-------------------------|--------|---------------------|-------------------|-----------------|
| Dates Traveled Begin End | | Purpose of Trip | Destination | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
| 9/15/15 | | Attend Tanana Chiefs Conference | Fairbanks | | 360 | 48 | | 4 | 412 |
| 10/3/15 | | Attend WSIN meeting (WSIN covered expenses; reimbursed \$161 for meals) | Maui, HI | | | 289 | | | 289 |
| 10/12/15 | | Attend Cabinet meeting (trip cancelled) | Bethel | | | | | 4 | 4 |
| 11/1/15 | 11/2/15 | Attend department budget meeting with governor | Juneau | | 545 | 60 | 135 | 15 | 755 |
| 12/7/15 | | Attend second quarter meeting for CDVSA (state aircraft provided) | Kotzebue | | | 120 | 438 | | 558 |
| | | | | | | | | | |
| | | TOTA | LS: GARY FOLGER | - | 9,781 | 4,039 | 6,224 | 335 | 20,379 |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

| | Name: | KELLY HOWELL | | |
|---------|------------------|--|--------------------|--------------|
| | Position: | Division Director | - | |
| Org | anization: | Administrative Services | = | |
| | | Department of Public Safety | _ | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/19/15 | 1/22/15 | Attend legislative session | Juneau | 809 |
| 1/26/15 | 2/5/15 | Attend legislative session | Juneau | 1,962 |
| 2/9/15 | 2/13/15 | Attend legislative session | Juneau | 1,113 |
| 2/16/15 | 2/20/15 | Attend legislative session | Juneau | 1,110 |
| 2/23/15 | 3/4/15 | Attend legislative session | Juneau | 1,847 |
| 3/8/15 | 3/11/15 | Attend legislative session | Juneau | 993 |
| 3/17/15 | 3/20/15 | Attend legislative session | Juneau | 838 |
| 3/23/15 | 3/26/15 | Attend legislative session | Juneau | 977 |
| 4/12/15 | 4/20/15 | Attend legislative session | Juneau | 1,527 |
| 5/3/15 | | Attend Law Enforcement Support Office National Training seminar | Juneau | 20 |
| | | (trip cancelled) | | |
| 5/11/15 | 5/13/15 | Attend meeting with Office of Management and Budget (OMB); | Juneau | 723 |
| | | attend meeting with Department of Corrections | | |
| 6/5/15 | 6/7/15 | Attend Building a Sustainable Future: attend Conversations with | Juneau | 596 |
| | | Alaskans | | |
| 9/9/15 | 9/10/15 | Attend budget meeting with OMB | Juneau | 650 |
| 11/1/15 | 11/5/15 | Attend staff meetings | Juneau | 1,262 |
| 12/1/15 | 12/5/15 | Attend the Institute for Criminal Justice State Public Safety | Richmond, VA | 114 |
| | | Executives (Bureau of Justice Assistance paid expenses of \$1,834) | | |
| | | | | |
| | | TO | OTAL: KELLY HOWELL | 14,541 |

| | Name: | KELLY NICOLELLO | | | | |
|---------|---------------------------------------|--|---------------------|--------------|--|--|
| | Position: | Division Director | - | | | |
| Org | anization: | Fire and Life Safety | | | | |
| | | Department of Public Safety | - | | | |
| Dates T | raveled | | | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total | | |
| 2/1/15 | 2/6/15 | Attend Alaska Fire Chiefs Association conference | Juneau | 1,734 | | |
| 2/8/15 | 2/16/15 | Attend National Fire Protection Association (NFPA) meeting | Austin, TX | 426 | | |
| | | (NFPA reimbursed \$1,029; personal deviation 2/12-2/15/15) | | | | |
| 3/14/15 | 3/15/15 | Attend North Star Volunteer Fire Department annual award banquet | Fairbanks | 401 | | |
| 4/12/15 | 4/24/15 | Attend National Association Fire Marshal (NASFM) meeting; teach | Washington, D.C; | 830 | | |
| | | International Code Council meeting (ICC) (NASFM reimbursed | Memphis, TN | | | |
| | | \$575; ICC reimbursed \$1,212) | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | TOTA | AL: KELLY NICOLELLO | 3,391 | | |

| | Name: | DANIAL SPENCER | | |
|----------|-------------|---|----------------------|--------------|
| | Position: | Division Director | | |
| Org | ganization: | Statewide Services | | |
| | | Department of Public Safety | | |
| | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 2/3/15 | 2/6/15 | Meet with Anchorage division staff | Anchorage | 1,192 |
| 2/10/15 | 2/13/15 | Perform administrative duties | Anchorage | 1,181 |
| 2/17/15 | 2/21/15 | Perform administrative duties | Anchorage | 1,322 |
| 2/26/15 | 2/27/15 | Perform administrative duties | Anchorage | 822 |
| 3/3/15 | 3/6/15 | Perform administrative duties | Anchorage | 1,245 |
| 3/16/15 | | Perform administrative duties | Anchorage | 634 |
| 3/24/15 | 3/28/15 | Attend National Criminal Justice Agency board meeting | Washington, D.C | 2,049 |
| 3/31/15 | 4/2/15 | Perform administrative duties | Anchorage | 921 |
| 4/5/15 | 4/7/15 | Attend information technology meeting with commissioner | Anchorage | 1,021 |
| 4/14/15 | 4/17/15 | Perform administrative duties (trip cancelled) | Anchorage | 13 |
| 4/20/15 | 4/23/15 | Perform administrative duties | Anchorage | 1,233 |
| 4/27/15 | 4/29/15 | Perform administrative duties | Anchorage | 929 |
| 5/6/15 | 5/8/15 | Perform administrative duties | Anchorage | 1,060 |
| 5/9/15 | 5/15/15 | Perform administrative duties (trip cancelled) | Anchorage | 13 |
| 6/1/15 | 6/3/15 | Perform administrative duties | Anchorage | 1,335 |
| 6/4/15 | | Perform administrative duties (trip cancelled) | Anchorage | 13 |
| 6/9/15 | 6/10/15 | Perform administrative duties | Anchorage | 1,018 |
| 6/29/15 | 7/1/15 | Perform administrative duties | Anchorage | 1,305 |
| 7/8/15 | 7/9/15 | Perform administrative duties | Anchorage | 916 |
| 7/20/15 | 7/22/15 | Perform administrative duties | Anchorage | 1,073 |
| 7/26/15 | 7/28/15 | Perform administrative duties | Anchorage | 1,375 |
| 7/31/15 | 8/6/15 | Attend National Criminal Justice Association annual forum | Atlanta, GA | 2,946 |
| 8/10/15 | 8/12/15 | Perform administrative duties | Anchorage | 1,097 |
| 8/19/15 | | Perform administrative duties | Anchorage | 40 |
| 8/24/15 | 8/28/15 | Perform administrative duties | Anchorage | 1,619 |
| 9/3/15 | 9/4/15 | Perform administrative duties | Anchorage | 309 |
| 9/10/15 | | Perform administrative duties (trip cancelled) | Anchorage | 39 |
| 9/16/15 | 9/17/15 | Perform administrative duties | Anchorage | 824 |
| 9/24/15 | 9/25/15 | Perform administrative duties | Anchorage | 773 |
| 9/28/15 | 10/2/15 | Perform administrative duties | Anchorage | 1,323 |
| 10/12/15 | 10/15/15 | Attend staff and budget meeting | Anchorage | 1,150 |
| 10/20/15 | 10/24/15 | Attend staff and budget meeting | Anchorage | 931 |
| 10/27/15 | 10/30/15 | Attend staff and budget meeting | Anchorage | 1,106 |
| 11/2/15 | 11/4/15 | Attend staff and budget meeting | Anchorage | 1,010 |
| 11/9/15 | 11/10/15 | Attend staff and budget meeting | Anchorage | 843 |
| 11/16/15 | 11/18/15 | Attend staff and budget meeting | Anchorage | 929 |
| -1,10,10 | -1,10,10 | 1 | | 727 |
| | | | TOTAL: DANIAL SPENCE | ER 35,609 |
| | | | | , |

| | Name: | KATHERINE TEPAS | _ | | | |
|---------|--|-----------------------------|-------------|--------------|--|--|
| | Position: Division Director | | | | | |
| Org | Organization: Division of Statewide Services | | | | | |
| | | Department of Public Safety | | | | |
| Dates T | raveled | | | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total | | |
| | | No travel to report | | | | |
| | | | | | | |
| | TOTAL: KATHERINE TEPAS | | | | | |

| Name: | TERRY VRABEC |
|---------------|-----------------------------|
| Position: | Deputy Commissioner |
| Organization: | Department of Public Safety |
| | |

| Dates Traveled | | | | | |
|------------------|----------------|---|-------------------------|--------------|--|
| Dates T Begin | raveled End | Purpose of Trip | Destination | Travel Total | |
| 1/13/15 | 1/15/15 | Meet with division directors; meet with law enforcement agencies | Anchorage | 820 | |
| 1/21/15 | 1/15/15 | Meet with Department of Transportation (trip cancelled) | Sitka | 104 | |
| 2/4/15 | 2/7/15 | Attend crime reduction meeting; attend reentry program event | Anchorage | 1.005 | |
| 2/8/15 | 2/9/15 | Attend subcommittee meeting (trip cancelled) | Anchorage | 104 | |
| 3/5/15 | 3/7/15 | Meet with University of Alaska Fairbanks (UAF) Justice | Fairbanks | 818 | |
| , | | Department; visit Alaska State Troopers (AST) post | | | |
| 3/12/15 | 3/13/15 | Attend subcommittee meeting | Anchorage | 1,336 | |
| 3/17/15 | | Visit academy; attend budget meeting (trip cancelled) | Sitka | 11 | |
| 3/26/15 | 4/3/15 | Attend Federal Bureau of Investigation (FBI) meetings; attend Alaska Law Enforcement Training graduation; attend Village Public Safety Officers graduation; attend bill signing (FBI provided airfare to and from Washington, D.C. \$1,345) | Washington, D.C.; Sitka | 989 | |
| 4/19/15 | 4/21/15 | Attend Alaska Peace Officers Association/Alaska Police Standards Council crime conference | Anchorage | 743 | |
| 4/27/15 | 4/30/15 | Attend Restoration Justice seminar | Fairbanks | 1,166 | |
| 5/7/15 | 5/9/15 | Attend Police Memorial week | Anchorage | 741 | |
| 5/18/15 | | Attend Western Identification Network (WIN) meeting (WIN paid additional expenses) | Jackson Hole, WY | 395 | |
| 6/4/15 | 6/6/15 | Visit Public Safety Training Academy; visit AST post | Sitka | 1,154 | |
| 6/16/15 | 6/18/15 | Attend department and employee meetings | Anchorage | 918 | |
| 6/30/15 | 7/1/15 | Attend Alaska Justice Commission meeting; attend headquarters meeting | Ketchikan | 756 | |
| 7/5/15 | 7/7/15 | Attend Nation Law Enforcement event | Anchorage | 1,442 | |
| 7/10/15 | 7/15/15 | Attend FBI National Association conference | Seattle | 2,261 | |
| 7/21/15 | | Attend budget meeting | Anchorage | 265 | |
| 8/10/15 | 8/13/15 | Attend Justice Commission meeting; attend headquarters meeting | Anchorage | 1,292 | |
| 8/16/15 | 8/19/15 | Attend National Association of Sentencing Commissions conference | Anchorage | 1,392 | |
| 8/26/15 | 8/28/15 | Attend UAF chancellor event; attend academy discussion | Fairbanks | 1,003 | |
| 9/7/15 | 9/8/15 | Attend crime laboratory meeting; attend headquarters meeting | Anchorage | 717 | |
| 9/9/15 | | Attend crime laboratory meeting; attend headquarters meeting (trip cancelled) | Anchorage | 331 | |
| 9/15/15 | | Attend academy meeting; attend University of Alaska Southeast (UAS) meeting (trip cancelled) | Sitka | 4 | |
| 9/22/15 | 9/23/15 | Attend academy meeting; attend UAS meeting | Sitka | 571 | |
| 9/29/15 | 9/30/15 | Attend Alaska Justice Commission meeting; attend citizen meeting | Anchorage | 700 | |

TOTAL: TERRY VRABEC

21,038

Department of Revenue



| | Name: | KENNETH ALPER | | |
|--------------|------------------|--|----------------------|--------------|
| | Position: | Division Director | | |
| Organization | | Tax Division | | |
| | | Department of Revenue | | |
| | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/9/15 | 1/17/15 | Attend conference on marijuana and public health hosted by | Denver, CO | 345 |
| | | Colorado Association of Chiefs of Police (trip cancelled) | | |
| 1/28/15 | 2/1/15 | Meet with staff | Anchorage | 767 |
| 2/9/15 | 2/12/15 | Meet with staff | Anchorage | 1,162 |
| 3/3/15 | 3/6/15 | Meet with staff | Anchorage | 1,123 |
| 3/31/15 | 4/4/15 | Meet with staff | Anchorage | 895 |
| 5/5/15 | 5/8/15 | Meet with staff | Anchorage | 1,064 |
| 6/2/15 | 6/7/15 | Meet with staff; attend Building a Sustainable Future: Conversations | Anchorage; Fairbanks | 1,866 |
| | | with Alaskans conference | | |
| 6/15/15 | 6/18/15 | Meet with staff; attend Senate Resources committee hearing | Anchorage; Kenai | 1,473 |
| 7/7/15 | 7/10/15 | Meet with staff | Anchorage | 1,348 |
| 7/31/15 | 8/4/15 | Attend Alaska Oil and Gas Association meeting with Department of | Anchorage | 1,477 |
| | | Revenue (DOR) Commissioner Randall Hoffbeck; meet with staff | | |
| 8/24/15 | 8/26/15 | Meet with Governor Bill Walker; meet with taxpayer | Anchorage | 1,130 |
| 9/7/15 | 9/10/15 | Meet with staff | Anchorage | 1,253 |
| 9/21/15 | 9/23/15 | Participate in the preparation of the DOR fall production forecast | Anchorage | 862 |
| | | meeting; meet with staff | | |
| 9/29/15 | 10/1/15 | Meet with staff; speak at League of Women Voters event (Fairbanks | Anchorage; Fairbanks | 823 |
| | | trip cancelled) | | |
| 10/5/15 | 10/7/15 | Attend the DOR price forecast session | Anchorage | 698 |
| 10/12/15 | 10/13/15 | Speak at League of Women Voters event; present on tax credits | Fairbanks; Anchorage | 853 |
| 10/27/15 | | Speak at United Fishermen of Alaska semi-annual fall board | Petersburg | 472 |
| | | meeting on fish taxes | C | |
| 11/17/15 | 11/18/15 | Attend fiscal planning meeting with governor's team | Anchorage | 812 |
| 11/19/15 | 11/22/15 | Present revenue options to the governor's staff | Anchorage | 1,081 |
| 12/1/15 | 12/2/15 | Speak at Ketchikan Chamber lunch | Ketchikan | 503 |
| 12/7/15 | 12/10/15 | Attend production audit retreat; meet with staff | Anchorage | 989 |
| | | , , , , , , , , , , , , , , , , , , , | | |
| | | ТО | TAL: KENNETH ALPER | 20,996 |

| | Name: | CAROL BEECHER | _ | |
|---------|------------------|---|----------------------|--------------|
| | Position: | Division Director | • | |
| Org | anization: | Child Support Services Division | • | |
| | | Department of Revenue | | |
| | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 2/10/15 | 2/14/15 | Attend National Child Support Enforcement Agency 2015 policy | Washington, D.C. | 9 |
| | | forum (trip cancelled) | | |
| 2/17/15 | 2/20/15 | Present budget to House Finance subcommittee | Juneau | 1,134 |
| 2/23/15 | 2/27/15 | Present legislative briefing on House Bill (HB) 106 | Juneau | 1,287 |
| 3/2/15 | 3/4/15 | Present legislative briefing on HB 106 | Juneau | 1,296 |
| 3/8/15 | 3/10/15 | Present legislative briefing on HB 106 | Juneau | 845 |
| 3/10/15 | 3/22/15 | Attend Western Interstate Child Support Enforcement Council | Fort Worth, TX | 20 |
| | | (WICSEC) spring board meeting; attend conference committee | | |
| | | planning meeting (personal deviation 3/14-3/22/15) (trip cancelled) | | |
| 3/15/15 | 3/18/15 | Present legislative briefing on HB 106 | Juneau | 1,288 |
| 3/23/15 | 3/27/15 | Present legislative briefing on HB 106 | Juneau | 1,370 |
| 4/1/15 | 4/2/15 | Present legislative briefing on HB 106 (trip cancelled) | Juneau | 27 |
| 4/6/15 | 4/9/15 | Present legislative briefing on HB 106 | Juneau | 1,348 |
| 4/24/15 | | Present legislative briefing on HB 106 | Juneau | 694 |
| 5/2/15 | 5/17/15 | Attend National Council of Child Support Directors' annual meeting | Providence, RI | 2,303 |
| | | (Carol Beecher paid \$488 for personal deviation 5/6-5/17/15) | | |
| 9/2/15 | 9/17/15 | Attend WICSEC annual conference (personal deviation 9/2-9/13/15) | Dallas, TX | 1,870 |
| 11/2/15 | 11/6/15 | Attend Office of Child Support Enforcement Region 10 directors | Seattle; Chicago, IL | 1,735 |
| | | meeting; inspect SunGard facility | | |
| | | · | | |
| | | TO | TAL: CAROL BEECHER | 15,226 |

| | Name: | JERRY BURNETT | | |
|----------|------------------|---|---------------------------|--------------|
| | Position: | Deputy Commissioner | _ | |
| Org | anization: | Department of Revenue | - | |
| | | | = | |
| | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/14/15 | | Attend Alaska Industrial Development and Export Authority | Anchorage | 556 |
| | | (AIDEA) meeting; attend Alaska Energy Authority (AEA) meeting | | |
| 1/31/15 | 2/4/15 | Meet with credit rating agencies | New York | 2,085 |
| 2/18/15 | 2/19/15 | Attend Commonwealth North speaking engagement (trip cancelled) | Anchorage | 9 |
| 2/25/15 | | Attend AIDEA meeting | Anchorage | 661 |
| 3/10/15 | 3/11/15 | Attend Alaska Housing Finance Corporation (AHFC) meeting (trip cancelled) | Anchorage | 9 |
| 4/28/15 | 4/30/15 | Attend AHFC meeting; attend AIDEA meetings | Anchorage | 735 |
| 5/27/15 | 5/28/15 | Attend AIDEA meeting | Anchorage | 723 |
| 6/1/15 | 6/2/15 | Attend House Bill (HB) 106 signing | Anchorage | 826 |
| 6/5/15 | 6/8/15 | Attend Governor's Family Picnic; attend Building a Sustainable | Fairbanks | 879 |
| | | Future: Conversations with Alaskans conference | | |
| 6/9/15 | 6/10/15 | Attend AHFC meeting | Anchorage | 664 |
| 6/17/15 | | Attend Alaska Retirement Management Board (ARMB) meeting | Anchorage | 989 |
| 6/24/15 | 6/25/15 | Attend AIDEA board meeting | Fairbanks | 999 |
| 6/30/15 | | Attend HB 105 signing | Fairbanks | 772 |
| 7/28/15 | 7/29/15 | Attend AHFC meeting; attend Alaska Corporation for Affordable | Anchorage | 714 |
| | | Housing board of directors meeting | | |
| 8/4/15 | 8/7/15 | Attend Child Support Services Division meeting; attend AIDEA | Anchorage; San Francisco, | 2,071 |
| | | meeting; attend AEA board meeting; attend bond rating agency | CA | , |
| | | meeting | | |
| 8/25/15 | 8/26/15 | Attend AHFC annual meeting | Ketchikan | 535 |
| 9/13/15 | 9/15/15 | Attend pension obligation bond financing meeting | Seattle | 965 |
| 9/22/15 | 9/24/15 | Attend ARMB meeting; attend AIDEA meeting; attend AEA | Anchorage; Fairbanks | 1,177 |
| | | meeting; attend JP Morgan meeting | | , |
| 9/27/15 | 9/28/15 | Attend fiscal summit meeting | Anchorage | 795 |
| 10/20/15 | | Attend ARMB education conference | New York | 3,010 |
| 11/4/15 | 11/5/15 | Attend work session on pension obligation bond variable rates | Seattle | 941 |
| 11/22/15 | 11/23/15 | Attend AHFC board of directors meetings | Anchorage | 752 |
| 12/3/15 | | Attend AIDEA meeting (trip cancelled) | Anchorage | 19 |
| | | | | |

