

# STATE OF ALASKA

## Compensation and Travel Report of Executive Positions for 2024



Prepared by:  
Department of Administration  
Division of Finance  
January 31, 2025



THE STATE  
of **ALASKA**  
GOVERNOR MIKE DUNLEAVY

**Department of  
Administration**

PAULA VRANA, COMMISSIONER

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January 31, 2025

Alaska State Legislature  
State Capitol Building  
120 Fourth Street  
Juneau, AK 99801

Members of the Legislature:

The report of compensation and travel expenses for calendar year 2024 has been compiled by the Department of Administration, Division of Finance. This report is prepared in accordance with Alaska Statute 37.05.210. It includes salaries and other compensation such as leave cash-in amounts and salary adjustments, as well as travel and relocation expenses paid to the following: the Governor, Lieutenant Governor, and their chiefs of staff; the President and vice-presidents of the University of Alaska and the chancellors of the individual campuses of the university; the commissioners or other executive heads of the principal departments in the executive branch, and the deputy commissioners, assistant commissioners and division directors in those departments; and the executive heads of public corporations created by law.

This report is available in an electronic (PDF) format at the Division of Finance's website. The electronic report will be available by January 31, 2025. This report is not published in a hardcopy format.

I appreciate the efforts of each State agency and thank them for their assistance in preparing the schedules presented in this report. I want this report to be as useful as possible. Please direct any comments or suggestions for improvement to Eric DeMoulin, Director of the Division of Finance, at [eric.demoulin@alaska.gov](mailto:eric.demoulin@alaska.gov) or 907-465-3435 or Lori Wright-Seymour, Accounting Services Supervisor, at [lori.seymour@alaska.gov](mailto:lori.seymour@alaska.gov) or 907-465-5608.

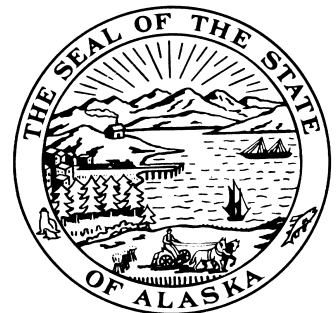
Sincerely,

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Paula Vrana  
Commissioner  
Department of Administration

# Compensation

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**Schedule of Compensation for Executive Positions  
Calendar Year 2024**

| NAME   | JOB CLASS TITLE                 | DIVISION  | SALARY  | HOUSING | VEHICLE | OTHER  | TOTAL            |
|--|---------------------------------|---|---------|---------|---------|--------|------------------|
| <b>DEPARTMENT OF ADMINISTRATION</b>                                      |                                 |   |         |         |         |        |                  |
| Allison, Stephanie   | Division Director               | Finance   | 91,636  |         |         | 23,891 | 115,527          |
| DeMoulin, Eric   | Division Director               | Administrative Services                           | 123,206 |         |         | 8,766  | 131,971          |
| Desai, Ajay  | Division Director               | Retirement and Benefits                           | 101,500 |         |         | 30,978 | 132,478          |
| Donley, David  | Deputy Commissioner             |   | 178,994 |         |         | 335    | 179,328          |
| Ewing, Brad  | Division Director               | Shared Services of Alaska                         | 173,285 |         |         | 2,348  | 175,633          |
| Haas, Terrence   | Public Defender                 | Public Defender Agency                            | 212,039 |         |         | 3,105  | 215,144          |
| Isaacs, Leslie   | Division Director               | Administrative Services                           | 28,681  |         |         | 6,517  | 35,199           |
| Mears, Tracy   | Division Director               | Risk Management                                   | 124,837 |         |         | 1,274  | 126,111          |
| Schmitz, Jeffrey   | Division Director               | Motor Vehicles                                    | 79,828  |         |         | 3,377  | 83,206           |
| Sheehan, Katherine   | Division Director               | Personnel and Labor Relations                     | 163,463 |         |         | 19,769 | 183,232          |
| Smith, William   | State Chief Information Officer | Office of Information Technology                  | 209,679 |         |         | 8,106  | 217,785          |
| Stinson, James   | Division Director               | Office of Public Advocacy                         | 205,799 |         |         | 360    | 206,159          |
| Vrana, Paula   | Commissioner                    |   | 168,696 |         |         | 2,372  | 171,068          |
| <b>Department of Administration Total</b>                                |                                 |   |         |         |         |        | <b>1,972,839</b> |
| <b>DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC DEVELOPMENT</b>       |                                 |   |         |         |         |        |                  |
| Andersen, James  | Division Director               | Investments                                       | 164,566 |         |         | 255    | 164,821          |
| Fowler, Micaela  | Deputy Commissioner             |   | 165,369 |         |         | 36,725 | 202,094          |
| Lager, Hannah  | Division Director               | Administrative Services                           | 159,796 |         |         | 16,112 | 175,908          |
| Lochner, Thomas  | Division Director               | Alaska Broadband Office                           | 156,354 |         |         | 3,272  | 159,626          |
| Moller, Sandra   | Division Director               | Community and Regional Affairs                    | 142,517 |         |         | 5,803  | 148,321          |
| Robb, Sylvan   | Division Director               | Corporations, Business and Professional Licensing | 159,796 |         |         | 1,533  | 161,329          |
| Sande, Julie   | Commissioner                    |   | 168,696 |         |         | 8,480  | 177,176          |
| Schmidt, Robert  | Division Director               | Banking and Securities                            | 147,367 |         |         | 1,665  | 149,032          |
| Wilson, Joan   | Division Director               | Alcohol and Marijuana Control Office              | 113,565 |         |         | 22,101 | 135,667          |
| Wing-Heier, Lori   | Division Director               | Insurance   | 156,056 |         |         | 9,771  | 165,826          |
| <b>Department of Commerce, Community, and Economic Development Total</b> |                                 |   |         |         |         |        | <b>1,639,800</b> |
| <b>DEPARTMENT OF CORRECTIONS</b>   |                                 |   |         |         |         |        |                  |
| Dumont, Dusty  | Division Director               | Pretrial, Probation and Parole                    | 127,246 |         |         | 9,843  | 137,090          |
| Hough, Jeremy  | Division Director               | Institution Directors Office                      | 76,952  |         |         | 11,773 | 88,725           |
| Welch, Travis  | Division Director               | Health and Rehabilitation Services                | 125,554 |         |         | 3,511  | 129,065          |
| West, Teresa   | Division Director               | Administrative Services                           | 154,770 |         |         | 3,726  | 158,496          |
| Wilkerson, April   | Deputy Commissioner             |   | 176,297 |         |         | 20,948 | 197,244          |
| Winkelman, Jennifer  | Commissioner                    |   | 168,696 |         |         | 10,416 | 179,112          |
| Wyckoff, Jacob   | Deputy Commissioner             |   | 120,941 |         |         | 380    | 121,321          |
| <b>Department of Corrections Total</b>                                   |                                 |   |         |         |         |        | <b>1,011,053</b> |

"Other" column includes leave cash-in amounts, terminal leave amounts, and salary adjustments.

**Schedule of Compensation for Executive Positions  
Calendar Year 2024**

| NAME   | JOB CLASS TITLE                       | DIVISION                              | SALARY  | HOUSING | VEHICLE | OTHER  | TOTAL            |
|--|---------------------------------------|---------------------------------------|---------|---------|---------|--------|------------------|
| <b>DEPARTMENT OF EDUCATION AND EARLY DEVELOPMENT</b>       |                                       |                                       |         |         |         |        |                  |
| Bishop, Deena  | Commissioner                          |                                       | 168,696 |         |         | 3,343  | 172,039          |
| Boatman, Carol   | Division Director                     | Alyeska Reading Academy and Institute | 72,014  |         |         | 9,822  | 81,836           |
| Carson, Tama   | Division Director                     | Administrative Services               | 121,762 |         |         | 27,501 | 149,263          |
| Chan, Amy  | Division Director                     | Libraries, Archives, and Museums      | 135,604 |         |         | 1,187  | 136,790          |
| Heineken, Heather  | Division Director                     | Finance and Support Services          | 16,767  |         |         | -      | 16,767           |
| Huntington, Mary   | Division Director                     | Mount Edgecumbe High School           | 124,093 |         |         | 1,215  | 125,308          |
| Isaak, Joel  | Deputy Commissioner                   |                                       | 62,473  |         |         | 5,820  | 68,293           |
| Moffitt, Kathryn   | Division Director                     | Innovation and Education Excellence   | 129,065 |         |         | 1,398  | 130,463          |
| Morrison, Karen  | Division Director/Deputy Commissioner | Finance and Support Services          | 141,871 |         |         | 5,182  | 147,053          |
| Teshner, Heidi   | Deputy Commissioner                   |                                       | 9,198   |         |         | -      | 9,198            |
| <b>Department of Education and Early Development Total</b> |                                       |                                       |         |         |         |        | <b>1,037,011</b> |
| <b>DEPARTMENT OF ENVIRONMENTAL CONSERVATION</b>            |                                       |                                       |         |         |         |        |                  |
| Carpenter, Christina                                       | Division Director/Deputy Commissioner | Environmental Health                  | 170,865 |         |         | 8,385  | 179,250          |
| Kohler, Megan  | Division Director                     | Administrative Services               | 142,766 |         |         | 2,072  | 144,838          |
| McCabe, Eugene   | Division Director                     | Water                                 | 103,440 |         |         | 515    | 103,954          |
| Melville, Teresa   | Division Director                     | Spill Prevention and Response         | 114,199 |         |         | 3,586  | 117,784          |
| Olds, Jason  | Division Director                     | Administrative Services               | 140,615 |         |         | 1,603  | 142,218          |
| Perry, Shaundy   | Division Director                     | Environmental Health                  | 66,916  |         |         | 240    | 67,156           |
| Pokon, Emma  | Commissioner                          |                                       | 174,233 |         |         | 3,426  | 177,659          |
| <b>Department of Environmental Conservation Total</b>      |                                       |                                       |         |         |         |        | <b>932,860</b>   |
| <b>DEPARTMENT OF FAMILY AND COMMUNITY SERVICES</b>         |                                       |                                       |         |         |         |        |                  |
| Davidson, Matthew  | Division Director                     | Juvenile Justice                      | 10,364  |         |         | -      | 10,364           |
| Dilley, Shannon  | Division Director                     | Juvenile Justice                      | 67,303  |         |         | 31,686 | 98,989           |
| Guay, Kim  | Division Director                     | Office of Children's Services         | 147,401 |         |         | 7,491  | 154,892          |
| Hamilton, Heidi  | Division Director                     | Alaska Pioneer Homes                  | 168,331 |         |         | 1,980  | 170,311          |
| Kovol, Linda "Kim"   | Commissioner                          |                                       | 168,696 |         |         | 3,003  | 171,698          |
| Lasley, Clinton  | Deputy Commissioner                   |                                       | 163,404 |         |         | 13,785 | 177,189          |
| Sweet, Marian  | Division Director                     | Finance and Management Services       | 145,191 |         |         | 2,460  | 147,652          |
| York, Scott  | Division Director                     | Alaska Psychiatric Institute          | 281,112 |         |         | 408    | 281,519          |
| <b>Department of Family and Community Services Total</b>   |                                       |                                       |         |         |         |        | <b>1,212,614</b> |
| <b>DEPARTMENT OF FISH AND GAME</b>                         |                                       |                                       |         |         |         |        |                  |
| Baker, Rachel  | Deputy Commissioner                   |                                       | 150,009 |         |         | 4,278  | 154,286          |
| Jensen, Bonnie   | Division Director                     | Administrative Services               | 140,615 |         |         | 14,998 | 155,612          |
| Mulligan, Benjamin   | Deputy Commissioner                   |                                       | 147,741 |         |         | 15,280 | 163,021          |
| Payton, Israel   | Division Director                     | Sport Fish                            | 133,923 |         |         | 1,864  | 135,786          |
| Rabung, Samuel   | Division Director                     | Commerical Fisheries                  | 104,278 |         |         | 22,245 | 126,523          |
| Scott, James   | Division Director                     | Wildlife Conservation                 | 155,202 |         |         | 14,459 | 169,661          |
| Vincent-Lang, Douglas                                      | Commissioner                          |                                       | 168,695 |         |         | 7,072  | 175,767          |
| <b>Department of Fish and Game Total</b>                   |                                       |                                       |         |         |         |        | <b>1,080,657</b> |

"Other" column includes leave cash-in amounts, terminal leave amounts, and salary adjustments.

**Schedule of Compensation for Executive Positions  
Calendar Year 2024**

| NAME   | JOB CLASS TITLE         | DIVISION                           | SALARY  | HOUSING | VEHICLE | OTHER   | TOTAL            |
|--|-------------------------|------------------------------------|---------|---------|---------|---------|------------------|
| <b>OFFICE OF THE GOVERNOR</b>                              |                         |                                    |         |         |         |         |                  |
| Beecher, Carol   | Division Director       | Elections                          | 162,251 |         |         | 165     | 162,416          |
| Dahlstrom, Nancy   | Lieutenant Governor     | Office of the Lieutenant Governor  | 139,602 |         |         | 225     | 139,827          |
| Dunleavy, Michael  | Governor                | Office of the Governor             | 176,017 |         |         | 59      | 176,077          |
| Gallagher, Tyson   | Chief of Staff          | Office of the Governor             | 193,187 |         |         | -       | 193,187          |
| Howell, Kelly  | Chief of Staff          | Office of the Lieutenant Governor  | 149,740 |         |         | 12,951  | 162,691          |
| Lowenstein, Cheryl   | Division Director       | Administrative Services            | 202,242 |         |         | -       | 202,242          |
| Sanders, Lacey   | Division Director       | Office of Management and Budget    | 182,030 |         |         | 19,865  | 201,895          |
| <b>Office of the Governor Total</b>                        |                         |                                    |         |         |         |         | <b>1,238,334</b> |
| <b>DEPARTMENT OF HEALTH</b>                                |                         |                                    |         |         |         |         |                  |
| Dompeling, Tracy   | Division Director       | Behavioral Health                  | 165,004 |         |         | 2,059   | 167,064          |
| Etheridge, Deborah   | Division Director       | Public Assistance                  | 135,046 |         |         | 1,327   | 136,372          |
| Gayhart, Renee   | Division Director       | Health Care Services               | 122,087 |         |         | 123,700 | 245,787          |
| Halloran, Pamela   | Division Director       | Finance and Management Services    | 27,429  |         |         | 9,915   | 37,345           |
| Hedberg, Heidi   | Commissioner            |                                    | 168,696 |         |         | 14,674  | 183,370          |
| Kato, Lindsey  | Division Director       | Public Health                      | 153,256 |         |         | 1,967   | 155,223          |
| Newman, Anthony  | Division Director       | Senior and Disabilities Services   | 187,523 |         |         | 1,809   | 189,333          |
| Ricci, Emily   | Deputy Commissioner     |                                    | 165,369 |         |         | 3,688   | 169,058          |
| Stern, Josephine   | Division Director       | Finance and Management Services    | 104,012 |         |         | -       | 104,012          |
| <b>Department of Health Total</b>                          |                         |                                    |         |         |         |         | <b>1,387,563</b> |
| <b>DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT</b>       |                         |                                    |         |         |         |         |                  |
| Collins, Charles   | Division Director       | Workers' Compensation              | 142,313 |         |         | 3,776   | 146,089          |
| Debartolo, Daniel  | Division Director       | Administrative Services            | 167,874 |         |         | 23,400  | 191,275          |
| Duder, Kathryn   | Division Director       | Vocational Rehabilitation Division | 40,128  |         |         | 1,176   | 41,304           |
| Harbour, Paloma  | Division Director       | Employment and Training Services   | 170,358 |         |         | 12,195  | 182,554          |
| Keith, Tanya   | Division Director       | Labor Standards and Safety         | 126,002 |         |         | 1,194   | 127,196          |
| Lecompte, Catherine  | Division Director       | Alaska Vocational Technical Center | 99,662  |         |         | 4,220   | 103,882          |
| Mayes, Duane   | Division Director       | Vocational Rehabilitation Division | 57,430  |         |         | 66,161  | 123,592          |
| Munoz, Cathy   | Commissioner            |                                    | 168,696 |         |         | 16,484  | 185,180          |
| San Juan, Nelson   | Deputy Commissioner     |                                    | 146,327 |         |         | 2,813   | 149,140          |
| <b>Department of Labor and Workforce Development Total</b> |                         |                                    |         |         |         |         | <b>1,250,211</b> |
| <b>DEPARTMENT OF LAW</b>                                   |                         |                                    |         |         |         |         |                  |
| Kemp, Angela   | Division Director       | Criminal                           | 189,034 |         |         | 1,594   | 190,627          |
| Kraly, Stacie  | Division Director       | Civil                              | 222,250 |         |         | 1,733   | 223,982          |
| LeBlanc, Amber   | Division Director       | Administrative Services            | 133,923 |         |         | -       | 133,923          |
| Mills, Cori  | Deputy Attorney General | Civil                              | 196,345 |         |         | 1,077   | 197,422          |
| Skidmore, John   | Deputy Attorney General | Criminal                           | 212,511 |         |         | 3,666   | 216,176          |
| Taylor, Tregarrick   | Commissioner            |                                    | 202,818 |         |         | 2,630   | 205,448          |
| Witty, Rachel  | Division Director       | Civil                              | 61,688  |         |         | 240     | 61,928           |
| <b>Department of Law Total</b>                             |                         |                                    |         |         |         |         | <b>1,229,507</b> |

"Other" column includes leave cash-in amounts, terminal leave amounts, and salary adjustments.

**Schedule of Compensation for Executive Positions  
Calendar Year 2024**

| NAME   | JOB CLASS TITLE                       | DIVISION                                    | SALARY  | HOUSING | VEHICLE | OTHER  | TOTAL            |
|--|---------------------------------------|---|---------|---------|---------|--------|------------------|
| <b>DEPARTMENT OF MILITARY AND VETERANS AFFAIRS</b>       |                                       |   |         |         |         |        |                  |
| Christenson, Craig                                       | Deputy Commissioner                   |   | 147,741 |         |         | 2,881  | 150,622          |
| Ernisse, Robert  | Division Director                     | Administrative Services                     | 138,035 |         |         | 2,341  | 140,376          |
| Fisher, Bryan  | Division Director                     | Homeland Security and Emergency Management  | 152,625 |         |         | 14,456 | 167,081          |
| Kile, Brian  | Division Director                     | Alaska Air National Guard                   | 109,479 |         |         | 226    | 109,704          |
| Mephetres, David   | Division Director                     | Alaska Military Youth Academy               | 132,321 |         |         | 939    | 133,260          |
| Palembas, James  | Division Director                     | Alaska Army National Guard                  | 131,439 |         |         | 838    | 132,277          |
| Saxe, Torrence   | Commissioner                          |   | 169,345 |         |         | 2,352  | 171,697          |
| <b>Department of Military and Veterans Affairs Total</b> |                                       |   |         |         |         |        | <b>1,005,017</b> |
| <b>DEPARTMENT OF NATURAL RESOURCES</b>                   |                                       |   |         |         |         |        |                  |
| Adoko, Ashlee  | Executive Director                    | Office of Project Management and Permitting | 135,105 |         |         | 1,004  | 136,108          |
| Boyle, John  | Commissioner                          |   | 168,696 |         |         | 7,929  | 176,625          |
| Colles, Christianna                                      | Division Director                     | Mining, Land, and Water                     | 133,545 |         |         | 7,351  | 140,896          |
| Cross, Theresa   | Division Director                     | Support Services                            | 85,939  |         |         | 36,371 | 122,310          |
| Crowther, John   | Deputy Commissioner                   |   | 161,914 |         |         | 31,263 | 193,176          |
| Eng, Helge   | Division Director                     | Forestry                                    | 33,331  |         |         | 16,305 | 49,636           |
| Gease, Ricky   | Division Director                     | Parks and Outdoor Recreation                | 137,486 |         |         | 2,110  | 139,597          |
| Goodrum, Brent   | Deputy Commissioner                   |   | 168,332 |         |         | 20,862 | 189,194          |
| Nottingham, Derek  | Division Director                     | Oil and Gas                                 | 175,441 |         |         | 5,557  | 180,998          |
| Scoresby, Bryan  | Division Director                     | Agriculture                                 | 132,987 |         |         | 1,641  | 134,627          |
| Warner, Jusdi  | Executive Director                    | Alaska Mental Health Trust Land Office      | 219,463 |         |         | 7,236  | 226,699          |
| Werdon, Melanie  | Division Director                     | Geological and Geophysical Surveys          | 156,760 |         |         | 63,830 | 220,590          |
| <b>Department of Natural Resources Total</b>             |                                       |   |         |         |         |        | <b>1,910,457</b> |
| <b>DEPARTMENT OF PUBLIC SAFETY</b>                       |                                       |   |         |         |         |        |                  |
| Barlow, Bryan  | Deputy Commissioner/Division Director | Wildlife Troopers                           | 206,382 |         |         | 44,603 | 250,985          |
| Chastain, Bernard  | Division Director                     | Wildlife Troopers                           | 84,133  |         |         | 78,705 | 162,838          |
| Cockrell, James  | Commissioner                          |   | 168,696 |         |         | 8,932  | 177,628          |
| Halloran, Pamela   | Division Director                     | Administrative Services                     | 117,975 |         |         | 1,377  | 119,352          |
| Hoelscher, James   | Division Director                     | Village Public Safety Officer Program       | 119,492 |         |         | 1,872  | 121,364          |
| Hughes, Maurice  | Division Director                     | Alaska State Troopers                       | 223,413 |         |         | 24,543 | 247,956          |
| Morgan, Leon   | Deputy Commissioner                   |   | 102,336 |         |         | 270    | 102,606          |
| Nakano, Lloyd  | Division Director                     | Fire and Life Safety                        | 167,527 |         |         | 1,862  | 169,389          |
| Purinton, Lisa   | Division Director                     | Statewide Services                          | 162,251 |         |         | 8,546  | 170,796          |
| Thornton, Dianna   | Division Director                     | Administrative Services                     | 17,628  |         |         | -      | 17,628           |
| <b>Department of Public Safety Total</b>                 |                                       |   |         |         |         |        | <b>1,540,541</b> |
| <b>DEPARTMENT OF REVENUE</b>                             |                                       |   |         |         |         |        |                  |
| Crum, Adam   | Commissioner                          |   | 168,696 |         |         | 24,195 | 192,890          |
| DeMoulin, Eric   | Division Director                     | Administrative Services                     | 28,681  |         |         | -      | 28,681           |
| Earls, Janelle   | Division Director                     | Administrative Services                     | 88,657  |         |         | 300    | 88,957           |
| Limani, Fadil  | Deputy Commissioner                   |   | 167,900 |         |         | 8,896  | 176,797          |
| Tran, Phoung "Chris"                                     | Division Director                     | Child Support Services                      | 129,987 |         |         | 9,034  | 139,021          |
| Wojtusik, Genevieve                                      | Division Director                     | Permanent Fund Dividend                     | 143,505 |         |         | 675    | 144,180          |
| Yancey, Dale   | Division Director                     | Tax Division                                | 63,094  |         |         | 6,127  | 69,220           |
| <b>Department of Revenue Total</b>                       |                                       |   |         |         |         |        | <b>839,746</b>   |

"Other" column includes leave cash-in amounts, terminal leave amounts, and salary adjustments.