TOTAL: JERRY BURNETT

20,886

| | Name: | DANIEL DEBARTOLO | | |
|---------|------------------|---|---------------------|--------------|
| | Position: | Division Director | _ | |
| Orga | anization: | Administrative Services | • | |
| | | Department of Revenue | • | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 2/23/15 | | Analyze space configuration for Criminal Investigations Unit and | Anchorage | 860 |
| | | commissioner's office | | |
| 3/13/15 | | Meet with Child Support Services Division staff to evaluate ongoing | Anchorage | 780 |
| | | impacts of air quality report | | |
| 10/5/15 | 10/6/15 | Attend Department of Revenue price forecast session | Anchorage | 1,016 |
| | | | | |
| | | TOTAL | L: DANIEL DEBARTOLO | 2,656 |

| L HOFFBECK |
|---------------|
| oner |
| nt of Revenue |
| (|

| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
|-----------|---------|--|---------------------|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 12/29/14 | 1/5/15 | Perform departmental duties (move pending) | Juneau | | 368 | | 1 | 6 | 374 |
| 1/5/15 | 1/12/15 | Attend Oil and Gas Competitiveness Review (OGCR) board | Anchorage | | 608 | 272 | | 9 | 889 |
| | | meeting; meet with Anchorage staff (personal deviation 1/10- | | | | | | | |
| | | 1/12/15) | | | | | | | |
| 1/12/15 | 1/28/15 | Perform departmental duties (move pending) | Juneau | | 781 | | | 12 | 793 |
| 1/28/15 | 2/4/15 | Attend Alaska Liquefied Natural Gas (AK LNG) meetings; | Anchorage; New | | 1,140 | 364 | 689 | 29 | 2,222 |
| | | meet with credit rating agencies | York | | | | | | |
| 2/4/15 | | Perform departmental duties (move pending) | Juneau | | 244 | | | 2 | 246 |
| 2/9/15 | 2/13/15 | | Anchorage | | 465 | 224 | | 9 | 698 |
| | | Alaska Oil and Gas Association (AOGA) | | | | | | | |
| 2/13/15 | | Perform departmental duties (move pending) | Juneau | | 284 | | | 3 | 287 |
| 2/19/15 | 2/23/15 | Attend Municipal Advisory Gas Project Review (MAGP) | Anchorage | | 470 | 92 | | 9 | 571 |
| | | board meeting | | | | | | | |
| 2/23/15 | | Perform departmental duties (move pending) | Juneau | | 487 | | | 4 | 491 |
| 3/6/15 | 3/17/15 | Meet with British Petroleum; attend AK LNG meetings; meet | Anchorage; Houston, | | 1,522 | 539 | 631 | 51 | 2,743 |
| | | with Anchorage staff; attend MAGP board meeting; attend AK | TX | | | | | | |
| | | LNG meetings | | | | | | | |
| 3/17/15 | | Perform departmental duties (move pending) | Juneau | | 536 | | | | 536 |
| 3/25/15 | 3/29/15 | Attend Alaska Housing Finance Corporation meeting; attend | Anchorage | | 384 | 152 | | 20 | 556 |
| | | AK LNG meeting; meet with Anchorage staff (partial state | | | | | | | |
| | | aircraft used; personal deviation 3/28-3/29/15) | _ | | | | | _ | |
| 3/29/15 | | Perform departmental duties (move pending) | Juneau | | 761 | | | 9 | 770 |
| 4/22/15 | 4/24/15 | Attend Alaska Retirement Management Board (ARMB) | Anchorage | | 230 | 180 | | 9 | 419 |
| 1/2 5/4 7 | | meetings | | | | 220 | 440 | | 1.020 |
| 4/26/15 | | Move to duty station in Juneau | Anchorage | | 582 | 330 | 118 | | 1,030 |
| 4/30/15 | 5/8/15 | Attend Alaska Permanent Fund Corporation (APFC) board | Anchorage | | 1,229 | 540 | | 29 | 1,798 |
| | | meetings; attend AK LNG meetings; work with Anchorage | | | | | | | |
| 5/14/15 | 5/24/15 | staff Attend budget negotiations; attend State Assessment Review | Anchorage | | 1,214 | 480 | | 39 | 1,733 |
| 3/17/13 | 3/27/13 | board meetings; attend APFC board meetings (personal | Anchorage | | 1,214 | 400 | | 39 | 1,/33 |
| | | deviation 5/23-5/24/15) | | | | | | | |
| | | deviation 3/23 3/24/13) | | | | | | | |

| Name: | RANDALL HOFFBECK |
|---------------|-----------------------|
| Position: | Commissioner |
| Organization: | Department of Revenue |
| | |

| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
|---------|---------|---|---|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 5/26/15 | 6/10/15 | Attend sustainable budget conversation; attend Governor's Family Picnic; attend AK LNG meetings; attend AOGA annual luncheon; meet with Anchorage staff; attend cabinet meeting (personal deviation 5/30-5/31/15) | Anchorage; Fairbanks | | 1,072 | 644 | 154 | 30 | 1,900 |
| 6/15/15 | 6/28/15 | Attend House and Senate Joint Resources committee hearing; attend ARMB meeting; speak at Anchorage Chamber of Commerce event; meet with Anchorage staff (personal deviation 6/20-6/21/15; 6/27-6/28/15) | Kenai; Anchorage | | 1,269 | 588 | | 9 | 1,866 |
| 7/7/15 | 7/11/15 | Attend AK LNG meetings; attend APFC board meetings; meet with Anchorage staff | Anchorage | | 924 | 212 | | 20 | 1,156 |
| 7/15/15 | 7/17/15 | Speak at Ketchikan Chamber of Commerce event; speak at Anchorage Board of Realtors event; meet with legislators | Ketchikan; Anchorage | | 962 | 132 | | 30 | 1,124 |
| 7/18/15 | 7/27/15 | Attend and prepare for AK LNG meetings; speak at Kenai Soldotna Chamber of Commerce event; meet with Anchorage staff; attend MAGP board meeting | Anchorage; Kenai; Anchorage | | 1,070 | 392 | | 48 | 1,510 |
| 7/29/15 | 8/7/15 | Speak at Matanuska Susitna event; attend Governor's Family Picnic; attend AK LNG meetings; attend bond rating agency meetings | Anchorage; Houston, TX; San Francisco, CA | | 2,496 | 541 | 833 | 20 | 3,890 |
| 8/16/15 | 8/20/15 | Attend OGCR board meeting; speak at the Russian Jack Rotary Club; speak at the Alaska Municipal League Summer Legislative conference | Anchorage; Ketchikan | | 1,087 | 272 | 140 | 35 | 1,534 |
| 8/21/15 | 8/31/15 | Attend and prepare for House Finance committee hearing; meeting with Anchorage staff; attend AK LNG meetings | Anchorage | | 875 | 452 | | 15 | 1,342 |
| 9/4/15 | 9/15/15 | Meet with Anchorage staff; attend APFC board meetings; speak at six different events in Homer and Ninilchik; attend pension obligation bond financing meeting (personal deviation 9/5-9/7/15) | Anchorage; Homer; Ninilchik; Seattle | | 1,767 | 445 | 641 | 29 | 2,882 |

203

Schedule of Travel for Executive Positions Calendar Year 2015

| Orga | Position: | RANDALL HOFFBECK Commissioner Department of Revenue | . | | | | | | |
|------------------|------------------|--|---------------------------------------|--------------------|-------------------------|--------|---------------------|-------------------|-----------------|
| Dates T Begin | raveled End | Purpose of Trip | Destination | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
| 9/16/15 | 10/6/15 | Speak at a Alaska Commission on Aging event; speak at the Forum on Alaska's Fiscal and Economic Future event; speak at the Alaska Oil AND Gas Congress event; attend AK LNG meetings; speak at the Fairbanks League of Women Voters event; attend ARMB meeting; speak at the 2015 Alaska Bankers Association annual meeting; speak to Odom Corporation employees; speak at International Economic Development Council; work with Anchorage staff | Anchorage; Fairbanks; Anchorage | | 2,486 | 1,096 | 225 | 32 | 3,839 |
| 10/11/15 | 11/4/15 | Attend cabinet meeting; speak at Institute of the North; meet with Anchorage staff; attend ARMB meetings; speak at Alaska Federation of Natives National Congress of American Indians Tribal conference; speak at Anchorage Social Studies Cross District training; attend bond rating meetings (personal deviation 10/25-11/03/15) | Anchorage; New York | | 1,921 | 739 | 1,612 | 23 | 4,295 |
| 11/9/15 | 11/12/15 | Meet with legislators; work with Anchorage staff | Fairbanks; Anchorage | | 894 | 212 | 99 | 25 | 1,230 |
| 11/16/15 | 11/29/15 | Attend budget meeting; work with Anchorage staff; speak at Alaska Municipal League event; speak at the annual mayors conference; attend Senate Resources hearing; meet with legislators; meet with AOGA | Anchorage | | 1,407 | 840 | | | 2,247 |
| 12/2/15 | 12/9/15 | Attend ARMB meetings; attend APFC board meetings; work with Anchorage staff; attend cabinet meeting; attend budget rollout meetings | Anchorage | | 695 | 452 | | 4 | 1,151 |
| | | TOTALS: RAN | DALL HOFFBECK | _ | 30,230 | 10,190 | 5,142 | 560 | 46,122 |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

| | Name: | DONA KEPPERS | | |
|---------|-------------|---|---------------------|--------------|
| | Position: | Deputy Commissioner | <u> </u> | |
| Org | ganization: | Commissioner's Office | | |
| | | Department of Revenue | | |
| Dates 7 | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 2/16/15 | 2/19/15 | Attend Alaska Liquefied Natural Gas (AK LNG) hearings | Juneau | 1,063 |
| 3/2/15 | | Attend AK LNG project hearings (trip cancelled) | Juneau | 15 |
| 3/8/15 | 3/11/15 | Attend AK LNG project meetings | Houston, TX | 2,319 |
| 4/24/15 | | Attend gas line meeting with Governor Bill Walker | Juneau | 836 |
| 5/10/15 | 5/13/15 | Attend AK LNG project meetings | Houston, TX | 2,162 |
| 5/17/15 | 5/19/15 | Attend AK LNG project meetings | Houston, TX | 9 |
| 6/16/15 | | Attend legislative hearing on AK LNG | Kenai | 336 |
| 8/3/15 | 8/9/15 | Attend Black & Veatch model review; preform legal request for | Houston, TX | 2,068 |
| | | proposal review (personal deviation 8/5-8/9/15) | | |
| | | | TOTAL DONALZEDBERG | 0.000 |
| | | | TOTAL: DONA KEPPERS | 8,808 |

| | | SARA RACE | _ | |
|----------|------------|---|----------------------|--------------|
| | Position: | Division Director | _ | |
| Org | anization: | Permanent Fund Dividend Division | _ | |
| | | Department of Revenue | _ | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 6/5/15 | 6/12/15 | Discuss 2015 filling season and work with staff; meet with building | Anchorage; Fairbanks | 870 |
| | | maintenance (personal deviation 6/6-6/7/15) | | |
| 10/12/15 | 10/16/15 | Conduct interviews for Permanent Fund Dividend (PFD) Specialist | Anchorage | 982 |
| | | position; work with staff | | |
| 11/2/15 | 11/6/15 | Train new PFD Specialist | Anchorage | 1,295 |
| | | | | |
| | | | TOTAL: SARA RACE | 3,147 |

Department of Transportation and Public Facilities



| Name: | WILLIAM ANKER |
|---------------|--|
| Position: | Assistant Commissioner |
| Organization: | Department of Transportation and Public Facilities |
| | |

| Dates T | raveled | | | |
|---------|---------|---|-------------|--------------|
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/25/15 | 1/30/15 | Conduct Information Systems and Services Division (ISSD) workshop; conduct staff meetings | Anchorage | 1,593 |
| 2/23/15 | 3/4/15 | Present at the statewide preconstruction managers' meeting; meet with ISSD staff regarding geographic information systems computer aided drafting; conduct staff meetings | Fairbanks | 842 |
| 5/6/15 | 5/7/15 | Attend executive team meeting | Anchorage | 348 |
| 5/11/15 | 5/13/15 | Participate at Anchorage International Airport executive team meeting; meet with ISSD Anchorage staff | Anchorage | 554 |
| 5/17/15 | 5/20/15 | Participate in Results Based Budgeting (RBB) team workshop | Juneau | 497 |
| 6/3/15 | 6/5/15 | Attend executive team meeting | Juneau | 725 |
| 6/15/15 | 6/16/15 | Participate in RBB team workshop | Anchorage | 767 |
| 7/2/15 | | Attend executive team meeting | Anchorage | 528 |
| 8/12/15 | 8/14/15 | Attend executive team meeting | Anchorage | 1,125 |
| 11/5/15 | 11/6/15 | Attend executive team meeting; attend scheduling meetings for Anchorage International Airport and ISSD staff | Anchorage | 722 |

TOTAL: WILLIAM ANKER

7,701

| Name: | JOHN BINDER |
|---------------|--|
| Position: | Deputy Commissioner |
| Organization: | Department of Transportation and Public Facilities |
| | |

| Dates T | raveled | | | |
|----------|----------|---|-------------------|--------------|
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/7/15 | 1/8/15 | Attend executive team meeting | Juneau | 645 |
| 1/12/15 | 1/16/15 | Work on site as acting Department of Transportation and Public Facilities (DOTPF) commissioner; attend Cabinet meeting; meet with headquarters staff on transition plan | Juneau | 1,432 |
| 1/20/15 | 1/23/15 | Work on side as acting DOTPF commissioner | Juneau | 1,250 |
| 1/27/15 | 1/30/15 | Attend the Alaska Airport Affairs committee meeting; work on site as acting DOTPF commissioner | Fairbanks; Juneau | 1,296 |
| 2/11/15 | | Attend executive team meeting | Juneau | 630 |
| 2/17/15 | 2/19/15 | Attend Aviation Advisory Board (AAB) meeting | Juneau | 1,337 |
| 3/3/15 | 3/4/15 | Attend executive team meeting | Juneau | 753 |
| 4/6/15 | 4/9/15 | Attend Federal Aviation Administration (FAA) airport conference | Seattle | 1,430 |
| 5/6/15 | | Inspect Yukon and Kuskokwin airports with FAA staff | Bethel | 896 |
| 5/18/15 | 5/21/15 | Attend the International Air Cargo Association executive summit | Miami, FL | 2,612 |
| 6/3/15 | 6/4/15 | Attend executive team meeting | Juneau | 847 |
| 8/24/15 | 8/26/15 | Attend AAB meeting | Ketchikan | 1,078 |
| 9/1/15 | 9/3/15 | Attend Alaska Unmanned Air Ship Interest Group annual meeting | Fairbanks | 856 |
| 9/9/15 | 9/10/15 | Attend executive team meeting | Juneau | 644 |
| 9/18/15 | | Meet with the Maniilaq board on rural airport issues | Dillingham | 401 |
| 9/19/15 | 9/23/15 | Attend the National Association of State Airport Officials annual meeting and conference | Boise, ID | 2,038 |
| 10/25/15 | 10/31/15 | Host the Alaska International Air Cargo summit | Shanghai, China | 3,426 |
| 12/2/15 | 12/4/15 | Attend executive team meeting | Juneau | 972 |

TOTAL: JOHN BINDER

22,543

| Name: | ROBERT CAMPBELL |
|---------------|--|
| Position: | Assistant Commissioner |
| Organization: | Department of Transportation and Public Facilities |

| 12/30/14 12/31/14 Meet with nort 1/5/15 Meet with nort 1/7/15 1/8/15 Attend executing 1/13/15 1/15/15 Meet with nort 1/20/15 1/22/15 Meet with nort 2/9/15 Meet with nort 2/10/15 2/11/15 Attend executing 2/12/15 Meet with nort 2/23/15 2/25/15 Meet with nort 3/3/15 3/4/15 Attend executing 3/5/15 Meet with nort 3/10/15 3/12/15 3/10/15 3/12/15 Attend executing 3/17/15 3/18/15 Meet with nort 3/23/15 3/26/15 Attend executing 4/7/15 4/9/15 Meet with sout | Purpose of Trip hern region staff to provide direction and guidance hern region staff to provide direction and guidance hern region staff to provide direction and guidance we team meeting | Destination Fairbanks Fairbanks Fairbanks | Travel Total 559 467 |
|---|---|---|-----------------------------|
| 12/22/14 12/23/14 Meet with nort 12/30/14 12/31/14 Meet with nort 1/5/15 Meet with nort 1/7/15 1/8/15 Attend execution 1/13/15 1/15/15 Meet with nort 1/20/15 1/22/15 Meet with nort 2/9/15 Meet with nort 2/10/15 2/11/15 Attend execution 2/12/15 Meet with nort 3/3/15 3/4/15 Attend execution 3/3/15 3/4/15 Meet with nort 3/10/15 3/12/15 Meet with nort 3/16/15 3/17/15 Attend execution 3/12/15 Meet with nort 3/16/15 3/17/15 3/18/15 Meet with nort 3/23/15 3/26/15 Attend execution 3/23/15 3/26/15 Attend execution 4/7/15 4/9/15 Meet with sout | hern region staff to provide direction and guidance hern region staff to provide direction and guidance hern region staff to provide direction and guidance we team meeting | Fairbanks Fairbanks Fairbanks | 559 467 |
| 1/5/15 Meet with nort 1/7/15 1/8/15 Attend executing 1/13/15 1/15/15 Meet with nort 1/20/15 1/22/15 Meet with nort 2/9/15 Meet with nort 2/10/15 2/11/15 Attend executing 2/12/15 Meet with nort 2/23/15 2/25/15 Meet with nort 3/3/15 3/4/15 Attend executing 3/5/15 Meet with nort 3/10/15 3/12/15 Meet with nort 3/16/15 3/17/15 Attend executing 3/17/15 3/18/15 Meet with nort 3/23/15 3/26/15 Attend executing 4/7/15 4/9/15 Meet with sout | hern region staff to provide direction and guidance we team meeting | Fairbanks | |
| 1/7/15 1/8/15 Attend execution 1/13/15 1/15/15 Meet with north 1/20/15 1/22/15 Meet with north 2/9/15 Meet with north 2/10/15 2/11/15 Attend execution 2/12/15 Meet with north 2/23/15 2/25/15 Meet with north 3/3/15 3/4/15 Attend execution 3/5/15 Meet with north 3/10/15 3/12/15 Meet with north 3/16/15 3/17/15 Attend execution 3/23/15 3/26/15 Attend execution 4/7/15 4/9/15 Meet with south | ve team meeting | | |
| 1/13/15 1/15/15 Meet with nort 1/20/15 1/22/15 Meet with nort 2/9/15 Meet with nort 2/10/15 2/11/15 Attend executive 2/12/15 Meet with nort 2/23/15 2/25/15 Meet with nort 3/3/15 3/4/15 Attend executive 3/5/15 Meet with nort 3/10/15 3/12/15 Meet with nort 3/16/15 3/17/15 Attend executive 3/17/15 3/18/15 Meet with nort 3/23/15 3/26/15 Attend executive 4/7/15 4/9/15 Meet with sout | | Lumanu | 411 |
| 1/20/15 1/22/15 Meet with nort 2/9/15 Meet with nort 2/10/15 2/11/15 Attend executing 2/12/15 Meet with nort 2/23/15 2/25/15 Meet with nort 3/3/15 3/4/15 Attend executing 3/5/15 Meet with nort 3/10/15 3/12/15 Meet with nort 3/16/15 3/17/15 Attend executing 3/17/15 3/18/15 Meet with nort 3/23/15 3/26/15 Attend executing 4/7/15 4/9/15 Meet with sout | | Juneau | 623 |
| 2/9/15 Meet with nort 2/10/15 2/11/15 Attend executing 2/12/15 Meet with nort 2/23/15 2/25/15 Meet with nort 3/3/15 3/4/15 Attend executing 3/5/15 Meet with nort 3/10/15 3/12/15 Meet with nort 3/16/15 3/17/15 Attend executing 3/17/15 3/18/15 Meet with nort 3/23/15 3/26/15 Attend executing 4/7/15 4/9/15 Meet with sout | hern region staff to provide direction and guidance | Fairbanks | 680 |
| 2/10/15 2/11/15 Attend execution 2/12/15 Meet with nort 2/23/15 2/25/15 Meet with nort 3/3/15 3/4/15 Attend execution 3/5/15 Meet with nort 3/10/15 3/12/15 Meet with nort 3/16/15 3/17/15 Attend execution 3/17/15 3/18/15 Meet with nort 3/23/15 3/26/15 Attend execution 4/7/15 4/9/15 Meet with sout | hern region staff to provide direction and guidance | Fairbanks | 570 |
| 2/12/15 Meet with nort 2/23/15 2/25/15 Meet with nort 3/3/15 3/4/15 Attend executing 3/5/15 Meet with nort 3/10/15 3/12/15 Meet with nort 3/16/15 3/17/15 Attend executing 3/17/15 3/18/15 Meet with nort 3/23/15 3/26/15 Attend executing 4/7/15 4/9/15 Meet with sout | hern region staff to provide direction and guidance | Fairbanks | 275 |
| 2/23/15 2/25/15 Meet with nort 3/3/15 3/4/15 Attend execution 3/5/15 Meet with nort 3/10/15 3/12/15 Meet with nort 3/16/15 3/17/15 Attend execution 3/17/15 3/18/15 Meet with nort 3/23/15 3/26/15 Attend execution 4/7/15 4/9/15 Meet with sout | ve team meeting | Juneau | 693 |
| 3/3/15 3/4/15 Attend execution 3/5/15 Meet with nort 3/10/15 3/12/15 Meet with nort 3/16/15 3/17/15 Attend execution 3/17/15 3/18/15 Meet with nort 3/23/15 3/26/15 Attend execution 4/7/15 4/9/15 Meet with sout | hern region staff to provide direction and guidance | Fairbanks | 335 |
| 3/5/15 Meet with nort 3/10/15 3/12/15 Meet with nort 3/16/15 3/17/15 Attend execution 3/17/15 3/18/15 Meet with nort 3/23/15 3/26/15 Attend execution 4/7/15 4/9/15 Meet with sout | hern region staff to provide direction and guidance | Fairbanks | 630 |
| 3/10/15 3/12/15 Meet with nort 3/16/15 3/17/15 Attend execution 3/17/15 3/18/15 Meet with nort 3/23/15 3/26/15 Attend execution 4/7/15 4/9/15 Meet with sout | ve team meeting; speak at statewide construction | Juneau | 777 |
| 3/16/15 3/17/15 Attend executive 3/17/15 3/18/15 Meet with nort 3/23/15 3/26/15 Attend executive 4/7/15 4/9/15 Meet with sout | hern region staff to provide direction and guidance | Fairbanks | 321 |
| 3/17/15 3/18/15 Meet with nort 3/23/15 3/26/15 Attend executive 4/7/15 4/9/15 Meet with sout | hern region staff to provide direction and guidance | Fairbanks | 756 |
| 3/23/15 3/26/15 Attend executive 4/7/15 4/9/15 Meet with sout | ve team meeting | Juneau | 860 |
| 4/7/15 4/9/15 Meet with sout | hern region staff to provide direction and guidance | Fairbanks | 461 |
| | ve team meeting | Juneau | 1,145 |
| 4/14/15 4/16/15 Meet with sout | hcoast region staff to provide direction and guidance | Juneau | 833 |
| 1/1 1/13 1/10/13 1 vicet with sout | hcoast region staff to provide direction and guidance | Juneau | 788 |
| 4/20/15 4/22/15 Meet with sout | hcoast region staff to provide direction and guidance | Juneau | 878 |
| 4/28/15 4/29/15 Meet with sout | hcoast region staff to provide direction and guidance | Juneau | 597 |
| 5/4/15 5/6/15 Meet with sout | hcoast region staff to provide direction and guidance | Juneau | 542 |
| 5/12/15 5/13/15 Meet with sout | hcoast region staff to provide direction and guidance | Juneau | 1,434 |
| 5/18/15 5/21/15 Meet with sout | hcoast region staff to provide direction and guidance | Juneau | 1,153 |
| 5/26/15 5/27/15 Meet with sout | hcoast region staff to provide direction and guidance | Juneau | 734 |
| 6/3/15 6/5/15 Meet with sout | hcoast region staff to provide direction and guidance | Juneau | 994 |
| | hcoast region staff to provide direction and guidance; re team meeting | Juneau | 963 |
| 6/15/15 Meet with sout | hcoast region staff to provide direction and guidance | Juneau | 570 |
| 6/30/15 7/1/15 Meet with sout | hcoast region staff to provide direction and guidance | Juneau | 873 |
| 7/7/15 7/9/15 Meet with sout | hcoast region staff to provide direction and guidance | Juneau | 893 |
| 8/25/15 8/26/15 Meet with sout | hcoast region staff to provide direction and guidance | Juneau | 866 |
| 9/1/15 9/3/15 Meet with sout | hcoast region staff to provide direction and guidance | Juneau | 946 |
| 9/8/15 9/10/15 Meet with sout | hcoast region staff to provide direction and guidance | Juneau | 1,082 |
| 9/15/15 9/17/15 Meet with sout | hcoast region staff to provide direction and guidance | Juneau | 1,167 |
| 9/30/15 Meet with sout | hcoast region staff to provide direction and guidance | Juneau | 643 |
| 10/6/15 Meet with sout | hcoast region staff to provide direction and guidance | T | 507 |
| 12/2/15 12/4/15 Attend executiv | | Juneau | 307 |

TOTAL: ROBERT CAMPBELL 27,253

| | Name: ALBERT CLOUGH | | _ | |
|----------------------|--|---------------------|-------------|--------------|
| | Position: Assistant Commissioner | | | |
| Org | Organization: Department of Transportation and Public Facilities | | | |
| | | | - | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| | | No travel to report | | |
| | | | | |
| TOTAL: ALBERT CLOUGH | | | | - |

| | Name: | MIKAEL COFFEY | _ | |
|---------------|----------|--|---------------------|--------------|
| Position: | | Assistant Commissioner | _ | |
| Organization: | | : Southcoast Region | | |
| | | Department of Transportation and Public Facilities | _ | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 10/7/15 | 10/10/15 | Present cost saving information on everyday lean innovations and think tank time | Soldotna; Fairbanks | 1,259 |
| 10/13/15 | 10/15/15 | Attend think tank rollout; attend and speak at the Alaska Trucking Association; meet with the board of directors | Anchorage | 674 |
| 10/22/15 | | Meet with Ketchikan Gateway Borough officials; meet with Mayor Lew Williams III | Ketchikan | 452 |
| 11/4/15 | 11/5/15 | Attend Integrated Vegetation Management Plan meeting; attend executive team meeting | Anchorage | 347 |
| 11/9/15 | 11/11/15 | Speak at the American Public Works Association (APWA) snow and ice leadership seminar (\$745 paid by APWA) | Chicago, IL | - |
| 11/18/15 | | Meet with Commissioner Marc Luiken regarding the Statewide Transportation Improvement Plan | Anchorage | 528 |
| | | TO | OTAL: MIKAEL COFFEY | 3,260 |

| Name: | | _ | |
|----------------|---|---|--|
| | | _ | |
| anization: | | _ | |
| | Department of Transportation and Public Facilities | | |
| raveled End | Purpose of Trip | Destination | Travel Total |
| | Meet with contractor to discuss construction claim resolution (trip cancelled) | Anchorage | 359 |
| 1/23/15 | Examine the condition of local aircraft hangar for utility improvements | Dutch Harbor | 1,618 |
| 3/6/15 | Attend the Disadvantaged Businesses Enterprises and subcontractor conference | Anchorage | 289 |
| | Meet with City of Sitka staff regarding ferry service, airport parking and lease areas, crosswalks, and the road project to Katlian Bay | Sitka | 272 |
| 4/28/15 | Review Kodiak road system and airport with station manager to assess transportation needs in the area | Kodiak | 1,264 |
| | Attend a partnering session with contractor for the Haugen Drive and Nordic Drive projects | Petersburg | 74 |
| 9/9/15 | Conduct interviews with Gregory Patz, Maintenance and Operations Manager, for Kodiak District Maintenance Superintendent position | Anchorage | 606 |
| 10/29/15 | Attend public meetings | Haines | 481 |
| 11/10/15 | Attend Alaska Asphalt Pavement summit | Anchorage | 595 |
| | Attend Associated General Contractors of Alaska conference; attend staff meeting | Anchorage | 711 |
| | Position: anization: raveled End 1/23/15 3/6/15 4/28/15 9/9/15 10/29/15 | Position: anization: Southeast Region Maintenance and Operations Department of Transportation and Public Facilities Purpose of Trip Meet with contractor to discuss construction claim resolution (trip cancelled) 1/23/15 Examine the condition of local aircraft hangar for utility improvements 3/6/15 Attend the Disadvantaged Businesses Enterprises and subcontractor conference Meet with City of Sitka staff regarding ferry service, airport parking and lease areas, crosswalks, and the road project to Katlian Bay 4/28/15 Review Kodiak road system and airport with station manager to assess transportation needs in the area Attend a partnering session with contractor for the Haugen Drive and Nordic Drive projects 9/9/15 Conduct interviews with Gregory Patz, Maintenance and Operations Manager, for Kodiak District Maintenance Superintendent position 10/29/15 Attend public meetings 11/10/15 Attend Alaska Asphalt Pavement summit Attend Associated General Contractors of Alaska conference; attend | Position: anization: Division Director Southeast Region Maintenance and Operations Department of Transportation and Public Facilities Traveled End Purpose of Trip Meet with contractor to discuss construction claim resolution (trip cancelled) 1/23/15 Examine the condition of local aircraft hangar for utility improvements 3/6/15 Attend the Disadvantaged Businesses Enterprises and subcontractor conference Meet with City of Sitka staff regarding ferry service, airport parking and lease areas, crosswalks, and the road project to Katlian Bay 4/28/15 Review Kodiak road system and airport with station manager to assess transportation needs in the area Attend a partnering session with contractor for the Haugen Drive and Nordic Drive projects 9/9/15 Conduct interviews with Gregory Patz, Maintenance and Operations Manager, for Kodiak District Maintenance Superintendent position 10/29/15 Attend public meetings 11/10/15 Attend Alaska Asphalt Pavement summit Anchorage Attend Associated General Contractors of Alaska conference; attend Anchorage |

212

| | Name: | JOHN FALVEY | _ | |
|----------|------------------|--|--------------------|--------------|
| | Position: | Division Director | _ | |
| Org | anization: | Alaska Marine Highway System | _ | |
| | | Department of Transportation and Public Facilities | - | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/21/15 | 1/23/15 | Attend tariff study presentation to Legislative Joint Transportation committee; meet with Alaska Marine Highway System call center staff | Juneau | 621 |
| 1/28/15 | 1/30/15 | Attend House Finance transportation presentation | Juneau | 860 |
| 1/31/15 | 2/4/15 | Attend Passenger Vessel Association annual convention (trip cancelled) | Long Beach, CA | 523 |
| 3/17/15 | 3/19/15 | Attend Marine Transportation Advisory Board (MTAB) presentation; meet with Deputy Commissioner Steve Hatter | Juneau | 828 |
| 4/7/15 | 4/9/15 | Attend MTAB meeting | Juneau | 832 |
| 6/14/15 | 6/16/15 | Meet with lawyer regarding Tustumena lawsuit | Juneau | 829 |
| 6/18/15 | 6/20/15 | Meet with lawyer regarding Tustumena lawsuit | Anchorage | 1,139 |
| 9/3/15 | 9/5/15 | Attend Office of Management and Budget meeting | Juneau | 836 |
| 9/13/15 | 9/17/15 | Observe vessel operations; conduct staff meetings | Juneau | 88 |
| 10/22/15 | 10/24/15 | Attend community forum meeting | Sitka | 803 |
| 11/15/15 | 11/17/15 | Attend MTAB meeting | Anchorage | 1,188 |
| 11/29/15 | 12/1/15 | Meet with Lieutenant Governor Byron Mallott | Anchorage | 1,079 |
| | | | TOTAL: JOHN FALVEY | 9,626 |

| Name: | STEVEN HATTER |
|---------------|--|
| Position: | Deputy Commissioner |
| Organization: | Department of Transportation and Public Facilities |
| | |

| Dates Traveled | | | | | |
|----------------|----------|--|------------------|--------------|--|
| Begin | End | Purpose of Trip | Destination | Travel Total | |
| 2/16/15 | 2/20/15 | Meet with Commissioner Marc Luiken; conduct staff meetings; meet with legislators | Juneau | 1,380 | |
| 2/24/15 | 2/27/15 | Attend American Association of State Highway and Transportation officials briefing | Washington, D.C. | 2,569 | |
| 3/2/15 | 3/5/15 | Attend legislative meetings | Juneau | 1,253 | |
| 3/9/15 | 3/12/15 | Attend legislative meetings | Juneau | 1,487 | |
| 3/16/15 | 3/19/15 | Attend legislative meetings | Juneau | 1,059 | |
| 3/23/15 | 3/26/15 | Attend legislative meetings | Juneau | 1,059 | |
| 4/1/15 | 4/2/15 | Attend legislative meetings; meet with the Federal Highway Administration (FHWA); attend executive team meeting | Juneau | 964 | |
| 4/6/15 | 4/9/15 | Attend legislative meetings; attend staff meetings | Juneau | 1,059 | |
| 4/14/15 | 4/17/15 | Attend legislative meetings; attend staff meetings | Juneau | 631 | |
| 4/22/15 | 4/24/15 | Attend legislative meetings; attend staff meetings | Juneau | 1,149 | |
| 4/27/15 | 4/30/15 | Meet with human resources; attend transition meetings with Program Development Director Mike Vigue; attend FHWA meeting; attend Integrated Resource Information System (IRIS) concerns meeting | Juneau | 981 | |
| 5/11/15 | 5/14/15 | Meet with Program Development Director Mike Vigue; attend strategic planning meeting; attend cross departmental efficiencies workshop; attend IRIS concerns meeting | Juneau | 1,181 | |
| 5/18/15 | 5/19/15 | Meet with staff; meet with Results Based Budgeting (RBB) consultants | Juneau | 717 | |
| 5/28/15 | | Represent Department of Transportation and Public Facilities at the Denali Awards ceremony | Juneau | 528 | |
| 5/31/15 | 6/5/15 | Attend executive team meeting; attend IRIS FHWA compliance review | Juneau | 1,533 | |
| 6/9/15 | 6/11/15 | Attend IRIS concerns meeting; attend RBB meetings | Juneau | 1,062 | |
| 6/22/15 | 6/24/15 | Attend RBB workshop | Fairbanks | 674 | |
| 7/7/15 | 7/9/15 | Attend RBB workshop | Ketchikan | 1,080 | |
| 7/13/15 | 7/16/15 | Attend IRIS team meetings | Juneau | 1,045 | |
| 7/27/15 | 7/31/15 | Attend IRIS team meetings | Juneau | 1,310 | |
| 8/10/15 | 8/12/15 | Attend RBB workshop | Fairbanks | 638 | |
| 8/24/15 | 8/27/15 | Attend RBB workshop | Juneau | 901 | |
| 9/14/15 | 9/17/15 | Attend Transportation Asset Management meeting | Juneau | 970 | |
| 10/28/15 | 10/29/15 | Attend executive team meeting | Juneau | 588 | |
| 12/1/15 | 12/4/15 | Attend legislative communications meeting; attend disaster subcabinet policy workgroup; attend executive team meeting | Juneau | 1,053 | |
| 12/14/15 | 12/15/15 | Attend executive team meeting | Juneau | 829 | |

TOTAL: STEVEN HATTER

27,700

| Name: | ROGER HEALY |
|---------------|--|
| Position: | Assistant Commissioner |
| Organization: | Department of Transportation and Public Facilities |
| | |

| Dates Traveled | | D 677.1 | D (1) | |
|---|----------|---|----------------------|--------------|
| Begin End 1/27/15 1/28/15 | | Purpose of Trip | Destination | Travel Total |
| 1/2//15 | 1/28/15 | Meet with statewide materials on Geotechnical Asset Management; conduct staff meetings | Anchorage | 862 |
| 2/9/15 | 2/10/15 | Meet with Environmental Protection Agency regarding the Clean Water Act consent decree termination | Seattle | 960 |
| 2/23/15 | 2/25/15 | Attend statewide preconstruction managers' meeting; visit design and engineering staff; attend northern region staff meetings (trip cancelled) | Fairbanks | 464 |
| 2/23/15 | 2/25/15 | Attend American Association of State Highway and Transportation Officials (AASHTO) briefing | Washington, D.C. | 2,741 |
| 3/31/15 | 4/1/15 | Meet with Alaska Liquefied Natural Gas Project (LNGP) participants with commissioner and Department of Transportation and Public Facilities (DOTPF) gas line coordinator; meet Design and Engineering staff; conduct staff meetings | Anchorage | 379 |
| 4/3/15 | | Attend executive team meeting (trip cancelled due to weather) | Anchorage | 20 |
| 4/29/15 | 4/30/15 | Meet with DOTPF materials engineers; meet with central region staff | Anchorage | 801 |
| 5/7/15 | | Attend executive team meeting | Anchorage | 480 |
| 5/12/15 | 5/16/15 | Attend AASHTO spring meeting | Cheyenne, WY | 2,728 |
| 6/15/15 | 6/18/15 | Attend executive team meeting regarding Results Based Budgeting (RBB); meet with staff in Anchorage and Fairbanks to review projects and programs | Anchorage; Fairbanks | 1,641 |
| 7/2/15 | | Attend executive team meeting | Anchorage | 539 |
| 8/10/15 | 8/13/15 | Attend RBB workshop; attend support services meeting; meet with Department of Law staff; meet with design and engineering staff; attend executive team meeting | Fairbanks; Anchorage | 1,690 |
| 8/20/15 | | Attend regional directors meeting regarding project delivery organization | Anchorage | 564 |
| 9/23/15 | 9/29/15 | Attend AASHTO annual meeting event (personal deviation 9/29-10/4/15) | Chicago, IL | 2,921 |
| 10/12/15 | 10/13/15 | Attend National Environmental Policy Act (NEPA) delegation meeting; meet with northern region staff | Fairbanks | 922 |
| 10/20/15 | | Meet with Exxon Mobil staff regarding LNGP; meet with central region staff | Anchorage | 627 |
| 10/26/15 | | Attend NEPA assignment meeting; meet with central region staff | Anchorage | 557 |
| 11/5/15 | | Attend executive team meeting | Anchorage | 523 |
| 11/12/15 | 11/13/15 | Attend annual Associated General Contractors of Alaska conference; meet with staff | Anchorage | 686 |
| 12/1/15 | | Attend heavy haul summit; meet with central region staff | Anchorage | 561 |
| 12/7/15 | 12/8/15 | Attend research summit; meet with central region staff (trip cancelled) | Anchorage | 4 |
| 12/14/15 | 12/15/15 | Attend research summit; meet with central region staff (trip cancelled) | Anchorage | 26 |

TOTAL: ROGER HEALY 20,696

| Org | Position: | PATRICK KEMP Commissioner Department of Transportation and Public Facilities | - - - | | | | | | |
|---------|-----------|---|-----------------|------------|----------------|--------|----------|----------|--------|
| Dates T | `raveled | | | Conference | Transportation | | Lodging | Other | Travel |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 1/5/15 | 1/6/15 | Meet with Oil and Gas community board; meet with Representative Shelley Hughes; meet with contractors; attend the employee of the year ceremony | Anchorage | | 450 | 120 | 99 | 48 | 717 |
| 1/14/15 | 1/15/15 | Attend Alaska Railroad Corporation board meeting; meet with area staff (trip cancelled) | Anchorage | | 134 | | | 20 | 154 |
| | | | _ | | | | | | |
| | | TOTAL | S: PATRICK KEMP | | 584 | 120 | 99 | 68 | 871 |

M & IE column contains meals and incidental allowance

Name: MARC LUIKEN
Position: Commissioner
Organization: Department of Transportation and Public Facilities

| | - 8 | | The state of the s | _ | | | | | | |
|----|---------|---------|--|---------------------------|------------|----------------|--------|----------|----------|--------|
| ſ | Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
| | Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| | 2/2/15 | 2/6/15 | Attend legislative session | Juneau | | 565 | 268 | | 20 | 853 |
| | 2/9/15 | 2/13/15 | Attend legislative session | Juneau | | 491 | 252 | | 20 | 763 |
| | 2/16/15 | 2/19/15 | Attend legislative session | Juneau | | 646 | 212 | | 30 | 888 |
| | 2/23/15 | 2/24/15 | Attend legislative session | Juneau | | 484 | 120 | | 9 | 613 |
| | 2/25/15 | 3/12/15 | Attend legislative session | Juneau | | 874 | 752 | | 29 | 1,655 |
| ľ | 3/16/15 | 3/19/15 | Attend legislative session | Juneau | | 417 | 228 | | 20 | 665 |
| 2 | 3/23/15 | 3/31/15 | Attend legislative session; attend Western Association of State Highway and Transportation Officials (WASHTO) chief executive officers (CEO) workshop (personal deviation 3/28-3/30/15) | Juneau; Sacramento, CA | | 926 | 355 | 257 | 9 | 1,547 |
| 17 | 4/6/15 | 4/9/15 | Attend legislative session; present at the Northern Region Construction Manager's conference regarding Dalton Highway overflow | Juneau; Fairbanks | | 1,068 | 240 | 85 | 51 | 1,444 |
| ľ | 4/12/15 | 4/16/15 | Attend legislative session | Juneau | | 545 | 272 | | 41 | 858 |
| | 4/16/15 | 4/21/15 | Attend American Association of State Highway and Transportation Officials' (AASHTO) new CEO orientation and peer exchange (\$1,288 reimbursed by AASHTO; personal deviation 4/17-4/18/15) | Minneapolis, MN | | | 272 | 226 | | 498 |
| ľ | 4/29/15 | 5/1/15 | Attend Governor Bill Walker's cabinet meeting | Juneau | | 512 | 148 | | 30 | 690 |
| ľ | 5/12/15 | 5/14/15 | Conduct staff meetings | Juneau | | 345 | 180 | 318 | 20 | 863 |
| | 5/18/15 | 5/20/15 | Conduct commissioner's quarterly regional meeting; attend Results Based Budgeting (RBB) meeting | Fairbanks; Juneau | | 456 | 132 | 318 | 40 | 946 |
| ľ | 5/25/15 | | Visit Dalton Highway overflow site | Prudhoe Bay | | 853 | | | 9 | 862 |
| • | 5/26/15 | 5/28/15 | Conduct commissioner's quarterly regional meeting; attend meeting with Alaska Marine Highway System (AMHS) | Juneau; Ketchikan | | 651 | 152 | 318 | 9 | 1,130 |
| ľ | 6/3/15 | 6/4/15 | Conduct executive team meeting | Juneau | | 412 | 92 | 159 | 20 | 683 |
| | 6/5/15 | 6/8/15 | Attend Governor Bill Walker's strategic summit; attend Cabinet meeting | Fairbanks | | 467 | 168 | | 29 | 664 |
| | 6/9/15 | 6/11/15 | Attend executive team meeting | Juneau | | 422 | 152 | 318 | 20 | 912 |