**Schedule of Compensation for Executive Positions  
Calendar Year 2024**

| NAME  | JOB CLASS TITLE            | DIVISION   | SALARY  | HOUSING | VEHICLE | OTHER  | TOTAL            |
|---|----------------------------|--|---------|---------|---------|--------|------------------|
| <b>DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES</b>       |                            |  |         |         |         |        |                  |
| Anderson, Ryan  | Commissioner               |  | 169,128 |         |         | 16,100 | 185,227          |
| Gibson, Daniel  | Division Director          | DFS Statewide Public Facilities                          | 141,389 |         |         | 3,518  | 144,906          |
| Goins, Christopher  | Division Director          | Southcoast Region Support Services                       | 175,912 |         |         | 10,124 | 186,036          |
| Holland, Sean   | Division Director          | Central Region Support Services                          | 190,391 |         |         | 435    | 190,826          |
| Keith, Katherine  | Deputy Commissioner        |  | 138,301 |         |         | 17,523 | 155,824          |
| Kemp, Joseph  | Division Director          | Northern Region Support Services                         | 117,245 |         |         | 61,059 | 178,304          |
| Linnell, John   | Division Director          | Central Region Design and Construction                   | 209,563 |         |         | -      | 209,563          |
| Marks, James  | Division Director          | Statewide Program Development                            | 51,381  |         |         | 29,541 | 80,922           |
| Pannone, Dominick   | Division Director          | Administrative Services                                  | 151,711 |         |         | 17,265 | 168,977          |
| Roberts, Victoria   | Division Director          | Southcoast Region Support Services                       | 138,253 |         |         | 13,907 | 152,161          |
| Smith, Daniel   | Division Director          | Measurement Standards and Commercial Vehicle Enforcement | 142,783 |         |         | 19,331 | 162,114          |
| Spafford, Adison  | Change Management Director |  | 99,998  |         |         | 5,647  | 105,645          |
| Spear, Angela   | Deputy Commissioner        |  | 100,868 |         |         | 4,770  | 105,638          |
| Tornga, Craig   | Division Director          | Alaska Marine Highway System                             | 262,910 |         |         | 2,822  | 265,732          |
| <b>Department of Transportation and Public Facilities Total</b> |                            |  |         |         |         |        | <b>2,291,874</b> |
| <b>ALASKA AEROSPACE CORPORATION</b>                             |                            |  |         |         |         |        |                  |
| Oberst, John  | Chief Executive Officer    | Alaska Aerospace Corporation                             | 173,372 |         |         |        | 173,372          |
| <b>Alaska Aerospace Corporation Total</b>                       |                            |  |         |         |         |        | <b>173,372</b>   |
| <b>ALASKA ENERGY AUTHORITY</b>                                  |                            |  |         |         |         |        |                  |
| Thayer, Curtis  | Executive Director         | Alaska Energy Authority                                  | 223,971 |         |         | 28,040 | 252,011          |
| <b>Alaska Energy Authority Total</b>                            |                            |  |         |         |         |        | <b>252,011</b>   |
| <b>ALASKA GASLINE DEVELOPMENT CORPORATION</b>                   |                            |  |         |         |         |        |                  |
| Richards, Frank   | President                  | Alaska Gasline Development Corporation                   | 402,036 |         |         | 86,111 | 488,147          |
| <b>Alaska Gasline Development Corporation Total</b>             |                            |  |         |         |         |        | <b>488,147</b>   |
| <b>ALASKA HOUSING FINANCE CORPORATION</b>                       |                            |  |         |         |         |        |                  |
| Butcher, Bryan  | Executive Director         | Alaska Housing Finance Corporation                       | 362,434 |         |         | 17,227 | 379,661          |
| <b>Alaska Housing Finance Corporation Total</b>                 |                            |  |         |         |         |        | <b>379,661</b>   |
| <b>ALASKA INDUSTRIAL DEVELOPMENT AND EXPORT AUTHORITY</b>       |                            |  |         |         |         |        |                  |
| Ruaro, Randal   | Executive Director         | Alaska Industrial Development and Export Authority       | 282,041 |         |         | 33,997 | 316,039          |
| <b>Alaska Industrial Development and Export Authority Total</b> |                            |  |         |         |         |        | <b>316,039</b>   |
| <b>ALASKA MENTAL HEALTH TRUST AUTHORITY</b>                     |                            |  |         |         |         |        |                  |
| Williams, Steve   | Chief Executive Officer    | Alaska Mental Health Trust Authority                     | 110,270 |         |         | 54,217 | 164,487          |
| <b>Alaska Mental Health Trust Authority Total</b>               |                            |  |         |         |         |        | <b>164,487</b>   |
| <b>ALASKA MUNICIPAL BOND BANK AUTHORITY</b>                     |                            |  |         |         |         |        |                  |
| Williams, Ryan  | Executive Director         | Alaska Municipal Bond Bank Authority                     | 176,470 |         |         | 4,076  | 180,546          |
| <b>Alaska Municipal Bond Bank Authority Total</b>               |                            |  |         |         |         |        | <b>180,546</b>   |
| <b>ALASKA PERMANENT FUND CORPORATION</b>                        |                            |  |         |         |         |        |                  |
| Mitchell, Deven   | Executive Director         | Alaska Permanent Fund Corporation                        | 397,954 |         |         |        | 397,954          |
| <b>Alaska Permanent Fund Corporation Total</b>                  |                            |  |         |         |         |        | <b>397,954</b>   |

"Other" column includes leave cash-in amounts, terminal leave amounts, and salary adjustments.



**Schedule of Compensation for Executive Positions  
Calendar Year 2024**

| NAME  | JOB CLASS TITLE                                     | DIVISION                           | SALARY  | HOUSING | VEHICLE | OTHER  | TOTAL            |
|---|---|------------------------------------|---------|---------|---------|--------|------------------|
| <b>ALASKA RAILROAD CORPORATION</b>  |   |                                    |         |         |         |        |                  |
| O'Leary, William  | President and Chief Executive Officer               | Alaska Railroad Corporation        | 336,490 |         |         | 15,157 | 351,647          |
| <b>Alaska Railroad Corporation Total</b>  |   |                                    |         |         |         |        | <b>351,647</b>   |
| <b>ALASKA SEAFOOD MARKETING INSTITUTE</b>   |   |                                    |         |         |         |        |                  |
| Woodrow, Jeremy   | Executive Director                                  | Alaska Seafood Marketing Institute | 164,961 |         |         | 18,555 | 183,516          |
| <b>Alaska Seafood Marketing Institute Total</b>   |   |                                    |         |         |         |        | <b>183,516</b>   |
| <b>ALASKA STATE COUNCIL ON THE ARTS</b>   |   |                                    |         |         |         |        |                  |
| Noble, Andrea   | Executive Director                                  | Alaska State Council On The Arts   | 107,914 |         |         | 7,133  | 115,047          |
| <b>Alaska State Council on the Arts Total</b>   |   |                                    |         |         |         |        | <b>115,047</b>   |
| <b>ALASKA STUDENT LOAN CORPORATION</b>  |   |                                    |         |         |         |        |                  |
| Efird, Sana   | Executive Director                                  | Alaska Student Loan Corporation    | 165,596 |         |         | 89,140 | 254,736          |
| <b>Alaska Student Loan Corporation Total</b>  |   |                                    |         |         |         |        | <b>254,736</b>   |
| <b>UNIVERSITY OF ALASKA</b>   |   |                                    |         |         |         |        |                  |
| Layer, Paul   | Vice President for Academics, Students and Research | University of Alaska               | 259,302 |         |         | -      | 259,302          |
| Palmer, Aparna  | Chancellor (Note 1)                                 | University of Alaska Southeast     | 249,208 |         |         | -      | 249,208          |
| Parnell, Sean   | Chancellor  | University of Alaska Anchorage     | 310,221 |         | 7,692   | -      | 317,913          |
| Pitney, Pat   | President   | University of Alaska               | 379,753 | 22,200  | 9,600   | -      | 411,553          |
| Rizk, Michelle  | Vice President for University Relations             | University of Alaska               | 254,314 |         |         | 1,200  | 255,514          |
| White, Daniel   | Chancellor (Note 2)                                 | University of Alaska Fairbanks     | 333,812 |         | 9,250   | -      | 343,062          |
| <b>University of Alaska Total</b>   |   |                                    |         |         |         |        | <b>1,836,552</b> |
| <p>Note 1: There is no campus based housing available to the chancellor.</p> <p>Note 2: The executive's employment agreement does not require that he reside in university-provided housing or provide a housing allowance.</p> |   |                                    |         |         |         |        |                  |

STATE OF ALASKA GRAND TOTAL

\$ 26,673,797

"Other" column includes leave cash-in amounts, terminal leave amounts, and salary adjustments.

# Department of Administration

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                    |          | STEPHANIE ALLISON                          |                 |              |
|---------------------------------|----------|--|-----------------|--------------|
| <b>Position:</b>                |          | Division Director                          |                 |              |
| <b>Organization:</b>            |          | Division of Finance                        |                 |              |
|                                 |          | Department of Administration               |                 |              |
| Dates Traveled                  |          | Purpose of Trip                            | Destination     | Travel Total |
| Begin                           | End      |  |                 |              |
| 5/2/24                          | 5/3/24   | Executive Branch/Department Related Travel | Anchorage       | 690          |
| 10/19/24                        | 10/23/24 | Trip Cancelled                             | Saint Louis, MO | 5            |
| <b>TOTAL: STEPHANIE ALLISON</b> |          |  |                 | <b>695</b>   |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                |            | <b>ERIC DEMOULIN</b>                       |                    |                     |
|-----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>                   |                    |                     |
| <b>Organization:</b>        |            | <b>Division of Administrative Services</b> |                    |                     |
|                             |            | <b>Department of Administration</b>        |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                    |                     |
| 7/8/24                      | 7/10/24    | Board/Commission/Council Related Travel    | Anchorage          | 1,284               |
| 10/19/24                    | 10/23/24   | Conference/Training Related Travel         | Saint Louis, MO    | 1,669               |
| 11/19/24                    | 11/20/24   | Executive Branch/Department Related Travel | Anchorage          | 930                 |
| 12/16/24                    | 12/19/24   | Executive Branch/Department Related Travel | Anchorage          | 1,176               |
| <b>TOTAL: ERIC DEMOULIN</b> |            |  |                    | <b>5,059</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>             |         | AJAY DESAI                              |             |              |
|--------------------------|---------|---|-------------|--------------|
| <b>Position:</b>         |         | Division Director                       |             |              |
| <b>Organization:</b>     |         | Division of Retirement and Benefits     |             |              |
|                          |         | Department of Administration            |             |              |
| Dates Traveled           |         | Purpose of Trip                         | Destination | Travel Total |
| Begin                    | End     |   |             |              |
| 6/10/24                  | 6/13/24 | Board/Commission/Council Related Travel | Anchorage   | 1,743        |
| <b>TOTAL: AJAY DESAI</b> |         |   |             | <b>1,743</b> |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                            |            |                                     |                    |                     |
|----------------------------|------------|-------------------------------------|--------------------|---------------------|
| <b>Name:</b>               |            | <b>DAVID DONLEY</b>                 |                    |                     |
| <b>Position:</b>           |            | <b>Deputy Commissioner</b>          |                    |                     |
| <b>Organization:</b>       |            | <b>Department of Administration</b> |                    |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>              | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |                                     |                    |                     |
| 5/13/24                    | 5/17/24    | Conference/Training Related Travel  | Atlanta, GA        | 3,018               |
| 9/23/24                    | 9/29/24    | Conference/Training Related Travel  | Charleston, SC     | 3,010               |
| <b>TOTAL: DAVID DONLEY</b> |            |                                     |                    | <b>6,028</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>             |            | <b>BRAD EWING</b>                   |                    |                     |
|--------------------------|------------|-------------------------------------|--------------------|---------------------|
| <b>Position:</b>         |            | <b>Division Director</b>            |                    |                     |
| <b>Organization:</b>     |            | <b>Shared Services of Alaska</b>    |                    |                     |
|                          |            | <b>Department of Administration</b> |                    |                     |
| <b>Dates Traveled</b>    |            | <b>Purpose of Trip</b>              | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>             | <b>End</b> |                                     |                    |                     |
| 9/7/24                   | 9/10/24    | Conference/Training Related Travel  | Indianapolis, IN   | -                   |
| <b>TOTAL: BRAD EWING</b> |            |                                     |                    | -                   |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                |            | <b>TERRENCE HAAS</b>                       |                          |                     |
|-----------------------------|------------|--|--------------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>                   |                          |                     |
| <b>Organization:</b>        |            | <b>Public Defender Agency</b>              |                          |                     |
|                             |            | <b>Department of Administration</b>        |                          |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>                     | <b>Destination</b>       | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                          |                     |
| 1/8/24                      | 1/10/24    | Trip Cancelled                             | Fairbanks                | 30                  |
| 1/15/24                     | 1/18/24    | Trip Cancelled                             | Juneau; Sitka; Ketchikan | 345                 |
| 1/16/24                     | 1/19/24    | Executive Branch/Department Related Travel | Juneau; Sitka; Ketchikan | 2,061               |
| 1/22/24                     | 1/23/24    | Executive Branch/Department Related Travel | Fairbanks                | 654                 |
| 1/31/24                     | 2/5/24     | Trip Cancelled                             | Bethel                   | 17                  |
| 2/12/24                     | 2/18/24    | Executive Branch/Department Related Travel | Juneau                   | 2,281               |
| 2/29/24                     | 3/9/24     | Executive Branch/Department Related Travel | Juneau                   | 1,149               |
| 4/5/24                      | 4/14/24    | Trip Cancelled                             | Bethel                   | 17                  |
| 4/8/24                      | 4/11/24    | Executive Branch/Department Related Travel | Bethel                   | 776                 |
| 5/7/24                      | 5/10/24    | Executive Branch/Department Related Travel | Juneau                   | 1,829               |
| 5/27/24                     | 5/28/24    | Executive Branch/Department Related Travel | Bethel                   | 678                 |
| 6/24/24                     | 6/29/24    | Executive Branch/Department Related Travel | Juneau; Ketchikan        | 2,326               |
| 6/30/24                     | 7/9/24     | Executive Branch/Department Related Travel | Bethel                   | 1,237               |
| 7/17/24                     | 7/19/24    | Executive Branch/Department Related Travel | Ketchikan; Klawock       | 1,878               |
| 10/29/24                    |            | Move/Relocation Related Travel             | Anchorage                | 25,790              |
| <b>TOTAL: TERRENCE HAAS</b> |            |  |                          | <b>41,068</b>       |



**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                |            | <b>LESLIE ISAACS</b>                       |                    |                     |
|-----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>                   |                    |                     |
| <b>Organization:</b>        |            | <b>Division of Administrative Services</b> |                    |                     |
|                             |            | <b>Department of Administration</b>        |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                    |                     |
| 1/8/24                      | 1/10/24    | Legislative Related Travel                 | Juneau             | 1,559               |
| 1/18/24                     | 1/20/24    | Legislative Related Travel                 | Juneau             | 1,534               |
| 1/25/24                     | 1/27/24    | Legislative Related Travel                 | Juneau             | 1,681               |
| 1/31/24                     | 2/3/24     | Legislative Related Travel                 | Juneau             | 1,954               |
| 2/8/24                      | 2/9/24     | Legislative Related Travel                 | Juneau             | 1,261               |
| 2/12/24                     | 2/16/24    | Legislative Related Travel                 | Juneau             | 2,712               |
| 2/19/24                     | 2/23/24    | Legislative Related Travel                 | Juneau             | 2,703               |
| <b>TOTAL: LESLIE ISAACS</b> |            |  |                    | <b>13,404</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>              |            | TRACY MEARS                                |                    |                     |
|---------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>          |            | Division Director                          |                    |                     |
| <b>Organization:</b>      |            | Division of Risk Management                |                    |                     |
|                           |            | Department of Administration               |                    |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |  |                    |                     |
| 1/22/24                   | 1/26/24    | Executive Branch/Department Related Travel | Juneau             | 1,764               |
| 3/4/24                    | 3/8/24     | Executive Branch/Department Related Travel | Juneau             | 2,031               |
| 6/2/24                    | 6/7/24     | Executive Branch/Department Related Travel | Juneau             | 2,452               |
| 7/29/24                   | 8/2/24     | Executive Branch/Department Related Travel | Juneau             | 2,421               |
| 9/7/24                    | 9/12/24    | Conference/Training Related Travel         | Denver, CO         | 3,064               |
| 12/5/24                   |            | Executive Branch/Department Related Travel | Juneau             | 457                 |
| <b>TOTAL: TRACY MEARS</b> |            |  |                    | <b>12,189</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                  |            | <b>JEFFREY SCHMITZ</b>                  |                    |                     |
|-------------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>              |            | <b>Division Director</b>                |                    |                     |
| <b>Organization:</b>          |            | <b>Division of Motor Vehicles</b>       |                    |                     |
|                               |            | <b>Department of Administration</b>     |                    |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>                  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |   |                    |                     |
| 5/18/24                       | 5/25/24    | Board/Commission/Council Related Travel | Gdansk, Poland     | -                   |
| <b>TOTAL: JEFFREY SCHMITZ</b> |            |   |                    | -                   |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                    |            | <b>KATHERINE SHEEHAN</b>                         |                    |                     |
|---------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>                |            | <b>Division Director</b>                         |                    |                     |
| <b>Organization:</b>            |            | <b>Division of Personnel and Labor Relations</b> |                    |                     |
|                                 |            | <b>Department of Administration</b>              |                    |                     |
| <b>Dates Traveled</b>           |            | <b>Purpose of Trip</b>                           | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                    | <b>End</b> |  |                    |                     |
| 1/25/24                         | 1/28/24    | Conference/Training Related Travel               | Washington, D.C.   | 979                 |
| 4/23/24                         | 4/26/24    | Conference/Training Related Travel               | Washington, D.C.   | 98                  |
| 6/18/24                         | 6/20/24    | Executive Branch/Department Related Travel       | Anchorage          | 1,718               |
| 7/13/24                         | 7/17/24    | Conference/Training Related Travel               | Chicago, IL        | 633                 |
| 8/14/24                         | 8/16/24    | Executive Branch/Department Related Travel       | Anchorage          | 1,310               |
| 9/16/24                         | 9/17/24    | Conference/Training Related Travel               | Anchorage          | 799                 |
| 9/23/24                         |            | Board/Commission/Council Related Travel          | Anchorage          | 505                 |
| 12/10/24                        | 12/11/24   | Executive Branch/Department Related Travel       | Anchorage          | 772                 |
| 12/16/24                        | 12/17/24   | Board/Commission/Council Related Travel          | Anchorage          | 826                 |
| <b>TOTAL: KATHERINE SHEEHAN</b> |            |  |                    | <b>7,640</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                |            | <b>WILLIAM SMITH</b>                       |                     |                     |
|-----------------------------|------------|--|---------------------|---------------------|
| <b>Position:</b>            |            | <b>State Chief Information Officer</b>     |                     |                     |
| <b>Organization:</b>        |            | <b>Office of Information Technology</b>    |                     |                     |
|                             |            | <b>Department of Administration</b>        |                     |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>                     | <b>Destination</b>  | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                     |                     |
| 1/31/24                     | 2/1/24     | Executive Branch/Department Related Travel | Juneau              | 947                 |
| 2/12/24                     | 2/16/24    | Executive Branch/Department Related Travel | Juneau              | 2,421               |
| 2/26/24                     | 3/1/24     | Executive Branch/Department Related Travel | Juneau              | 2,696               |
| 3/4/24                      | 3/8/24     | Executive Branch/Department Related Travel | Juneau              | 2,366               |
| 3/13/24                     | 3/14/24    | Conference/Training Related Travel         | Redmond, WA         | 2,477               |
| 3/15/24                     | 3/21/24    | Trip Cancelled                             | Washington, D.C.    | 12                  |
| 3/15/24                     | 3/21/24    | Conference/Training Related Travel         | Washington, D.C.    | 2,884               |
| 4/27/24                     | 5/1/24     | Conference/Training Related Travel         | National Harbor, MD | -                   |
| 9/3/24                      | 9/5/24     | Executive Branch/Department Related Travel | Juneau              | 1,210               |
| 9/10/24                     | 9/12/24    | Executive Branch/Department Related Travel | Juneau              | 1,203               |
| <b>TOTAL: WILLIAM SMITH</b> |            |  |                     | <b>16,216</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                |            | <b>JAMES STINSON</b>                |                    |                     |
|-----------------------------|------------|-------------------------------------|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>            |                    |                     |
| <b>Organization:</b>        |            | <b>Office of Public Advocacy</b>    |                    |                     |
|                             |            | <b>Department of Administration</b> |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>              | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |                                     |                    |                     |
| 2/19/24                     | 2/21/24    | Legislative Related Travel          | Juneau             | 1,293               |
| 2/25/24                     | 2/28/24    | Legislative Related Travel          | Juneau             | 1,757               |
| <b>TOTAL: JAMES STINSON</b> |            |                                     |                    | <b>3,050</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>             | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
|-----------------------|------------|------------------------------------|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Begin</b>          | <b>End</b> |                                    |                    |                        |                             |                   |                         |                       |                     |
| 1/4/24                | 1/5/24     | Department Related Travel          | Juneau             |                        | 618                         | 45                | 189                     | 44                    | 896                 |
| 1/25/24               | 1/26/24    | Department Related Travel          | Juneau             |                        | 691                         | 45                | 215                     | 70                    | 1,021               |
| 1/29/24               | 1/30/24    | Department Related Travel          | Juneau             |                        | 163                         | 45                | 309                     | 41                    | 558                 |
| 2/1/24                |            | Department Related Travel          | Juneau             |                        | 432                         | 45                |                         | 41                    | 518                 |
| 2/12/24               | 2/16/24    | Department Related Travel          | Juneau             |                        | 739                         | 270               | 1,150                   | 41                    | 2,200               |
| 2/19/25               | 2/22/25    | Department Related Travel          | Juneau             |                        | 936                         | 150               | 139                     | 54                    | 1,279               |
| 3/5/24                | 3/7/24     | Department Related Travel          | Juneau             |                        | 787                         | 150               | 794                     | 71                    | 1,802               |
| 3/12/24               | 3/14/24    | Department Related Travel          | Juneau             |                        | 101                         | 150               | 716                     | 37                    | 1,004               |
| 3/20/24               | 3/22/24    | Department Related Travel          | Juneau             |                        | 679                         | 150               | 839                     | 37                    | 1,705               |
| 4/2/24                | 4/4/24     | Department Related Travel          | Juneau             |                        | 734                         | 150               | 625                     | 37                    | 1,546               |
| 5/1/24                | 5/3/24     | Department Related Travel          | Juneau             |                        | 729                         | 150               | 624                     | 61                    | 1,564               |
| 5/10/24               |            | Department Related Travel          | Juneau             |                        | 653                         | 45                |                         | 62                    | 760                 |
| 5/13/24               | 5/17/24    | Conference/Training Related Travel | Charleston, SC     |                        | 1,371                       | 270               | 510                     | 23                    | 2,174               |
| 8/22/24               | 8/23/24    | Department Related Travel          | Juneau             |                        | 713                         | 90                | 753                     | 33                    | 1,589               |
| 9/10/24               | 9/12/24    | Department Related Travel          | Juneau             |                        | 638                         | 150               | 535                     | 33                    | 1,356               |
| 9/16/24               | 9/19/24    | Department Related Travel          | Fairbanks          |                        | 743                         | 210               | 612                     | 5                     | 1,570               |
| 9/23/24               | 9/26/24    | Conference/Training Related Travel | Saint Paul, MN     |                        | 1,198                       | 210               | 657                     | 5                     | 2,070               |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |                                     |
|----------------------|-------------------------------------|
| <b>Name:</b>         | <b>PAULA VRANA</b>                  |
| <b>Position:</b>     | <b>Commissioner</b>                 |
| <b>Organization:</b> | <b>Department of Administration</b> |

| Dates Traveled             |          | Purpose of Trip           | Destination | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|----------------------------|----------|---------------------------|-------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| Begin                      | End      |                           |             |                 |                      |        |                  |                |              |
| 12/9/24                    | 12/14/24 | Department Related Travel | Juneau      |                 | 520                  | 330    | 903              | 37             | 1,790        |
| <b>TOTALS: PAULA VRANA</b> |          |                           |             | -               | 12,445               | 2,655  | 9,570            | 732            | 25,402       |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses



# Department of Commerce, Community, and Economic Development

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                 |            | <b>JAMES ANDERSEN</b>                      |  |                          |                     |
|------------------------------|------------|--|--|--------------------------|---------------------|
|                              |            | <b>Position:</b>                           |  | <b>Division Director</b> |                     |
|                              |            |  |  | <b>Organization:</b>     |                     |
|                              |            |  |  |                          |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>                     |  | <b>Destination</b>       | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |  |  |                          |                     |
| 2/26/24                      | 2/29/24    | Conference/Training Related Travel         |  | Anchorage                | 1,192               |
| 4/4/24                       |            | Executive Branch/Department Related Travel |  | Anchorage                | 495                 |
| 9/10/24                      | 9/13/24    | Conference/Training Related Travel         |  | Ketchikan                | 1,505               |
| 11/19/24                     | 11/22/24   | Conference/Training Related Travel         |  | Seattle                  | 1,821               |
| <b>TOTAL: JAMES ANDERSEN</b> |            |  |  |                          | <b>5,013</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                              |            |  |                              |                     |
|------------------------------|------------|--|------------------------------|---------------------|
| <b>Name:</b>                 |            | <b>MICAELA FOWLER</b>  |                              |                     |
| <b>Position:</b>             |            | <b>Deputy Commissioner</b>   |                              |                     |
| <b>Organization:</b>         |            | <b>Department of Commerce, Community, and Economic Development</b> |                              |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>   | <b>Destination</b>           | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |  |                              |                     |
| 1/31/24                      | 2/2/24     | Conference/Training Related Travel                                 | Seattle                      | 1,075               |
| 4/7/24                       | 4/11/24    | Executive Branch/Department Related Travel                         | Anchorage                    | 1,553               |
| 6/4/24                       | 6/7/24     | Executive Branch/Department Related Travel                         | Anchorage                    | 1,152               |
| 6/10/24                      | 6/11/24    | Executive Branch/Department Related Travel                         | Anchorage                    | 805                 |
| 6/21/24                      | 6/27/24    | Conference/Training Related Travel                                 | Washington, D.C.             | 1,647               |
| 7/8/24                       | 7/11/24    | Executive Branch/Department Related Travel                         | Anchorage                    | 744                 |
| 8/26/24                      | 8/29/24    | Executive Branch/Department Related Travel                         | Anchorage                    | 730                 |
| 9/3/24                       | 9/5/24     | Executive Branch/Department Related Travel                         | Anchorage                    | 774                 |
| 9/10/24                      | 9/18/24    | Conference/Training Related Travel                                 | Ketchikan; San Francisco, CA | 4,253               |
| 9/23/24                      | 9/27/24    | Conference/Training Related Travel                                 | Salt Lake City, UT           | 2,018               |
| 10/7/24                      | 10/10/24   | Executive Branch/Department Related Travel                         | Anchorage; Fairbanks         | 1,053               |
| 11/12/24                     | 11/15/24   | Executive Branch/Department Related Travel                         | Anchorage                    | 982                 |
| 12/2/24                      | 12/5/24    | Executive Branch/Department Related Travel                         | Anchorage                    | 1,249               |
| <b>TOTAL: MICAELA FOWLER</b> |            |  |                              | <b>18,035</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                       |  |                      |  |  |  |  |  |                            |  |              |  |
|-----------------------|--|----------------------|--|--|--|--|--|----------------------------|--|--------------|--|
| <b>Name:</b>          |  | <b>HANNAH LAGER</b>  |  |  |  |  |  |                            |  |              |  |
|                       |  | <b>Position:</b>     |  | <b>Division Director</b>                   |  |  |  |                            |  |              |  |
|                       |  |                      |  | <b>Division of Administrative Services</b> |  |  |  |                            |  |              |  |
|                       |  | <b>Organization:</b> |  |  |  | <b>Department of Commerce, Community, and Economic Development</b> |  |                            |  |              |  |
| <b>Dates Traveled</b> |  |                      |  | <b>Purpose of Trip</b>                     |  | <b>Destination</b>   |  | <b>Travel Total</b>        |  |              |  |
|                       |  | <b>Begin</b>         |  |  |  | <b>End</b>   |  |                            |  |              |  |
| 6/10/24               |  | 6/12/24              |  | Executive Branch/Department Related Travel |  | Anchorage  |  | 1,495                      |  |              |  |
| 7/15/24               |  | 7/19/24              |  | Executive Branch/Department Related Travel |  | Anchorage  |  | 2,092                      |  |              |  |
| 8/20/24               |  | 8/25/24              |  | Executive Branch/Department Related Travel |  | Anchorage  |  | 1,548                      |  |              |  |
| 12/3/24               |  | 12/6/24              |  | Executive Branch/Department Related Travel |  | Anchorage  |  | 1,722                      |  |              |  |
|                       |  |                      |  |  |  |  |  | <b>TOTAL: HANNAH LAGER</b> |  | <b>6,857</b> |  |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                 |            | <b>THOMAS LOCHNER</b>  |                    |                     |
|------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>             |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>         |            | <b>Alaska Broadband Office</b>                                     |                    |                     |
|                              |            | <b>Department of Commerce, Community, and Economic Development</b> |                    |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |  |                    |                     |
| 2/1/24                       | 2/2/24     | Legislative Related Travel   | Juneau             | 1,284               |
| 2/12/24                      | 2/17/24    | Conference/Training Related Travel                                 | Philadelphia, PA   | 4,671               |
| 2/27/24                      | 3/1/24     | Legislative Related Travel   | Juneau             | 2,065               |
| 4/10/24                      |            | Trip Cancelled   | Nome               | 25                  |
| 5/20/24                      | 5/22/24    | Executive Branch/Department Related Travel                         | Sitka              | 1,799               |
| 7/22/24                      | 7/25/24    | Conference/Training Related Travel                                 | Phoenix, AZ        | 2,344               |
| 8/12/24                      | 8/15/24    | Trip Cancelled   | Kodiak             | 32                  |
| 8/26/24                      | 8/29/24    | Executive Branch/Department Related Travel                         | Fairbanks          | 1,281               |
| 9/16/24                      | 9/20/24    | Conference/Training Related Travel                                 | Portland, OR       | 2,550               |
| <b>TOTAL: THOMAS LOCHNER</b> |            |  |                    | <b>16,051</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                       |            |  |  |   |  |  |  |
|-----------------------|------------|--|--|---|--|--|--|
| <b>Name:</b>          |            | <b>SANDRA MOLLER</b>                       |  |   |  |  |  |
|                       |            | <b>Position:</b>                           |  | <b>Division Director</b>                          |  |  |  |
|                       |            |  |  | <b>Division of Community and Regional Affairs</b> |  |  |  |
|                       |            | <b>Organization:</b>                       |  |   |  | <b>Department of Commerce, Community, and Economic Development</b> |  |
| <b>Dates Traveled</b> |            |  |  | <b>Purpose of Trip</b>                            |  | <b>Destination</b>   |  |
| <b>Begin</b>          | <b>End</b> |  |  |   |  |  |  |
| 1/7/24                | 1/10/24    | Conference/Training Related Travel         |  | Juneau; Hoonah                                    |  | 1,399  |  |
| 8/20/24               | 8/22/24    | Executive Branch/Department Related Travel |  | Dutch Harbor                                      |  | 1,593  |  |
| 11/25/24              | 11/26/24   | Executive Branch/Department Related Travel |  | Fairbanks   |  | 652  |  |
|                       |            |  |  | <b>TOTAL: SANDRA MOLLER</b>                       |  | <b>3,644</b>   |  |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>              |            | <b>SYLVAN ROBB</b>   |                    |                     |
|---------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>          |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>      |            | <b>Division of Corporations, Business and Professional Licensing</b> |                    |                     |
|                           |            | <b>Department of Commerce, Community, and Economic Development</b>   |                    |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |  |                    |                     |
| 6/24/24                   | 6/26/24    | Conference/Training Related Travel                                   | Anchorage          | 1,437               |
| 8/29/24                   | 8/30/24    | Executive Branch/Department Related Travel                           | Anchorage          | 826                 |
| 9/16/24                   | 9/20/24    | Conference/Training Related Travel                                   | Baltimore, MD      | 2,785               |
| 10/15/24                  | 10/17/24   | Conference/Training Related Travel                                   | Anchorage          | 1,096               |
| 12/2/24                   | 12/6/24    | Board/Commission/Council Related Travel                              | Anchorage          | 2,053               |
| <b>TOTAL: SYLVAN ROBB</b> |            |  |                    | <b>8,197</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| Name:                   |         | <b>JULIE SANDE</b>   |                                 |                    |                         |        |                     |                   |                 |
|-------------------------|---------|--|---------------------------------|--------------------|-------------------------|--------|---------------------|-------------------|-----------------|
| Position:               |         | <b>Commissioner</b>  |                                 |                    |                         |        |                     |                   |                 |
| Organization:           |         | <b>Department of Commerce, Community, and Economic<br/>Development</b> |                                 |                    |                         |        |                     |                   |                 |
| Dates Traveled<br>Begin | End     | Purpose of Trip  | Destination                     | Conference<br>Fees | Transportation<br>Costs | M & IE | Lodging<br>Expenses | Other<br>Expenses | Travel<br>Total |
| 1/16/24                 | 1/19/24 | Legislative Related Travel   | Juneau                          |                    | 455                     |        |                     | 22                | 477             |
| 1/22/24                 | 1/26/24 | Legislative Related Travel   | Juneau                          |                    | 438                     | 270    | 849                 | 5                 | 1,562           |
| 1/28/24                 | 2/2/24  | Conference/Training Related Travel                                     | Juneau; Seattle                 |                    | 908                     | 382    | 1,052               | 14                | 2,356           |
| 2/4/24                  | 2/9/24  | Legislative Related Travel   | Juneau                          |                    | 455                     | 330    | 1,061               | 17                | 1,863           |
| 2/19/24                 | 2/23/24 | Legislative Related Travel   | Juneau                          |                    | 438                     | 270    | 849                 | 17                | 1,574           |
| 2/29/24                 | 3/2/24  | Legislative Related Travel   | Juneau                          |                    | 439                     | 150    | 424                 | 30                | 1,043           |
| 3/4/24                  | 3/8/24  | Legislative Related Travel   | Juneau; Anchorage               |                    | 1,344                   | 270    | 1,599               | 25                | 3,238           |
| 3/11/24                 | 3/14/24 | Legislative Related Travel   | Juneau                          |                    | 445                     | 210    | 636                 | 5                 | 1,296           |
| 3/25/24                 | 3/28/24 | Legislative Related Travel   | Juneau                          |                    | 334                     | 210    | 637                 | 5                 | 1,186           |
| 4/2/24                  | 4/19/24 | Conference/Training Related Travel                                     | Anchorage; Juneau;<br>Miami, FL | 2,274              | 3,480                   | 883    | 3,523               | 36                | 10,196          |
| 4/22/24                 | 4/24/24 | Legislative Related Travel   | Juneau                          |                    | 458                     | 150    | 425                 | 5                 | 1,038           |
| 4/29/24                 | 5/2/24  | Legislative Related Travel   | Anchorage; Juneau;<br>Miami, FL |                    | 1,141                   | 210    | 590                 | 17                | 1,958           |
| 5/6/24                  | 5/10/24 | Legislative Related Travel   | Juneau                          |                    | 451                     | 270    | 637                 | 5                 | 1,363           |
| 5/19/24                 | 5/24/24 | Conference/Training Related Travel                                     | Anchorage                       |                    | 1,192                   | 330    | 1,715               | 42                | 3,279           |
| 6/4/24                  | 6/7/24  | Executive Branch/Department Related Travel                             | Anchorage                       |                    | 1,180                   | 161    | 736                 | 22                | 2,099           |
| 6/22/24                 | 6/28/24 | Trip Cancelled   | Anchorage                       |                    | 2,404                   | 442    | 1,905               | 17                | 4,768           |



**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Dates Traveled</b>  |            | <b>Purpose of Trip</b>                     | <b>Destination</b>              | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |               |
|--|------------|--|---------------------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|---------------|
| <b>Begin</b>   | <b>End</b> |  |                                 |                        |                             |                   |                         |                       |                     |               |
| <b>Name: JULIE SANDE</b>   |            |  |                                 |                        |                             |                   |                         |                       |                     |               |
| <b>Position: Commissioner</b>  |            |  |                                 |                        |                             |                   |                         |                       |                     |               |
| <b>Organization: Department of Commerce, Community, and Economic Development</b> |            |  |                                 |                        |                             |                   |                         |                       |                     |               |
| 7/25/24  | 7/27/24    | Executive Branch/Department Related Travel | Juneau                          |                        | 514                         | 150               | 478                     | 5                     | 1,147               |               |
| 8/5/24   | 8/7/24     | Executive Branch/Department Related Travel | Anchorage                       |                        | 181                         | 150               | 639                     | 12                    | 982                 |               |
| 8/26/24  |            | Executive Branch/Department Related Travel | Ketchikan                       |                        | 651                         |                   |                         | 5                     | 656                 |               |
| 8/28/24  | 8/30/24    | Executive Branch/Department Related Travel | Anchorage                       |                        | 602                         | 150               | 741                     | 5                     | 1,498               |               |
| 9/12/24  | 9/20/24    | Executive Branch/Department Related Travel | San Francisco, CA;<br>Juneau    |                        | 1,472                       | 619               | 2,874                   | 21                    | 4,986               |               |
| 10/7/24  | 10/10/24   | Executive Branch/Department Related Travel | Anchorage                       |                        | 784                         | 210               | 532                     | 14                    | 1,540               |               |
| 10/14/24   | 10/25/24   | Office of the Governor Related Travel      | Anchorage; Juneau;<br>Miami, FL |                        | 1,744                       | 510               | 2,168                   | 49                    | 4,471               |               |
| 11/11/24   | 11/14/24   | Executive Branch/Department Related Travel | Anchorage                       |                        | 1,301                       | 210               | 567                     | 5                     | 2,083               |               |
| 12/2/24  | 12/6/24    | Executive Branch/Department Related Travel | Anchorage                       |                        | 1,189                       | 270               | 640                     | 22                    | 2,121               |               |
| 12/9/24  | 12/13/24   | Office of the Governor Related Travel      | Juneau                          |                        | 347                         | 270               | 856                     | 9                     | 1,482               |               |
| <b>TOTALS: JULIE SANDE</b>   |            |  |                                 |                        | <b>2,274</b>                | <b>24,347</b>     | <b>7,077</b>            | <b>26,133</b>         | <b>431</b>          | <b>60,262</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                 |            | <b>ROBERT SCHMIDT</b>  |                    |                     |
|------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>             |            | <b>Division Director</b>   |                    |                     |
| <b>Organization:</b>         |            | <b>Division of Banking and Securities</b>                          |                    |                     |
|                              |            | <b>Department of Commerce, Community, and Economic Development</b> |                    |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>   | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |  |                    |                     |
| 1/16/24                      | 1/19/24    | Conference/Training Related Travel                                 | San Fancesco, CA   | 1,845               |
| 2/27/24                      | 2/29/24    | Conference/Training Related Travel                                 | Phoenix, AZ        | 1,654               |
| 3/19/24                      | 3/20/24    | Legislative Related Travel   | Juneau             | 1,044               |
| 3/26/24                      |            | Conference/Training Related Travel                                 | Fairbanks          | 282                 |
| 4/5/24                       | 4/12/24    | Conference/Training Related Travel                                 | Washington, D.C.   | 3,041               |
| 5/4/24                       | 5/6/24     | Conference/Training Related Travel                                 | Washington, D.C.   | 4,071               |
| 9/7/24                       | 9/11/24    | Conference/Training Related Travel                                 | Vancouver, BC      | 2,858               |
| 10/9/24                      |            | Trip Cancelled   | Fairbanks          | 13                  |
| 12/8/24                      | 12/13/24   | Conference/Training Related Travel                                 | Phoenix, AZ        | 1,812               |
| <b>TOTAL: ROBERT SCHMIDT</b> |            |  |                    | <b>16,620</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                           |            |   |  |                          |                     |
|---------------------------|------------|---|--|--------------------------|---------------------|
| <b>Name:</b>              |            | <b>JOAN WILSON</b>                      |  |                          |                     |
|                           |            | <b>Position:</b>                        |  | <b>Division Director</b> |                     |
|                           |            |   |  | <b>Organization:</b>     |                     |
|                           |            |   |  |                          |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>                  |  | <b>Destination</b>       | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |   |  |                          |                     |
| 1/29/24                   | 2/1/24     | Board/Commission/Council Related Travel |  | Juneau                   | 1,685               |
| 6/24/24                   | 6/26/24    | Board/Commission/Council Related Travel |  | Utqiagvik                | 1,185               |
| 8/12/24                   | 8/22/24    | Conference/Training Related Travel      |  | Reno, NV                 | 3,858               |
| 9/9/24                    | 9/12/24    | Board/Commission/Council Related Travel |  | Fairbanks                | 1,606               |
| <b>TOTAL: JOAN WILSON</b> |            |   |  |                          | <b>8,334</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                  |            | <b>LORI WING-HEIER</b>   |  |                     |
|-------------------------------|------------|--|--|---------------------|
| <b>Position:</b>              |            | <b>Division Director</b>   |  |                     |
| <b>Organization:</b>          |            | <b>Division of Insurance</b>                                       |  |                     |
|                               |            | <b>Department of Commerce, Community, and Economic Development</b> |  |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>   | <b>Destination</b>                                   | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |  |  |                     |
| 1/25/24                       | 2/2/24     | Legislative Related Travel   | Juneau   | 3,302               |
| 1/28/24                       | 2/2/24     | Trip Cancelled   | Juneau   | 13                  |
| 2/6/24                        | 2/12/24    | Conference/Training Related Travel                                 | Jacksonville, FL                                     | 392                 |
| 2/14/24                       | 2/22/24    | Legislative Related Travel   | Juneau   | 2,731               |
| 2/27/24                       | 3/22/24    | Executive Branch/Department Related Travel                         | Juneau; Kansas City, MO;<br>Phoenix AZ               | 4,857               |
| 3/24/24                       | 4/5/24     | Legislative Related Travel   | Juneau   | 2,997               |
| 4/8/24                        | 5/10/24    | Legislative Related Travel   | Los Angeles, CA; Juneau                              | 9,315               |
| 5/12/24                       | 5/17/24    | Executive Branch/Department Related Travel                         | Washington, D.C.                                     | 577                 |
| 5/23/24                       | 5/31/24    | Conference/Training Related Travel                                 | Vantaa, Finland                                      | 2,084               |
| 6/4/24                        | 6/5/24     | Executive Branch/Department Related Travel                         | Ketchikan  | 1,604               |
| 6/13/24                       | 7/14/24    | Executive Branch/Department Related Travel                         | Basel, Switzerland;<br>Boston, MA; Providence,<br>RI | 5,091               |
| 7/17/24                       | 7/21/24    | Executive Branch/Department Related Travel                         | Costa Mesa, CA                                       | 5                   |
| 8/6/24                        |            | Executive Branch/Department Related Travel                         | Fairbanks  | 700                 |
| 8/8/24                        | 8/16/24    | Executive Branch/Department Related Travel                         | Chicago, IL  | 1,298               |
| 9/7/24                        | 9/14/24    | Executive Branch/Department Related Travel                         | Budapest, Hungary                                    | 2,243               |
| 10/2/24                       | 10/6/24    | Executive Branch/Department Related Travel                         | Vancouver, WA  | 569                 |
| 11/14/24                      | 11/19/24   | Executive Branch/Department Related Travel                         | Denver, CO   | 946                 |
| 11/24/24                      | 12/19/24   | Conference/Training Related Travel                                 | Atlanta, GA; Cape Town,<br>South Africa              | 1,411               |
| <b>TOTAL: LORI WING-HEIER</b> |            |  |  | <b>40,135</b>       |

# Department of Corrections

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>               |            | <b>DUSTY DUMONT</b>                               |                      |                     |
|----------------------------|------------|---|----------------------|---------------------|
| <b>Position:</b>           |            | <b>Division Director</b>                          |                      |                     |
| <b>Organization:</b>       |            | <b>Division of Pretrial, Probation and Parole</b> |                      |                     |
|                            |            | <b>Department of Corrections</b>                  |                      |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>                            | <b>Destination</b>   | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |   |                      |                     |
| 1/9/24                     | 1/10/24    | Executive Branch/Department Related Travel        | Anchorage            | 700                 |
| 2/20/24                    | 2/23/24    | Executive Branch/Department Related Travel        | Anchorage            | 1,339               |
| 3/5/24                     |            | Executive Branch/Department Related Travel        | Palmer               | 287                 |
| 3/25/24                    | 3/26/24    | Executive Branch/Department Related Travel        | Anchorage            | 1,181               |
| 4/18/24                    |            | Executive Branch/Department Related Travel        | Sitka                | 376                 |
| 4/29/24                    | 5/1/24     | Executive Branch/Department Related Travel        | Fairbanks            | 1,176               |
| 5/12/24                    | 5/14/24    | Trip Cancelled                                    | Fairbanks            | 568                 |
| 5/16/24                    | 5/17/24    | Executive Branch/Department Related Travel        | Bethel               | 1,308               |
| 5/21/24                    | 5/23/24    | Executive Branch/Department Related Travel        | Fairbanks; Anchorage | 1,653               |
| 5/28/24                    | 5/31/24    | Conference/Training Related Travel                | Phoenix, AZ          | 1,175               |
| 6/9/24                     | 6/11/24    | Executive Branch/Department Related Travel        | Kodiak               | 1,229               |
| 6/19/24                    | 6/21/24    | Executive Branch/Department Related Travel        | Utqiagvik            | 1,540               |
| 6/26/24                    | 6/28/24    | Executive Branch/Department Related Travel        | Palmer               | 1,348               |
| 7/31/24                    |            | Executive Branch/Department Related Travel        | Anchorage            | 599                 |
| 8/14/24                    | 8/20/24    | Conference/Training Related Travel                | Nashville, TN        | 3,029               |
| 9/18/24                    | 9/20/24    | Conference/Training Related Travel                | Seattle              | 582                 |
| 9/23/24                    | 9/27/24    | Executive Branch/Department Related Travel        | Anchorage            | 1,773               |
| 10/1/24                    | 10/4/24    | Executive Branch/Department Related Travel        | Anchorage            | 1,364               |
| 11/6/24                    |            | Executive Branch/Department Related Travel        | Anchorage            | 420                 |
| 11/17/24                   | 11/19/24   | Executive Branch/Department Related Travel        | Anchorage            | 1,193               |
| 12/1/24                    | 12/2/24    | Executive Branch/Department Related Travel        | Anchorage            | 690                 |
| <b>TOTAL: DUSTY DUMONT</b> |            |   |                      | <b>23,530</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>               |            | <b>JEREMY HOUGH</b>                             |                    |                     |
|----------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>           |            | <b>Division Director</b>                        |                    |                     |
| <b>Organization:</b>       |            | <b>Division of Institution Directors Office</b> |                    |                     |
|                            |            | <b>Department of Corrections</b>                |                    |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>                          | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |   |                    |                     |
|                            |            | No Travel to Report                             |                    |                     |
| <b>TOTAL: JEREMY HOUGH</b> |            |   |                    | -                   |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>               |            | <b>TRAVIS WELCH</b>                                   |                    |                     |
|----------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>           |            | <b>Division Director</b>                              |                    |                     |
| <b>Organization:</b>       |            | <b>Division of Health and Rehabilitation Services</b> |                    |                     |
|                            |            | <b>Department of Corrections</b>                      |                    |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>                                | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |   |                    |                     |
| 1/22/24                    | 1/24/24    | Executive Branch/Department Related Travel            | Juneau             | 1,635               |
| 2/2/24                     | 2/3/24     | Executive Branch/Department Related Travel            | Fairbanks          | 620                 |
| 2/5/24                     | 2/7/24     | Legislative Related Travel                            | Juneau             | 1,595               |
| 2/13/24                    |            | Executive Branch/Department Related Travel            | Kenai              | 397                 |
| 2/27/24                    | 3/1/24     | Executive Branch/Department Related Travel            | Juneau             | 2,088               |
| 3/20/24                    | 3/22/24    | Legislative Related Travel                            | Juneau             | 650                 |
| 3/26/24                    |            | Executive Branch/Department Related Travel            | Kenai              | 386                 |
| 4/26/24                    | 5/1/24     | Conference/Training Related Travel                    | Saint Louis, MO    | 3,282               |
| 5/12/24                    | 5/14/24    | Executive Branch/Department Related Travel            | Fairbanks          | 889                 |
| 5/28/24                    | 5/30/24    | Executive Branch/Department Related Travel            | Phoenix, AZ        | 1,462               |
| 6/5/24                     |            | Executive Branch/Department Related Travel            | Seward             | 172                 |
| 7/8/24                     |            | Executive Branch/Department Related Travel            | Nome               | 419                 |
| 8/14/24                    | 8/20/24    | Conference/Training Related Travel                    | Nashville, TN      | 3,677               |
| 10/27/24                   | 10/30/24   | Conference/Training Related Travel                    | Washington, D.C.   | 519                 |
| 11/4/24                    |            | Executive Branch/Department Related Travel            | Nome               | 548                 |
| 11/6/24                    | 11/7/24    | Executive Branch/Department Related Travel            | Fairbanks          | 888                 |
| 11/14/24                   |            | Executive Branch/Department Related Travel            | Bethel             | 471                 |
| <b>TOTAL: TRAVIS WELCH</b> |            |   |                    | <b>19,698</b>       |