Name: MARC LUIKEN

Position: Commissioner

Organization: Department of Transportation and Public Facilities

| Org | anization. | Department of Transportation and Public Facilities | - | | | | | | |
|------------------|-----------------|---|---------------------|--------------------|-------------------------|--------|---------------------|-------------------|-----------------|
| Dates T Begin | Traveled End | Purpose of Trip | Destination | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
| 6/23/15 | 6/25/15 | Attend RBB meeting; conduct executive team meeting | Fairbanks; Juneau | | 667 | 180 | | 29 | 876 |
| 7/6/15 | 7/8/15 | Meet with area staff; attend RBB meeting | Juneau; Ketchikan | | 644 | 180 | 318 | 20 | 1,162 |
| 7/19/15 | 7/23/15 | Attend WASHTO's annual meeting | Boise, ID | | 452 | 184 | 505 | 9 | 1,150 |
| 8/10/15 | 8/12/15 | Meet with Lieutenant Governor Byron Mallott; conduct executive team meeting | Juneau | | 212 | 180 | 318 | 31 | 741 |
| 8/24/15 | 8/26/15 | Conduct executive team meeting; attend regional meeting; attend meeting with AMHS; attend Aviation Advisory board meeting | Juneau; Ketchikan | | 646 | 180 | 318 | 9 | 1,153 |
| 8/31/15 | 9/1/15 | Meet with northern region staff; meet with Fairbanks Borough Mayor Luke Hopkins; meet with area legislators | Fairbanks | | 242 | 120 | 30 | 26 | 418 |
| 9/3/15 | | Meet with community members of Ninilchik regarding road construction projects in the area | Ninilchik | | | 48 | | | 48 |
| 9/9/15 | 9/12/15 | Conduct executive team meeting; attend staff meetings | Juneau | | 600 | 192 | 477 | 37 | 1,306 |
| 9/17/15 | | Attend Alaska Railroad Corporation board meeting | Fairbanks | | 388 | 60 | | 15 | 463 |
| 9/23/15 | 9/29/15 | Attend AASHTO meeting; conduct executive team meeting | Chicago, IL; Juneau | 850 | 943 | 402 | 1,304 | 18 | 3,517 |
| 10/6/15 | 10/8/15 | Conduct executive team meeting; attend staff meetings | Juneau | | 408 | 180 | 218 | 4 | 810 |
| 10/13/15 | | Attend Wood River Bridge opening ceremony; meet with Representative Bryce Edgmon | Dillingham | | 600 | 60 | | 4 | 664 |
| 10/21/15 | 10/23/15 | Conduct executive team meeting; attend staff meetings | Juneau; Ketchikan | | 781 | 180 | 327 | | 1,288 |
| 10/24/15 | 10/30/15 | Attend Alaska International Air Cargo summit | Shanghai, China | | 957 | 932 | 1,462 | | 3,351 |
| 11/2/15 | 11/4/15 | Conduct executive team meeting; attend special legislative session | Juneau | | 477 | 152 | 218 | | 847 |
| 11/16/15 | 11/17/15 | Conduct executive team meeting; attend staff meetings | Juneau | | 504 | 92 | 109 | | 705 |
| 11/30/15 | 12/4/15 | Conduct executive team meeting; attend meeting with AMHS | Juneau; Ketchikan | | 837 | 224 | 439 | | 1,500 |
| 12/7/15 | | Attend AMHS community outreach | Cordova | | 297 | 32 | | | 329 |
| 12/8/15 | | Conduct executive team meeting; attend staff meetings | Juneau | | 368 | 60 | | | 428 |
| 12/14/15 | | Meet with northern region staff | Fairbanks | | 264 | 60 | | | 324 |
| 12/15/15 | 12/16/15 | Conduct executive team meeting | Juneau | | 454 | 88 | 109 | | 651 |

| | Name: | MARC LUIKEN | _ | | | | | | |
|----------|------------------|--|-----------------|------------|----------------|--------|----------|----------|--------|
| | Position: | Commissioner | _ | | | | | | |
| Orga | nization: | Department of Transportation and Public Facilities | _ | | | | | | |
| | | | _ | | | | | | |
| Dates Ti | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 12/21/15 | | Attend Marine Union meeting | Juneau | | 354 | 60 | | | 414 |
| | | | | | | | | | |
| | | TOTA | LS: MARC LUIKEN | 850 | 21,229 | 7,841 | 8,151 | 608 | 38,679 |

M & IE column contains meals and incidental allowance

| Name: | DAVID MILLER |
|---------------|--|
| Position: | Division Director/Assistant Commissioner |
| Organization: | Northern Region Maintenance and Operations/Northern Region |
| | Department of Transportation and Public Facilities |

| | | Department of Transportation and Public Facilities | | |
|----------------|----------|---|-------------|--------------|
| Dates Traveled | | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/7/15 | 1/9/15 | Attend executive team meeting | Juneau | 690 |
| 2/10/15 | 2/12/15 | Attend executive team meeting | Juneau | 559 |
| 2/23/15 | 2/25/15 | Attend meeting with Commissioner Marc Luiken | Juneau | 925 |
| 3/3/15 | 3/5/15 | Attend executive team meeting | Juneau | 1,200 |
| 4/3/15 | | Attend executive team meeting | Anchorage | 373 |
| 4/22/15 | | Attend Alaska Truckers Association annual meeting | Anchorage | 240 |
| 5/1/15 | | Attend Alaska Leadership Maintenance Academy | Anchorage | 378 |
| 5/7/15 | | Attend executive team meeting | Anchorage | 823 |
| 5/10/15 | 5/11/15 | Attend Federal Highway Administration Environmental Research Program compliance review (trip cancelled) | Juneau | 9 |
| 5/14/15 | 5/15/15 | Conduct Deadhorse and Dalton Highway inspection tour | Deadhorse | 613 |
| 5/18/15 | 5/20/15 | Attend budget meeting | Juneau | 325 |
| 5/28/15 | | Attend Denali Peak Awards ceremony (trip cancelled) | Juneau | 125 |
| 6/3/15 | | Attend executive team meeting | Anchorage | 670 |
| 6/16/15 | | Attend budget meeting | Anchorage | 273 |
| 7/2/15 | | Attend executive team meeting | Anchorage | 198 |
| 7/9/15 | | Attend Dalton Highway overflow after action review | Anchorage | 207 |
| 7/29/15 | 7/30/15 | Conduct Deadhorse and Dalton Highway inspection tour | Deadhorse | 563 |
| 7/30/15 | | Attend executive team meeting (trip cancelled) | Juneau | 9 |
| 8/13/15 | | Attend executive team meeting | Anchorage | 259 |
| 8/20/15 | | Attend budget meeting | Anchorage | 266 |
| 9/9/15 | 9/11/15 | Attend executive team meeting | Juneau | 597 |
| 9/29/15 | | Attend Aviation Project Evaluation board meeting | Anchorage | 255 |
| 10/1/15 | | Attend executive team meeting | Anchorage | 333 |
| 10/12/15 | | Attend airport 139 re-alignment meeting | Anchorage | 224 |
| 10/15/15 | | Attend meeting with Department of Natural Resources for wayside site review | Anchorage | 335 |
| 10/28/15 | 10/29/15 | Attend incident command center exercise | Anchorage | 628 |
| 11/5/15 | 11/6/15 | Attend executive team meeting | Juneau | 478 |
| 12/2/15 | 12/4/15 | Attend executive team meeting | Juneau | 582 |
| 12/10/15 | 12/11/15 | Conduct Nome site visit | Nome | 809 |
| | | ! | | |

TOTAL: DAVID MILLER 12,946

| Name: | MICHAEL NEUSSL |
|---------------|--|
| Position: | Deputy Commissioner |
| Organization: | Department of Transportation and Public Facilities |

| Dates Traveled | | | | |
|----------------|----------|---|-------------------|--------------|
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 3/3/15 | 3/6/15 | Present at the Seas the Day conference of Southeast Alaska Municipal Conference | C | 1,349 |
| 5/7/15 | | Attend executive team meeting | Anchorage | 471 |
| 5/21/15 | 5/22/15 | Attend public meeting regarding ferry service | Ketchikan | 835 |
| 5/28/15 | | Meet with Ketchikan community and Commissioner Marc Luiken | Ketchikan | 442 |
| 6/15/15 | 6/16/15 | Meet with Governor Bill Walker; attend Results Based Budgeting (RBB) workshop | Anchorage | 788 |
| 7/7/15 | 7/9/15 | Present at the RBB workshop | Ketchikan | 676 |
| 7/30/15 | | Meet with the consultant of the new reservation system for the Ketchikan ferry terminal | Ketchikan | 545 |
| 8/7/15 | | Attend Founder's Day celebration | Metlakatla | 416 |
| 8/10/15 | | Present in the RBB session regarding the Alaska's marine transportation core services | Ketchikan | 442 |
| 8/12/15 | 8/13/15 | Attend executive team meeting | Anchorage | 684 |
| 9/3/15 | | Meet with Alaska Industrial Development and Export Authority personnel | Ketchikan | 384 |
| 9/14/15 | 9/17/15 | Attend Southeast Conference meeting | Prince Rupert, BC | 1,669 |
| 10/5/15 | 10/7/15 | Attend ferries conference (personal deviation 10/5-10/7/15) | Seattle | 1,038 |
| 11/2/15 | | Attend RBB training session | Ketchikan | 444 |
| 11/5/15 | | Attend executive team meeting | Anchorage | 374 |
| 11/16/15 | | Participate in Marine Transportation Advisory Board meeting | Anchorage | 362 |
| 11/24/15 | | Conduct community meeting | Sitka | 616 |
| 11/30/15 | | Meet with Lieutenant Governor Byron Mallott | Anchorage | 513 |
| 12/2/15 | | Conduct community meeting | Ketchikan | 533 |
| 12/7/15 | 12/9/15 | Conduct community meeting | Cordova; Kodiak | 1,656 |
| 12/16/15 | 12/18/15 | Conduct community meeting | Haines | 377 |

TOTAL: MICHAEL NEUSSL

14,614

| | Name: | JEFFERY OTTESEN | _ | |
|--|------------------|---|----------------------|--------------|
| | Position: | Division Director | _ | |
| Organization: | | Statewide Planning | _ | |
| | | Department of Transportation and Public Facilities | | |
| Dates Traveled | | | | |
| Begin End | | Purpose of Trip | Destination | Travel Total |
| 3/2/15 | 3/3/15 | Attend as chair of Alaska Community and Public Transportation | Anchorage | 612 |
| | | Advisory board meeting | | |
| 5/7/15 | 5/8/15 | Attend executive team meeting | Anchorage | 805 |
| <u>- </u> | | | | |
| | | TOT | TAL: JEFFERY OTTESEN | 1,417 |

| | Name: | STEVEN POTTER | | |
|----------|-------------|---|-------------|--------------|
| | Position: | Division Director | | |
| Org | ganization: | Northern Region Maintenance and Operations | | |
| | | Department of Transportation and Public Facilities | | |
| | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 5/11/15 | 5/13/15 | Conduct area inspections | Tok; Valdez | 336 |
| 5/14/15 | 5/15/15 | Inspect Dalton Highway overflow project | Deadhorse | 581 |
| 5/28/15 | 5/29/15 | tend Denali Peak Awards ceremony Juneau | | 851 |
| 6/8/15 | 6/9/15 | Conduct area inspection Glennallen | | 376 |
| 6/15/15 | 6/18/15 | Attend maintenance management, pavement management, and equipment management systems contract meeting | | 1,210 |
| 7/9/15 | | Attend Dalton Highway overflow after action review | Anchorage | 223 |
| 7/23/15 | | Attend Alaska Snow Symposium | Anchorage | 319 |
| 7/30/15 | 7/31/15 | Conduct Dalton Highway inspection | Deadhorse | 395 |
| 8/5/15 | 8/6/15 | Attend retirement service | Nome | 996 |
| 8/11/15 | 8/14/15 | Attend planning, maintenance and operations projects review (trip cancelled) | Nome | 9 |
| 8/24/15 | 8/25/15 | Attend budget meeting | Juneau | 754 |
| 9/15//15 | | Attend airport operations workshop | Anchorage | 332 |
| 9/22/15 | | Attend budget meeting | Anchorage | 332 |
| 10/4/15 | 10/8/15 | Conduct Kotzebue outlying airport capital improvement project inspection | Kotzebue | 1,242 |
| 10/12/15 | | Attend airport 139 re-alignment meeting | Anchorage | 211 |
| 10/14/15 | 10/15/15 | Conduct road inspection tour with Representative Jim Colver | Valdez | 163 |
| 11/4/15 | 11/6/15 | Attend Denali Peak Awards ceremony | Valdez | 379 |
| 11/9/15 | 11/12/15 | Attend airport managers meeting | Deadhorse | 1,409 |
| 12/15/15 | 12/17/15 | Conduct area inspection (trip cancelled) | Nome | 18 |
| 12/21/15 | 12/22/15 | Conduct Tazlina foreman interviews | Glennallen | 202 |

TOTAL: STEVEN POTTER

10,338

| | | Deputy Commissioner Department of Transportation and Public Facilities | · - | |
|------------------|----------------|---|-------------|--------------|
| Dates T Begin | raveled End | Purpose of Trip | Destination | Travel Total |
| 1/6/15 | 1/8/15 | Attend executive team meeting; meet with Federal Highways Administration personnel | Juneau | 837 |
| 1/20/15 | 1/24/15 | Attend Global Information Systems workshop | Juneau | 772 |
| 1/27/15 | 1/30/15 | Attend legislative committee meetings | Juneau | 722 |
| 2/2/15 | 2/5/15 | Attend legislative committee meetings; attend briefing from Commissioner Marc Luiken (trip cancelled) | Juneau | 323 |
| 2/10/15 | 2/13/15 | Attend legislative committee meetings; attend executive team meeting (trip cancelled) | Juneau | 40 |

| | Name: | MARY SIROKY | | |
|----------|-------------|--|----------------------|--------------|
| | Position: | Division Director | _ | |
| Org | ganization: | Administrative Services | _ | |
| | | Department of Transportation and Public Facilities | _ | |
| Dates 7 | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 2/3/15 | 2/4/15 | Attend Labor Trades and Crafts negotiations | Anchorage | 402 |
| 3/4/15 | 3/6/15 | Attend Disadvantaged Business Enterprise conference; attend | Anchorage | 687 |
| | | subcontractors conference | | |
| 4/1/15 | 4/3/15 | Attend executive team meeting | Anchorage | 824 |
| 4/21/15 | 4/22/15 | Meet with Deputy Commissioner Steve Hatter regarding space | Anchorage | 427 |
| | | options and organization | | |
| 5/6/15 | 5/7/15 | Attend executive team meeting; work onsite with central region staff | Anchorage | 752 |
| 6/15/15 | 6/18/15 | Attend Results Based Budgeting (RBB) workshop | Anchorage | 858 |
| 6/22/15 | 6/24/15 | Attend RBB workshop | Fairbanks | 1,114 |
| 6/30/15 | | Attend RBB workshop | Anchorage | 372 |
| 7/7/15 | 7/9/15 | Attend RBB workshop | Ketchikan | 1,027 |
| 7/20/15 | 7/21/15 | Attend RBB workshop | Anchorage | 884 |
| 8/9/15 | 8/14/15 | Attend RBB workshops | Fairbanks; Anchorage | 1,997 |
| 9/15/15 | | Conduct interviews for human resources manager | Anchorage | 290 |
| 9/21/15 | 9/24/15 | Provide RBB training; attend safety RBB workshop | Anchorage | 1,163 |
| 10/12/15 | 10/13/15 | Meet with legislators to discuss fiscal year 2017 budget | Anchorage | 1,099 |
| 10/14/15 | 10/16/15 | Attend RBB meeting; provide RBB training to statewide equipment | Anchorage | 949 |
| | | fleet staff and public facilities staff | | |
| 10/20/15 | 10/22/15 | Attend in RBB workshop | Anchorage | 906 |
| | · - | · | | |
| | | | TOTAL: MARY SIROKY | 13,751 |

| | Position: | DANIEL SMITH Division Director | - - | |
|-----------------------------|-------------|---|---------------------|--------------|
| Org | ganization: | Measurement Standards and Commercial Vehicle Enforcement Department of Transportation and Public Facilities | _ | |
| Dates Traveled Begin End | | Purpose of Trip | Destination | Travel Total |
| 2/26/15 | | Attend House Transportation committee hearing | Juneau | 562 |
| 3/25/15 | 3/27/15 | Attend the Motor Carrier Safety Assistance Program (MCSAP) state leadership meeting (trip cancelled) | Kansas City, MO | 293 |
| 4/1/15 | | Meet with division staff and supervisors | Fairbanks | 303 |
| 4/18/15 | 4/21/15 | Attend the North American Preclearance and Safety System board of directors meeting; participate in the MCSAP Region IV leadership meeting (trip cancelled) | Jacksonville, FL | 510 |
| 5/7/15 | | Attend Alaska Trucking Spill Management workshop (trip cancelled) | Fairbanks | 10 |
| 5/11/15 | 5/12/15 | Attend the haul road safety meeting | Fairbanks | 376 |
| 10/5/15 | 10/8/15 | Attend the National Highway Institute sponsored event Principles of Effective Commercial Motor Vehicle Size and Weight Enforcement | Carson City, NV | 947 |
| 10/12/15 | | Attend the Department of Environmental Conservation and Department of Transportation and Public Facilities sponsored Idle Reduction meeting | Fairbanks | 320 |
| 10/27/15 | | Attend haul road safety meeting (trip cancelled) | Fairbanks | 4 |
| | | | TOTAL: DANIEL SMITH | 3,325 |

| Name: JOEL ST AUBIN | | | _ | |
|---------------------|---------|--|----------------------|--------------|
| Position: | | Division Director | _ | |
| Organization: | | Design and Construction | _ | |
| | | Department of Transportation and Public Facilities | | |
| Dates Traveled | | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 2/23/15 | 2/24/15 | Attend statewide preconstruction engineers meeting | Fairbanks | 486 |
| | | | | |
| | | | TOTAL: JOEL ST AUBIN | 486 |

| | Name: | MIKE VIGUE | | |
|----------|-------------|---|-------------------|--------------|
| | Position: | Division Director | _ | |
| Org | ganization: | Program Development | _ | |
| | | Department of Transportation and Public Facilities | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 5/7/15 | 5/8/15 | Attend executive team meeting | Anchorage | 708 |
| 6/15/15 | 6/17/15 | Attend Community and Public Transportation Advisory Board (CPTAB) meeting | Kenai | 1,142 |
| 7/2/15 | | Attend executive team meeting | Anchorage | 444 |
| 7/13/15 | 7/14/15 | Attend annual work programming meeting | Anchorage | 714 |
| 7/19/15 | 7/22/15 | Attend Western Association of State Highway and Transportation Officials conference | Boise, ID | 1,763 |
| 8/12/15 | 8/14/15 | Attend executive team meeting | Anchorage | 1,573 |
| 8/20/15 | | Attend executive planning meeting | Anchorage | 333 |
| 9/29/15 | 9/30/15 | Attend CPTAB board meeting | Anchorage | 669 |
| 10/19/15 | 10/21/15 | Attend Intelligent Transportation Society of Alaska meeting | Anchorage | 859 |
| 11/2/15 | | Attend Federal Land Management Agency project coordination meeting; attend long range transportation plan meeting | Anchorage | 641 |
| 11/5/15 | 11/6/15 | Attend executive team meeting | Anchorage | 847 |
| 11/12/15 | | Attend Associated General Contractors of Alaska conference | Anchorage | 576 |
| 11/17/15 | 11/19/15 | Attend State Traffic Improvement Planning with executive team and Governor Bill Walker | Anchorage | 929 |
| 12/1/15 | 12/2/15 | Meet with area program development staff | Anchorage | 607 |
| | | | TOTAL: MIKE VIGUE | 11,805 |

| Name: REUBEN YOST | | | | |
|-------------------|---------|--|-------------|--------------|
| Position: | | Deputy Commissioner | | |
| Organization: | | Department of Transportation and Public Facilities | | |
| | | | | |
| Dates T | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| | | No travel to report | | |
| | | 1 | | |

Alaska Aerospace Corporation



| Name: | CRAIG CAMPBELL |
|---------------|------------------------------|
| Position: | Chief Executive Officer |
| Organization: | Alaska Aerospace Corporation |
| | |

| | Organization. | Alaska Acrospace Corporation | - | | | | | | |
|--------|------------------------|---|-------------------------|--------------------|-------------------------|--------|---------------------|-------------------|-----------------|
| Da Beg | tes Traveled in End | Purpose of Trip | Destination | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
| 1/2/ | 15 | Meet with new Office of the Governor Chief of Staff, Jim Whitaker | Juneau | | 376 | 76 | | | 452 |
| 1/25/ | 15 2/1/15 | Attend Ilan Ramon Space Conference to present and meet with potential customers, and participate in industry functions | Herzliya, Israel | 150 | 1,326 | 874 | 1,875 | 75 | 4,300 |
| 2/1/ | 15 2/6/15 | Meet with congressional delegation; visit state office; attend Federal Aviation Administration Commercial Space Transportation conference; meet with potential customer | Washington, D.C. | 300 | 769 | 337 | 1,260 | | 2,666 |
| 2/9/ | 15 2/13/15 | Attend Senate and House budget meetings; attend Alaska Aerospace Corporation board of directors meeting | Juneau | | 467 | 459 | 568 | | 1,494 |
| 2/16/ | 2/17/15 | Attend Kodiak Island School Board meeting to make presentation | Kodiak | | 373 | 132 | 100 | | 605 |
| 3/2/ | 15 3/4/15 | Attend board of directors meeting for Commercial Spaceflight Federation | Washington, D.C. | | 854 | 178 | 721 | | 1,753 |
| 3/4/ | 3/6/15 | Attend Aerospace Integration Space Summit meeting | Juneau | | 530 | 246 | 347 | 100 | 1,223 |
| 4/7/ | 15 4/8/15 | Meet with Aleutians East Borough School District | Sand Point | | 1,026 | 149 | 110 | | 1,285 |
| 4/12/ | 4/17/15 | Attend 2015 National Space Symposium | Colorado Springs, CO | | 1,009 | 363 | 785 | | 2,157 |
| 4/20/ | 15 4/24/15 | Attend congressional meetings | Washington, D.C. | | 907 | 268 | 893 | | 2,068 |
| 5/3/ | 15 5/7/15 | Hold semi annual Joint Focus Group meeting; meet with University of Hawaii; brief Hawaii Aerospace Advisory Committee | Honolulu, HI | | 963 | 370 | 691 | 124 | 2,148 |
| 5/10/ | 5/12/15 | Meet with Raytheon concerning the Range Safety and Telemetry System | Albuquerque, NM | | 531 | 101 | 195 | 67 | 894 |
| 5/13/ | 15 | Meet with Bernie Karl, owner of the Chena Hot Springs Resort, regarding Narrow Cape Lodge | Fairbanks | | 224 | 60 | | | 284 |
| 6/22 | 15 6/25/15 | Meet with congressional staff | Washington, D.C. | | 1,249 | 213 | 1,006 | | 2,468 |
| 6/28/ | 6/29/15 | Meet with Nossaman Limited Liability Corporation (LLC) regarding privatization | Los Angeles, CA | | 778 | 127 | 334 | | 1,239 |
| | | | | | | | | | |

| | | CRAIG CAMPBELL Chief Executive Officer | <u>-</u> | | | | | | |
|----------|---|---|-------------------------|------------|----------------|--------|----------|----------|--------|
| Org | | Alaska Aerospace Corporation | - | | | | | | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | _ | | | | | | |
| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 7/5/15 | 7/12/15 | Meet with RocketLab | Auckland, New Zealand | | 5,784 | 750 | 482 | 583 | 7,599 |
| 7/22/15 | 7/23/15 | Meet with Nossaman LLC regarding privatization | Washington, D.C. | | 189 | 125 | 256 | 78 | 648 |
| 8/10/15 | 8/13/15 | Attend Space and Missile Defense Symposium | Huntsville, AL | 325 | 1,137 | 204 | 576 | | 2,242 |
| 8/14/15 | 8/15/15 | Meet with Governor Walker | Juneau | | 475 | 107 | 203 | | 785 |
| 8/23/15 | 8/24/15 | Attend and preside over the dedication of the Pacific Spaceport Complex Launch Operations Control Center to Edward Allen | Kodiak | | 513 | 107 | 179 | | 799 |
| 9/2/15 | | Meet with SpaceFlight Services Network | Seattle | | 408 | 71 | | | 479 |
| 9/9/15 | | Meet with University of Alaska President Johnson | Fairbanks | | 255 | 60 | | | 315 |
| 9/16/15 | 9/17/15 | Meet with Nossaman LLC regarding privatization | Los Angeles, CA | | 817 | 142 | 532 | | 1,491 |
| 9/27/15 | 10/1/15 | Meet with congressional delegation regarding 2016-2017 federal appropriations | Washington, D.C. | | 935 | 266 | 831 | | 2,032 |
| 10/15/15 | 10/16/15 | Meet with General John Hyten with United States Air Force Space and Missile Command | Colorado Springs, CO | | 616 | 124 | 165 | | 905 |
| 10/25/15 | 10/28/15 | Attend National Aerospace Foreign Direct Investment Exposition | Los Angeles, CA | | 813 | 179 | 835 | | 1,827 |
| 10/28/15 | 11/3/15 | Attend Super Strypi Pacific Missile Range Facility launch; visit Hilo site | Lihue, HI; Hilo, HI | | 2,597 | 704 | 1,458 | 752 | 5,511 |
| - | | | | | | | | | |
| | | TOTALS: 0 | CRAIG CAMPBELL | 775 | 25,921 | 6,792 | 14,402 | 1,779 | 49,669 |

M & IE column contains meals and incidental allowance

Alaska Energy Authority



| Name: | SARA FISHER-GOAD |
|---------------|-------------------------|
| Position: | Executive Director |
| Organization: | Alaska Energy Authority |

| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
|---------|---------|---|---------------------|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 1/21/15 | 1/22/15 | Meet with legislators to discuss Alaska Energy Authority (AEA) projects and programs | Juneau | | 682 | 120 | 135 | | 937 |
| 1/27/15 | 1/29/15 | Attend and testify at the Senate Finance committee meeting; attend Renewable Energy Fund Advisory committee (REFAC) meeting | Juneau | | 742 | 180 | 270 | | 1,192 |
| 2/1/15 | 2/6/15 | Attend meetings with the Federal Energy Regulatory Commission, legislative directors, and energy advisors regarding Susitna-Watana Hydroelectric Project | Washington, D.C. | | 159 | 390 | | | 549 |
| 2/10/15 | 2/12/15 | Attend and testify at the House Finance subcommittee meeting; present at Alaska Power Association legislative conference | Juneau | | 635 | 104 | 270 | | 1,009 |
| 2/18/15 | 2/19/15 | Attend and testify at the Senate Finance committee meeting; meet with legislators | Juneau | | 694 | 120 | 89 | | 903 |
| 3/16/15 | 3/18/15 | Attend and present at the Southeast Conference 2015 Mid- Session Summit conference; meet with legislators to discuss AEA projects and programs | Juneau | 125 | 648 | 136 | 323 | | 1,232 |
| 3/24/15 | | Attend Tuluksak Tribal Council meeting | Bethel | | 561 | 48 | | | 609 |
| 3/25/15 | 3/26/15 | Attend and testify at the House Energy committee meeting; meet with legislators | Juneau | | 633 | 92 | 203 | | 928 |
| 4/9/15 | 4/11/15 | Attend several House and Senate committee hearings and meet with legislators regarding budgets for AEA projects and programs | Juneau | | 648 | 152 | 270 | | 1,070 |
| 4/29/15 | | Participate in the Kodiak Rural Regional Leadership forum | Kodiak | | 725 | | | | 725 |
| 5/5/15 | 5/8/15 | Participate in the REFAC meeting; attend Blue Lake Hydroelectric expansion project dedication; visit multiple communities for site visits | Sitka; Kake; Hoonah | | 1,377 | 164 | 417 | | 1,958 |
| 6/24/15 | 6/25/15 | Participate in the AEA board meeting and attend the Alaska Industrial Development and Export Authority board meeting, site tours, and reception | Fairbanks | | 489 | 92 | 154 | | 735 |
| 6/26/15 | | Attend meeting with Office of the Governor, Chief of Staff Jim Whitaker and Department of Commerce, Community and Economic Development Deputy Commissioner Fred Parady regarding Susitna-Watana project | Juneau | | 665 | | | | 665 |

| Orga | Position: | SARA FISHER-GOAD Executive Director Alaska Energy Authority | - - - | | | | | | |
|---------|------------------|---|----------------|------------|----------------|--------|----------|----------|--------|
| Dates T | `raveled | | | Conference | Transportation | | Lodging | Other | Travel |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 7/19/15 | | Attend open house to celebrate the completion of the distribution system project and power plant upgrade | Tuntutuliak | | 993 | 32 | | | 1,025 |
| 7/21/15 | | Inspect dam, power plant, and Battle Creek diversion area of Bradley Lake Hydroelectric dam | Homer | | 426 | 44 | | | 470 |
| 8/7/15 | | Attend ribbon cutting ceremonies for the commissioning of two Buckland wind turbines and the new solar photovoltaic array | Buckland | | 717 | 32 | | | 749 |
| 8/26/15 | 8/28/15 | Speak at the Alaska Power Association annual meeting | Ketchikan | | 1,024 | 92 | 270 | | 1,386 |
| 9/15/15 | | Participate in the Clean Energy States Alliance board and fall membership meeting | Boston, MA | | 797 | 217 | 893 | | 1,907 |
| 9/27/15 | 9/30/15 | Participate in the Arctic Energy Summit | Fairbanks | 250 | 248 | 64 | 237 | | 799 |
| | | TOTALS: SA | RA FISHER-GOAD | 375 | 12,863 | 2,079 | 3,531 | - | 18,848 |

M & IE column contains meals and incidental allowance

Alaska Gasline Development Corporation



| | | DANIEL FAUSKE | _ | | | | | | |
|---------|------------|--|------------------|------------|----------------|--------|----------|----------|--------|
| 0 | | President | _ | | | | | | |
| Org | anization: | Alaska Gasline Development Corporation | _ | | | | | | |
| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 1/18/15 | 1/19/15 | Testify at the Senate caucus | Juneau | | 633 | 60 | 194 | | 887 |
| 1/21/15 | | Present to the Senate Resource committee | Juneau | | 603 | 60 | | | 663 |
| 2/16/15 | 2/18/15 | Testify at the House and Senate Majority Resources committee | Juneau | | 663 | 120 | 388 | | 1,171 |
| 2/28/15 | 3/1/15 | Meet with Governor Bill Walker and Chief of Staff Jim | Juneau | | 658 | 60 | 217 | | 935 |
| | | Whitaker | | | | | | | |
| 3/13/15 | | Testify at the House Resource committee | Juneau | | 657 | 60 | | | 717 |
| 6/16/15 | | Attend legislative briefing; tour of Nikiski Plant | Nikiski | | 318 | 60 | | | 378 |
| 8/10/15 | | Meet with legislative leaders, Deputy Chief of Staff Marcia | Fairbanks | | 684 | 60 | | 77 | 821 |
| | | Davis and attorney Rigdon Boykin | | | | | | | |
| 11/2/15 | 11/3/15 | Meet with legislative leaders during the special session | Juneau | | 640 | 120 | 260 | | 1,020 |
| | | | | | | | | | |
| | | TOTALS | S: DANIEL FAUSKE | - | 4,856 | 600 | 1,059 | 77 | 6,592 |

M & IE column contains meals and incidental allowance

Alaska Housing Finance Corporation



239

Schedule of Travel for Executive Positions Calendar Year 2015

| | Position: | BRYAN BUTCHER Chief Executive Director Alaska Housing Finance Corporation | - - - | | | | | | |
|---------------|----------------|---|------------------|--------------------|-------------------------|--------|--------------|----------|-----------------|
| Dates T | raveled End | Purpose of Trip | Destination | Conference Fees | Transportation Costs | M & IE | Lodging | Other | Travel Total |
| Begin 1/25/15 | 1/26/15 | Attend due diligence trip with bankers and credit rating | New York | rees | 730 | 390 | Expenses 175 | Expenses | 1,295 |
| 1/23/13 | | agencies | New Tork | | 730 | 370 | 1/3 | | 1,293 |
| 2/10/15 | 2/13/15 | Attend House Finance budget subcommittee presentation; meetings with Representatives Dan Ortiz, Adam Wool, Dave Talerico, Cathy Tilton, Steve Thompson, and Office of Management and Budget Director Pat Pitney; attend Alaska Children's Trust reception | Juneau | | 550 | 240 | 135 | | 925 |
| 2/16/15 | | Attend Domestic Violence and Sexual Assault legislative hearing; present on recidivism to Housing Finance; meet with Department of Revenue Commissioner Randall Hoffbeck | Juneau | | 602 | 150 | 300 | | 1,052 |
| 3/17/15 | | Attend Senate Finance Revenue Budget subcommittee meeting; meet with Representatives Bryce Edgmon, Dave Talerico, Louise Stutes, Jim Colver, Liz Vazquez, Matt Claman, and Senator Kevin Mever | Juneau | | 6,002 | 180 | 270 | 146 | 6,598 |
| 7/18/15 | 7/22/15 | Attend National Council of State Housing Agencies conference for executive directors workshop | Albuquerque, NM | 685 | 1,194 | 284 | 354 | 13 | 2,530 |
| 8/25/15 | | Attend Alaska Housing Finance Corporation annual board meeting | Ketchikan | | 368 | 90 | 165 | 32 | 655 |
| 9/26/15 | | Attend annual National Council of State Housing Agencies (trip cancelled) | Nashville, TN | 75 | | | 1,266 | 23 | 1,364 |
| 11/4/15 | 11/6/15 | Attend Alaska State Home Builders conference | Fairbanks | | 179 | 90 | 150 | | 419 |
| 11/15/15 | | Meet with congressional delegation on federally funded programs | Washington, D.C. | | 1,266 | 276 | 2,061 | 27 | 3,630 |
| | | TOTAL C. | BRYAN BUTCHER | 760 | 10,891 | 1,700 | 4,876 | 241 | 18,468 |
| | | IOTALS: | DRIAN DUICHER | /60 | 10,891 | 1,/00 | 4,0/0 | 241 | 10,408 |

M & IE column contains meals and incidental allowance

Alaska Industrial Development and Export Authority



241

Schedule of Travel for Executive Positions Calendar Year 2015

| Orga | Position: | TED LEONARD Executive Director Alaska Industrial Development and Export Authority | | | | | | | |
|---------|------------------|--|-----------------|------------|----------------|--------|----------|----------|--------|
| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 2/9/15 | | Attend House Labor and Commerce committee to provide an update on Fairbanks Natural Gas, the Endeavor Jack-up Rig, and other Alaska Industrial Development and Export Authority (AIDEA) projects requested by the committee; meet with representatives from the Office of the Governor, House, and Senate to discuss the Interior Energy Project (IEP) | Juneau | | 597 | 60 | | | 657 |
| 2/11/15 | 2/13/15 | Attend Legislative Budget and Audit committee hearing to make a presentation and answer questions regarding the IEP and potential purchase of Pentex Alaska Natural Gas Company; meet with representatives from the Office of the Governor, House, and Senate to discuss the IEP | Juneau | | 635 | 151 | 270 | | 1,056 |
| 2/16/15 | 2/17/15 | Attend House Energy committee hearing regarding AIDEA bonds and energy financing | Juneau | | 694 | 92 | 135 | | 921 |
| 3/2/15 | 3/3/15 | Meet with representatives of Goldman Sachs, Citibank, and Western Financial Group to discuss AIDEA bonds and cash flow | Seattle | | 865 | 130 | 233 | | 1,228 |
| | | TOTAL | C. TED I EONADD | | 2.701 | 422 | (20 | | 2.962 |
| | | TOTAL | LS: TED LEONARD | • | 2,791 | 433 | 638 | - | 3,862 |

M & IE column contains meals and incidental allowance

| Name: | JOHN SPRINGSTEEN |
|---------------|--|
| Position: | Executive Director |
| Organization: | Alaska Industrial Development and Export Authority |

| Da | ites Traveled | | | Conference | Transportation | | Lodging | Other | Travel |
|------|---------------|--|-------------|------------|----------------|--------|----------|----------|--------|
| Be | | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 5/4 | /15 | Meet with representatives of the City of Bethel, the Association of Village Council Presidents, the Yukon Kuskokwim Health Corporation, and the legislative delegation to discuss development needs in each of the communities, the resources each community has to meet those needs, and what, if any, role the Alaska Industrial Development and Export Authority (AIDEA) can play in partnering with communities to reach their development goals | Bethel | | 561 | 48 | | | 609 |
| 5/8 | /15 | Meet with Dillingham Mayor Alice Ruby and City Manager Rose Loera, the Chief Executive Officer Norman Van Vactor of the Bristol Bay Economic Development Corporation, and the legislative delegation to discuss development needs in each of the communities, the resources each community has to meet those needs, and what, if any, role AIDEA can play in partnering with communities to reach their development goals | Dillingham | | 552 | 48 | | | 600 |
| 5/21 | /15 | Meet with representatives of the City and Borough of Kodiak, the Kodiak Chamber of Commerce, and the legislative delegation to discuss development needs in each of the communities, the resources each community has to meet those needs, and what, if any, role AIDEA can play in partnering with communities to reach their development goals | Kodiak | | 659 | 60 | | | 719 |
| 6/7 | /15 6/8/15 | Attend cabinet meeting at the request of Governor Bill Walker (held on the Alaska Railroad train to Anchorage) | Fairbanks | | 231 | 32 | 154 | | 417 |
| 6/24 | 6/25/15 | Attend AIDEA and Alaska Energy Authority board meeting; tour liquefied natural gas distribution and storage centers in Fairbanks, North Pole, and Fairbanks North Star Borough; attend reception for community leaders from Fairbanks, North Pole, and Fairbanks North Star Borough, representatives from local utilities and members of the interior legislative delegation | Fairbanks | | 495 | 92 | 154 | | 741 |
| 6/30 |)/15 | Attend Greater Fairbanks Area Chamber of Commerce meeting and ceremonial signing of House Bill 105 | Fairbanks | 25 | 500 | | | | 525 |

| Name: | JOHN SPRINGSTEEN |
|----------------|--|
| Position: | Executive Director |
| Organization: | Alaska Industrial Development and Export Authority |
| | |
| Dates Traveled | |
| | |

| Dates 7 | Traveled | | | Conference | Transportation | | Lodging | Other | Travel |
|---------|----------|---|--------------|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 7/16/15 | 7/17/15 | Meet with Nome City Manager Josie Bahnke, Port Director Joy Baker, Bryant Hammond of Kawerak and Jerald Brown, Bering Straits Native Corporation, to discuss development needs in each of the communities, the resources each community has to meet those needs, and what, if any, role AIDEA can play in partnering with communities to reach their development goals | | | 729 | 44 | 200 | | 973 |
| 8/21/15 | | Meet with Seward dock managers, tour freight dock and reserve land, coal dock, passenger dock; meet with representatives from the City of Seward to discuss the Seward Marine Industrial Center (travel provided by Alaska Railroad Corporation) | | | | | | | - |
| 9/2/15 | 9/3/15 | Meet with representatives of Alaska Ship and Drydock and Vigor Marine to discuss URS/AECOM Technology report, repair and rehabilitation funding, profit sharing memo, and future operations of the Ketchikan Shipyard; meet with representatives of the Alaska Marine Highway System (AMHS) to discuss plans to build a new dock to support AMHS ferries and National Oceanic and Atmospheric Administration vessels, as well as expanded uplands capabilities; meet with Dave and Andrew Spokely, owners of a large portion of Ward Cove, to discuss potential development options; meet with Ketchikan Gateway Borough Manager Dan Bockhorst to discuss the Gravina Island Industrial Complex and other opportunities | Ketchikan | | 501 | 88 | 135 | | 724 |
| 9/30/15 | 10/3/15 | Meet with representatives of Teck Cominco to discuss the DeLong Mountain Transportation System at the Red Dog Mine and Port; perform inspection of facility and witness active ship loading; discuss upcoming maintenance and other projects (weathered in 10/2; commercial flight cancelled and refunded; returned 10/3 on Red Dog charter flight) | Red Dog Mine | | 64 | | | | 64 |

| | Position: | Executive Director | _ | | | | | | |
|------------------|-----------------|--|-------------|--------------------|-------------------------|--------|---------------------|-------------------|-----------------|
| Orga | anization: | Alaska Industrial Development and Export Authority | - | | | | | | |
| Dates T Begin | Traveled End | Purpose of Trip | Destination | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
| 10/7/15 | 10/9/15 | Attend Arctic Economic Partnership mini-summit on marine activity in the Arctic; meet with representatives of the City of Barrow and the legislative delegation to discuss development needs in each of the communities, the resources each community has to meet those needs, and what, if any, role AIDEA can play in partnering with communities to reach their development goals | Barrow | | 746 | 40 | 318 | · | 1,104 |
| 10/12/15 | | Attend Fairbanks Chamber of Commerce 2015 fall workshop, policy forum, conference, and networking reception (trip cancelled, airfare refunded) | Fairbanks | 25 | | | | | 25 |
| 10/12/15 | 10/13/15 | Attend Institute of the North Alaska Dialogue Fiscal Options for a Sustainable Future conference | Girdwood | 150 | 45 | 56 | 119 | | 370 |
| 10/13/15 | 10/15/15 | Meet with representatives of Juneau Hydropower, Inc., Citibank, and Goldman Sachs to discuss potential financing options; meet with Skagway Borough Mayor Mark Schaefer and assembly members to discuss the Skagway Ore Terminal (Skagway portion of trip cancelled, airfare refunded) | Juneau | | 700 | 152 | 270 | | 1,122 |
| 10/19/15 | 10/20/15 | Attend Fairbanks Economic Development Corporation, Energy for All Alaska Task Force meeting to provide an update on | Fairbanks | | 511 | 60 | 129 | | 700 |

Charleston, SC

647

902

815

500

44

300

131

842

111

691

2,544

1,057

10/29/15

11/2/15

11/7/15

11/10/15 11/11/15

Name: JOHN SPRINGSTEEN

AIDEA programs and projects

concession agreement and contract

discuss the final fiscal plan and budget rollout

Attend Council of Development Finance Agencies National

Lights Energy (NLE) to discuss Interior Energy Project (IEP)

Attend business roundtable hosted by Governor Bill Walker to Juneau

Meet with representatives of MWH Americas Inc. and Northern Seattle

| Orga | Position: | JOHN SPRINGSTEEN Executive Director Alaska Industrial Development and Export Authority | <u>.</u> | | | | | | |
|------------------|------------------|---|----------------|--------------------|----------------------|--------|---------------------|-------------------|-----------------|
| Dates T Begin | raveled End | Purpose of Trip | Destination | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
| 12/1/15 | | Meet with mediator to discuss MWH Americas Inc. and NLE IEP concession agreement and contract | Seattle | | 868 | 131 | 199 | - | 1,198 |
| | | | HN SPRINGSTEEN | 700 | 9,526 | 1,326 | 2,631 | - | 14,183 |

M & IE column contains meals and incidental allowance

Alaska Mental Health Trust Authority



Name: JEFFREY JESSEE

Position: Chief Executive Officer

Organization: Alaska Mental Health Trust Authority

| | g | Alaska Mentai Heattii Trust Authority | - | | | | | | |
|--------|--------------|--|-------------|------------|----------------|--------|----------|----------|--------|
| Da | tes Traveled | | | Conference | Transportation | | Lodging | Other | Travel |
| Beg | in End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 1/4/ | 15 1/8/15 | Attend Recover Alaska east coast funder visits | New York | | 1,484 | 284 | 797 | 9 | 2,574 |
| 1/13/ | 1/15/15 | Attend Colorado Association of Chiefs of Police conference on the marijuana impact on public health and safety | Denver, CO | 332 | 1,420 | 182 | 334 | 9 | 2,277 |
| 1/21/ | 1/23/15 | Attend legislative meetings; attend Alaska Criminal Justice Commission (ACJC) meeting | Juneau | | 502 | 180 | 220 | 9 | 911 |
| 1/26/ | 1/30/15 | Attend Alaska Mental Health Trust Authority (AMHTA) committee and board meetings | Juneau | | 606 | 256 | 385 | 9 | 1,256 |
| 2/3/ | 15 2/6/15 | Attend legislative meetings | Juneau | | 472 | 180 | 385 | 9 | 1,046 |
| 2/6/ | 15 | Attend legislative meetings (trip cancelled) | Juneau | | | | | 20 | 20 |
| ر 2/9/ | 15 2/12/15 | Attend Title IV meeting; attend legislative meetings | Juneau | | 690 | 212 | 385 | 20 | 1,307 |
| 2/9/ | 2/19/15 | Attend Governor's Council on Disabilities and Special Education meeting | Juneau | | 695 | 212 | 385 | 20 | 1,312 |
| 2/24/ | 15 2/26/15 | Attend ACJC meeting | Juneau | | 456 | 180 | 385 | 9 | 1,030 |
| 3/2/ | 15 3/5/15 | Attend legislative meetings | Juneau | | 1,042 | 240 | 385 | 50 | 1,717 |
| 3/9/ | 15 3/10/15 | Attend legislative meetings | Juneau | | 549 | 120 | 385 | 20 | 1,074 |
| 3/12/ | 15 3/13/15 | Attend legislative meetings (trip cancelled) | Juneau | | | | | 20 | 20 |
| 3/17/ | 15 3/19/15 | Attend legislative meetings | Juneau | | 470 | 180 | 385 | 9 | 1,044 |
| 3/23/ | 15 3/26/15 | Attend legislative meetings | Juneau | | 760 | 212 | 385 | 20 | 1,377 |
| 3/30/ | 15 4/2/15 | Attend legislative meetings | Juneau | | 849 | 240 | 385 | 9 | 1,483 |
| 4/7/ | 15 4/10/15 | Attend legislative meetings | Juneau | | 807 | 240 | 385 | 31 | 1,463 |
| 4/13/ | 15 4/14/15 | Attend legislative meetings | Juneau | | 427 | 120 | 220 | 30 | 797 |
| 4/16/ | 15 4/17/15 | Attend legislative meetings (trip cancelled) | Juneau | | 402 | | | 9 | 411 |
| 5/12/ | 15 5/14/15 | Attend AMHTA board meeting | Kenai | | 835 | 100 | 248 | 29 | 1,212 |
| 5/15/ | 15 | Attend Tribal Behavioral Health Directors Committee meeting (trip cancelled) | Fairbanks | | 178 | | | 20 | 198 |
| 6/5/ | 15 6/7/15 | Attend governor's transition team meetings | Fairbanks | | 332 | 80 | 308 | 9 | 729 |
| 7/17/ | 15 | Attend Legislative Budget and Audit Committee proposal evaluation committee meeting | Juneau | | 560 | | | 31 | 591 |
| 9/14/ | 15 | Meet with Office of Management and Budget | Juneau | | 468 | 60 | | 18 | 546 |

| | Name: | JEFFREY JESSEE | | | | | | | |
|----------------------|-------|---|-------------------------|------------|----------------|--------|----------|------------|--------------|
| Position: | | Chief Executive Officer | _ | | | | | | |
| Organization: | | Alaska Mental Health Trust Authority | _ | | | | | | |
| | | | | | | | | | |
| Dates Traveled | | | | Conference | Transportation | | Lodging | Other | Travel |
| | | | | | | | | | |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| Begin 11/4/15 | End | Purpose of Trip Attend Rural Outreach (trip cancelled) | Destination Nome | Fees | Costs 153 | M & IE | Expenses | Expenses 4 | Total 157 |
| | | | | Fees | | M & IE | Expenses | Expenses 4 | |
| 11/4/15 | | Attend Rural Outreach (trip cancelled) | Nome | Fees | 153 | M & IE | Expenses | Expenses 4 | 157 |