**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>              |            | <b>TERESA WEST</b>                         |                    |                     |
|---------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>          |            | <b>Division Director</b>                   |                    |                     |
| <b>Organization:</b>      |            | <b>Division of Administrative Services</b> |                    |                     |
|                           |            | <b>Department of Corrections</b>           |                    |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |  |                    |                     |
| 1/9/24                    | 1/11/24    | Executive Branch/Department Related Travel | Anchorage          | 1,265               |
| 6/5/24                    |            | Executive Branch/Department Related Travel | Anchorage          | 501                 |
| 6/26/24                   | 6/28/24    | Executive Branch/Department Related Travel | Anchorage          | 1,380               |
| 7/31/24                   |            | Executive Branch/Department Related Travel | Anchorage          | 528                 |
| 9/24/24                   | 9/25/24    | Executive Branch/Department Related Travel | Anchorage          | 777                 |
| <b>TOTAL: TERESA WEST</b> |            |  |                    | <b>4,451</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                  |            | <b>APRIL WILKERSON</b>                     |                        |                     |
|-------------------------------|------------|--|------------------------|---------------------|
| <b>Position:</b>              |            | <b>Deputy Commissioner</b>                 |                        |                     |
| <b>Organization:</b>          |            | <b>Department of Corrections</b>           |                        |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>                     | <b>Destination</b>     | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |  |                        |                     |
| 1/8/24                        | 1/11/24    | Executive Branch/Department Related Travel | Anchorage              | 1,034               |
| 1/20/24                       | 1/25/24    | Executive Branch/Department Related Travel | San Diego, CA          | 2,461               |
| 3/22/24                       |            | Executive Branch/Department Related Travel | Anchorage              | 501                 |
| 3/25/24                       | 3/26/24    | Trip Cancelled                             | Anchorage; Kenai       | 420                 |
| 4/24/24                       | 5/1/24     | Executive Branch/Department Related Travel | Anchorage; Fairbanks   | 2,950               |
| 5/8/24                        | 5/10/24    | Executive Branch/Department Related Travel | Anchorage              | 1,070               |
| 5/16/24                       | 5/17/24    | Trip Cancelled                             | Bethel                 | 32                  |
| 5/20/24                       | 5/23/24    | Executive Branch/Department Related Travel | Anchorage              | 1,115               |
| 6/5/24                        |            | Executive Branch/Department Related Travel | Anchorage              | 501                 |
| 6/18/24                       | 6/21/24    | Executive Branch/Department Related Travel | Anchorage; Utqiagvik   | 1,806               |
| 6/23/24                       | 6/28/24    | Conference/Training Related Travel         | Phoenix, AZ; Anchorage | 1,875               |
| 7/10/24                       | 7/15/24    | Executive Branch/Department Related Travel | Anchorage              | 2,246               |
| 7/16/24                       | 7/19/24    | Trip Cancelled                             | Kalispell, MT          | 724                 |
| 7/17/24                       | 7/19/24    | Executive Branch/Department Related Travel | Ketchikan              | 932                 |
| 7/23/24                       |            | Constituent Related Travel                 | Anchorage              | 392                 |
| 8/7/24                        | 8/8/24     | Executive Branch/Department Related Travel | Anchorage; Bethel      | 965                 |
| 8/14/24                       | 8/20/24    | Conference/Training Related Travel         | Nashville, TN          | 3,562               |
| 8/27/24                       |            | Executive Branch/Department Related Travel | Ketchikan              | 512                 |
| 9/23/24                       | 9/26/24    | Executive Branch/Department Related Travel | Anchorage              | 1,288               |
| 10/4/24                       |            | Executive Branch/Department Related Travel | Anchorage              | 607                 |
| 10/11/24                      |            | Executive Branch/Department Related Travel | Anchorage              | 544                 |
| 10/17/24                      | 10/18/24   | Trip Cancelled                             | Anchorage              | 68                  |
| 11/6/24                       | 11/7/24    | Trip Cancelled                             | Fairbanks              | 643                 |
| 12/15/24                      | 12/18/24   | Executive Branch/Department Related Travel | Anchorage; Fairbanks   | 1,152               |
| <b>TOTAL: APRIL WILKERSON</b> |            |  |                        | <b>27,400</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |                                  |
|----------------------|----------------------------------|
| <b>Name:</b>         | <b>JENNIFER WINKELMAN</b>        |
| <b>Position:</b>     | <b>Commissioner</b>              |
| <b>Organization:</b> | <b>Department of Corrections</b> |

| Dates Traveled |         | Purpose of Trip                            | Destination             | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|----------------|---------|--|-------------------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| Begin          | End     |  |                         |                 |                      |        |                  |                |              |
| 1/8/24         | 1/11/24 | Executive Branch/Department Related Travel | Anchorage               |                 | 806                  | 194    | 477              | 5              | 1,482        |
| 3/22/24        | 3/23/24 | Executive Branch/Department Related Travel | Anchorage               |                 | 500                  | 45     |                  | 5              | 550          |
| 4/14/24        | 4/18/24 | Trip Cancelled                             | Washington, D.C.        |                 | 304                  |        |                  | 13             | 317          |
| 4/28/24        | 5/1/24  | Executive Branch/Department Related Travel | Fairbanks               |                 | 674                  | 210    | 387              | 17             | 1,288        |
| 5/8/24         | 5/10/24 | Executive Branch/Department Related Travel | Anchorage               |                 | 755                  | 150    | 458              | 5              | 1,368        |
| 5/16/24        | 5/19/24 | Executive Branch/Department Related Travel | Bethel                  |                 | 572                  | 90     | 259              | 5              | 926          |
| 5/20/24        | 5/23/24 | Executive Branch/Department Related Travel | Anchorage               |                 | 348                  | 170    | 687              | 5              | 1,210        |
| 5/28/24        | 5/30/24 | Conference/Training Related Travel         | Phoenix, AZ             |                 | 711                  | 242    |                  | 39             | 992          |
| 6/5/24         |         | Executive Branch/Department Related Travel | Anchorage               |                 | 521                  | 45     |                  | 5              | 571          |
| 6/9/24         | 6/11/24 | Executive Branch/Department Related Travel | Anchorage; Kodiak       |                 | 893                  | 150    | 449              | 13             | 1,505        |
| 6/18/24        | 6/21/24 | Executive Branch/Department Related Travel | Anchorage;<br>Utqiagvik |                 | 1,076                | 210    | 759              | 13             | 2,058        |
| 6/26/24        | 6/28/24 | Executive Branch/Department Related Travel | Anchorage               |                 | 578                  | 150    | 458              | 5              | 1,191        |
| 7/16/24        | 7/19/24 | Trip Cancelled                             | Kalispell, MT           |                 | 719                  |        |                  | 5              | 724          |
| 7/23/24        |         | Constituent Related Travel                 | Anchorage               |                 | 449                  | 45     |                  | 5              | 499          |
| 8/5/24         | 8/8/24  | Executive Branch/Department Related Travel | Anchorage               |                 | 819                  | 210    | 687              | 5              | 1,721        |
| 8/14/24        | 8/20/24 | Conference/Training Related Travel         | Nashville, TN           |                 | 575                  | 422    | 1,822            | 13             | 2,832        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |                                  |
|----------------------|----------------------------------|
| <b>Name:</b>         | <b>JENNIFER WINKELMAN</b>        |
| <b>Position:</b>     | <b>Commissioner</b>              |
| <b>Organization:</b> | <b>Department of Corrections</b> |

| Dates Traveled                    |          | Purpose of Trip                            | Destination             | Conference Fees | Transportation Costs | M & IE        | Lodging Expenses | Other Expenses | Travel Total |               |
|-----------------------------------|----------|--|-------------------------|-----------------|----------------------|---------------|------------------|----------------|--------------|---------------|
| Begin                             | End      |  |                         |                 |                      |               |                  |                |              |               |
| 8/27/24                           |          | Executive Branch/Department Related Travel | Ketchikan               |                 | 383                  | 45            |                  | 5              | 433          |               |
| 8/29/24                           | 8/30/24  | Office of the Governor Related Travel      | Anchorage               |                 | 585                  | 90            | 229              | 17             | 921          |               |
| 9/18/24                           |          | Executive Branch/Department Related Travel | Anchorage               |                 | 554                  | 45            |                  | 5              | 604          |               |
| 9/23/24                           | 9/26/24  | Executive Branch/Department Related Travel | Anchorage               |                 | 699                  | 210           | 687              | 5              | 1,601        |               |
| 10/1/24                           |          | Trip Cancelled                             | Ketchikan               |                 | 355                  |               |                  | 5              | 360          |               |
| 10/4/24                           |          | Executive Branch/Department Related Travel | Anchorage               |                 | 467                  | 45            |                  | 5              | 517          |               |
| 11/5/24                           | 11/8/24  | Executive Branch/Department Related Travel | Anchorage;<br>Fairbanks |                 | 337                  | 270           | 338              | 35             | 980          |               |
| 11/19/24                          | 11/21/24 | Executive Branch/Department Related Travel | Anchorage               |                 | 695                  | 150           | 458              | 13             | 1,316        |               |
| 12/2/24                           | 12/4/24  | Trip Cancelled                             | Anchorage               |                 | 475                  |               |                  | 5              | 480          |               |
| 12/13/24                          |          | Executive Branch/Department Related Travel | Ketchikan               |                 | 386                  | 45            |                  | 5              | 436          |               |
| 12/17/24                          | 12/18/24 | Executive Branch/Department Related Travel | Anchorage;<br>Fairbanks |                 | 794                  | 90            | 159              | 46             | 1,089        |               |
| <b>TOTALS: JENNIFER WINKELMAN</b> |          |  |                         |                 | <b>-</b>             | <b>16,030</b> | <b>3,323</b>     | <b>8,314</b>   | <b>304</b>   | <b>27,971</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                |            | <b>JACOB WYCKOFF</b>                       |                    |                     |
|-----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Deputy Commissioner</b>                 |                    |                     |
| <b>Organization:</b>        |            | <b>Department of Corrections</b>           |                    |                     |
|                             |            |  |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                    |                     |
| 1/31/24                     | 2/1/24     | Legislative Related Travel                 | Juneau             | 1,079               |
| 2/13/24                     |            | Executive Branch/Department Related Travel | Kenai              | 337                 |
| 6/23/24                     | 6/26/24    | Trip Cancelled                             | Phoenix, AZ        | 771                 |
| 11/7/24                     |            | Executive Branch/Department Related Travel | Fairbanks          | 366                 |
| <b>TOTAL: JACOB WYCKOFF</b> |            |  |                    | <b>2,553</b>        |

# Department of Education and Early Development

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| Name:          |         | <b>DEENA BISHOP</b>                                  |                  |                 |                      |        |                  |                |              |
|----------------|---------|--|------------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| Position:      |         | <b>Commissioner</b>                                  |                  |                 |                      |        |                  |                |              |
| Organization:  |         | <b>Department of Education and Early Development</b> |                  |                 |                      |        |                  |                |              |
| Dates Traveled |         | Purpose of Trip                                      | Destination      | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
| Begin          | End     |  |                  |                 |                      |        |                  |                |              |
| 1/19/24        | 1/20/24 | Legislative Related Travel                           | Juneau           |                 | 269                  | 90     | 189              |                | 548          |
| 1/22/24        |         | Legislative Related Travel                           | Juneau           |                 | 836                  | 45     |                  |                | 881          |
| 1/25/24        | 1/26/24 | Legislative Related Travel                           | Juneau           |                 | 582                  | 90     | 189              |                | 861          |
| 1/29/24        | 1/30/24 | Legislative Related Travel                           | Juneau           |                 | 577                  | 90     | 742              |                | 1,409        |
| 2/1/24         | 2/6/24  | Legislative Related Travel                           | Juneau           |                 | 210                  | 330    | 2,194            |                | 2,734        |
| 2/7/24         |         | Trip Cancelled                                       | Kenai            |                 | 388                  |        |                  |                | 388          |
| 2/9/24         |         | Trip Cancelled                                       | Juneau           |                 | 462                  |        |                  |                | 462          |
| 2/15/24        | 2/16/24 | Legislative Related Travel                           | Juneau           |                 | 648                  | 90     | 289              |                | 1,027        |
| 2/26/24        | 3/1/24  | Board/Commission/Council Related Travel              | Juneau           |                 | 565                  | 270    | 716              |                | 1,551        |
| 3/5/24         | 5/25/24 | Legislative Related Travel                           | Juneau           |                 |                      |        | 4,783            |                | 4,783        |
| 3/5/24         | 3/6/24  | Legislative Related Travel                           | Juneau           |                 | 656                  | 90     |                  |                | 746          |
| 3/12/24        | 3/15/24 | Legislative Related Travel                           | Juneau           |                 | 636                  | 210    |                  |                | 846          |
| 3/19/24        | 3/22/24 | Trip Cancelled                                       | Washington, D.C. |                 | 555                  |        |                  |                | 555          |
| 3/19/24        | 3/22/24 | Legislative Related Travel                           | Juneau           |                 | 665                  | 210    |                  |                | 875          |
| 3/25/24        | 3/27/24 | Legislative Related Travel                           | Juneau           |                 | 620                  | 150    |                  |                | 770          |
| 4/1/24         | 4/3/24  | Legislative Related Travel                           | Juneau           |                 | 591                  | 150    |                  |                | 741          |
| 4/11/24        | 4/12/24 | Legislative Related Travel                           | Juneau           |                 | 587                  | 90     |                  |                | 677          |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| Name:                       |          | <b>DEENA BISHOP</b>                                  |                            |                 |                      |               |                  |                |              |               |
|-----------------------------|----------|--|----------------------------|-----------------|----------------------|---------------|------------------|----------------|--------------|---------------|
| Position:                   |          | <b>Commissioner</b>                                  |                            |                 |                      |               |                  |                |              |               |
| Organization:               |          | <b>Department of Education and Early Development</b> |                            |                 |                      |               |                  |                |              |               |
| Dates Traveled              |          | Purpose of Trip                                      | Destination                | Conference Fees | Transportation Costs | M & IE        | Lodging Expenses | Other Expenses | Travel Total |               |
| Begin                       | End      |  |                            |                 |                      |               |                  |                |              |               |
| 4/15/24                     | 4/17/24  | Legislative Related Travel                           | Juneau                     |                 | 663                  | 150           |                  |                | 813          |               |
| 5/7/24                      | 5/8/24   | Office of the Governor Related Travel                | Fairbanks                  |                 | 393                  | 90            | 313              |                | 796          |               |
| 5/13/24                     | 5/15/24  | Legislative Related Travel                           | Juneau                     |                 | 525                  | 150           |                  |                | 675          |               |
| 6/4/24                      | 6/5/24   | Board/Commission/Council Related Travel              | Kotzebue                   |                 | 454                  | 90            | 269              |                | 813          |               |
| 7/22/24                     | 7/26/24  | Executive Branch/Department Related Travel           | Medora, ND                 |                 | 1,800                | 77            |                  |                | 1,877        |               |
| 7/26/24                     | 7/29/24  | Executive Branch/Department Related Travel           | Juneau                     |                 | 157                  | 225           | 1,153            |                | 1,535        |               |
| 8/4/24                      | 8/6/24   | Executive Branch/Department Related Travel           | Juneau                     |                 | 395                  | 150           | 730              |                | 1,275        |               |
| 9/9/24                      | 9/11/24  | Executive Branch/Department Related Travel           | Nome                       |                 | 457                  | 26            | 484              |                | 967          |               |
| 9/14/24                     |          | Trip Cancelled                                       | Fairbanks                  |                 | 682                  |               |                  |                | 682          |               |
| 9/27/24                     | 9/28/24  | Legislative Related Travel                           | Fairbanks; Ruby;<br>Galena |                 | 984                  | 90            | 30               |                | 1,104        |               |
| 11/11/24                    | 11/18/24 | Executive Branch/Department Related Travel           | Oklahoma City, OK          |                 | 809                  | 384           |                  |                | 1,193        |               |
| 12/9/24                     | 12/13/24 | Office of the Governor Related Travel                | Juneau                     |                 | 630                  | 270           |                  |                | 900          |               |
| 12/19/24                    |          | Executive Branch/Department Related Travel           | Nenana                     |                 | 404                  | 45            |                  |                | 449          |               |
| <b>TOTALS: DEENA BISHOP</b> |          |  |                            |                 | <b>-</b>             | <b>17,200</b> | <b>3,652</b>     | <b>12,081</b>  | <b>-</b>     | <b>32,933</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses



**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                |            | <b>CAROL BOATMAN</b>                                 |                    |                     |
|-----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>                             |                    |                     |
| <b>Organization:</b>        |            | <b>Alyeska Reading Academy and Institute</b>         |                    |                     |
|                             |            | <b>Department of Education and Early Development</b> |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>                               | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                    |                     |
| 1/10/24                     | 1/13/24    | Conference/Training Related Travel                   | Seattle            | 1,223               |
| 1/21/24                     | 1/25/24    | Trip Cancelled                                       | Juneau             | 745                 |
| 3/11/24                     | 3/13/24    | Conference/Training Related Travel                   | Juneau             | 1,010               |
| <b>TOTAL: CAROL BOATMAN</b> |            |  |                    | <b>2,978</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>              |     | TAMA CARSON                                   |             |              |
|---------------------------|-----|---|-------------|--------------|
| <b>Position:</b>          |     | Division Director                             |             |              |
| <b>Organization:</b>      |     | Division of Administrative Services           |             |              |
|                           |     | Department of Education and Early Development |             |              |
| Dates Traveled            |     | Purpose of Trip                               | Destination | Travel Total |
| Begin                     | End |   |             |              |
|                           |     | No Travel to Report                           |             |              |
| <b>TOTAL: TAMA CARSON</b> |     |   |             | -            |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>           |            | AMY CHAN                                      |                    |                     |
|------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>       |            | Division Director                             |                    |                     |
| <b>Organization:</b>   |            | Division of Libraries, Archives, and Museums  |                    |                     |
|                        |            | Department of Education and Early Development |                    |                     |
| <b>Dates Traveled</b>  |            | <b>Purpose of Trip</b>                        | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>           | <b>End</b> |   |                    |                     |
| 2/6/24                 | 2/8/24     | Executive Branch/Department Related Travel    | Sitka              | 1,494               |
| 4/2/24                 | 4/4/24     | Executive Branch/Department Related Travel    | Sitka              | 1,278               |
| 10/19/24               | 10/25/24   | Trip Cancelled                                | Huntsville, AL     | 1,190               |
| 11/11/24               | 11/15/24   | Executive Branch/Department Related Travel    | Palm Springs, CA   | 2,316               |
| <b>TOTAL: AMY CHAN</b> |            |   |                    | <b>6,278</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                   |            | <b>HEATHER HEINEKEN</b>                              |                    |                     |
|--------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>               |            | <b>Division Director</b>                             |                    |                     |
| <b>Organization:</b>           |            | <b>Finance and Support Services</b>                  |                    |                     |
|                                |            | <b>Department of Education and Early Development</b> |                    |                     |
| <b>Dates Traveled</b>          |            | <b>Purpose of Trip</b>                               | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                   | <b>End</b> |  |                    |                     |
| 12/8/24                        | 12/11/24   | Conference/Training Related Travel                   | Anchorage          | 1,310               |
| 12/18/24                       | 12/22/24   | Executive Branch/Department Related Travel           | Juneau             | 1,760               |
| <b>TOTAL: HEATHER HEINEKEN</b> |            |  |                    | <b>3,070</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                  |            | <b>MARY HUNTINGTON</b>                               |                    |                     |
|-------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>              |            | <b>Division Director</b>                             |                    |                     |
| <b>Organization:</b>          |            | <b>Mount Edgecumbe High School</b>                   |                    |                     |
|                               |            | <b>Department of Education and Early Development</b> |                    |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>                               | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |  |                    |                     |
| 1/17/24                       | 1/19/24    | Conference/Training Related Travel                   | Juneau             | -                   |
| 2/2/24                        | 2/7/24     | Trip Cancelled                                       | Juneau             | 98                  |
| 7/27/24                       |            | Conference/Training Related Travel                   | Juneau             | 516                 |
| 8/4/24                        | 8/9/24     | Conference/Training Related Travel                   | Juneau             | 777                 |
| 9/11/24                       | 9/15/24    | Conference/Training Related Travel                   | Juneau             | 297                 |
| 9/20/24                       | 9/28/24    | Conference/Training Related Travel                   | Anchorage          | 1,688               |
| <b>TOTAL: MARY HUNTINGTON</b> |            |  |                    | <b>3,376</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |  |
|----------------------|--|
| <b>Name:</b>         | <b>JOEL ISAAK</b>                                    |
| <b>Position:</b>     | <b>Deputy Commissioner</b>                           |
| <b>Organization:</b> | <b>Department of Education and Early Development</b> |

| Dates Traveled           |         | Purpose of Trip                            | Destination    | Travel Total  |
|--------------------------|---------|--|----------------|---------------|
| Begin                    | End     |  |                |               |
| 1/10/24                  | 1/13/24 | Conference/Training Related Travel         | Seattle        | 891           |
| 2/25/24                  | 3/3/24  | Conference/Training Related Travel         | Washington, DC | 2,943         |
| 3/19/24                  | 3/24/24 | Legislative Related Travel                 | Washington, DC | 2,349         |
| 3/24/24                  | 3/27/24 | Executive Branch/Department Related Travel | Bethel         | 1,534         |
| 4/8/24                   | 4/10/24 | Conference/Training Related Travel         | Fairbanks      | 1,001         |
| 4/12/24                  | 4/22/24 | Executive Branch/Department Related Travel | Anchorage      | 998           |
| 5/6/24                   | 5/8/24  | Executive Branch/Department Related Travel | Nome           | 472           |
| 1/21/24                  | 5/16/24 | Legislative Related Travel                 | Juneau         | 16,445        |
| 8/5/24                   | 8/9/24  | Executive Branch/Department Related Travel | Juneau         | 1,281         |
| 8/22/24                  | 8/26/24 | Executive Branch/Department Related Travel | Sitka          | 1,249         |
| <b>TOTAL: JOEL ISAAK</b> |         |  |                | <b>29,163</b> |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                 |            | <b>KATHRYN MOFFIT</b>                                |                    |                     |
|------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>             |            | <b>Division Director</b>                             |                    |                     |
| <b>Organization:</b>         |            | <b>Innovation and Education Excellence</b>           |                    |                     |
|                              |            | <b>Department of Education and Early Development</b> |                    |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>                               | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |  |                    |                     |
| 1/10/24                      | 1/12/24    | Conference/Training Related Travel                   | Tacoma, WA         | 1,581               |
| 1/21/24                      | 1/24/24    | Legislative Related Travel                           | Juneau             | 1,714               |
| 2/26/24                      | 3/1/24     | Board/Commission/Council Related Travel              | Juneau             | 1,639               |
| 3/11/24                      | 3/13/24    | Conference/Training Related Travel                   | Juneau             | 1,098               |
| 4/24/24                      | 4/26/24    | Legislative Related Travel                           | Juneau             | 707                 |
| 6/3/24                       | 6/5/24     | Board/Commission/Council Related Travel              | Kotzebue           | 1,228               |
| 7/27/24                      | 7/29/24    | Constituent Related Travel                           | Juneau             | 1,385               |
| 8/4/24                       | 8/6/24     | Executive Branch/Department Related Travel           | Juneau             | 12,678              |
| 12/1/24                      | 12/6/24    | Conference/Training Related Travel                   | Washington, D.C.   | 3,570               |
| <b>TOTAL: KATHRYN MOFFIT</b> |            |  |                    | <b>25,600</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b> KAREN MORRISON                       |     |   |             |              |
|---|-----|---|-------------|--------------|
| <b>Position:</b> Division Director                |     |   |             |              |
| <b>Organization:</b> Finance and Support Services |     |   |             |              |
|   |     | Department of Education and Early Development |             |              |
| Dates Traveled                                    |     | Purpose of Trip                               | Destination | Travel Total |
| Begin   | End |   |             |              |
|   |     | No Travel to Report                           |             |              |
| <b>TOTAL: KAREN MORRISON</b>                      |     |   |             | -            |



**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |  |
|----------------------|--|
| <b>Name:</b>         | <b>KAREN MORRISON</b>                                |
| <b>Position:</b>     | <b>Deputy Commissioner</b>                           |
| <b>Organization:</b> | <b>Department of Education and Early Development</b> |

| Dates Traveled |          | Purpose of Trip                            | Destination | Travel Total |
|----------------|----------|--|-------------|--------------|
| Begin          | End      |  |             |              |
| 9/13/24        | 9/15/24  | Trip Cancelled                             | Fairbanks   | 512          |
| 9/24/24        | 9/26/24  | Conference/Training Related Travel         | Anchorage   | 1,020        |
| 10/7/24        | 10/9/24  | Board/Commission/Council Related Travel    | Wasilla     | 794          |
| 12/8/24        | 12/11/24 | Conference/Training Related Travel         | Anchorage   | 900          |
| 12/12/24       | 12/13/24 | Executive Branch/Department Related Travel | Sitka       | 319          |

|                              |              |
|------------------------------|--------------|
| <b>TOTAL: KAREN MORRISON</b> | <b>3,545</b> |
|------------------------------|--------------|