M & IE column contains meals and incidental allowance

Alaska Municipal Bond Bank Authority



| | Name: | DEVEN MITCHELL | | | | | | | |
|----------|------------------|--|-------------------------------|------------|----------------|--------|----------|----------|--------|
| | Position: | Executive Director | _ | | | | | | |
| Orga | anization: | Alaska Municipal Bond Bank Authority | - - | | | | | | |
| Dates T | marvalad | | | Conference | Transportation | | Lodging | Other | Travel |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 1/29/15 | | Attend Alaska Municipal Bond Bank Authority (AMBBA) and Alaska Government Finance Officers Association (AGFOA) planning meeting; meet with Alaska Permanent Capital Management | Anchorage | 1000 | 456 | 108 | 99 | 9 | 672 |
| 2/16/15 | 2/20/15 | Attend AMBBA 2015 series 1 bond pricing | New York | | 886 | 271 | 769 | 9 | 1,935 |
| 3/3/15 | 3/4/15 | Attend Southwest Alaska Municipal conference | Anchorage | | 450 | 76 | 99 | 9 | 634 |
| 3/15/15 | 3/17/15 | Attend AMBBA 2015 series 1 bond closing | Seattle | | 926 | 165 | 365 | 9 | 1,465 |
| 4/28/15 | 5/1/15 | Attend AGFOA spring conference | Fairbanks | 300 | 466 | 140 | 210 | 9 | 1,125 |
| 5/11/15 | 5/15/15 | Attend AMBBA 2015 series 2 bond pricing | New York | | 958 | 289 | 981 | 18 | 2,246 |
| 6/2/15 | 6/4/15 | Attend AMBBA 2015 series 2 bond closing | Seattle | | 346 | 147 | 675 | 9 | 1,177 |
| 6/22/15 | | Attend meeting with Yukon Kuskokwim Health Corporation (YKHC) | Anchorage | | 601 | 108 | 190 | 9 | 908 |
| 8/10/15 | | Attend AMBBA meeting; attend Alaska International Airport System meeting; attend YKHC finance team meeting | Anchorage | | 590 | 180 | 598 | 20 | 1,388 |
| 8/24/15 | 8/28/15 | Attend AMBBA 2015 series 3 bond pricing; meet with United States Department of Agriculture officials and YKHC presentation team | New York; Washington, D.C. | | 1,491 | 301 | 1,093 | 15 | 2,900 |
| 9/14/15 | 9/16/15 | Attend AMBBA 2015 bond closing; meet with Citibank underwriter and Zions Bank trustee | Seattle | | 499 | 177 | 545 | 4 | 1,225 |
| 10/14/15 | 10/15/15 | Attend AMBBA meeting with YKHC finance team | Anchorage | | 522 | 92 | 125 | 4 | 743 |
| 11/15/15 | 11/17/15 | Attend AGFOA fall conference | Anchorage | 300 | 348 | 168 | 198 | 8 | 1,022 |
| 11/22/15 | 11/23/15 | Attend AMBBA and YKHC planning and structuring meeting | Anchorage | | 581 | 92 | 129 | 4 | 806 |
| 12/14/15 | 12/15/15 | Attend AMBBA board meeting | Anchorage | | 442 | 108 | 161 | 4 | 715 |
| | | TOTALS: | DEVEN MITCHELL | 600 | 9,562 | 2,422 | 6,237 | 140 | 18,961 |

M & IE column contains meals and incidental allowance

Alaska Permanent Fund Corporation



| Name: MICHAEL BURNS Position: Executive Director Organization: Alaska Permanent Fund Corporation | | - - - | | | | | | | |
|--|---------|---|------------------|------------|----------------|--------|----------|----------|--------|
| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 2/18/15 | | Attend Commonwealth North forum | Anchorage | | 565 | 44 | | | 609 |
| 3/24/15 | 3/26/15 | Attend White House Summit on United States infrastructure (personal deviation 3/18-3/23/15) | Washington, D.C. | | 1,617 | 159 | 689 | | 2,465 |
| 4/6/15 | 4/9/15 | Attend Macerich quarterly partnership meeting | Chicago, IL | | 793 | 164 | 368 | | 1,325 |
| 4/21/15 | 4/23/15 | Attend ribbon cutting ceremony for Hyatt Regency Hotel at Tysons Corner property | McLean, VA | | 1,395 | 105 | 513 | | 2,013 |
| | | | · | | | | | | |
| | | TOTALS | : MICHAEL BURNS | - | 4,370 | 472 | 1,570 | - | 6,412 |

M & IE column contains meals and incidental allowance

| Name: ANGELA RODELL Position: Executive Director Organization: Alaska Permanent Fund Corporation | | - - - | | | | | | | |
|--|----------|--|------------------|------------|----------------|--------|----------|----------|--------|
| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 11/6/15 | | Meet with board of trustees (BOT) | Anchorage | | 591 | 44 | | | 635 |
| 11/18/15 | | Meet with BOT vice chair | Anchorage | | 423 | 44 | | | 467 |
| 12/7/15 | 12/10/15 | Attend BOT meeting | Anchorage | | 439 | 164 | 297 | | 900 |
| 12/15/15 | 12/18/15 | Attend Macerich quarterly meeting; meet with congressional | Washington, D.C. | | 999 | 161 | 702 | | 1,862 |
| | | delegation | | | | | | | |
| | | | | | | | | | |
| | | TOTALS: | ANGELA RODELL | - | 2,452 | 413 | 999 | - | 3,864 |

M & IE column contains meals and incidental allowance

Alaska Railroad Corporation



| Name: | WILLIAM O'LEARY |
|---------------|---------------------------------------|
| Position: | President and Chief Executive Officer |
| Organization: | Alaska Railroad Corporation |

| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
|---------|---------|---|------------------|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 1/29/15 | | Attend Alaska Railroad Corporation (ARRC) Customer Appreciation Reception | Fairbanks | | 209 | 6 | | | 215 |
| 1/30/15 | | Meet with Governor Bill Walker, Chief of Staff Jim Whitaker, Senators Kevin Meyer and Pete Kelly and Representatives Steve Thompson, Craig Johnson and Mark Neuman regarding Alaska Liquefied Natural Gas (AK LNG), Positive Train Control (PTC) and right-of-way | Juneau | | 314 | 21 | | | 335 |
| 2/1/15 | 2/3/15 | Attend the Senate Finance committee and Joint House and Senate Transportation committee meetings; meet with Senators Bill Stoltze and Peter Micciche, Representatives Matt Claman, Dan Ortiz, Lynn Gattis, Louise Stutes, and Lance Pruitt, and Lieutenant Governor Byron Mallott | Juneau | | 493 | 12 | 270 | 15 | 790 |
| 2/26/15 | 2/28/15 | Attend Governor Bill Walker weekend cabinet retreat and strategic planning session at the Governor's Mansion | Juneau | | 446 | 135 | 270 | 15 | 866 |
| 3/8/15 | 3/13/15 | Attend American Public Transportation Association (APTA) Legislative conference, meet with Federal Railroad Administration (FRA), meet with the Alaska Congressional delegation and meet with the American Short Line and Regional Railroad Association President Linda Darr | Washington, D.C. | 850 | 1,686 | 121 | 1,855 | 146 | 4,658 |
| 3/16/15 | 3/17/15 | Meet with Senators Peter Micciche, Kevin Meyer, Pete Kelly and Donald Olson; meet with Representatives Les Gara, Scott Kawasaki, Bryce Edgmon, Mark Neuman, David Guttenberg and Steve Thompson; meet with Governor Bill Walker and attend the House Finance committee meeting | Juneau | | 562 | 267 | 175 | 15 | 1,019 |
| 3/24/15 | | Meet with Senators Bert Stedman, Cathy Giessel, Lesil McGuire, Berta Gardner, Lyman Hoffman, Bill Wielechowski and Dennis Egan | Juneau | | 611 | 52 | | 5 | 668 |
| 4/7/15 | | Attend the House Bill 140 Transportation Hearing meeting with the House of Representatives | Juneau | | 609 | 61 | | | 670 |
| 4/9/15 | 4/10/15 | Attend the House Bill 140 Transportation Hearing committee meeting with the Senate | Juneau | | 675 | 24 | 151 | | 850 |

| Name: | WILLIAM O'LEARY |
|---------------|---------------------------------------|
| Position: | President and Chief Executive Officer |
| Organization: | Alaska Railroad Corporation |
| | |

| De | tes Traveled | | | Conference | Transportation | | Lodging | Other | Travel |
|------|--------------|--|-------------------------------|------------|----------------|--------|----------|----------|--------|
| Bes | | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 5/3. | · . | Meet with Rick Krochalis Federal Transit Administration (FTA); meet with Gary Fabre of Foss Marine; meet with Charlie Ball, Stein Kruse, and Dave McGlothlin of Holland America Princess Tours; meet with Jon Burdick and Alex McKallor of Lynden, Incorporated; meet with Standard and Poor's Bond Rating Agency; meet with Craig Hoshijima of the PFM Group and Assured Guaranty; meet with Moody's Bond Rating Agency | Seattle; San Francisco, CA | 7000 | 1,171 | 68 | 1,447 | 79 | 2,765 |
| 5/9 | /15 | Attend the Alaska Railroad Open House | Fairbanks | | 203 | | | | 203 |
| 6/7 | /15 6/8/15 | Attend Governor Bill Walker cabinet meeting traveling on the Alaska Railroad train from Fairbanks to Anchorage discussing fiscal bridge strategy, business climate, tribal state relations and the gasline | Fairbanks | | 189 | 4 | 104 | | 297 |
| 7/31 | /15 8/9/15 | Attend Western CPE training (personal deviation in Seattle from 7/31-8/3/15) | Seattle; Reno, NV | 999 | 1,078 | 165 | 967 | 50 | 3,259 |
| 8/24 | 1/15 | Meet with Joe Usibelli, Junior of Usibelli Coal Mine; meet with Alaska Railroad employees | Fairbanks | | 499 | 16 | | | 515 |
| 9/16 | 5/15 9/17/15 | Meet with North Pole Mayor Bryce Ward; present to the North Pole Rotary Club; meet with Jeff Young of Celeritas Consulting Company, Limited Liability Corporation regarding PTC; attend the Alaska Railroad board of directors meeting | Fairbanks | | 265 | 35 | 75 | 10 | 385 |
| 9/21 | /15 9/23/15 | Meet with Tim Engle President of Saltchuk and John Parrott President of TOTE; meet with Walter Seay of the Seay Corporation; meet with Holland America representatives; meet with Paul Farnsworth ARRC Director of Facilities Energy Management regarding the Port of Seattle and the ARRC barge slip at Harbor Island | Seattle | | 664 | 76 | 429 | 34 | 1,203 |

| | Position: | WILLIAM O'LEARY President and Chief Executive Officer Alaska Railroad Corporation | | | | | | | |
|-------------------|----------------|--|-----------------------------|--------------------|-------------------------|--------|------------------|-------------------|-----------------|
| Dates To Begin | raveled End | Purpose of Trip | Destination | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
| 9/27/15 | 10/2/15 | Attend the APTA Commuter Rail Chief Executive Officer's (CEO) Conference with Sarah Feinberg Acting Administrator of FRA; attend the APTA Rail Member CEO's Dinner; meet with James LaRusch Chief Counsel of APTA; meet with FRA; meet with FRA Administrator Sarah Feinberg regarding AKLNG application; meet with David Connolly and George Riccardo, Professional Staff of T & I Railroads, Pipelines and Hazardous Materials; meet with Peter Henry Legislative Director for Senator Dan Sullivan; meet with Senator Tim Kaine; meet with Congressman Don Young; meet with Jim Matthews President and Sean Jeans-Gail Vice President of the National Association of Railroad Passengers; meet with Kip Knudson and Nathan Butzlaff; meet with Senator Lisa Murkowski | Washington, D.C. | res | 1,412 | MCE | 2,078 | 20 | 3,510 |
| 10/22/15 | | Attend lunch meeting with Jon Cook Alaska Railroad Board Member; present to the University of Alaska Fairbanks | Fairbanks | | 283 | 41 | | | 324 |
| 11/4/15 | 11/5/15 | Attend the Interior Energy Project Open House; meet with Nenana Mayor Pro Tempore Robin Campbell; attend the town hall meeting with Doug Engebretson ARRC Chief Operations Officer and Tim Sullivan ARRC Manager of External Affairs; meet with Clay Walker Denali Borough Mayor | Fairbanks; Healy; Nenana | | 249 | 14 | 80 | | 343 |
| 11/6/15 | | Meet with Mayor John Eberhart of the City of Fairbanks; meet with Mayor Bryce Ward of the City of North Pole; meet with Mayor Karl Kassel of the Fairbanks North Star Borough; attend the Alaska Railroad Town Hall Meeting at the Fairbanks Depot | Fairbanks | | 189 | 3 | | | 192 |
| 12/18/15 | | Attend the Alaska Railroad Employees Holiday Ceremony | Fairbanks | | 353 | 5 | | | 358 |
| | | TOTALS: W | TLLIAM O'LEARY | 1,849 | 12,160 | 1,126 | 7,901 | 389 | 23,425 |

M & IE column contains meals and incidental allowance

Alaska Seafood Marketing Institute



| Orga | Position: | MICHAEL CERNE Executive Director Alaska Seafood Marketing Institute | - - - | | | | | | |
|---------|-----------|--|-------------------------------|------------|----------------|--------|----------|----------|--------|
| Dates T | | | | Conference | Transportation | | Lodging | Other | Travel |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 1/26/15 | 1/30/15 | Attend National Fisheries Institute conference | Las Vegas, NV | 1,760 | 818 | 271 | 1,160 | 117 | 4,126 |
| 2/20/15 | 2/22/15 | Attend Alaska Fisheries Development Foundation board meeting; attend Sea Life Center fundraiser | Anchorage | | 687 | 116 | 198 | 60 | 1,061 |
| 3/10/15 | 3/18/15 | Meet with Alaska Seafood Marketing Institute (ASMI) staff; attend North America Seafood Exposition (personal deviation 3/13/15) | Seattle; Boston, MA | | 1,307 | 490 | 1,192 | 60 | 3,049 |
| 4/6/15 | 4/8/15 | Attend Responsible Fisheries Management committee meeting; attend North Pacific Fishery Management council meeting | Anchorage | | 693 | 132 | 198 | | 1,023 |
| 4/16/15 | 4/28/15 | Meet with ASMI staff; meet with ASMI board of directors; meet with non-governmental organizations and high level government officials; attend the Seafood Expo Global show | Seattle; Brussels, Belgium | | 2,031 | 1,231 | 1,963 | 60 | 5,285 |
| 5/26/15 | 5/27/15 | Attend Responsible Fisheries Management committee meeting | Seattle | | 772 | 124 | 182 | 60 | 1,138 |
| | | | - | | | | | | |
| | | TOTALS: | MICHAEL CERNE | 1,760 | 6,308 | 2,364 | 4,893 | 357 | 15,682 |

M & IE column contains meals and incidental allowance
Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

| Name: ALEXA TONKOVICH Position: Executive Director Organization: Alaska Seafood Marketing Institute | | - - - | | | | | | | |
|---|----------|--|---------------------------|------------|----------------|--------|----------|----------|--------|
| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 10/27/15 | 10/29/15 | Attend United Fisherman's Association meeting | Petersburg | | 171 | 76 | 130 | 3 | 380 |
| 11/13/15 | 11/21/15 | Attend United States Agricultural Export Development Council conference; attend Pacific Marine Expo; meet with Alaska Seafood Marketing Institute (ASMI) staff; meet with Alaska seafood industry | Baltimore, MD; Seattle | 475 | 1,664 | 468 | 1,602 | 109 | 4,318 |
| 12/2/15 | 12/8/15 | Meet with ASMI staff; meet with Alaska seafood industry; attend Northwest Fisheries Association event | Seattle | 135 | 494 | 415 | 1,098 | 39 | 2,181 |
| | | TOTALS: Al | LEXA TONKOVICH | 610 | 2,329 | 959 | 2,830 | 151 | 6,879 |

M & IE column contains meals and incidental allowance

Alaska Student Loan Corporation



| Name: | DIANE BARRANS |
|---------------|---------------------------------|
| Position: | Executive Director |
| Organization: | Alaska Student Loan Corporation |
| | |

| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
|----------|----------|---|-------------------------|------------|----------------|--------|----------|----------|----------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 1/7/15 | 1/8/15 | Staff Alaska Commission on Postsecondary Education (ACPE) | Anchorage | | 429 | 120 | | 9 | 558 |
| | | meeting | | | | | | | <u> </u> |
| 2/24/15 | 2/27/15 | Brief congressional delegation | Washington, D.C. | | 1,094 | 188 | 518 | 18 | 1,818 |
| 3/10/15 | 3/14/15 | Participate in Education Finance Council (EFC) meeting | Phoenix, AZ | 890 | 838 | 272 | 664 | 9 | 2,673 |
| 3/16/15 | | Attend Alaska Postsecondary Access and Completion Network (APAC Network) conference | Anchorage | 100 | 601 | 152 | | 31 | 884 |
| 4/14/15 | | Participate in Affordability Benchmarking Expert Advisory Group (Lumina reimbursed \$1,175) | Washington, D.C. | | | 117 | | 9 | 126 |
| 5/3/15 | | Participate in Affordability Benchmarking Expert Advisory Group (Lumina reimbursed \$1,201) | Washington, D.C. | | 180 | 115 | | 11 | 306 |
| 5/10/15 | 5/12/15 | Attend Western Interstate Commission for Higher Education (WICHE) meeting (WICHE reimbursed \$515) | Girdwood | | | | | | - |
| 5/17/15 | | Participate in Affordability Benchmarking Expert Advisory Group (Lumina reimbursed \$1,274) | Washington, D.C. | | | 84 | | | 84 |
| 6/2/15 | 6/3/15 | Participate in Alaska State Policy Research Alliance; Present to University of Alaska (UA) Board of Regents | Fairbanks | | 585 | 88 | 151 | 9 | 833 |
| 6/8/15 | 6/9/15 | Staff ACPE meetings | Anchorage | | 405 | 120 | | 20 | 545 |
| 6/25/15 | 6/26/15 | Work with ACPE Anchorage staff | Anchorage | | 404 | 120 | | 20 | 544 |
| 7/7/15 | 7/10/15 | Attend EFC meeting | Washington, D.C. | 665 | 1,267 | 206 | 539 | 20 | 2,697 |
| 7/22/15 | 7/23/15 | Staff ACPE meeting | Anchorage | | 408 | 120 | | 20 | 548 |
| 8/19/15 | 8/20/15 | Attend APAC Network meeting; work in Anchorage office | Anchorage | | 421 | 120 | | 9 | 550 |
| 9/22/15 | 9/23/15 | Work in Anchorage office; meet with UA leadership | Anchorage; Fairbanks | | 562 | 120 | | 8 | 690 |
| 10/21/15 | 10/22/15 | Staff ACPE meeting | Anchorage | | 336 | | 92 | 4 | 432 |
| 10/31/15 | 11/3/15 | Attend WICHE meeting (WICHE reimbursed \$654) | Denver, CO | _ | | | | _ | - |
| 11/17/15 | | Participate in EFC Chief Executive Officers' Strategic Planning meeting | Fort Lauderdale, FL | 660 | 892 | 171 | 607 | 4 | 2,334 |
| 12/8/15 | 12/11/15 | Present to Board of Education; work in Anchorage office | Anchorage | | 454 | 180 | | 15 | 649 |

| | Name: | DIANE BARRANS | _ | | | | | | |
|---|------------------|---|-----------------------|------------|----------------|--------|----------|------------|----------|
| | Position: | Executive Director | _ | | | | | | |
| Organization: Alaska Student Loan Corporation | | _ | | | | | | | |
| | | | _ | | | | | | |
| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
| | | | | | | | | | |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| Begin 12/17/15 | - | Purpose of Trip Work in ACPE Anchorage office (claimed only rental car | Destination Anchorage | Fees | Costs 78 | | Expenses | Expenses 4 | Total 82 |
| | 12/18/15 | | | Fees | | | Expenses | Expenses 4 | |
| | 12/18/15 | Work in ACPE Anchorage office (claimed only rental car | | Fees | | | Expenses | Expenses 4 | |

M & IE column contains meals and incidental allowance

Knik Arm Bridge and Toll Authority



| Orga | Position: | JUDY DOUGHERTY Executive Director Knik Arm Bridge and Toll Authority | - - - | | | | | | |
|----------|-----------|--|---------------|------------|----------------|--------|----------|----------|--------|
| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 2/4/15 | | Meet with Department of Transportation and Public Facilities (DOTPF) Commissioner Luiken to discuss Knik Arm Crossing (KAC) project; conduct presentation on status of KAC project to House of Representatives | Juneau | | 118 | 72 | 135 | 8 | 333 |
| 2/25/15 | | Attend Senate Finance committee hearing to provide KAC presentation | Juneau | | 407 | 92 | 135 | | 634 |
| 4/6/15 | | Meet with DOTPF Commissioner Luiken and Governor Walker to discuss KAC project | Juneau | | 456 | | | | 456 |
| 7/14/15 | | Meet with the Office of Management and Budget | Juneau | | 556 | | | 9 | 565 |
| 10/22/15 | | Attend transportation fair | Wasilla | | 53 | | | | 53 |
| | | | | | | | | | |
| | | TOTALS: J | UDY DOUGHERTY | - | 1,590 | 164 | 270 | 17 | 2,041 |

M & IE column contains meals and incidental allowance

University of Alaska



| | | CARLA BEAM | | |
|----------------------|----------------|---|-------------------|--------------|
| | Position: | Vice President for University Relations | • | |
| Org | anization: | University of Alaska | | |
| TD / TD | | | | |
| Dates T | raveled End | Dunnaga of Tuin | Destination | Travel Total |
| Begin 1/15/15 | | Purpose of Trip Meet with University of Alaska (UA) President Patrick Gamble; | Fairbanks | 708 |
| 1/13/13 | 1/10/13 | meet with Oniversity of Alaska (OA) President Patrick Gamble, meet with editorial staff of Fairbanks Daily News Miner; meet with | ranuanks | /08 |
| | | UA Statewide and UA Foundation staff | | |
| 2/27/15 | 2/20/15 | | Fairbanks | 445 |
| 2/27/15 | 2/28/15 | Meet with UA Foundation staff; attend University of Alaska | Fairbanks | 445 |
| | | Fairbanks Chancellor's Gala; conduct UA board of regent (BOR) | | |
| | | orientation for new regents Sheri Buretta, John Davies and Lisa Parker; meet with UA Statewide (SW) Office of Public Affairs | | |
| | | (OPA) staff | | |
| 3/4/15 | | Meet with UA Foundation donor Grace Schaible | Fairbanks | 327 |
| 5/27/15 | 5/28/15 | Meet with UA SW transformation team | Fairbanks | 602 |
| 6/1/15 | 6/5/15 | | Fairbanks | 1,289 |
| 0/1/13 | 0/3/13 | board of regents (BOR) meeting; attend joint BOT BOR meeting | 1 dirodiks | 1,207 |
| 6/10/15 | | Conduct staff performance evaluations for UA Foundation and OPA | Fairbanks | 327 |
| | | staff; meet with UA President Patrick Gamble; attend UA | | |
| | | Foundation summer showcase | | |
| 7/6/15 | 7/10/15 | Attend meetings with UA presidential candidate James Johnsen | Juneau; Fairbanks | 1,418 |
| 8/20/15 | 8/21/15 | Attend UA Foundation meeting; attend retirement event for UA | Fairbanks | 622 |
| | | President Patrick Gamble; attend UA budget review meeting with | | |
| | | executive staff | | |
| 9/17/15 | | Attend UA BOR meeting | Juneau | 727 |
| 9/21/15 | 9/23/15 | Meet with UA Vice President of Academic Affairs and Research | Fairbanks | 928 |
| | | Daniel White; meet with UA general counsel; meet with new | | |
| | | Associate Vice President of Public Affairs and Federal Relations | | |
| | | Robbie Graham and OPA staff | | |
| 10/27/15 | 10/29/15 | Meet with UA SW transformation team; conduct joint meetings with | Fairbanks | 657 |
| | | SW transformation team and UA SW department heads | | |
| 11/23/15 | - | Meet with UA Foundation donor Grace Schaible | Fairbanks | 423 |
| 12/1/15 | 12/2/15 | Attend UA Foundation BOT meeting | Juneau | 492 |
| 12/9/15 | 12/11/15 | Attend UA BOR meeting; attend UA president's Cabinet meeting | Fairbanks | 764 |
| | | | MOTAL CARLANTA | 0.500 |
| | | | TOTAL: CARLA BEAM | 9,729 |

| | Name: | THOMAS CASE | _ | |
|----------|---|--|--------------------|--------------|
| | Position: | Chancellor | | |
| Org | anization: | University of Alaska Anchorage | _ | |
| | | | | |
| | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 2/17/15 | | Attend Joint Armed Services Committee (JASC) meeting (JASC | Juneau | - |
| | | paid travel expenses of \$507) | | |
| 3/4/15 | 3/4/15 3/5/15 Meet with state government officials and University of Alaska (UA | | Juneau | 813 |
| | | executives | | |
| 3/9/15 | | Attend task force meeting with Lieutenant Governor Byron Mallott | Juneau | 638 |
| 4/8/15 | 4/10/15 | Attend UA board of regents (BOR) meeting | Bethel | 556 |
| 5/11/15 | 5/12/15 | Attend Great Northwest Athletic Conference Chief Executive | Portland, OR | 855 |
| | | Officers meeting | | |
| 6/2/15 | 6/5/15 | Attend UA BOR meeting | Fairbanks | 1,087 |
| 6/5/15 | 6/9/15 | Attend Western Collegiate Hockey Association presidents meeting | Grand Rapids, MI | 1,247 |
| 8/12/15 | | Speak at Kachemak Bay National Estuarine Research Reserve event | Homer | 436 |
| 8/20/15 | 8/21/15 | Attend UA annual budget meeting; attend farewell event for UA | Fairbanks | 676 |
| | | President Patrick Gamble | | |
| 8/24/15 | | Attend Alaska Aerospace Corporation event; visit Kodiak College | Kodiak | 472 |
| 9/17/15 | 9/18/15 | Attend UA BOR meeting | Juneau | 790 |
| 10/20/15 | | Meet with UA President James Johnsen and government officials | Fairbanks | 435 |
| 11/15/15 | 11/19/15 | Attend fundraising for university presidents conference | Philadelphia, PA | 1,869 |
| 12/1/15 | 12/2/15 | Attend UA board of trustees meeting | Juneau | 537 |
| 12/9/15 | 12/11/15 | Attend UA BOR meeting | Fairbanks | 789 |
| | | | | |
| | | | TOTAL: THOMAS CASE | 11,200 |

| | Name: | RICHARD CAULFIELD | _ | |
|----------|------------------|---|---------------------|--------------|
| | Position: | - 11 11 1 | | |
| Org | anization: | University of Alaska Southeast | _ | |
| | | | | |
| | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 6/1/15 | 6/5/15 | Participate in University of Alaska (UA) Foundation board of | Fairbanks | 1,856 |
| | | trustees (BOT) meeting; participate in UA Statewide Academic | | |
| | | Council (SAC) meeting; attend UA board of regents (BOR) meeting | | |
| 7/7/15 | 7/8/15 | Conduct University of Alaska Southeast (UAS) Sitka campus visit; | Sitka | 631 |
| | | participate in UA president's summit team meeting | | |
| 8/7/15 | 8/9/15 | Attend University of Alaska Southeast Alumni Association | Seattle | 849 |
| | | (UASAA) event; meet with University of Alaska donors | | |
| 8/20/15 | 8/21/15 | Participate in UA Statewide annual budget meeting | Fairbanks | 932 |
| 9/5/15 | | Participate in UASAA event | Ketchikan | 442 |
| 10/18/15 | 10/19/15 | Participate in UA community campus directors meeting; attend BOR | Anchorage | 648 |
| | | meeting | | |
| 10/24/15 | 10/28/15 | Attend American Association of State Colleges and Universities | Austin, TX | 2,802 |
| | | annual meeting | | |
| 11/3/15 | 11/4/15 | Participate in UA summit team meeting; attend BOR budget | Anchorage | 676 |
| | | approval meeting | | |
| 11/13/15 | 11/14/15 | Conduct UAS Ketchikan Campus visit; speak at memorial service | Ketchikan | 623 |
| | | for UAS Honorary Doctorate recipient Esther Shea | | |
| 12/8/15 | 12/11/15 | Participate in UA BOR meeting; attend SAC meeting; participate in | Fairbanks | 1,137 |
| | | Association of Governing Boards risk workshop | | |
| · | | | | |
| | | TOTAL | : RICHARD CAULFIELD | 10,596 |

| Name: | PATRICK GAMBLE |
|---------------|----------------------|
| Position: | President |
| Organization: | University of Alaska |
| | |

| Dates 7 | Traveled | | | Conference | Transportation | | Lodging | Other | Travel |
|---------|----------|--|-------------------|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 1/13/15 | 1/14/15 | Attend Denali Commission (DC) meeting; attend governor's Cabinet meeting; meet with Lockheed Martin executives and University of Alaska Anchorage (UAA) and University of Alaska Fairbanks (UAF) leadership | Juneau; Anchorage | | 864 | 120 | 111 | 26 | 1,121 |
| 1/21/15 | 1/23/15 | Meet with UAA Chancellor Tom Case, UAF Chancellor Brian Rogers, University of Alaska (UA) General Counsel Mike Hostina, UAA Police Chief Rick Shell and UAF Police Chief Keith Mallard; lead UA summit team meeting; attend UA board of regents (BOR) meeting; dinner with UA BOR and UA BOR Executive Officer Brandi Berg | Anchorage | | 250 | 120 | 222 | 39 | 631 |
| 1/28/15 | 1/31/15 | Attend emergency UA BOR meeting; meet with Representative Mark Neuman; attend UAF Cooperative Extension Service open house; present at House Finance UA budget overview; meet with Representative Tammie Wilson; meet with Representative Mark Neuman; meet with Department of Labor and Workforce Development Commissioner Heidi Drygas; attend teleconference with Lieutenant Governor Byron Mallott, UAA Chancellor Tomas Case, UAF Chancellor Brian Rogers and University of Alaska Southeast (UAS) Chancellor John Pugh; meet with Senator Click Bishop; meet with Senator Anna MacKinnon; meet with Senator Pete Kelly; present at UAS Academic Leadership seminar | Juneau | | 802 | 240 | 453 | 52 | 1,547 |
| 2/2/15 | | Attend teleconference with UAF Faculty Senate; attend House Finance subcommittee department overview | Juneau | | 612 | 60 | | 13 | 685 |
| 2/4/15 | 2/5/15 | Speak at UAA advisory boards breakfast; meet with UA Associate Vice President (AVP) Facilities and Land Management Kit Duke (weather related travel delays caused meetings in Anchorage on 2/4/15 to be postponed) | Anchorage | | 380 | 120 | 111 | 46 | 657 |

| Name: | PATRICK GAMBLE |
|---------------|---------------------------------------|
| Position: | President |
| Organization: | University of Alaska |
| | · · · · · · · · · · · · · · · · · · · |

| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel | |
|---------|---------|---|-------------------|------------|----------------|--------|----------|----------|--------|--|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total | |
| 2/10/15 | 2/13/15 | Participate in Senate Finance committee meetings; meet with Alaska Commission on Postsecondary Education Executive Director Diane Barrans; chair Alaska Aerospace Corporation (AAC) board meeting, participate in House Finance subcommittee; meet with UAA Faculty and Staff Association (AAC paid travel expenses of \$849) | Juneau; Anchorage | | | 85 | 111 | 13 | 209 | |
| 2/17/15 | 2/20/15 | Present to Anchorage Rotary; meet with former UA Regent Joseph Henri; participate in joint UA Statewide Academic Council (SAC) president's Cabinet meeting; lead UA summit team meeting; attend UA BOR meeting; speak at UA BOR community reception | Anchorage | | 496 | 180 | 333 | 52 | 1,061 | |
| 2/26/15 | 2/28/15 | Meet with House Finance Co-chairs Representative Mark Neuman and Representative Steve Thompson; attend teleconference with UA economic development task force; attend governor's Cabinet retreat | Juneau | | 596 | 150 | 413 | 50 | 1,209 | |
| 3/4/15 | 3/6/15 | Speak to UA Foundation; meet with Lockheed Martin representatives; meet with Alaska Aerospace Corporation and Lockheed Martin representatives, UA and State of Alaska leadership | Juneau | | 772 | 90 | 151 | 26 | 1,039 | |
| 3/9/15 | | Meet with Lieutenant Governor Byron Mallott and UA leadership | Juneau | | 776 | 60 | | 13 | 849 | |
| 3/20/15 | | Meet with Department of Transportation and Public Facilities Commissioner Marc Luiken, Anchorage Mayor Dan Sullivan and their staff, and UA AVP Facilities and Land Management Kit Duke | Anchorage | | 362 | | | 13 | 375 | |
| 3/27/15 | | Attend DC meeting (travel expenses of \$645 paid for by DC) | Juneau | | | | | | - | |
| 4/8/15 | 4/10/15 | Attend joint SAC president's Cabinet meeting; lead UA summit team meeting; attend UA BOR meeting and community reception | Anchorage; Bethel | | 538 | 175 | 280 | 50 | 1,043 | |

7/1

Schedule of Travel for Executive Positions Calendar Year 2015

| | | PATRICK GAMBLE President | | | | | | | |
|---------|-----------|--|--|------------|----------------|--------|----------|----------|--------|
| Orga | nization: | University of Alaska | - - | | | | | | |
| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 4/30/15 | | Conduct interviews for UAS chancellor's position; conduct annual evaluation meetings with direct reports; speak to Commonwealth North board; participate in UAS Sitka Campus commencement and related activities; participate in UAS Ketchikan Campus commencement and related activities; participate in UAS Juneau Campus commencement and related activities; lead president's staff meeting; present to Anchorage Chamber of Commerce; lead UA summit team meeting; participate in UAA Matanuska-Susitna College commencement and related activities | Anchorage; Sitka; Ketchikan; Juneau; Anchorage; Palmer | | 1,159 | 477 | 372 | 48 | 2,056 |
| 5/18/15 | | Chair AAC board meeting (travel expenses of \$414 paid for by AAC) | Anchorage | | | | | | - |
| 6/8/15 | | Attend governor's Cabinet meeting | Anchorage | | 147 | | | 51 | 198 |
| 7/22/15 | 7/24/15 | Attend DC meeting; meet with UA Vice President for University Relations UA Foundation President Carla Beam; speak at Association of Governing Boards conference | Anchorage | | 369 | 90 | 324 | | 783 |
| 8/31/15 | 9/1/15 | Speak at Unmanned Aircraft Systems Interest Group meeting | Fairbanks | | 378 | 90 | 216 | | 684 |
| | | MOTILIC P | ATDICK CAMPLE | | 0.504 | 2.055 | 2.005 | 402 1 | 14145 |
| | | TOTALS: P | ATRICK GAMBLE | - | 8,501 | 2,057 | 3,097 | 492 | 14,147 |

M & IE column contains meals and incidental allowance

| | Name: | JAMES JOHNSEN | | | | | | | |
|---------|------------------|---|-------------|------------|----------------|--------|----------|----------|--------|
| | Position: | President | _ | | | | | | |
| Org | anization: | University of Alaska | - | | | | | | |
| | | | | | TF 4.4° | | 1 1 1 . | 0.0 | T 1 |
| | Traveled E. I. | D em: | D 4: 4: | Conference | Transportation | MOTE | Lodging | Other | Travel |
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 8/13/15 | | Meet with University of Alaska (UA) Statewide Anchorage | Anchorage | | 345 | 60 | | 13 | 418 |
| | | staff; meet with University of Alaska Anchorage (UAA) | | | | | | | |
| | | Institute of Social and Economic Research Director Gunnar | | | | | | | |
| | | Knapp and UAA Chancellor Emeritus Lee Gorsuch | | | | | | | |
| 8/18/15 | 8/19/15 | Lead UA Foundation organizational sustainability opportunity | Anchorage | | 353 | 60 | 212 | 26 | 651 |
| | | growth workgroup; speak at UA Staff Alliance retreat; meet | | | | | | | |
| | | with UAA Chancellor Tom Case; meet with UA Vice President | | | | | | | |
| | | (VP) University Relations UA Foundation President Carla | | | | | | | |
| | | Beam; meet with Alaska Dispatch reporter Tegan Hanlon and | | | | | | | |
| | | UA VP University Relations UA Foundation President Carla | | | | | | | |
| | | Beam; attend Commonwealth North dinner honoring Senator | | | | | | | |
| | | Lisa Murkowski; meet with UAA Executive Director of the | | | | | | | |
| | | Center for Economic Development Christi Bell | | | | | | | |
| 8/22/15 | | Attend UAA convocation | Anchorage | | 310 | 45 | | 13 | 368 |
| 9/3/15 | 9/4/15 | Speak to UAA Staff Council; meet with UAA Professor Frank | Anchorage | | 257 | 90 | 232 | 26 | 605 |
| | | Jeffries; meet with Doyon Limited President and Chief | | | | | | | |
| | | Executive Officer (CEO) Aaron Schutt; meet with Alaska | | | | | | | |
| | | Communications (ACS) Senior VP Engineering, Operations | | | | | | | |
| | | and Technology Services Mike Todd; meet with ACS President | | | | | | | |
| | | and CEO Anand Vadapalli; meet with Strategies360 VP of | | | | | | | |
| | | Communications Charles Fedullo; meet with Governor Bill | | | | | | | |
| | | Walker's Director of State and Federal Relations Kip Knudson; | | | | | | | |
| | | participate in conference call with Sibson Consulting Senior | | | | | | | |
| | | I | I | 1 | I . | | I | | |

VP Kelly Jones and UA Chief Strategy, Budget and Planning Officer (CSPBO) Michelle Rizk; meet with UA VP University

Relations UA Foundation President Carla Beam

| Name: | JAMES JOHNSEN |
|---------------|----------------------|
| Position: | President |
| Organization: | University of Alaska |
| | |

| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
|---------|---------|---|-------------------|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 9/10/15 | 9/11/15 | Meet with Western Interstate Commission for Higher Education (WICHE) Vice President for Behavioral Health Dennis Mohatt; tour Alaska Middle College with Matanuska-Sustina School Superintendent Deena Paramo and ACS Vice President Bill Bishop; speak to the UAA College of Engineering advisory board; speak at the UAA Engineering and Industry Building grand opening; interview with KTVA Television; speak to the UAA Faculty and Staff Association; interview with APRN Radio; meet with UAA Prince William Sound College Campus community including advisory board, faculty, staff, students | Anchorage; Valdez | | 743 | 209 | 213 | 26 | 1,191 |
| 9/16/15 | 9/19/15 | Meet with former University of Alaska Southwest (UAS) Chancellor John Pugh; meet with UAS Chancellor Rick Caulfield; lead UA summit team meeting; attend UA board of regents (BOR) meeting; speak at dedication of John R. Pugh Residence Hall; meet with Lieutenant Governor Byron Mallott; meet with Professor Emeritus Jason Ohler | Juneau | | 661 | 228 | 366 | 52 | 1,307 |
| 9/21/15 | | Meet with Governor Bill Walker and UA BOR Chair Jyotsna Heckman | Anchorage | | 361 | 60 | | 29 | 450 |
| 9/25/15 | 9/27/15 | Meet with Senator Kevin Meyer; meet with Senator Bill Stoltze; meet with former UA President Mark Hamilton and spouse Patty Hamilton; speak at UAA Green and Gold Gala | Anchorage | | 364 | 154 | 222 | 39 | 779 |
| 9/29/15 | | Speak at University Economic Development summit; lead president's staff meeting; attend governor's business roundtable | Anchorage | | 324 | 45 | | 16 | 385 |
| 10/1/15 | 10/2/15 | Attend tour and meetings at UAS Ketchikan Campus | Juneau | | 813 | 90 | 151 | 26 | 1,080 |

| Name: | JAMES JOHNSEN |
|---------------|----------------------|
| Position: | President |
| Organization: | University of Alaska |
| | |

| ı | Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
|---|----------|---------|--|-------------|------------|----------------|--------|----------|----------|--------|
| | Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| | 10/6/15 | | Meet with UAA Chancellor Tomas Case; lead UA president's cabinet; meet by phone with UAA College of Business and Public Policy Dean Rashmi Prasad; attend lunch meeting with Carnegie Mellon University Distinguished Service Professor of Engineering and Public Policy and Electrical and Computer Engineering Alex Hills; meet with Senator Anna MacKinnon; meet with UA Associate Vice President (AVP) Government Relations and Public Affairs Robbie Graham; meet with UA VP University Relations/UA Foundation President Carla Beam and UA Foundation AVP Megan Riebe; speak at UAA Community and Technical College (CTC) leadership team meeting; speak at UAA CTC math emporium and academic coaching center ribbon cutting; attend Alaska Aerospace Corporation (AAC) board executive work session; meet with | Anchorage | | 269 | 151 | 111 | 46 | 577 |
| ŀ | 10/13/15 | | Rasmuson Foundation President Diane Kaplan Lead UA summit team meeting; speak at Alaska Federation of Natives board meeting; meet with UA Emergency Management Director Greg Busch; meet with Alaska Department of Labor Commissioner Heidi Drygas | Anchorage | | 366 | 43 | | 13 | 422 |
| | 10/15/15 | | Attend Alaska Federation of Natives conference; meet with UA VP University Relations UA Foundation President Carla Beam; meet with Rasmuson Foundation President Diane Kaplan; meet with Senator Johnny Ellis; meet with Senator Mike Dunleavy; participate in UA Coalition of Student Leaders meeting; speak at UAF College of Engineering and Mines advisory and development council meeting; meet with UA Regent Andy Teuber; attend Rasmuson Foundation reception; meet with Lieutenant Governor Byron Mallott; attend Title IX training session; meet with Alaska Department of Education and Early Development Commissioner Michael Hanley; participate in special UA BOR meeting; speak at UA community campus directors conference; meet with UAA Professor of Ecology Jeff Welker; meet with UAA Athletics Director Keith Hackett | Anchorage | | 434 | 513 | 707 | 145 | 1,799 |