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                |     | <b>HEIDI TESHNER</b>                                 |             |              |
|-----------------------------|-----|--|-------------|--------------|
| <b>Position:</b>            |     | <b>Deputy Commissioner</b>                           |             |              |
| <b>Organization:</b>        |     | <b>Department of Education and Early Development</b> |             |              |
|                             |     |  |             |              |
| Dates Traveled              |     | Purpose of Trip                                      | Destination | Travel Total |
| Begin                       | End |  |             |              |
|                             |     | No Travel to Report                                  |             |              |
| <b>TOTAL: HEIDI TESHNER</b> |     |  |             | -            |

# Department of Environmental Conservation

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                      |            | <b>CHRISTINA CARPENTER</b>                      |                    |                     |
|-----------------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>                  |            | <b>Division Director</b>                        |                    |                     |
| <b>Organization:</b>              |            | <b>Environmental Health</b>                     |                    |                     |
|                                   |            | <b>Department of Environmental Conservation</b> |                    |                     |
| <b>Dates Traveled</b>             |            | <b>Purpose of Trip</b>                          | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                      | <b>End</b> |   |                    |                     |
|                                   |            | No Travel to Report                             |                    |                     |
| <b>TOTAL: CHRISTINA CARPENTER</b> |            |   |                    | <b>-</b>            |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                      |            | <b>CHRISTINA CARPENTER</b>                      |                    |                     |
|-----------------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>                  |            | <b>Deputy Commissioner</b>                      |                    |                     |
| <b>Organization:</b>              |            | <b>Department of Environmental Conservation</b> |                    |                     |
| <b>Dates Traveled</b>             |            | <b>Purpose of Trip</b>                          | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                      | <b>End</b> |   |                    |                     |
| 1/30/24                           |            | Executive Branch/Department Related Travel      | Juneau             | 627                 |
| 2/21/24                           | 2/22/24    | Trip Cancelled                                  | Juneau             | 587                 |
| 3/11/24                           | 3/16/24    | Board/Commission/Council Related Travel         | Washington, D.C.   | 3,644               |
| 3/24/24                           | 3/31/24    | Board/Commission/Council Related Travel         | Austin, TX         | 2,193               |
| 4/21/24                           | 4/25/24    | Board/Commission/Council Related Travel         | Boston, MA         | 2,670               |
| 5/1/24                            |            | Executive Branch/Department Related Travel      | Juneau             | 414                 |
| 5/8/24                            | 5/9/24     | Executive Branch/Department Related Travel      | Fairbanks          | 629                 |
| 6/24/24                           | 6/28/24    | Executive Branch/Department Related Travel      | Juneau             | 2,108               |
| 7/18/24                           |            | Executive Branch/Department Related Travel      | Fairbanks          | 387                 |
| 7/22/24                           | 7/27/24    | Board/Commission/Council Related Travel         | Fargo, ND          | 998                 |
| 8/21/24                           | 8/23/24    | Executive Branch/Department Related Travel      | Soldotna           | 290                 |
| 8/27/24                           |            | Executive Branch/Department Related Travel      | Fairbanks          | 444                 |
| 9/2/24                            | 9/7/24     | Conference/Training Related Travel              | Boston, MA         | 4,388               |
| 9/16/24                           |            | Executive Branch/Department Related Travel      | Juneau             | 432                 |
| 10/1/24                           | 10/4/24    | Executive Branch/Department Related Travel      | Juneau             | 1,712               |
| 10/15/24                          | 10/24/24   | Conference/Training Related Travel              | Washington, D.C.   | 3,330               |
| 12/9/24                           | 12/11/24   | Executive Branch/Department Related Travel      | Juneau             | 1,183               |
| 12/19/24                          |            | Executive Branch/Department Related Travel      | Fairbanks          | 643                 |
| <b>TOTAL: CHRISTINA CARPENTER</b> |            |   |                    | <b>26,679</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>               |            | <b>MEGAN KOHLER</b>                             |                    |                     |
|----------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>           |            | <b>Division Director</b>                        |                    |                     |
| <b>Organization:</b>       |            | <b>Division of Administrative Services</b>      |                    |                     |
|                            |            | <b>Department of Environmental Conservation</b> |                    |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>                          | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |   |                    |                     |
| 1/22/24                    | 1/23/24    | Executive Branch/Department Related Travel      | Juneau             | 398                 |
| 1/30/24                    | 2/2/24     | Executive Branch/Department Related Travel      | Juneau             | 975                 |
| 2/12/24                    | 2/18/24    | Executive Branch/Department Related Travel      | Juneau             | 1,349               |
| 2/19/24                    | 2/22/24    | Executive Branch/Department Related Travel      | Juneau             | 1,042               |
| 3/10/24                    | 3/15/24    | Executive Branch/Department Related Travel      | Juneau             | 1,876               |
| 5/1/24                     | 5/2/24     | Executive Branch/Department Related Travel      | Juneau             | 466                 |
| 6/24/24                    | 6/26/24    | Executive Branch/Department Related Travel      | Juneau             | 466                 |
| 9/16/24                    |            | Executive Branch/Department Related Travel      | Juneau             | 484                 |
| 10/6/24                    | 10/11/24   | Executive Branch/Department Related Travel      | Juneau             | 1,243               |
| <b>TOTAL: MEGAN KOHLER</b> |            |   |                    | <b>8,299</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                |            | <b>EUGENE MCCABE</b>                            |                    |                     |
|-----------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>                        |                    |                     |
| <b>Organization:</b>        |            | <b>Division of Water</b>                        |                    |                     |
|                             |            | <b>Department of Environmental Conservation</b> |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>                          | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |   |                    |                     |
| 6/21/24                     | 6/24/24    | Executive Branch/Department Related Travel      | Juneau             | 425                 |
| <b>TOTAL: EUGENE MCCABE</b> |            |   |                    | <b>425</b>          |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                  |            | <b>TERESA MELVILLE</b>                           |                    |                     |
|-------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>              |            | <b>Division Director</b>                         |                    |                     |
| <b>Organization:</b>          |            | <b>Division of Spill Prevention and Response</b> |                    |                     |
|                               |            | <b>Department of Environmental Conservation</b>  |                    |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>                           | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |  |                    |                     |
| 2/19/24                       | 2/22/24    | Legislative Related Travel                       | Juneau             | 2,132               |
| 3/13/24                       | 3/14/24    | Legislative Related Travel                       | Juneau             | 1,062               |
| 4/5/24                        |            | Executive Branch/Department Related Travel       | Kenai              | 290                 |
| 4/23/24                       | 4/26/24    | Executive Branch/Department Related Travel       | Saint Louis, MO    | 1,684               |
| 5/1/24                        | 5/3/24     | Board/Commission/Council Related Travel          | Valdez             | 375                 |
| 6/24/24                       |            | Executive Branch/Department Related Travel       | Juneau             | 514                 |
| 7/18/24                       |            | Executive Branch/Department Related Travel       | Fairbanks          | 486                 |
| 8/7/24                        | 8/9/24     | Executive Branch/Department Related Travel       | Juneau             | 1,265               |
| 8/13/24                       | 8/15/24    | Executive Branch/Department Related Travel       | Fairbanks          | 1,111               |
| 10/16/24                      | 10/19/24   | Executive Branch/Department Related Travel       | Washington, D.C.   | 1,977               |
| 12/2/24                       | 12/6/24    | Executive Branch/Department Related Travel       | Salem, OR          | 1,870               |
| <b>TOTAL: TERESA MELVILLE</b> |            |  |                    | <b>12,766</b>       |



**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>             |            | <b>JASON OLDS</b>                               |                    |                     |
|--------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>         |            | <b>Division Director</b>                        |                    |                     |
| <b>Organization:</b>     |            | <b>Division of Administrative Services</b>      |                    |                     |
|                          |            | <b>Department of Environmental Conservation</b> |                    |                     |
| <b>Dates Traveled</b>    |            | <b>Purpose of Trip</b>                          | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>             | <b>End</b> |   |                    |                     |
| 1/16/24                  | 1/17/24    | Executive Branch/Department Related Travel      | Fairbanks          | 486                 |
| 4/15/24                  | 4/19/24    | Board/Commission/Council Related Travel         | Riverside, CA      | 210                 |
| 5/8/24                   | 5/9/24     | Board/Commission/Council Related Travel         | Anchorage          | 916                 |
| 5/13/24                  | 5/16/24    | Conference/Training Related Travel              | Denver, CO         | 241                 |
| 5/20/24                  | 5/23/24    | Conference/Training Related Travel              | Anchorage          | 1,982               |
| 6/17/24                  | 6/20/24    | Executive Branch/Department Related Travel      | Anchorage          | 1,109               |
| 7/16/24                  | 7/18/24    | Board/Commission/Council Related Travel         | Fairbanks          | 1,503               |
| 8/23/24                  | 8/29/24    | Executive Branch/Department Related Travel      | Anchorage          | 2,678               |
| <b>TOTAL: JASON OLDS</b> |            |   |                    | <b>9,125</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                |            | <b>SHAUNDY PERRY</b>                            |                    |                     |
|-----------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>                        |                    |                     |
| <b>Organization:</b>        |            | <b>Division of Environmental Health</b>         |                    |                     |
|                             |            | <b>Department of Environmental Conservation</b> |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>                          | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |   |                    |                     |
| 6/24/24                     |            | Executive Branch/Department Related Travel      | Juneau             | 542                 |
| 7/18/24                     |            | Executive Branch/Department Related Travel      | Fairbanks          | 356                 |
| 8/26/24                     | 8/28/24    | Executive Branch/Department Related Travel      | Fairbanks          | 1,122               |
| <b>TOTAL: SHAUNDY PERRY</b> |            |   |                    | <b>2,020</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |
|-----------------------|------------|--|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|
| <b>Begin</b>          | <b>End</b> |  |                    |                        |                             |                   |                         |                       |                     |
| 1/10/24               | 1/11/24    | Board/Commission/Council Related Travel    | Seattle            |                        | 260                         | 270               | 661                     |                       | 1,191               |
| 1/16/24               | 1/19/24    | Trip Cancelled                             | Juneau             |                        | 24                          |                   |                         |                       | 24                  |
| 1/22/24               | 1/25/24    | Legislative Related Travel                 | Juneau             |                        | 385                         | 210               | 495                     |                       | 1,090               |
| 1/29/24               | 1/31/24    | Legislative Related Travel                 | Juneau             |                        | 478                         | 150               | 417                     |                       | 1,045               |
| 2/12/24               | 2/16/24    | Legislative Related Travel                 | Juneau             |                        | 615                         | 270               | 556                     |                       | 1,441               |
| 2/19/24               | 2/23/24    | Legislative Related Travel                 | Juneau             |                        | 821                         | 270               | 982                     |                       | 2,073               |
| 2/28/24               | 3/1/24     | Legislative Related Travel                 | Juneau             |                        | 861                         | 150               | 217                     |                       | 1,228               |
| 3/11/24               | 3/15/24    | Legislative Related Travel                 | Juneau             |                        | 800                         | 270               | 556                     |                       | 1,626               |
| 3/18/24               | 3/21/24    | Legislative Related Travel                 | Juneau             |                        | 553                         | 210               | 417                     |                       | 1,180               |
| 3/24/24               | 3/28/24    | Board/Commission/Council Related Travel    | Austin, TX         | 750                    | 1,201                       | 288               | 1,383                   |                       | 3,622               |
| 4/2/24                | 4/4/24     | Legislative Related Travel                 | Juneau             |                        | 708                         | 150               | 518                     |                       | 1,376               |
| 4/5/24                |            | Executive Branch/Department Related Travel | Kenai              |                        | 303                         |                   |                         |                       | 303                 |
| 4/8/24                | 4/11/24    | Conference/Training Related Travel         | Washington, D.C.   |                        | 1,546                       | 277               | 897                     |                       | 2,720               |
| 4/22/24               | 4/23/24    | Legislative Related Travel                 | Juneau             |                        | 787                         | 90                | 312                     |                       | 1,189               |
| 5/1/24                | 5/2/24     | Executive Branch/Department Related Travel | Juneau             |                        | 663                         | 90                | 189                     |                       | 942                 |
| 5/8/24                |            | Executive Branch/Department Related Travel | Juneau             |                        | 623                         | 45                |                         |                       | 668                 |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>              |            | <b>EMMA POKON</b>                               |                    |                        |                             |                   |                         |                       |                     |               |
|---------------------------|------------|---|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|---------------|
| <b>Position:</b>          |            | <b>Commissioner</b>                             |                    |                        |                             |                   |                         |                       |                     |               |
| <b>Organization:</b>      |            | <b>Department of Environmental Conservation</b> |                    |                        |                             |                   |                         |                       |                     |               |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>                          | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |               |
| <b>Begin</b>              | <b>End</b> |   |                    |                        |                             |                   |                         |                       |                     |               |
| 6/24/24                   | 6/28/24    | Executive Branch/Department Related Travel      | Juneau             |                        | 1,245                       | 270               | 756                     |                       | 2,271               |               |
| 7/15/24                   | 7/16/24    | Executive Branch/Department Related Travel      | Juneau             |                        | 615                         | 90                | 263                     |                       | 968                 |               |
| 7/18/24                   |            | Executive Branch/Department Related Travel      | Fairbanks          |                        | 424                         |                   |                         |                       | 424                 |               |
| 9/2/24                    | 9/12/24    | Conference/Training Related Travel              | Washington, D.C.   |                        | 2,958                       | 814               | 4,790                   |                       | 8,562               |               |
| 9/16/24                   |            | Executive Branch/Department Related Travel      | Juneau             |                        | 387                         | 45                |                         |                       | 432                 |               |
| 10/1/24                   | 10/4/24    | Conference/Training Related Travel              | Hood River, OR     |                        | 1,222                       | 238               | 363                     |                       | 1,823               |               |
| 12/9/24                   | 12/12/24   | Executive Branch/Department Related Travel      | Juneau             |                        | 753                         | 210               | 417                     |                       | 1,380               |               |
| <b>TOTALS: EMMA POKON</b> |            |   |                    |                        | <b>750</b>                  | <b>18,232</b>     | <b>4,407</b>            | <b>14,189</b>         | <b>-</b>            | <b>37,578</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

# Department of Family and Community Services

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                   |            | <b>MATTHEW DAVIDSON</b>                            |                    |                     |
|--------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>               |            | <b>Division Director</b>                           |                    |                     |
| <b>Organization:</b>           |            | <b>Division of Juvenile Justice</b>                |                    |                     |
|                                |            | <b>Department of Family and Community Services</b> |                    |                     |
| <b>Dates Traveled</b>          |            | <b>Purpose of Trip</b>                             | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                   | <b>End</b> |  |                    |                     |
| 11/13/24                       | 11/15/24   | Executive Branch/Department Related Travel         | Anchorage          | 1,179               |
| 12/3/24                        | 12/6/24    | Executive Branch/Department Related Travel         | Anchorage          | 1,442               |
| 12/15/24                       | 12/17/24   | Executive Branch/Department Related Travel         | Fairbanks          | 939                 |
| <b>TOTAL: MATTHEW DAVIDSON</b> |            |  |                    | <b>3,560</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                 |         | SHANNON DILLEY                              |                      |              |
|------------------------------|---------|---|----------------------|--------------|
| <b>Position:</b>             |         | Division Director                           |                      |              |
| <b>Organization:</b>         |         | Division of Juvenile Justice                |                      |              |
|                              |         | Department of Family and Community Services |                      |              |
| Dates Traveled               |         | Purpose of Trip                             | Destination          | Travel Total |
| Begin                        | End     |   |                      |              |
| 2/5/24                       | 2/8/24  | Executive Branch/Department Related Travel  | Anchorage            | 1,164        |
| 3/11/24                      | 3/14/24 | Executive Branch/Department Related Travel  | Anchorage; Fairbanks | 1,260        |
| 4/15/24                      | 4/18/24 | Executive Branch/Department Related Travel  | Anchorage            | 1,519        |
| 4/29/24                      | 5/2/24  | Executive Branch/Department Related Travel  | Anchorage; Bethel    | 1,953        |
| 5/20/24                      | 5/23/24 | Executive Branch/Department Related Travel  | Anchorage; Fairbanks | 1,371        |
| <b>TOTAL: SHANNON DILLEY</b> |         |   |                      | <b>7,267</b> |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>           |            | <b>KIM GUAY</b>                                    |                    |                     |
|------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>       |            | <b>Division Director</b>                           |                    |                     |
| <b>Organization:</b>   |            | <b>Office of Children's Services</b>               |                    |                     |
|                        |            | <b>Department of Family and Community Services</b> |                    |                     |
| <b>Dates Traveled</b>  |            | <b>Purpose of Trip</b>                             | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>           | <b>End</b> |  |                    |                     |
| 2/19/24                | 2/23/24    | Board/Commission/Council Related Travel            | Juneau             | 2,385               |
| 3/6/24                 | 3/8/24     | Legislative Related Travel                         | Juneau             | 1,680               |
| 4/7/24                 | 4/8/24     | Conference/Training Related Travel                 | Seattle            | 1,182               |
| 4/8/24                 | 4/9/24     | Executive Branch/Department Related Travel         | Juneau             | 809                 |
| 4/10/24                | 4/11/24    | Executive Branch/Department Related Travel         | Bethel             | 1,238               |
| 4/12/24                | 4/13/24    | Executive Branch/Department Related Travel         | Fairbanks          | 1,740               |
| 5/8/24                 | 5/10/24    | Board/Commission/Council Related Travel            | Bethel             | 877                 |
| 5/27/24                | 5/30/24    | Conference/Training Related Travel                 | Santa Fe, NM       | 405                 |
| 6/26/24                | 6/27/24    | Executive Branch/Department Related Travel         | Nome               | 1,533               |
| 10/5/24                | 10/9/24    | Conference/Training Related Travel                 | Denver, CO         | 2,337               |
| 10/20/24               | 10/24/24   | Executive Branch/Department Related Travel         | Washington, D.C.   | 2,593               |
| <b>TOTAL: KIM GUAY</b> |            |  |                    | <b>16,779</b>       |



**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                 |            | <b>HEIDI HAMILTON</b>                              |                                 |                     |
|------------------------------|------------|--|---------------------------------|---------------------|
| <b>Position:</b>             |            | <b>Division Director</b>                           |                                 |                     |
| <b>Organization:</b>         |            | <b>Alaska Pioneer Homes</b>                        |                                 |                     |
|                              |            | <b>Department of Family and Community Services</b> |                                 |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>                             | <b>Destination</b>              | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |  |                                 |                     |
| 2/27/24                      | 3/1/24     | Executive Branch/Department Related Travel         | Sitka; Ketchikan                | 942                 |
| 3/11/24                      | 3/15/24    | Executive Branch/Department Related Travel         | Anchorage; Palmer;<br>Fairbanks | 1,557               |
| 4/1/24                       | 4/3/24     | Executive Branch/Department Related Travel         | Anchorage; Palmer;<br>Fairbanks | 969                 |
| 4/15/24                      | 4/16/24    | Executive Branch/Department Related Travel         | Anchorage; Fairbanks            | 1,079               |
| 4/23/24                      | 4/24/24    | Executive Branch/Department Related Travel         | Ketchikan; Sitka                | 709                 |
| 4/29/24                      | 5/2/24     | Executive Branch/Department Related Travel         | Anchorage; Palmer               | 1,315               |
| 9/12/24                      | 9/20/24    | Executive Branch/Department Related Travel         | Anchorage                       | 3,032               |
| 9/29/24                      | 10/2/24    | Executive Branch/Department Related Travel         | Anchorage                       | 1,206               |
| 11/12/24                     | 11/15/24   | Executive Branch/Department Related Travel         | Anchorage                       | 1,461               |
| <b>TOTAL: HEIDI HAMILTON</b> |            |  |                                 | <b>12,270</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

**Name:** LINDA "KIM" KOVOL  
**Position:** Commissioner  
**Organization:** Department of Family and Community Services

| Dates Traveled |          | Purpose of Trip                            | Destination      | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|----------------|----------|--|------------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| Begin          | End      |  |                  |                 |                      |        |                  |                |              |
| 12/4/23        | 12/6/23  | Executive Branch/Department Related Travel | Phoenix, AZ      |                 | 427                  | 237    | 375              | 3              | 1,042        |
| 1/22/24        | 1/25/24  | Executive Branch/Department Related Travel | Juneau           |                 | 515                  | 210    | 939              | 30             | 1,694        |
| 1/29/24        | 2/1/24   | Executive Branch/Department Related Travel | Juneau           |                 | 426                  | 210    | 939              | 17             | 1,592        |
| 2/5/24         | 2/7/24   | Executive Branch/Department Related Travel | Juneau           |                 | 466                  | 150    | 626              | 5              | 1,247        |
| 2/14/24        | 2/16/24  | Executive Branch/Department Related Travel | Juneau           |                 | 395                  | 150    | 626              | 5              | 1,176        |
| 2/27/24        | 2/29/24  | Executive Branch/Department Related Travel | Juneau           |                 | 479                  | 150    | 626              | 5              | 1,260        |
| 3/6/24         | 3/7/24   | Legislative Related Travel                 | Juneau           |                 | 482                  | 90     | 313              | 5              | 890          |
| 4/1/24         | 4/3/24   | Board/Commission/Council Related Travel    | Fairbanks        |                 | 536                  | 150    | 358              | 17             | 1,061        |
| 4/9/24         |          | Legislative Related Travel                 | Juneau           |                 | 402                  | 45     |                  | 13             | 460          |
| 4/16/24        |          | Executive Branch/Department Related Travel | Fairbanks        |                 | 325                  | 45     |                  | 5              | 375          |
| 4/22/24        | 4/25/24  | Executive Branch/Department Related Travel | San Diego, CA    |                 | 549                  | 259    |                  | 5              | 813          |
| 6/25/24        | 6/26/24  | Executive Branch/Department Related Travel | Fairbanks        |                 | 392                  | 90     | 254              | 5              | 741          |
| 8/12/24        | 8/15/24  | Conference/Training Related Travel         | Fairbanks        |                 | 1,297                | 393    | 714              | 5              | 2,409        |
| 9/8/24         | 9/12/24  | Conference/Training Related Travel         | Nashville, TN    | 750             | 825                  | 300    | 908              | 5              | 2,788        |
| 9/24/24        | 9/25/24  | Conference/Training Related Travel         | Girdwood         |                 | 117                  | 90     | 463              |                | 670          |
| 10/22/24       | 10/24/24 | Executive Branch/Department Related Travel | Washington, D.C. |                 | 346                  | 230    | 264              | 5              | 845          |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |  |
|----------------------|--|
| <b>Name:</b>         | <b>LINDA "KIM" KOVOL</b>                           |
| <b>Position:</b>     | <b>Commissioner</b>                                |
| <b>Organization:</b> | <b>Department of Family and Community Services</b> |