| Name: | JAMES JOHNSEN |
|---------------|----------------------|
| Position: | President |
| Organization: | University of Alaska |
| | |

| Dates T | raveled | | | Conference | Transportation | | Lodging | Other | Travel |
|----------|----------|---|--|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 10/26/15 | | Meet with Sibson Consulting representatives and UA CSPBO Michelle Rizk | Seattle | | 650 | 89 | | 13 | 752 |
| 10/29/15 | 10/31/15 | Attend governor's business roundtable; interview with KDLG Radio; attend tour and meetings at University of Alaska Fairbanks Bristol Bay Campus | Juneau; Anchorage; Dillingham; Anchorage | | 1,303 | 199 | 208 | 39 | 1,749 |
| 11/3/15 | 11/5/15 | Attend call with State Board of Education Chair Jim Merriner; lead UA summit team meeting; attend briefing on Alaska Native Science and Engineering Program; attend call with National Center for Higher Education Management Systems (NCHEMS) President Dennis Jones; attend UA BOR budget approval meeting; attend dinner with Coalition of Student Leaders; speak at Coalition of Student Leaders retreat; meet with UAA Chancellor Tomas Case and Major General Randy Kee; attend Denali Commission meeting | Anchorage | | 517 | 165 | 466 | 39 | 1,187 |
| 11/6/15 | | Meet with Alaska Commissioner of Department of Transportation Marc Luiken; meet with UAA Vice Chancellor Administrative Services Bill Spindle; participate in call with Department of Interior Chief of Staff Tommy Beaudreau; participate in call with UA Board Chair Jyotsna Heckman; meet with UA VP University Relations UA Foundation President Carla Beam; speak at UAA Faculty Senate meeting | Anchorage | | 336 | 60 | | 21 | 417 |

| Name: | JAMES JOHNSEN |
|---------------|----------------------|
| Position: | President |
| Organization: | University of Alaska |
| | · |

| Dates T | ravaled | | | Conference | Transportation | | Lodging | Other | Travel |
|----------|----------|---|---|------------|----------------|--------|----------|----------|--------|
| Begin | End | Purpose of Trip | Destination | Fees | Costs | M & IE | Expenses | Expenses | Total |
| 11/9/15 | 11/13/15 | Lead president's staff meeting; speak at UAA president's associates luncheon; meet with UA VP University Relations UA Foundation President Carla Beam and UA AVP Government Relations and Public Affairs Robbie Graham; attend tour and meetings at UAA Kenai Peninsula College (KPC) Kenai River Campus; speak to Kenai Soldotna Chambers of Commerce; speak to Kenai Peninsula Borough Assembly; speak to students at Homer, Kenai, and Soldotna high schools; meet with Senator Peter Micciche and Representative Mike Chenault, UA Regent Lisa Parker and KPC Director Gary Turner; attend tour and meetings at UAA KPC Kachemak Bay Campus; speak to Homer Chamber of Commerce; participate in call with Segal Company; participate in call with Stanford University Emeritus Professor William Massy; attend AAC board meeting; participate in call with UA Board Chair Jyotsna Heckman; attend dinner meeting with Alyeska Pipeline President Thomas Barrett (11/13/15 tours and meetings in Kodiak cancelled due to flight cancellations) | Anchorage; Kenai; Soldotna; Kenai; Soldotna; Homer; Kenai; Anchorage | | 749 | 333 | 729 | 115 | 1,926 |
| 11/16/15 | | Meet with UA VP University Relations UA Foundation President Carla Beam and UA Foundation AVP Megan Riebe; speak at UA Scholars reception; lead UA president's Cabinet; meet with former State Department of Administration Commissioner Annette Kreitzer; meet with Senator Dennis Egan; meet by phone with Anchorage School District Superintendent Ed Graff; meet with UAS Chancellor Richard Caulfield; speak at UA Scholars reception; meet with Governor Bill Walker, Office of Management and Budget Director Pat Pitney, UA CSPBO Michelle Rizk, and UA AVP State Relations Chris Christensen | Anchorage; Juneau; Anchorage | | 892 | 150 | 319 | 39 | 1,400 |
| 11/19/15 | 11/20/15 | Attend Rasmuson Foundation 60th anniversary celebration | Anchorage | | 283 | 45 | 111 | 13 | 452 |

| | Orga | Position: | JAMES JOHNSEN President University of Alaska | | | | | | | |
|---|-------------------|------------------|---|------------------------------------|------------|----------------|-----------------------|-----------------|-----------------|------------------|
| ١ | Dates T | | D CT: | D (' (' | Conference | Transportation | MOTE | Lodging | Other | Travel |
| | Begin 11/23/15 | | Purpose of Trip Meet with NCHEMS President Dennis Jones, WICHE President David Longanecker, UA AVP CSPBO Michelle Rizk and UA VP Academic Affairs and Research (AA&R) Dan White; meet with UA Regent Kenneth Fisher | Destination Seattle; Juneau | Fees | Costs 509 | M & IE 119 | Expenses 100 | Expenses 164 | Total 892 |
| | 12/1/15 | | Tour of and meetings at University of Alaska Fairbanks (UAF) Lena Point Fisheries Facility; lead president's Cabinet meeting; lead UA summit team meeting; attend UA Foundation dinner; meet with Professor Emeritus Jason Ohler; attend UA Foundation board of trustees meeting | Juneau | | 719 | 90 | 90 | 26 | 925 |
| | 12/3/15 | | Tour Healy Coal Mine with UAF Interim Chancellor Mike Powers and Usibelli Coal Mine President Joe Usibelli Junior | Healy | | | 134 | 60 | | 194 |
| • | 12/7/15 | | Meet with NCHEMS President Dennis Jones, WICHE President Emeritus David Longanecker, UA AVP CSPBO Michelle Rizk and UA VP AA&R Dan White; meet with UA AVP Government Relations and Public Affairs Robbie Graham; meet with Carnegie Mellon University Distinguished Service Professor of Engineering and Public Policy and Electrical and Computer Engineering Alex Hills; attend dinner with NCHEMS President Dennis Jones, WICHE President Emeritus David Longanecker; meet with Mining and Petroleum Training Services Director Bill Bieber; participate in Alaska Public Higher Education roundtable | Anchorage | | 287 | 291 | 131 | 13 | 722 |

2/9

Schedule of Travel for Executive Positions Calendar Year 2015

| Exec for U Sfrag Euba | Purpose of Trip end dinner with Arctic Executive Steering Committee ecutive Director Mark Brzezinski and UAF Vice Chancellor University and Student Advancement (VCU&SA) Michael aga; breakfast meeting with Denali Commissioners and Jay branks and Ted Kniker of Enlighteneering; meet with Denali mmissioners and United States (U.S.) Office of Management | Destination Washington, D.C. | Conference Fees | Transportation Costs | M & IE 44 | Lodging Expenses | Other Expenses | Travel Total |
|---|---|-------------------------------------|--------------------|-------------------------|----------------------|---------------------|-------------------|-----------------|
| 12/12/15 12/16/15 Atten Exect for U Sfrag Euba | end dinner with Arctic Executive Steering Committee ecutive Director Mark Brzezinski and UAF Vice Chancellor University and Student Advancement (VCU&SA) Michael aga; breakfast meeting with Denali Commissioners and Jay banks and Ted Kniker of Enlighteneering; meet with Denali | | Fees | Costs | | Expenses | | Total 59 |
| Exec for U Sfrag Euba | coutive Director Mark Brzezinski and UAF Vice Chancellor University and Student Advancement (VCU&SA) Michael aga; breakfast meeting with Denali Commissioners and Jay banks and Ted Kniker of Enlighteneering; meet with Denali | Washington, D.C. | | | 44 | | 15 | 59 |
| and S Senat Educ Staff Arcti Brzez and U Grou Senat Educ Sulliv Senat | Budget Associate Director for Natural Resources, Energy Science Ali Zaidi; meet with Denali Commissioners and Lator Lisa Murkowski; meet with U.S. Undersecretary of Lacation Ted Mitchell, and Department of Education Chief of ff Mushtaq Gunja; meet with Denali Commissioners and Lator Executive Steering Committee Executive Director Mark Lezinski; meet with U.S. Arctic Envoy Admiral Robert Papp LUAF VCU&SA Michael Sfraga; meet with North Star Doup advisors Veronica Slajer and Jack Ferguson; meet with Lator Lisa Murkowski; meet with Chronicle of Higher Lacation Senior Editor Ian Wilhelm; meet with Senator Dan Livan and UAF VCU&SA Michael Sfraga; meet with Lator Don Young and Military Legislative Assistant Jakob Insen (\$2,196 reimbursement pending from Denali mmission) | | | | | | | |

M & IE column contains meals and incidental allowance

| Org | Position: | MICHAEL POWERS Chancellor University of Alaska Fairbanks | • • • | |
|------------------|------------------|--|--------------------|--------------|
| Dates T Begin | raveled End | Purpose of Trip | Destination | Travel Total |
| 9/14/15 | 9/16/15 | Attend board of regents meeting | Anchorage | 1,250 |
| 10/17/15 | 10/19/15 | Attend Alaska Federation of Natives banquet; attend community campus directors meeting | Anchorage | 988 |
| 11/3/15 | 11/4/15 | Attend summit team meeting | Anchorage | 498 |
| 11/20/15 | | Attend Alaska Federation of Natives philanthropy day | Anchorage | 508 |
| 12/1/15 | 12/2/15 | Attend board of trustees meeting | Juneau | 938 |
| 12/8/15 | | Attend Alaska Public Education roundtable meeting | Anchorage | 388 |
| 12/12/15 | | Attend alumni pre-game reception and Governor's Cup hockey game | Anchorage | 335 |
| | | TOT | AL: MICHAEL POWERS | 4,905 |

| | Name: | JOHN PUGH | _ | |
|---------|------------------|---|-------------------|--------------|
| | Position: | Chancellor | • | |
| Org | anization: | University of Alaska Southeast | - | |
| | | | | |
| | raveled | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/21/15 | 1/23/15 | Participate in University of Alaska (UA) summit team meeting; attend UA board of regents (BOR) meeting | Anchorage | 648 |
| 2/18/15 | 2/21/15 | Participate in UA Statewide Academic Council (SAC) meeting; attend BOR meeting | Anchorage | 811 |
| 3/4/15 | 3/5/15 | Participate in UA Foundation board of trustees meeting; visit with UA donors | Anchorage | 737 |
| 4/1/15 | | Participate in Alaska Airlines advisory board meeting (all other costs associated with the travel were paid by Alaska Airlines) | Anchorage | 14 |
| 4/8/15 | 4/11/15 | Participate in joint SAC and president's Cabinet meetings; participate in BOR meeting | Anchorage; Bethel | 1,213 |
| 4/25/15 | 4/26/15 | Speak at University of Alaska Southeast (UAS) Masters of Arts in Teaching graduation ceremony | Anchorage | 573 |
| 5/1/15 | 5/2/15 | Speak at UAS Sitka Campus and Ketchikan Campus commencement ceremonies | Sitka; Ketchikan | 749 |
| | | | TOTAL: JOHN PUGH | 4,745 |

| | Name: | BRIAN ROGERS | _ | |
|---------|------------------|--|--------------------|--------------|
| | Position: | Chancellor | - | |
| Org | anization: | University of Alaska Fairbanks | - | |
| Dates T | havalad | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 1/21/15 | 1/23/15 | Meet with University of Alaska (UA), University of Alaska | Anchorage | 853 |
| | | Fairbanks (UAF), and University of Alaska Anchorage (UAA) for | | |
| | | police review; attend summit team meeting; attend board of regents | | |
| | | (BOR) executive session and retreat; attend BOR retirement dinner; | | |
| | | attend final day of BOR retreat | | |
| 1/29/15 | 1/30/15 | Attend House Finance UA budget meeting; attend legislative | Juneau | 326 |
| | | meetings for Representative Jonathan Kreiss-Tomkins, Senator Pete | | |
| | | Kelly; attend reception; attend Alaska State Writer Laureate awards | | |
| | | reception; attend legislative appointments with Representative Paul | | |
| | | Seaton, Representative Chris Tuck, Senator Bert Stedman, | | |
| | | Representative Andy Josephson; attend teleconference with | | |
| | | Lieutenant Governor Byron Mallott | | |
| 2/9/15 | 2/11/15 | Meet and speak to Anchorage Chamber of Commerce; meet with | Juneau; Ketchikan | 527 |
| | | Alaska Dispatch News editorial board; meet with University of | | |
| | | Alaska Southcentral committee; attend Sikuliaq community tours; attend and speak at Sikuliaq reception; attend legislative visits; | | |
| | | attend Senate Finance committee meeting | | |
| 2/18/15 | 2/26/15 | Attend community campus director spring meeting; attend | Anchorage; Juneau | 1,456 |
| 2/10/13 | 2/20/13 | president's Cabinet; attend summit team meeting; attend dinner with | Anenorage, Juneau | 1,430 |
| | | University of Alaska President Patrick Gamble; attend daily BOR | | |
| | | meetings; attend Alaska SeaLife Center gala; attend meetings with | | |
| | | Representatives David Guttenberg, Bryce Edgmon, Steve | | |
| | | Thompson, Cathy Munoz, Neal Foster, Tammie Wilson, Mike | | |
| | | Chenault, Jim Colver, Dan Ortiz, Charisse Millett, Dan Saddler, | | |
| | | Scott Kawasaki, Bob Herron, Lance Pruitt, Les Gara, Craig Johnson, | | |
| | | and Senators Cathy Giessel, Click Bishop, Kevin Meyer, Donny | | |
| | | Olson, Lesil McGuire, Johnny Ellis, Lyman Hoffman, Mike | | |
| | | Dunleavy; attend House Finance committee meeting; attend UA | | |
| 2/4/4.7 | 21011.5 | board of trustees (BOT) meeting; attend UAF Alumni event | | 1.00= |
| 3/4/15 | 3/8/15 | Attend donor dinner; attend UA BOT meeting; attend breakfast with | Anchorage | 1,327 |
| | | Canadian Consul General James Hill; meet with Rasmuson | | |
| | | Foundation Chairman Ed Rasmuson; attend Conoco Phillips, British Petroleum (BP), ExxonMobil, UAA, UAF meeting; attend Sikuliaq | | |
| | | tour and reception | | |
| 3/10/15 | 3/11/15 | Meet with the Chief of Staff Jim Whitaker; meet with Legislative | Juneau | 1,028 |
| 3/10/13 | 3/11/13 | Aide Tim Lamkin; attend Juneau budget close out meeting | Juneau | 1,028 |
| 4/8/15 | 4/10/15 | Attend summit team meeting; attend BOR meeting | Bethel | 751 |
| 4/29/15 | 1/10/13 | Attend microgrid workshop | Anchorage | 109 |
| 5/1/15 | 5/3/15 | Attend Kuskokwim Campus commencement ceremony; attend | Bethel; Dillingham | 1,381 |
| | | Bristol Bay Campus commencement ceremony | | |
| 5/5/15 | 5/6/15 | Attend summit team meeting; meet with Chief Executive Officer of | Anchorage | 604 |
| | | Doyon Limited Aaron Schutt; meet with BP President Janet Weiss; | | |
| | | meet with McKinley Capital Management President Bob Gillam | | |
| 5/11/15 | 5/12/15 | Attend Great Northwest Athletic Conference | Portland, OR | 1,189 |
| 6/26/15 | 6/27/15 | Attend Sikuliaq ship tour; attend Alaska SeaLife Center tour | Seward | 500 |
| 7/28/15 | | Attend Rasmuson Foundation reception | Anchorage | 329 |
| 8/1/15 | | Attend UAF Alumni Association gathering | Anchorage | 258 |

| Position: | | BRIAN ROGERS Chancellor University of Alaska Fairbanks | | |
|---------------------|---------|---|-------------|--------------|
| Dates Traveled | | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 8/7/15 | 8/9/15 | Attend Troth Yeddha event; attend UAF Alumni event | Seattle | 659 |
| 8/11/15 | 8/12/15 | Attend High Frequency Active Auroral Research Program transfer ceremony | Gakona | 120 |
| 8/30/15 | 8/31/15 | Attend Global Leadership in the Arctic: Cooperation, Innovation, Engagement and Resilience conference | Anchorage | 384 |
| TOTAL: BRIAN ROGERS | | | | 11,801 |

| Position: | | ASHOK ROY Vice President for Finance and Administration University of Alaska | - - - | |
|----------------|---------|--|-------------------------|--------------|
| Dates Traveled | | | | |
| Begin | End | Purpose of Trip | Destination | Travel Total |
| 3/8/15 | 3/15/15 | Attend the General Audit Management conference; attend Arizona | Las Vegas, NV; Phoenix, | 4,360 |
| | | State University municipal finance conference | AZ | |
| 4/8/15 | 4/10/15 | Attend University of Alaska board of regents (BOR) meeting (trip | Bethel | 125 |
| | | cancelled) | | |
| 7/14/15 | | Attend bond signing and other meetings | Anchorage | 438 |
| 9/17/15 | 9/19/15 | Attend BOR meeting | Juneau | 830 |
| | | | | |
| | | | TOTAL: ASHOK ROY | 5,753 |

| Name: | DANIEL WHITE | |
|----------------|--|---|
| Position: | Vice President for Academic Affairs and Research | |
| Organization: | University of Alaska | |
| | | |
| Dates Traveled | | Γ |

| Dates Traveled Begin End | | Purpose of Trip | Destination | Travel Total |
|-----------------------------|---------|---|---------------------|--------------|
| 4/3/15 | 210 | Meet with University of Alaska Anchorage (UAA) academic and | Anchorage | 402 |
| | | research leadership | | |
| 4/8/15 | 4/9/15 | Attend Statewide Academic Council (SAC) meeting; attend joint | Anchorage; Bethel | 779 |
| | | SAC-president's Cabinet meeting; attend summit team meeting; | | |
| | | attend board of regents (BOR) Academic and Student Affairs | | |
| 4/15/15 | | meeting | T | 7.50 |
| 4/15/15 | | Meet with University of Alaska Southeast academic leadership | Juneau | 758 45 |
| 4/22/15 | | Attend Alaska SeaLife Center (ASLC) board meeting and new member orientation (ASLC reimbursed \$266) | Anchorage | 45 |
| 5/15/15 | | | Tok | 205 |
| 5/15/15 | | Attend University of Alaska Fairbanks Interior Alaska Campus | 1 OK | 285 |
| 5/27/15 | | commencement ceremony Participate in collaborative workshop on Arctic issues; meet with | Anchorage | 486 |
| 3/2//13 | | UAA research staff (meeting with UAA research staff was cancelled, | Allehorage | 400 |
| | | traveler participated in Arctic workshop all day) | | |
| 6/8/15 | | Attend Delta Mine Training Center graduation ceremony and facility | Delta Junction | 145 |
| 0, 0, 10 | | tour | | |
| 6/9/15 | | Attend Alaska Observing Ocean System meeting; meet with | Anchorage | 422 |
| | | University of Alaska (UA) Vice President for University Relations | - | |
| | | UA Foundation President Carla Beam; participate in interview for | | |
| | | Associate Vice President for Federal Relations and Public Affairs | | |
| 8/10/15 | 8/11/15 | Attend the Pollock Conservation Cooperative Research Center | Juneau | 938 |
| | | (PCCRC) advisory board meeting (PCCRC covered travel on | | |
| | | restricted funds) | | |
| 9/16/15 | 9/18/15 | Lead SAC meeting; attend summit team meeting; attend BOR | Juneau | 1,045 |
| | | meeting | | |
| 9/25/15 | | Attend the University Economic Development Association summit; | Anchorage | 371 |
| | | attend UAA briefing on Arctic Domain Awareness Center | | |
| 10/7/15 | | Attend the Statewide Committee for Research Alaska Innovators | Anchorage | 250 |
| 10/10/15 | | Hall of Fame | A | 222 |
| 10/19/15 10/21/15 | | Attend community campus directors meeting Attend University of Alaska Fisheries, Seafood and Maritime | Anchorage Anchorage | 222 |
| 10/21/13 | | Initiative meeting; participate in Arctic Domain Awareness Center | Allehorage | 202 |
| | | ribbon cutting ceremony | | |
| 10/28/15 | | Attend Alaska Institutional Development Award Network of | Anchorage | 336 |
| | | Biomedical Research Excellence steering committee meeting | | |
| 11/5/15 | 11/6/15 | Attend ASLC board meeting | Seward | 493 |
| 11/20/15 | | Meet with Matanuska-Susitna Superintendent Deena Paramo and | Palmer; Anchorage | 323 |
| | | Anchorage Superintendent Ed Graff to discuss concurrent | | |
| | | enrollment | | |
| 11/23/15 | | Attend Alaska Public Higher Education roundtable planning with | Seattle | 665 |
| | | the President of the National Center for Higher Education | | |
| | | Management Systems Dennis Jones and the President of the | | |
| | | Western Interstate Commission for Higher Education David | | |
| 12/0/17 | | Longanecker | A1 | 225 |
| 12/8/15 | | Attend the Alaska Public Higher Education roundtable | Anchorage | 325 |

TOTAL: DANIEL WHITE 8,572