| Dates Traveled                   |          | Purpose of Trip                            | Destination | Conference Fees | Transportation Costs | M & IE       | Lodging Expenses | Other Expenses | Travel Total  |
|----------------------------------|----------|--|-------------|-----------------|----------------------|--------------|------------------|----------------|---------------|
| Begin                            | End      |  |             |                 |                      |              |                  |                |               |
| 12/9/24                          | 12/12/24 | Executive Branch/Department Related Travel | Juneau      |                 | 541                  | 210          | 642              | 17             | 1,410         |
| <b>TOTALS: LINDA "KIM" KOVOL</b> |          |  |             | <b>750</b>      | <b>8,520</b>         | <b>3,009</b> | <b>8,047</b>     | <b>147</b>     | <b>20,473</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                 |            | <b>CLINTON LASLEY</b>                              |                     |                     |
|------------------------------|------------|--|---------------------|---------------------|
| <b>Position:</b>             |            | <b>Deputy Commissioner</b>                         |                     |                     |
| <b>Organization:</b>         |            | <b>Department of Family and Community Services</b> |                     |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>                             | <b>Destination</b>  | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |  |                     |                     |
| 1/7/24                       | 1/9/24     | Executive Branch/Department Related Travel         | Anchorage           | 1,174               |
| 1/23/24                      | 1/25/24    | Trip Cancelled                                     | Anchorage           | 350                 |
| 2/8/24                       | 2/9/24     | Executive Branch/Department Related Travel         | Anchorage           | 487                 |
| 2/29/24                      | 3/1/24     | Executive Branch/Department Related Travel         | Ketchikan           | 646                 |
| 3/12/24                      | 3/14/24    | Executive Branch/Department Related Travel         | Anchorage           | 1,222               |
| 3/26/24                      | 3/29/24    | Executive Branch/Department Related Travel         | Anchorage           | 1,531               |
| 4/8/24                       | 4/10/24    | Executive Branch/Department Related Travel         | Seattle             | 1,303               |
| 4/16/24                      | 4/18/24    | Executive Branch/Department Related Travel         | Anchorage           | 1,044               |
| 5/1/24                       | 5/3/24     | Executive Branch/Department Related Travel         | Anchorage           | 1,102               |
| 5/6/24                       | 5/7/24     | Executive Branch/Department Related Travel         | Fairbanks           | 970                 |
| 5/22/24                      | 5/24/24    | Executive Branch/Department Related Travel         | Fairbanks           | 1,556               |
| 6/10/24                      |            | Executive Branch/Department Related Travel         | Anchorage           | 519                 |
| 7/22/24                      | 7/25/24    | Executive Branch/Department Related Travel         | Anchorage           | 1,777               |
| 8/5/24                       | 8/8/24     | Executive Branch/Department Related Travel         | Anchorage           | 1,370               |
| 8/19/24                      | 8/22/24    | Executive Branch/Department Related Travel         | Anchorage           | 1,582               |
| 9/4/24                       | 9/6/24     | Executive Branch/Department Related Travel         | Fairbanks           | 1,418               |
| 9/15/24                      | 9/20/24    | Executive Branch/Department Related Travel         | Anchorage           | 1,398               |
| 9/23/24                      | 9/26/24    | Conference/Training Related Travel                 | Anchorage; Girdwood | 1,542               |
| 9/30/24                      | 10/3/24    | Executive Branch/Department Related Travel         | Anchorage           | 1,323               |
| 10/14/24                     | 10/17/24   | Executive Branch/Department Related Travel         | Anchorage           | 1,591               |
| 10/22/24                     | 10/24/24   | Executive Branch/Department Related Travel         | Washington, D.C.    | 1,729               |
| 11/12/24                     | 11/14/24   | Executive Branch/Department Related Travel         | Anchorage           | 1,247               |
| 12/3/24                      | 12/5/24    | Executive Branch/Department Related Travel         | Anchorage           | 1,269               |
| <b>TOTAL: CLINTON LASLEY</b> |            |  |                     | <b>28,150</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>               |            | <b>MARIAN SWEET</b>                                |                    |                     |
|----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>           |            | <b>Division Director</b>                           |                    |                     |
| <b>Organization:</b>       |            | <b>Finance and Management Services</b>             |                    |                     |
|                            |            | <b>Department of Family and Community Services</b> |                    |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>                             | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |  |                    |                     |
| 5/1/24                     | 5/3/24     | Executive Branch/Department Related Travel         | Anchorage          | 1,184               |
| 5/13/24                    | 5/16/24    | Executive Branch/Department Related Travel         | Anchorage          | 2,039               |
| 6/4/24                     | 6/6/24     | Conference/Training Related Travel                 | Anchorage          | 1,237               |
| 9/15/24                    | 9/20/24    | Executive Branch/Department Related Travel         | Anchorage          | 1,969               |
| 10/15/24                   | 10/17/24   | Executive Branch/Department Related Travel         | Anchorage          | 1,119               |
| <b>TOTAL: MARIAN SWEET</b> |            |  |                    | <b>7,548</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>             |            | <b>SCOTT YORK</b>                                  |                    |                     |
|--------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>         |            | <b>Division Director</b>                           |                    |                     |
| <b>Organization:</b>     |            | <b>Alaska Psychiatric Institute</b>                |                    |                     |
|                          |            | <b>Department of Family and Community Services</b> |                    |                     |
| <b>Dates Traveled</b>    |            | <b>Purpose of Trip</b>                             | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>             | <b>End</b> |  |                    |                     |
| 11/1/23                  | 11/3/23    | Executive Branch/Department Related Travel         | Bethel             | 170                 |
| 2/19/24                  | 2/21/24    | Executive Branch/Department Related Travel         | Juneau             | 1,101               |
| 9/9/24                   | 9/12/24    | Conference/Training Related Travel                 | Salt Lake City, UT | 1,521               |
| 9/17/24                  | 9/18/24    | Conference/Training Related Travel                 | Anchorage          | 38                  |
| 9/23/24                  | 9/25/24    | Conference/Training Related Travel                 | Girdwood           | 638                 |
| <b>TOTAL: SCOTT YORK</b> |            |  |                    | <b>3,468</b>        |

# Department of Fish and Game

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>               |            | <b>RACHEL BAKER</b>                        |                      |                     |
|----------------------------|------------|--|----------------------|---------------------|
| <b>Position:</b>           |            | <b>Deputy Commissioner</b>                 |                      |                     |
| <b>Organization:</b>       |            | <b>Department of Fish and Game</b>         |                      |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>                     | <b>Destination</b>   | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |  |                      |                     |
| 1/22/24                    | 1/26/24    | Board/Commission/Council Related Travel    | Anchorage            | 1,341               |
| 2/5/24                     | 2/13/24    | Board/Commission/Council Related Travel    | Seattle              | 5                   |
| 3/13/24                    | 3/14/24    | Executive Branch/Department Related Travel | Anchorage; Fairbanks | 1,130               |
| 4/1/24                     | 4/9/24     | Board/Commission/Council Related Travel    | Anchorage            | -                   |
| 4/29/24                    | 4/30/24    | Board/Commission/Council Related Travel    | Anchorage            | 108                 |
| 5/29/24                    | 5/30/24    | Executive Branch/Department Related Travel | Sitka                | 625                 |
| 6/3/24                     | 6/9/24     | Board/Commission/Council Related Travel    | Kodiak               | -                   |
| 7/6/24                     | 7/11/24    | Board/Commission/Council Related Travel    | Portland, ME         | 286                 |
| 7/24/24                    |            | Executive Branch/Department Related Travel | Anchorage            | 684                 |
| 10/1/24                    | 10/8/24    | Board/Commission/Council Related Travel    | Anchorage            | 2,100               |
| 11/12/24                   | 11/14/24   | Conference/Training Related Travel         | Anchorage; Fairbanks | 1,351               |
| 12/2/24                    | 12/10/24   | Board/Commission/Council Related Travel    | Anchorage            | 2,156               |
| <b>TOTAL: RACHEL BAKER</b> |            |  |                      | <b>9,786</b>        |



**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                |            | <b>BONNIE JENSEN</b>                        |                                |                     |
|-----------------------------|------------|---|--------------------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>                    |                                |                     |
| <b>Organization:</b>        |            | <b>Divisions of Administrative Services</b> |                                |                     |
|                             |            | <b>Department of Fish and Game</b>          |                                |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>                      | <b>Destination</b>             | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |   |                                |                     |
| 6/5/24                      | 6/7/24     | Executive Branch/Department Related Travel  | Anchorage                      | 1,571               |
| 7/7/24                      | 7/10/24    | Executive Branch/Department Related Travel  | Kenai; Fairbanks;<br>Anchorage | 1,874               |
| 8/24/24                     | 8/25/24    | Executive Branch/Department Related Travel  | Anchorage                      | 874                 |
| <b>TOTAL: BONNIE JENSEN</b> |            |   |                                | <b>4,319</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                    |            | <b>BENJAMIN MULLIGAN</b>                   |                    |                     |
|---------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>                |            | <b>Deputy Commissioner</b>                 |                    |                     |
| <b>Organization:</b>            |            | <b>Department of Fish and Game</b>         |                    |                     |
| <b>Dates Traveled</b>           |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                    | <b>End</b> |  |                    |                     |
| 1/25/24                         | 1/29/24    | Board/Commission/Council Related Travel    | Kotzebue           | 1,630               |
| 2/1/24                          | 2/4/24     | Conference/Training Related Travel         | Nashville, TN      | 1,717               |
| 3/24/24                         | 3/29/24    | Conference/Training Related Travel         | Grand Rapids, MI   | 2,239               |
| 4/22/24                         | 4/24/24    | Executive Branch/Department Related Travel | Juneau             | 861                 |
| 5/28/24                         | 5/29/214   | Executive Branch/Department Related Travel | Juneau             | 880                 |
| 6/2/24                          | 6/8/24     | Conference/Training Related Travel         | Stevenson, WA      | 3,388               |
| 8/21/24                         |            | Executive Branch/Department Related Travel | Kenai              | 423                 |
| 9/5/24                          |            | Executive Branch/Department Related Travel | Fairbanks          | 417                 |
| 9/20/24                         | 9/27/24    | Conference/Training Related Travel         | Chicago, IL        | 2,401               |
| 11/15/24                        | 11/16/24   | Executive Branch/Department Related Travel | Fairbanks          | 480                 |
| 11/19/24                        | 11/22/24   | Conference/Training Related Travel         | New Orleans, LA    | 2,237               |
| 12/2/24                         | 12/6/24    | Conference/Training Related Travel         | Jackson Hole, WY   | 2,186               |
| <b>TOTAL: BENJAMIN MULLIGAN</b> |            |  |                    | <b>18,859</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                |            | <b>ISRAEL PAYTON</b>                       |                    |                     |
|-----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>                   |                    |                     |
| <b>Organization:</b>        |            | <b>Division of Sport Fish</b>              |                    |                     |
|                             |            | <b>Department of Fish and Game</b>         |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                    |                     |
| 1/8/24                      | 1/12/24    | Trip Cancelled                             | Kodiak             | 378                 |
| 1/29/24                     | 2/2/24     | Executive Branch/Department Related Travel | Juneau             | 2,092               |
| 2/23/24                     | 3/5/24     | Board/Commission/Council Related Travel    | Anchorage          | 2,866               |
| 3/18/24                     | 3/22/24    | Executive Branch/Department Related Travel | Fairbanks          | 1,435               |
| 4/8/24                      | 4/10/24    | Executive Branch/Department Related Travel | Sitka              | 1,259               |
| 5/14/24                     | 5/16/24    | Executive Branch/Department Related Travel | Fairbanks          | 902                 |
| 7/8/24                      | 7/10/24    | Executive Branch/Department Related Travel | Petersburg         | 1,156               |
| 9/3/24                      | 9/5/24     | Executive Branch/Department Related Travel | Cordova            | 1,145               |
| 11/12/24                    | 11/14/24   | Executive Branch/Department Related Travel | Fairbanks          | 955                 |
| 12/9/24                     | 12/17/24   | Executive Branch/Department Related Travel | Cordova            | 2,197               |
| <b>TOTAL: ISRAEL PAYTON</b> |            |  |                    | <b>14,385</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                |            | <b>SAMUEL RABUNG</b>                       |                    |                     |
|-----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>                   |                    |                     |
| <b>Organization:</b>        |            | <b>Division of Commercial Fisheries</b>    |                    |                     |
|                             |            | <b>Department of Fish and Game</b>         |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                    |                     |
| 1/8/24                      | 1/13/24    | Trip Cancelled                             | Anchorage          | 547                 |
| 2/22/24                     | 2/26/24    | Boards/Commission/Council Related Travel   | Anchorage          | 2,043               |
| 4/24/24                     | 4/26/24    | Executive Branch/Department Related Travel | Anchorage          | 621                 |
| 5/7/24                      | 5/9/24     | Board/Commission/Council Related Travel    | Anchorage          | 1,187               |
| 6/20/24                     | 6/21/24    | Executive Branch/Department Related Travel | Sitka              | 947                 |
| 8/19/24                     | 8/23/24    | Executive Branch/Department Related Travel | Anchorage; Kodiak  | 2,337               |
| <b>TOTAL: SAMUEL RABUNG</b> |            |  |                    | <b>7,682</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>              |            | <b>JAMES SCOTT</b>                         |                      |                     |
|---------------------------|------------|--|----------------------|---------------------|
| <b>Position:</b>          |            | <b>Division Director</b>                   |                      |                     |
| <b>Organization:</b>      |            | <b>Division of Wildlife Conservation</b>   |                      |                     |
|                           |            | <b>Department of Fish and Game</b>         |                      |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>                     | <b>Destination</b>   | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |  |                      |                     |
| 1/24/24                   | 1/30/24    | Executive Branch/Department Related Travel | Kotzebue             | 2,654               |
| 2/5/24                    | 2/6/24     | Executive Branch/Department Related Travel | Anchorage            | 719                 |
| 2/19/24                   | 2/24/24    | Executive Branch/Department Related Travel | Fairbanks; Anchorage | 2,297               |
| 3/14/24                   | 3/22/24    | Boards/Commission/Council Related Travel   | Fairbanks            | 2,726               |
| 3/25/24                   | 3/28/24    | Conference/Training Related Travel         | Grand Rapids, MI     | 3,223               |
| 4/16/24                   | 4/18/24    | Trip Cancelled                             | Anchorage            | 469                 |
| 4/29/24                   | 4/30/24    | Conference/Training Related Travel         | Anchorage            | 390                 |
| 5/21/24                   | 5/22/24    | Conference/Training Related Travel         | Anchorage            | 578                 |
| 6/3/24                    | 6/6/24     | Conference/Training Related Travel         | Portland, OR         | 2,333               |
| 6/24/24                   | 6/26/24    | Conference/Training Related Travel         | Anchorage            | 1,352               |
| 7/18/24                   | 7/20/24    | Conference/Training Related Travel         | Fairbanks            | 1,480               |
| 7/29/24                   | 7/31/24    | Boards/Commission/Council Related Travel   | Wasilla              | 1,331               |
| 8/25/24                   | 8/28/24    | Conference/Training Related Travel         | Utqiagvik; Anchorage | 1,762               |
| 9/10/24                   | 9/13/24    | Conference/Training Related Travel         | Kodiak               | 1,732               |
| 9/30/24                   | 10/1/24    | Conference/Training Related Travel         | Anchorage            | 870                 |
| 10/16/24                  | 10/18/24   | Conference/Training Related Travel         | Anchorage            | 1,052               |
| 10/29/24                  | 11/1/24    | Constituent Related Travel                 | Fairbanks            | 1,480               |
| 12/4/24                   | 12/6/24    | Board/Commission/Council Related Travel    | Wasilla              | 1,258               |
| <b>TOTAL: JAMES SCOTT</b> |            |  |                      | <b>27,706</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

**Name:** DOUGLAS VINCENT-LANG  
**Position:** Commissioner  
**Organization:** Department of Fish and Game

| Dates Traveled |         | Purpose of Trip                            | Destination                         | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|----------------|---------|--|-------------------------------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| Begin          | End     |  |                                     |                 |                      |        |                  |                |              |
| 1/7/24         | 1/12/24 | Board/Commission/Council Related Travel    | Seattle                             |                 | 78                   |        |                  |                | 78           |
| 1/19/24        | 1/31/24 | Board/Commission/Council Related Travel    | Whitehorse, YT;<br>Juneau; Kotzebue |                 | 2,139                | 841    | 2,400            | 50             | 5,430        |
| 2/7/24         | 2/9/24  | Executive Branch/Department Related Travel | Juneau; Whitehorse,<br>YT           |                 | 520                  | 268    | 964              | 33             | 1,785        |
| 2/11/24        | 2/16/24 | Board/Commission/Council Related Travel    | Vancouver, BC                       |                 |                      | 21     |                  |                | 21           |
| 2/19/24        | 2/21/24 | Board/Commission/Council Related Travel    | Vancouver, BC                       |                 |                      | 31     |                  |                | 31           |
| 2/22/24        |         | Executive Branch/Department Related Travel | Juneau                              |                 | 545                  | 45     |                  | 5              | 595          |
| 2/25/24        | 2/26/24 | Executive Branch/Department Related Travel | Juneau                              |                 | 788                  | 90     | 202              | 21             | 1,101        |
| 3/11/24        | 3/13/24 | Executive Branch/Department Related Travel | Juneau                              |                 | 684                  | 150    | 435              | 25             | 1,294        |
| 3/14/24        | 3/21/24 | Board/Commission/Council Related Travel    | Fairbanks                           |                 | 1,053                | 450    | 1,254            | 75             | 2,832        |
| 3/26/24        |         | Executive Branch/Department Related Travel | Juneau                              |                 | 588                  | 45     |                  | 5              | 638          |
| 4/1/24         | 4/4/24  | Executive Branch/Department Related Travel | Juneau                              |                 | 676                  | 210    | 741              | 25             | 1,652        |
| 4/12/24        | 4/13/24 | Conference/Training Related Travel         | Kodiak                              |                 | 506                  | 90     | 90               | 13             | 699          |
| 4/30/24        | 5/1/24  | Executive Branch/Department Related Travel | Juneau                              |                 | 563                  | 90     | 289              | 13             | 955          |
| 5/7/24         | 5/10/24 | Board/Commission/Council Related Travel    | Vancouver, BC                       |                 |                      | 36     |                  | 5              | 41           |
| 5/14/24        | 5/15/24 | Executive Branch/Department Related Travel | Fairbanks                           |                 | 492                  | 90     | 215              | 5              | 802          |
| 6/3/24         | 6/4/24  | Executive Branch/Department Related Travel | Juneau                              |                 | 638                  | 90     | 289              | 13             | 1,030        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

**Name:** DOUGLAS VINCENT-LANG  
**Position:** Commissioner  
**Organization:** Department of Fish and Game

| Dates Traveled |          | Purpose of Trip                            | Destination   | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|----------------|----------|--|---|-----------------|----------------------|--------|------------------|----------------|--------------|
| Begin          | End      |  |   |                 |                      |        |                  |                |              |
| 6/6/24         | 6/9/24   | Board/Commission/Council Related Travel    | Kodiak  |                 | 919                  | 210    | 681              | 5              | 1,815        |
| 6/25/24        | 6/26/24  | Executive Branch/Department Related Travel | Juneau  |                 | 597                  | 90     | 239              | 5              | 931          |
| 6/28/24        | 6/30/24  | Executive Branch/Department Related Travel | King Salmon   |                 | 459                  | 118    | 516              | 13             | 1,106        |
| 8/5/24         |          | Conference/Training Related Travel         | Juneau  |                 | 501                  | 45     |                  | 17             | 563          |
| 8/7/24         | 8/8/24   | Executive Branch/Department Related Travel | Fairbanks   |                 | 471                  | 90     |                  | 17             | 578          |
| 8/12/24        | 8/15/24  | Executive Branch/Department Related Travel | Fairbanks; Eagle;<br>Northway; Tetlin;<br>Tanacross |                 | 1,497                | 393    | 714              | 5              | 2,609        |
| 8/18/24        | 8/22/24  | Executive Branch/Department Related Travel | Dallas, TX; Kenai                                   |                 | 1,266                | 323    | 1,053            | 13             | 2,655        |
| 8/26/24        | 8/27/24  | Executive Branch/Department Related Travel | Utqiagvik   |                 | 500                  | 90     | 235              | 17             | 842          |
| 9/4/24         | 9/6/24   | Executive Branch/Department Related Travel | Ketchikan   |                 | 744                  | 150    | 400              | 30             | 1,324        |
| 9/7/24         | 9/11/24  | Board/Commission/Council Related Travel    | Monterey, CA  |                 |                      | 9      |                  | 5              | 14           |
| 9/13/24        |          | Executive Branch/Department Related Travel | Juneau  |                 | 392                  | 45     |                  | 5              | 442          |
| 9/24/24        | 9/26/24  | Conference/Training Related Travel         | Ketchikan   |                 | 565                  | 150    | 310              | 5              | 1,030        |
| 10/1/24        | 10/3/24  | Board/Commission/Council Related Travel    | Vancouver, BC                                       |                 |                      | 37     |                  |                | 37           |
| 10/6/24        | 10/11/24 | Board/Commission/Council Related Travel    | Vancouver, BC                                       |                 |                      | 163    |                  |                | 163          |
| 10/15/24       | 10/18/24 | Board/Commission/Council Related Travel    | Kelowna, BC;<br>Penticton, BC                       |                 |                      | 120    |                  |                | 120          |
| 11/4/24        | 11/5/24  | Executive Branch/Department Related Travel | Juneau  |                 | 442                  | 90     | 280              | 13             | 825          |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |                                    |
|----------------------|------------------------------------|
| <b>Name:</b>         | <b>DOUGLAS VINCENT-LANG</b>        |
| <b>Position:</b>     | <b>Commissioner</b>                |
| <b>Organization:</b> | <b>Department of Fish and Game</b> |

| Dates Traveled                      |          | Purpose of Trip                            | Destination     | Conference Fees | Transportation Costs | M & IE       | Lodging Expenses | Other Expenses | Travel Total  |
|-------------------------------------|----------|--|-----------------|-----------------|----------------------|--------------|------------------|----------------|---------------|
| Begin                               | End      |  |                 |                 |                      |              |                  |                |               |
| 11/20/24                            | 11/21/24 | Executive Branch/Department Related Travel | Fairbanks       |                 | 415                  | 90           | 179              | 14             | 698           |
| 12/9/24                             | 12/17/24 | Executive Branch/Department Related Travel | Juneau; Cordova |                 | 895                  | 418          | 2,021            | 38             | 3,372         |
| 12/23/24                            |          | Trip Cancelled                             | Juneau          |                 | 407                  |              |                  | 5              | 412           |
| <b>TOTALS: DOUGLAS VINCENT-LANG</b> |          |  |                 |                 | <b>19,340</b>        | <b>5,178</b> | <b>13,507</b>    | <b>495</b>     | <b>38,520</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses



# Office of the Governor

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Dates Traveled</b>   |            | <b>Purpose of Trip</b>                | <b>Destination</b> | <b>Travel Total</b> |
|---|------------|---------------------------------------|--------------------|---------------------|
| <b>Begin</b>  | <b>End</b> |                                       |                    |                     |
| <b>Name:</b> CAROL BEECHER<br><b>Position:</b> Division Director<br><b>Organization:</b> Division of Elections<br>Office of the Lieutenant Governor |            |                                       |                    |                     |
| 1/23/24   |            | Office of the Governor Related Travel | Nome               | 448                 |
| 2/5/24  | 2/11/24    | Conference/Training Related Travel    | Washington, D.C.   | 2,978               |
| 2/20/24   |            | Office of the Governor Related Travel | Fairbanks          | 324                 |
| 2/25/24   | 3/2/24     | Office of the Governor Related Travel | Juneau             | 790                 |
| 3/5/24  |            | Office of the Governor Related Travel | Juneau             | 528                 |
| 3/7/24  |            | Office of the Governor Related Travel | Whittier           | 91                  |
| 3/21/24   |            | Office of the Governor Related Travel | Kenai              | 315                 |
| 4/8/24  | 4/12/24    | Office of the Governor Related Travel | Juneau             | 421                 |
| 5/10/24   | 5/16/24    | Legislative Related Travel            | Juneau             | 995                 |
| 6/11/24   | 6/13/24    | Office of the Governor Related Travel | Juneau             | 503                 |
| 6/23/24   | 7/1/24     | Conference/Training Related Travel    | Orlando, FL        | 3,471               |
| 7/9/24  |            | Office of the Governor Related Travel | Kenai              | 393                 |
| 7/15/24   | 7/19/24    | Trip Cancelled                        | Juneau             | 353                 |
| 7/22/24   | 7/25/24    | Office of the Governor Related Travel | Nome               | 2,063               |
| 8/18/24   | 9/4/24     | Office of the Governor Related Travel | Juneau             | 1,621               |
| 9/30/24   | 10/3/24    | Office of the Governor Related Travel | Juneau             | 241                 |
| 10/8/24   | 10/11/24   | Office of the Governor Related Travel | Nome               | 1,252               |
| 10/16/24  | 10/19/24   | Office of the Governor Related Travel | Juneau             | 412                 |
| 11/4/24   | 11/6/24    | Office of the Governor Related Travel | Nome               | 995                 |
| 11/11/24  | 11/22/24   | Office of the Governor Related Travel | Juneau             | 1,598               |
| 11/29/24  | 12/11/24   | Office of the Governor Related Travel | Juneau             | 1,273               |
| <b>TOTAL: CAROL BEECHER</b>   |            |                                       |                    | <b>21,065</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| Dates Traveled                                  |         | Purpose of Trip  | Destination      | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|---|---------|--|------------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| Begin   | End     |  |                  |                 |                      |        |                  |                |              |
| Name: NANCY DAHLSTROM                           |         |  |                  |                 |                      |        |                  |                |              |
| Position: Lieutenant Governor                   |         |  |                  |                 |                      |        |                  |                |              |
| Organization: Office of the Lieutenant Governor |         |  |                  |                 |                      |        |                  |                |              |
| 1/14/24   | 1/19/24 | Legislative session work in Juneau   | Juneau           |                 | 589                  | 325    |                  | 5              | 919          |
| 1/28/24   | 1/31/24 | Legislative session work in Juneau   | Juneau           |                 | 591                  | 210    |                  | 13             | 814          |
| 2/5/24  | 2/10/24 | Attend the National Association of Secretaries of State  | Washington, D.C. | 250             | 133                  | 300    | 1,119            | 13             | 1,815        |
| 2/13/24   | 2/16/24 | Host reception for the Governor's Council on Disabilities and Special Education                                | Juneau           |                 | 486                  | 210    |                  | 17             | 713          |
| 2/19/24   | 2/23/24 | Legislative session work in Juneau   | Juneau           |                 |                      | 270    |                  | 13             | 283          |
| 3/15/24   | 3/17/24 | Attend the Alaska Trapper's Association 50th anniversary Fling and Fury Auction on behalf of Governor Dunleavy | Fairbanks        |                 | 384                  | 118    | 438              | 17             | 957          |
| 3/18/24   | 3/21/24 | Attend the portrait unveiling ceremony for former Congressman Don Young; legislative session work in Juneau    | Juneau           |                 | 478                  | 210    |                  | 17             | 705          |
| 3/25/24   | 3/27/24 | Meet with the Alaska Joint Chiefs of Staff; attend Governor's residence reception                              | Juneau           |                 | 558                  | 150    |                  | 5              | 713          |
| 4/3/24  | 4/5/24  | Host the Outdoor Heritage Foundation of Alaska reception; legislative session work in Juneau                   | Juneau           |                 |                      | 150    | 348              | 5              | 503          |
| 4/13/24   |         | Attend the Arctic Encounter VIP excursion in Utqiagvik   | Utqiagvik        |                 | 436                  | 45     |                  |                | 481          |
| 4/15/24   |         | Speak at the North Pole High School (trip cancelled)   | Fairbanks        |                 | 196                  |        |                  |                | 196          |
| 5/4/24  | 5/7/24  | Attend the First Lady's Volunteer Award ceremony and luncheon  | Juneau           |                 | 580                  | 210    |                  | 5              | 795          |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |  |
|----------------------|--|
| <b>Name:</b>         | <b>NANCY DAHLSTROM</b>                   |
| <b>Position:</b>     | <b>Lieutenant Governor</b>               |
| <b>Organization:</b> | <b>Office of the Lieutenant Governor</b> |

| Dates Traveled<br>Begin | End     | Purpose of Trip   | Destination     | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|-------------------------|---------|---|-----------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| 5/26/24                 | 5/27/24 | Attend the Kodiak Crab festival   | Kodiak          |                 | 306                  |        |                  |                | 306          |
| 6/4/24                  |         | Attend the U.S. Army 11th Airborne Division Arctic Angels Community Day   | Fort Wainwright |                 | 336                  | 45     |                  | 5              | 386          |
| 6/24/24                 | 6/25/24 | Attend the Aurora Harbor Phase III project ribbon cutting ceremony; meet with Juneau staff                                    | Juneau          |                 |                      | 90     |                  | 13             | 103          |
| 6/29/24                 |         | Attend the United Cook Inlet Drift Association annual meeting (trip cancelled)  | Kenai           |                 | 290                  |        |                  |                | 290          |
| 7/2/24                  | 7/3/24  | Attend the 100th anniversary celebration of Noel Wien's July 6, 1924 flight   | Fairbanks       |                 | 227                  | 90     |                  | 5              | 322          |
| 7/8/24                  |         | Attend the Manh Choh gold pouring ceremony  | Fairbanks       |                 | 191                  |        |                  | 5              | 196          |
| 8/6/24                  | 8/9/24  | Attend the Hunt-Kean Leadership Fellows conference (airfare and hotel provided by the Hunt-Kean Leadership Fellows)           | San Diego, CA   |                 | 80                   | 197    |                  |                | 277          |
| 8/15/24                 | 8/16/24 | Attend the Alaska Municipal League conference; tour the U.S. Coast Guard base (airfare and hotel paid by voter campaign)      | Kodiak          |                 |                      | 90     |                  |                | 90           |
| 8/17/24                 |         | Attend the Alaska Industry Appreciation Day award ceremony  | Kenai           |                 | 290                  | 45     |                  |                | 335          |
| 8/21/24                 | 8/23/24 | Attend the Ted Stevens Kenai River Classic  | Kenai           |                 | 213                  | 150    |                  |                | 363          |
| 9/3/24                  | 9/8/24  | Attend the Hunt-Kean Early Childhood Leadership summit (airfare and lodging provided by Hunt-Kean Early Childhood Leadership) | Las Vegas, NV   |                 |                      | 301    |                  |                | 301          |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |  |
|----------------------|--|
| <b>Name:</b>         | <b>NANCY DAHLSTROM</b>                   |
| <b>Position:</b>     | <b>Lieutenant Governor</b>               |
| <b>Organization:</b> | <b>Office of the Lieutenant Governor</b> |

| Dates Traveled                 |          | Purpose of Trip   | Destination      | Conference Fees | Transportation Costs | M & IE        | Lodging Expenses | Other Expenses | Travel Total |               |
|--------------------------------|----------|---|------------------|-----------------|----------------------|---------------|------------------|----------------|--------------|---------------|
| Begin                          | End      |   |                  |                 |                      |               |                  |                |              |               |
| 9/20/24                        |          | Meet with Juneau staff  | Juneau           |                 | 550                  | 45            |                  | 5              | 600          |               |
| 9/27/24                        |          | Attend the Alaska Christian College Athletic Center grand opening   | Soldotna         |                 | 290                  |               |                  |                | 290          |               |
| 10/17/24                       | 10/20/24 | Oversee the Division of Elections count for the Regional Educational Attendance Area election; work on projects | Juneau           |                 | 637                  | 210           |                  | 5              | 852          |               |
| 11/15/24                       |          | Attend the State Trooper Academy graduation ceremony; airfare provided by King Air                              | Sitka            |                 |                      | 45            |                  |                | 45           |               |
| 12/2/24                        | 12/6/24  | Attend the National Lieutenant Governor's Association new elect and member meeting (trip cancelled)             | Washington, D.C. |                 | 2,632                |               |                  |                | 2,632        |               |
| <b>TOTALS: NANCY DAHLSTROM</b> |          |   |                  |                 | <b>250</b>           | <b>10,473</b> | <b>3,506</b>     | <b>1,905</b>   | <b>148</b>   | <b>16,282</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| Name:          |         | MICHAEL DUNLEAVY   |   |                 |                      |        |                  |                |              |
|----------------|---------|--|---|-----------------|----------------------|--------|------------------|----------------|--------------|
| Position:      |         | Governor   |   |                 |                      |        |                  |                |              |
| Organization:  |         | Office of the Governor   |   |                 |                      |        |                  |                |              |
| Dates Traveled |         | Purpose of Trip  | Destination                                       | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
| Begin          | End     |  |   |                 |                      |        |                  |                |              |
| 1/22/24        | 1/23/24 | Meet with constituents and local leaders   | Anchorage   |                 | 725                  |        |                  |                | 725          |
| 1/31/24        |         | Meet with constituents and local leaders; provide remarks for the Cruise Lines International Association's Pacific Northwest symposium   | Seattle   |                 | 1,080                | 59     | 214              |                | 1,353        |
| 2/1/24         | 2/7/24  | Meet with constituents and local leaders   | Anchorage   |                 | 181                  |        |                  |                | 181          |
| 2/8/24         | 2/12/24 | Meet with constituents and local leaders; provide remarks for the business community luncheon with Premier of Yukon, Ranj Pillai; attend bison and elk tour with Premier Ranj Pillai, and Minister of Environment, Nils Clarke; attend press conference with Premier Ranj Pillai; attend tour of Air North (partial state aircraft used)   | Whitehorse, YT;<br>Anchorage                      |                 | 413                  | 70     | 272              |                | 755          |
| 2/16/24        | 2/19/24 | Meet with constituents and local leaders; attend the flag wave during Iron Dog 2024; attend banquet at the 2024 Salute to the Military   | Anchorage;<br>Fairbanks                           |                 | 1,365                | 45     |                  |                | 1,410        |
| 2/23/24        | 3/11/24 | Meet with constituents and local leaders; attend the Safari Club International Alaska Chapter annual banquet; attend the Calgary, AB business council; speak during the Business Council of Alberta arm chair review; provide remarks during the Business Council of Alberta roundtable discussion; visit and tour the InnoTech carbon capture utilization and storage centre; provide remarks at the Republican Study committee; attend meeting with the Embassy of Canada, Ambassador Kirsten Hillman; attend private viewing of the curated Alaska exhibit; attend dinner during the Secretary's Supper and the State of the Union Address (partial paid for by traveler) | Anchorage; Calgary, AB; Washington, D.C.; Seattle |                 | 5,791                | 657    | 4,148            | 165            | 10,761       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |                               |
|----------------------|-------------------------------|
| <b>Name:</b>         | <b>MICHAEL DUNLEAVY</b>       |
| <b>Position:</b>     | <b>Governor</b>               |
| <b>Organization:</b> | <b>Office of the Governor</b> |

| Dates Traveled |         | Purpose of Trip  | Destination  | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|----------------|---------|--|--|-----------------|----------------------|--------|------------------|----------------|--------------|
| Begin          | End     |  |  |                 |                      |        |                  |                |              |
| 3/15/24        | 3/26/24 | Meet with constituents and local leaders; attend closing of the Arctic Winter Games; attend the Nvidia conference 2024; attend the CERAWeek 2024; present during speaker session to spotlight Alaska's energy future with CERAWeek Chairman Dan Yergin; provide remarks at the Alaska Governors Prayer Breakfast; attend memorial service for former Representative Tom Anderson | Anchorage; San Jose, CA; Phoenix, AZ; Houston, TX; Seattle |                 | 3,170                | 267    | 2,864            | 74             | 6,375        |
| 3/28/24        | 4/8/24  | Meet with local leaders and constituents   | Anchorage  |                 | 363                  |        |                  |                | 363          |
| 4/11/24        | 4/23/24 | Meet with constituents and local leaders; provide review panel remarks with Premier of Yukon, Ranj Pillai  | Anchorage  |                 | 808                  |        |                  |                | 808          |
| 4/26/24        | 5/1/24  | Meet with constituents and local leaders; provide remarks during the Top Forty under 40 recognition  | Anchorage  |                 | 827                  |        |                  |                | 827          |
| 5/3/24         | 5/7/24  | Meet with constituents and local leaders; provide remarks during joint press conference with Senator Daniel Sullivan   | Anchorage  |                 | 948                  |        |                  |                | 948          |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b> MICHAEL DUNLEAVY               |        |  |   |                 |                      |        |                  |                |              |
|---|--------|--|---|-----------------|----------------------|--------|------------------|----------------|--------------|
| <b>Position:</b> Governor                   |        |  |   |                 |                      |        |                  |                |              |
| <b>Organization:</b> Office of the Governor |        |  |   |                 |                      |        |                  |                |              |
|   |        |  |   |                 |                      |        |                  |                |              |
| Dates Traveled                              |        | Purpose of Trip  | Destination   | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
| Begin                                       | End    |  |   |                 |                      |        |                  |                |              |
| 5/16/24                                     | 8/6/24 | Meet with community and local leaders; host the Alaska Sustainable Energy conference; attend the Alaska Railroad excursion; provide Memorial Day remarks in Anchorage; provide Memorial Day remarks in Wasilla; attend the Republican Governors Association (RGA) conference; visit Ultra Safe Nuclear Corporation (USNC) and Pilot Fuel Facility; visit Oak Ridge National Laboratory; provide remarks during memorial service for former Senator Lyda Green; provide remarks during Don Young Port of Anchorage renaming ceremony; attend Future of North American Energy conference; provide remarks at the National Review Institute on Alaska Cruise; provide remarks at USNC Leadership reception; visit Department of Transportation and Public Facilities projects in Nenana; provide remarks during Fairbanks Chamber of Commerce luncheon; attend bill signings Senate Bill (SB) 129, SB 259, and House Bill (HB) 148; attend bill signings SB 187, HB 268, HB 270; attend bill signing SB 22; attend dinner with Alaska Jewish leaders; provide remarks during Noel Wien’s statue unveiling barbeque; visit Glenn Highway; attend Fourth of July celebration in Seldovia; attend Alberta Government Delegation in Calgary, AB; tour the Imperial Oils Calgary Research Center; attend bill signing HB 66; attend bill signing SB 147; provide remarks during the Ibero-American Medal ceremony and symbolic Liberty Bell unveiling; attend bill signings HB 104, HB 155, HB 237, HB 233; provide remarks during ribbon cutting ceremony at the Veterans Cemetery; attend bill signings HB 50, HB 273, HB 307 (partial travel paid for by RGA; partial state aircraft used; partial travel paid for by Alberta Government) | Anchorage; New Orleans, LA; Charlotte, NC; Oak Ridge, TN; Toronto, ON; Grand Rapids, MI; Fairbanks; Palmer; Seldovia; Calgary, AB |                 | 9,469                | 1,184  | 2,517            |                | 13,170       |



**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |                               |
|----------------------|-------------------------------|
| <b>Name:</b>         | <b>MICHAEL DUNLEAVY</b>       |
| <b>Position:</b>     | <b>Governor</b>               |
| <b>Organization:</b> | <b>Office of the Governor</b> |

| Dates Traveled |         | Purpose of Trip   | Destination  | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|----------------|---------|---|--|-----------------|----------------------|--------|------------------|----------------|--------------|
| Begin          | End     |   |  |                 |                      |        |                  |                |              |
| 8/7/24         | 12/9/24 | Meet with community and local leaders; provide remarks at the Global Autonomous Systems conference; attend bill signings SB 174, SB 179, SB 152; visit Nuiqsut in the North Slope; provide remarks during Alaska Industrial Development and Export Authority (AIDEA) lunch; attend bill signings HB 329, HB 295; provide remarks at the Kenai River Classic banquet and auction; provide remarks at the AIDEA lunch event; attend bill signings HB 329, HB 295; visit the peony farm in Soldotna; provide remarks at the Kenai River Classic banquet and auction; attend bill signings HB 146, HB 251, HB 337; visit the Ketchikan landslide and attend Sean Griffin's processional to the airport; provide remarks at Alaska Oil and Gas Association conference; attend the First Lady's retirement; attend bill signings SB 45, SB 74, SB 75, HB 126; attend bill signing HB 202; attend bill signing HB 238; attend bill signings SB 127, HB 17; attend bill signing HB 219; attend bill signing SB 151; attend bill signing HB 272, HB 125, HB 395, SB 13; tour University of Alaska; tour the Fairbanks area; provide remarks during the Senate Presidents' forums; tour the Matanuska-Susitna Valley area; meet with the Consul General of the Philippines; attend ribbon cutting at the School Fitness Center partnership; attend bill signing HB 226; speak at the Heritage Foundation review luncheon; ... <i>(continued on next page)</i> | Anchorage; Nuiqsut; Washington, D.C.; Palmer; Homer; Soldotna; Ketchikan; Wasilla; Kenai; Houston, TX; San Antonia, TX; Colorado Springs, CO; Denver, CO; Kodiak |                 | 28,038               | 2,674  | 1,442            |                | 32,154       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |                               |
|----------------------|-------------------------------|
| <b>Name:</b>         | <b>MICHAEL DUNLEAVY</b>       |
| <b>Position:</b>     | <b>Governor</b>               |
| <b>Organization:</b> | <b>Office of the Governor</b> |

| Dates Traveled                  |     | Purpose of Trip   | Destination | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|---------------------------------|-----|---|-------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| Begin                           | End |   |             |                 |                      |        |                  |                |              |
|                                 |     | provide remarks at the 14th Filipino American Community gala and ball in Palmer; meet the Consul General Prakash Gupta of India, Consul Soumith Raju, and Debadutta Dash in Seattle; meet with Chief Executive Officer (CEO) of General Communications Inc. Ron Duncan; tour the Cohen Veterans Network clinic; provide remarks during the Interstate Oil and Gas Compact Commission general session; attend the 2024 Afognak Warriors Safari deer hunt; speak during the Annual Energy Transition Event hosted by Womble Bond Dickinson; meet with former CEO of GreenFirst Rick Doman and former cabinet minister Brendan Bell; provide remarks at the Alaska National Guard Enlisted Association joint ball; provide remarks during the U.S. capitol christmas tree lighting ceremony and congressional reception; provide remarks during medal presentation by newly appointed Norwegian Ambassador to the U.S. to Norwegian Honorary Consul; attend the Alaska Pro Hunters Association banquet (partial state aircraft used; partially paid by traveler) |             |                 |                      |        |                  |                |              |
| <b>TOTALS: MICHAEL DUNLEAVY</b> |     |   |             | -               | 53,178               | 4,956  | 11,457           | 239            | 69,830       |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |                               |
|----------------------|-------------------------------|
| <b>Name:</b>         | <b>TYSON GALLAGHER</b>        |
| <b>Position:</b>     | <b>Chief of Staff</b>         |
| <b>Organization:</b> | <b>Office of the Governor</b> |

| Dates Traveled<br>Begin        | End      | Purpose of Trip   | Destination     | Conference<br>Fees | Transportation<br>Costs | M & IE       | Lodging<br>Expenses | Other<br>Expenses | Travel<br>Total |
|--------------------------------|----------|---|-----------------|--------------------|-------------------------|--------------|---------------------|-------------------|-----------------|
| 1/15/24                        | 2/9/24   | Attend legislative session  | Juneau          |                    | 1,031                   | 1,498        | 1,850               |                   | 4,379           |
| 2/13/24                        | 3/15/24  | Attend legislative session  | Juneau          |                    | 648                     | 1,023        | 1,800               |                   | 3,471           |
| 3/26/24                        | 4/21/24  | Attend legislative session  | Juneau          |                    | 585                     | 1,558        | 1,850               |                   | 3,993           |
| 4/23/24                        | 4/25/24  | Attend legislative session  | Juneau          |                    | 505                     | 150          |                     |                   | 655             |
| 4/30/24                        | 5/16/24  | Attend legislative session  | Juneau          |                    | 732                     | 958          | 1,730               |                   | 3,420           |
| 6/2/24                         | 6/10/24  | Accompany Governor Dunleavy at the Republican Governor's Association annual conference (personal deviation 6/5-6/10/24)                             | New Orleans, LA |                    |                         | 259          |                     | 417               | 676             |
| 6/10/24                        | 6/12/24  | Accompany Governor Dunleavy in diplomatic meetings  | Toronto, ON     |                    | 1,182                   | 296          | 1,364               | 98                | 2,940           |
| 7/14/24                        | 7/19/24  | Accompany Governor Dunleavy at the Republican National Convention   | Milwaukee, WI   |                    | 1,763                   | 352          | 3,645               |                   | 5,760           |
| 10/24/24                       | 10/30/24 | Accompany Governor Dunleavy at the Interstate Oil and Gas Compact Commission conference (employee paid \$161 for personal deviation 10/24-10/27/24) | Denver, CO      |                    | 858                     | 195          | 288                 |                   | 1,341           |
| <b>TOTALS: TYSON GALLAGHER</b> |          |   |                 | -                  | <b>7,304</b>            | <b>6,289</b> | <b>12,527</b>       | <b>515</b>        | <b>26,635</b>   |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |  |
|----------------------|--|
| <b>Name:</b>         | <b>KELLY HOWELL</b>                      |
| <b>Position:</b>     | <b>Chief of Staff</b>                    |
| <b>Organization:</b> | <b>Office of the Lieutenant Governor</b> |

| Dates Traveled |         | Purpose of Trip   | Destination      | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|----------------|---------|---|------------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| Begin          | End     |   |                  |                 |                      |        |                  |                |              |
| 1/12/24        | 1/31/24 | Legislative session work in Juneau  | Juneau           |                 | 134                  | 1,170  |                  | 38             | 1,342        |
| 2/5/24         | 2/10/24 | Attend the National Association of Secretaries of State   | Washington, D.C. | 250             | 292                  | 300    | 1,119            | 13             | 1,974        |
| 2/13/24        | 2/15/24 | Host reception for the Governor's Council on Disabilities and Special Education                             | Juneau           |                 | 261                  | 210    |                  | 13             | 484          |
| 2/19/24        | 2/23/24 | Legislative session work in Juneau  | Juneau           |                 | 421                  | 270    |                  | 5              | 696          |
| 3/15/24        | 3/17/24 | Attend the Alaska Trapper's Association 50th anniversary Fling and Fury Auction                             | Fairbanks        |                 | 334                  | 118    | 438              | 5              | 895          |
| 3/18/24        | 3/22/24 | Attend the portrait unveiling ceremony for former Congressman Don Young; legislative session work in Juneau | Juneau           |                 | 476                  | 270    |                  | 5              | 751          |
| 3/25/24        | 3/27/24 | Meet with the Alaska Joint Chiefs of Staff; attend Governor's residence reception                           | Juneau           |                 | 558                  | 150    |                  | 17             | 725          |
| 4/3/24         | 4/5/24  | Host the Outdoor Heritage Foundation of Alaska reception; legislative session work in Juneau                | Juneau           |                 | 348                  | 150    |                  | 5              | 503          |
| 4/13/24        |         | Attend the Arctic Encounter VIP excursion in Utqiagvik  | Utqiagvik        |                 | 446                  | 45     |                  |                | 491          |
| 4/15/24        |         | Speak at the North Pole High School (trip cancelled)  | Juneau           |                 | 196                  |        |                  |                | 196          |
| 6/24/24        | 6/25/24 | Attend the Aurora Harbor Phase III project ribbon cutting ceremony; meet with Juneau staff                  | Juneau           |                 | 453                  | 90     |                  | 5              | 548          |
| 6/29/24        |         | Attend the United Cook Inlet Drift Association annual meeting (trip cancelled)                              | Kenai            |                 | 290                  |        |                  |                | 290          |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |  |
|----------------------|--|
| <b>Name:</b>         | <b>KELLY HOWELL</b>                      |
| <b>Position:</b>     | <b>Chief of Staff</b>                    |
| <b>Organization:</b> | <b>Office of the Lieutenant Governor</b> |

| Dates Traveled |         | Purpose of Trip   | Destination   | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|----------------|---------|---|---------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| Begin          | End     |   |               |                 |                      |        |                  |                |              |
| 7/2/24         | 7/3/24  | Attend the 100th anniversary celebration of Noel Wien's July 6, 1924 flight   | Fairbanks     |                 | 197                  | 90     |                  | 5              | 292          |
| 7/8/24         |         | Attend the Manh Choh gold pouring ceremony  | Fairbanks     |                 | 294                  |        |                  | 5              | 299          |
| 8/6/24         | 8/9/24  | Attend the Hunt-Kean Leadership Fellows conference (airfare and hotel provided by the Hunt-Kean Leadership Fellows)           | San Diego, CA |                 | 80                   | 197    |                  |                | 277          |
| 8/15/24        | 8/16/24 | Attend the Alaska Municipal League Conference; tour the U.S. Coast Guard base   | Kodiak        |                 | 426                  | 90     | 290              | 13             | 819          |
| 8/17/24        |         | Attend the Alaska Industry Appreciation Day award ceremony  | Kenai         |                 | 317                  | 45     |                  |                | 362          |
| 9/3/24         | 9/6/24  | Attend the Hunt-Kean Early Childhood Leadership summit (airfare and lodging provided by Hunt-Kean Early Childhood Leadership) | Las Vegas, NV |                 | 64                   | 301    |                  |                | 365          |
| 9/20/24        |         | Meet with Juneau staff  | Juneau        |                 | 566                  | 45     |                  | 5              | 616          |
| 9/27/24        |         | Attend the Alaska Christian College Athletic Center grand opening   | Soldotna      |                 | 388                  |        |                  | 5              | 393          |
| 11/15/24       |         | Attend the State Trooper Academy graduation (airfare provided by King Air)  | Sitka         |                 |                      | 45     |                  |                | 45           |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |  |
|----------------------|--|
| <b>Name:</b>         | <b>KELLY HOWELL</b>                      |
| <b>Position:</b>     | <b>Chief of Staff</b>                    |
| <b>Organization:</b> | <b>Office of the Lieutenant Governor</b> |

| Dates Traveled              |         | Purpose of Trip   | Destination      | Conference Fees | Transportation Costs | M & IE       | Lodging Expenses | Other Expenses | Travel Total  |
|-----------------------------|---------|---|------------------|-----------------|----------------------|--------------|------------------|----------------|---------------|
| Begin                       | End     |   |                  |                 |                      |              |                  |                |               |
| 12/3/24                     | 12/6/24 | Attend the National Lieutenant Governor's Association new elect and member meeting (trip cancelled) | Washington, D.C. |                 | 1,009                |              |                  |                | 1,009         |
| <b>TOTALS: KELLY HOWELL</b> |         |   |                  | <b>250</b>      | <b>7,550</b>         | <b>3,586</b> | <b>1,847</b>     | <b>139</b>     | <b>13,372</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                    |     | CHERYL LOWENSTEIN                   |             |              |
|---------------------------------|-----|-------------------------------------|-------------|--------------|
| <b>Position:</b>                |     | Division Director                   |             |              |
| <b>Organization:</b>            |     | Division of Administrative Services |             |              |
|                                 |     | Office of the Governor              |             |              |
| Dates Traveled                  |     | Purpose of Trip                     | Destination | Travel Total |
| Begin                           | End |                                     |             |              |
|                                 |     | No Travel to Report                 |             |              |
| <b>TOTAL: CHERYL LOWENSTEIN</b> |     |                                     |             | -            |

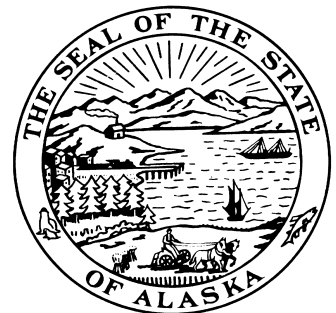
**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                |            | <b>LACEY SANDERS</b>                   |                      |                     |
|-----------------------------|------------|--|----------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>               |                      |                     |
| <b>Organization:</b>        |            | <b>Office of Management and Budget</b> |                      |                     |
|                             |            | <b>Office of the Governor</b>          |                      |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>                 | <b>Destination</b>   | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                      |                     |
| 5/20/24                     | 5/21/24    | Office of the Governor Related Travel  | Anchorage            | 838                 |
| 6/17/24                     | 6/20/24    | Office of the Governor Related Travel  | Anchorage            | 1,720               |
| 6/26/24                     | 6/27/24    | Office of the Governor Related Travel  | Anchorage            | 801                 |
| 8/25/24                     | 8/29/24    | Office of the Governor Related Travel  | Anchorage            | 2,890               |
| 9/30/24                     | 10/2/24    | Office of the Governor Related Travel  | Anchorage            | 869                 |
| 10/20/24                    | 10/24/24   | Office of the Governor Related Travel  | Anchorage            | 1,964               |
| 11/4/24                     | 11/10/24   | Office of the Governor Related Travel  | Anchorage; Fairbanks | 2,129               |
| 11/18/24                    | 11/19/24   | Office of the Governor Related Travel  | Anchorage            | 887                 |
| 12/2/24                     | 12/3/24    | Office of the Governor Related Travel  | Anchorage            | 830                 |
| <b>TOTAL: LACEY SANDERS</b> |            |  |                      | <b>12,928</b>       |



# Department of Health

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                  |            | <b>TRACY DOMPELING</b>                     |                    |                     |
|-------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>              |            | <b>Division Director</b>                   |                    |                     |
| <b>Organization:</b>          |            | <b>Behavioral Health</b>                   |                    |                     |
|                               |            | <b>Department of Health</b>                |                    |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |  |                    |                     |
| 1/7/24                        | 1/9/24     | Executive Branch/Department Related Travel | Anchorage          | 1,088               |
| 4/15/24                       | 4/18/24    | Executive Branch/Department Related Travel | Anchorage          | 1,560               |
| 4/30/24                       | 5/3/24     | Executive Branch/Department Related Travel | Anchorage          | 1,400               |
| 5/13/24                       | 5/15/24    | Executive Branch/Department Related Travel | Anchorage          | 1,013               |
| 6/10/24                       | 6/13/24    | Conference/Training Related Travel         | Phoenix, AZ        | 2,348               |
| 6/24/24                       | 6/28/24    | Executive Branch/Department Related Travel | Anchorage          | 1,847               |
| 7/18/24                       | 7/24/24    | Conference/Training Related Travel         | Washington, D.C.   | 2,126               |
| 9/11/24                       | 9/14/24    | Executive Branch/Department Related Travel | Fairbanks          | 621                 |
| 9/17/24                       | 9/20/24    | Executive Branch/Department Related Travel | Hartford, CT       | 1,276               |
| 9/24/24                       | 9/26/24    | Conference/Training Related Travel         | Anchorage          | 1,053               |
| 10/14/24                      | 10/17/24   | Conference/Training Related Travel         | Phoenix, AZ        | 2,172               |
| 10/27/24                      | 10/30/24   | Executive Branch/Department Related Travel | Washington, D.C.   | 442                 |
| 10/31/24                      |            | Executive Branch/Department Related Travel | Anchorage          | 521                 |
| 11/2/24                       | 11/6/24    | Executive Branch/Department Related Travel | New Orleans, LA    | 2,003               |
| 11/14/25                      | 11/15/25   | Executive Branch/Department Related Travel | Anchorage          | 998                 |
| 11/18/24                      | 11/21/24   | Executive Branch/Department Related Travel | Anchorage          | 1,338               |
| <b>TOTAL: TRACY DOMPELING</b> |            |  |                    | <b>21,806</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                    |            | <b>DEBORAH ETHERIDGE</b>                   |                    |                     |
|---------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>                |            | <b>Division Director</b>                   |                    |                     |
| <b>Organization:</b>            |            | <b>Public Assistance</b>                   |                    |                     |
|                                 |            | <b>Department of Health</b>                |                    |                     |
| <b>Dates Traveled</b>           |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                    | <b>End</b> |  |                    |                     |
| 2/2/24                          | 2/3/24     | Executive Branch/Department Related Travel | Ketchikan          | 765                 |
| 4/1/24                          | 4/4/24     | Executive Branch/Department Related Travel | Anchorage          | 2,222               |
| 4/23/24                         | 4/26/24    | Executive Branch/Department Related Travel | Anchorage          | 1,104               |
| 5/2/24                          |            | Executive Branch/Department Related Travel | Anchorage          | 593                 |
| 5/13/24                         | 5/16/24    | Conference/Training Related Travel         | Dulles, VA         | 2,094               |
| 5/30/24                         | 5/31/24    | Executive Branch/Department Related Travel | Anchorage          | 787                 |
| 6/11/24                         | 6/13/24    | Executive Branch/Department Related Travel | Anchorage          | 1,270               |
| 7/7/24                          | 7/10/24    | Executive Branch/Department Related Travel | Fairbanks          | 1,988               |
| 8/24/24                         | 8/30/24    | Conference/Training Related Travel         | Portland, OR       | 3,960               |
| 9/4/24                          |            | Executive Branch/Department Related Travel | Anchorage          | 693                 |
| 9/16/24                         | 9/19/24    | Conference/Training Related Travel         | Anchorage          | 2,117               |
| 9/24/24                         | 9/26/24    | Executive Branch/Department Related Travel | Anchorage          | 1,285               |
| 10/5/24                         | 10/9/24    | Conference/Training Related Travel         | Denver, CO         | 3,308               |
| 10/15/24                        | 10/17/24   | Executive Branch/Department Related Travel | Ketchikan          | 1,192               |
| 10/27/24                        | 10/31/24   | Executive Branch/Department Related Travel | Anchorage          | 2,309               |
| 11/19/24                        |            | Executive Branch/Department Related Travel | Anchorage          | 722                 |
| <b>TOTAL: DEBORAH ETHERIDGE</b> |            |  |                    | <b>26,409</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                |            | <b>RENEE GAYHART</b>                       |                    |                     |
|-----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>                   |                    |                     |
| <b>Organization:</b>        |            | <b>Health Care Services</b>                |                    |                     |
|                             |            | <b>Department of Health</b>                |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                    |                     |
| 1/10/24                     | 1/11/24    | Executive Branch/Department Related Travel | Anchorage          | 933                 |
| 1/29/24                     | 1/31/24    | Executive Branch/Department Related Travel | Anchorage          | 759                 |
| 5/1/24                      | 5/5/24     | Executive Branch/Department Related Travel | Anchorage          | 1,001               |
| 6/3/24                      | 6/4/24     | Executive Branch/Department Related Travel | Anchorage          | 785                 |
| <b>TOTAL: RENEE GAYHART</b> |            |  |                    | <b>3,478</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                  |     | PAMELA HALLORAN                 |             |              |
|-------------------------------|-----|---------------------------------|-------------|--------------|
| <b>Position:</b>              |     | Division Director               |             |              |
| <b>Organization:</b>          |     | Finance and Management Services |             |              |
|                               |     | Department of Health            |             |              |
| Dates Traveled                |     | Purpose of Trip                 | Destination | Travel Total |
| Begin                         | End |                                 |             |              |
|                               |     | No Travel to Report             |             |              |
| <b>TOTAL: PAMELA HALLORAN</b> |     |                                 |             | -            |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| Name:          |         | <b>HEIDI HEDBERG</b>                       |                    |                 |                      |        |                  |                |              |
|----------------|---------|--|--------------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| Position:      |         | <b>Commissioner</b>                        |                    |                 |                      |        |                  |                |              |
| Organization:  |         | <b>Department of Health</b>                |                    |                 |                      |        |                  |                |              |
| Dates Traveled |         | Purpose of Trip                            | Destination        | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
| Begin          | End     |  |                    |                 |                      |        |                  |                |              |
| 1/16/24        | 1/18/24 | Legislative Related Travel                 | Juneau             |                 | 398                  | 210    | 275              |                | 883          |
| 1/22/24        | 1/25/24 | Legislative Related Travel                 | Juneau             |                 | 556                  | 110    | 275              | 105            | 1,046        |
| 1/29/24        | 2/1/24  | Legislative Related Travel                 | Juneau             |                 | 488                  | 110    | 275              | 104            | 977          |
| 2/5/24         | 2/7/24  | Legislative Related Travel                 | Juneau             |                 | 626                  | 50     | 275              | 104            | 1,055        |
| 2/13/24        | 2/15/24 | Legislative Related Travel                 | Juneau             |                 | 537                  | 150    | 275              |                | 962          |
| 2/20/24        | 2/22/24 | Legislative Related Travel                 | Juneau             |                 | 634                  | 90     | 275              | 64             | 1,063        |
| 2/26/24        | 2/29/24 | Legislative Related Travel                 | Juneau             |                 | 544                  | 210    | 275              |                | 1,029        |
| 3/4/24         | 3/5/24  | Legislative Related Travel                 | Juneau             |                 | 633                  |        | 275              | 94             | 1,002        |
| 3/19/24        |         | Trip Cancelled                             | Juneau             |                 | 456                  |        |                  |                | 456          |
| 4/3/24         | 4/4/24  | Legislative Related Travel                 | Juneau             |                 | 526                  |        | 275              | 95             | 896          |
| 4/21/24        | 4/23/24 | Executive Branch/Department Related Travel | Juneau             |                 | 485                  | 50     | 275              | 84             | 894          |
| 5/19/24        | 5/21/24 | Executive Branch/Department Related Travel | Salt Lake City, UT |                 | 1,099                | 69     | 391              | 108            | 1,667        |
| 7/26/24        |         | Executive Branch/Department Related Travel | False Pass         |                 |                      | 45     |                  |                | 45           |
| 8/20/24        | 8/22/24 | Executive Branch/Department Related Travel | Dutch Harbor       |                 |                      | 90     |                  |                | 90           |
| 9/4/24         | 9/11/24 | Conference/Training Related Travel         | Lexington, KY      |                 | 372                  | 480    |                  |                | 852          |
| 10/4/24        |         | Executive Branch/Department Related Travel | Juneau             |                 | 481                  | 45     |                  |                | 526          |
| 10/9/24        |         | Executive Branch/Department Related Travel | Fairbanks          |                 | 338                  | 45     |                  |                | 383          |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |                             |
|----------------------|-----------------------------|
| <b>Name:</b>         | <b>HEIDI HEDBERG</b>        |
| <b>Position:</b>     | <b>Commissioner</b>         |
| <b>Organization:</b> | <b>Department of Health</b> |

| Dates Traveled               |          | Purpose of Trip                            | Destination     | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|------------------------------|----------|--|-----------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| Begin                        | End      |  |                 |                 |                      |        |                  |                |              |
| 10/16/24                     | 10/17/24 | Executive Branch/Department Related Travel | Homer; Kenai    |                 |                      | 90     | 119              |                | 209          |
| 10/24/24                     | 10/28/24 | Conference/Training Related Travel         | Boston, MA      |                 | 466                  | 414    | 798              |                | 1,678        |
| 12/3/24                      | 12/6/24  | Conference/Training Related Travel         | New Orleans, LA |                 | 872                  | 302    | 185              |                | 1,359        |
| 12/8/24                      | 12/12/24 | Executive Branch/Department Related Travel | Juneau          |                 | 459                  | 254    | 946              |                | 1,659        |
| <b>TOTALS: HEIDI HEDBERG</b> |          |  |                 |                 |                      |        |                  |                |              |
|                              |          |  |                 | -               | 9,970                | 2,814  | 5,189            | 758            | 18,731       |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>               |            | <b>LINDSEY KATO</b>                        |                    |                     |
|----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>           |            | <b>Division Director</b>                   |                    |                     |
| <b>Organization:</b>       |            | <b>Public Health</b>                       |                    |                     |
|                            |            | <b>Department of Health</b>                |                    |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |  |                    |                     |
| 1/29/24                    | 2/2/24     | Executive Branch/Department Related Travel | Anchorage          | 1,567               |
| 3/18/24                    | 3/19/24    | Conference/Training Related Travel         | Anchorage          | 831                 |
| 4/30/24                    | 5/1/24     | Executive Branch/Department Related Travel | Anchorage          | 679                 |
| 9/16/24                    | 9/20/24    | Executive Branch/Department Related Travel | Anchorage          | 1,589               |
| 10/13/24                   | 10/19/24   | Conference/Training Related Travel         | Anchorage          | 1,770               |
| 11/18/24                   | 11/22/24   | Conference/Training Related Travel         | Anchorage          | 1,554               |
| <b>TOTAL: LINDSEY KATO</b> |            |  |                    | <b>7,990</b>        |



**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                 |         | ANTHONY NEWMAN                             |                     |              |
|------------------------------|---------|--|---------------------|--------------|
| <b>Position:</b>             |         | Division Director                          |                     |              |
| <b>Organization:</b>         |         | Senior and Disabilities Services           |                     |              |
|                              |         | Department of Health                       |                     |              |
| Dates Traveled               |         | Purpose of Trip                            | Destination         | Travel Total |
| Begin                        | End     |  |                     |              |
| 4/10/24                      | 4/12/24 | Conference/Training Related Travel         | Anchorage           | 1,253        |
| 4/26/24                      | 5/4/24  | Conference/Training Related Travel         | Nashville, TN       | 1,841        |
| 5/29/24                      | 5/31/24 | Executive Branch/Department Related Travel | Anchorage           | 1,120        |
| 9/9/24                       | 9/12/24 | Executive Branch/Department Related Travel | Kotzebue; Anchorage | 1,188        |
| 9/16/24                      | 9/20/24 | Conference/Training Related Travel         | Anchorage           | 1,592        |
| <b>TOTAL: ANTHONY NEWMAN</b> |         |  |                     | <b>6,994</b> |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| Dates Traveled  |          | Purpose of Trip                            | Destination      | Travel Total  |
|---|----------|--|------------------|---------------|
| Begin   | End      |  |                  |               |
| <b>Name: EMILY RICCI</b><br><b>Position: Deputy Commissioner</b><br><b>Organization: Department of Health</b> |          |  |                  |               |
| 1/16/24   | 1/18/24  | Legislative Related Travel                 | Juneau           | 560           |
| 1/22/24   | 1/31/24  | Legislative Related Travel                 | Juneau           | 1,151         |
| 2/5/24  | 2/8/24   | Legislative Related Travel                 | Juneau           | 512           |
| 2/19/24   | 2/22/24  | Legislative Related Travel                 | Juneau           | 288           |
| 2/26/24   | 2/29/24  | Legislative Related Travel                 | Juneau           | 579           |
| 3/4/24  | 3/7/24   | Legislative Related Travel                 | Juneau           | 734           |
| 3/11/24   | 3/14/24  | Trip Cancelled                             | Juneau           | 388           |
| 3/18/24   | 3/21/24  | Legislative Related Travel                 | Juneau           | 709           |
| 4/21/24   | 4/23/24  | Executive Branch/Department Related Travel | Juneau           | 354           |
| 4/29/24   |          | Executive Branch/Department Related Travel | Fairbanks        | 381           |
| 4/30/24   |          | Executive Branch/Department Related Travel | Juneau           | 588           |
| 6/10/24   | 6/13/24  | Conference/Training Related Travel         | Phoenix, AZ      | 1,329         |
| 6/25/24   |          | Executive Branch/Department Related Travel | Juneau           | 645           |
| 7/26/24   |          | Executive Branch/Department Related Travel | False Pass       | 45            |
| 8/11/24   | 8/15/24  | Conference/Training Related Travel         | Louisville, KY   | 2,524         |
| 8/27/24   | 8/31/24  | Conference/Training Related Travel         | Washington, D.C. | 1,228         |
| 9/5/24  |          | Executive Branch/Department Related Travel | Fairbanks        | 311           |
| 9/7/24  | 9/11/24  | Conference/Training Related Travel         | Nashville, TN    | 720           |
| 9/27/24   | 9/28/24  | Executive Branch/Department Related Travel | Fairbanks        | 1,042         |
| 10/4/24   |          | Executive Branch/Department Related Travel | Juneau           | 526           |
| 11/10/24  | 11/14/24 | Conference/Training Related Travel         | Washington, D.C. | 1,976         |
| 12/8/24   | 12/12/24 | Executive Branch/Department Related Travel | Juneau           | 1,059         |
| <b>TOTAL: EMILY RICCI</b>   |          |  |                  | <b>17,649</b> |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                  |            | <b>JOSEPHINE STERN</b>                     |                    |                     |
|-------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>              |            | <b>Division Director</b>                   |                    |                     |
| <b>Organization:</b>          |            | <b>Finance and Management Services</b>     |                    |                     |
|                               |            | <b>Department of Health</b>                |                    |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |  |                    |                     |
| 8/16/24                       | 8/18/24    | Executive Branch/Department Related Travel | Anchorage          | 1,313               |
| <b>TOTAL: JOSEPHINE STERN</b> |            |  |                    | <b>1,313</b>        |

# Department of Labor and Workforce Development

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                  |            | <b>CHARLES COLLINS</b>                               |                        |                     |
|-------------------------------|------------|--|------------------------|---------------------|
| <b>Position:</b>              |            | <b>Division Director</b>                             |                        |                     |
| <b>Organization:</b>          |            | <b>Workers' Compensation Division</b>                |                        |                     |
|                               |            | <b>Department of Labor and Workforce Development</b> |                        |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>                               | <b>Destination</b>     | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |  |                        |                     |
| 1/8/24                        | 1/12/24    | Board/Commission/Council Related Travel              | Anchorage              | 1,758               |
| 1/29/24                       | 2/1/24     | Judicial Related Travel                              | Anchorage              | 1,473               |
| 3/13/24                       | 3/15/24    | Executive Branch/Department Related Travel           | Anchorage              | 1,412               |
| 4/1/24                        | 4/6/24     | Office of the Governor Related Travel                | Anchorage              | 1,838               |
| 5/13/24                       | 5/18/24    | Board/Commission/Council Related Travel              | Anchorage              | 2,525               |
| 6/3/24                        | 6/7/24     | Board/Commission/Council Related Travel              | Anchorage; Fairbanks   | 2,328               |
| 8/5/24                        | 8/9/24     | Board/Commission/Council Related Travel              | Anchorage              | 2,011               |
| 8/10/24                       | 8/24/24    | Conference/Training Related Travel                   | Orlando, FL; Anchorage | 4,096               |
| 9/21/24                       | 9/27/24    | Conference/Training Related Travel                   | Toronto, ON            | 3,382               |
| 10/1/24                       | 10/11/24   | Board/Commission/Council Related Travel              | Girdwood               | 3,699               |
| 11/4/24                       |            | Trip Cancelled                                       | Anchorage              | 308                 |
| 11/12/24                      | 11/15/24   | Conference/Training Related Travel                   | Anchorage              | 1,569               |
| <b>TOTAL: CHARLES COLLINS</b> |            |  |                        | <b>26,399</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                   |            | <b>DANIEL DEBARTOLO</b>                              |                    |                     |
|--------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>               |            | <b>Division Director</b>                             |                    |                     |
| <b>Organization:</b>           |            | <b>Administrative Services Division</b>              |                    |                     |
|                                |            | <b>Department of Labor and Workforce Development</b> |                    |                     |
| <b>Dates Traveled</b>          |            | <b>Purpose of Trip</b>                               | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                   | <b>End</b> |  |                    |                     |
| 3/5/24                         | 3/7/24     | Executive Branch/Department Related Travel           | Anchorage          | 1,738               |
| 4/7/24                         | 4/10/24    | Executive Branch/Department Related Travel           | Reno, NV           | 1,487               |
| 9/22/24                        | 9/27/24    | Conference/Training Related Travel                   | New Orleans, LA    | 3,375               |
| 10/2/24                        | 10/4/24    | Executive Branch/Department Related Travel           | Girdwood           | 1,210               |
| 12/16/24                       | 12/18/24   | Executive Branch/Department Related Travel           | Anchorage          | 1,259               |
| <b>TOTAL: DANIEL DEBARTOLO</b> |            |  |                    | <b>9,069</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                |            | <b>KATHRYN DUDER</b>                                 |                    |                     |
|-----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>                             |                    |                     |
| <b>Organization:</b>        |            | <b>Vocational Rehabilitation Division</b>            |                    |                     |
|                             |            | <b>Department of Labor and Workforce Development</b> |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>                               | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                    |                     |
| 9/18/24                     | 9/19/24    | Executive Branch/Department Related Travel           | Juneau             | 1,049               |
| 10/2/24                     | 10/4/24    | Executive Branch/Department Related Travel           | Girdwood           | 610                 |
| 10/18/24                    | 10/24/24   | Conference/Training Related Travel                   | Seattle            | 3,396               |
| 10/31/24                    | 11/1/24    | Executive Branch/Department Related Travel           | Fairbanks          | 608                 |
| 12/9/24                     | 12/13/24   | Executive Branch/Department Related Travel           | Juneau             | 1,714               |
| <b>TOTAL: KATHRYN DUDER</b> |            |  |                    | <b>7,377</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                 |            | <b>PALOMA HARBOUR</b>                                |                         |                     |
|------------------------------|------------|--|-------------------------|---------------------|
| <b>Position:</b>             |            | <b>Division Director</b>                             |                         |                     |
| <b>Organization:</b>         |            | <b>Employment and Training Services</b>              |                         |                     |
|                              |            | <b>Department of Labor and Workforce Development</b> |                         |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>                               | <b>Destination</b>      | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |  |                         |                     |
| 2/12/24                      | 2/16/24    | Trip Cancelled                                       | Washington, D.C.        | 704                 |
| 2/26/24                      | 3/1/24     | Executive Branch/Department Related Travel           | Anchorage               | 524                 |
| 4/8/24                       | 4/11/24    | Executive Branch/Department Related Travel           | Reno, NV                | 1,682               |
| 4/24/24                      | 4/26/24    | Executive Branch/Department Related Travel           | Anchorage               | 581                 |
| 6/8/24                       | 6/11/24    | Executive Branch/Department Related Travel           | Kodiak                  | 1,170               |
| 6/12/24                      | 6/14/24    | Executive Branch/Department Related Travel           | Anchorage               | 997                 |
| 7/16/24                      | 7/21/24    | Executive Branch/Department Related Travel           | Anchorage; Kenai; Homer | 1,634               |
| 8/30/24                      | 9/1/24     | Executive Branch/Department Related Travel           | Dutch Harbor            | 2,314               |
| 9/8/24                       | 9/11/24    | Executive Branch/Department Related Travel           | Nome                    | 1,739               |
| 9/22/24                      | 9/27/24    | Conference/Training Related Travel                   | New Orleans, LA         | 1,784               |
| 10/2/24                      | 10/4/24    | Executive Branch/Department Related Travel           | Girdwood                | 882                 |
| 10/7/24                      | 10/10/24   | Executive Branch/Department Related Travel           | Piney Point, MD         | 1,607               |
| 11/3/24                      | 11/7/24    | Executive Branch/Department Related Travel           | Anchorage               | 994                 |
| <b>TOTAL: PALOMA HARBOUR</b> |            |  |                         | <b>16,612</b>       |



**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>              |            | <b>TANYA KEITH</b>                                   |                    |                     |
|---------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>          |            | <b>Division Director</b>                             |                    |                     |
| <b>Organization:</b>      |            | <b>Labor Standards and Safety</b>                    |                    |                     |
|                           |            | <b>Department of Labor and Workforce Development</b> |                    |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>                               | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |  |                    |                     |
| 2/4/24                    | 2/8/24     | Conference/Training Related Travel                   | Nashville, TN      | 2,040               |
| 6/25/24                   | 6/26/24    | Trip Cancelled                                       | Juneau             | 487                 |
| 9/16/24                   | 9/19/24    | Conference/Training Related Travel                   | Boston, MA         | 1,741               |
| 9/23/24                   | 9/26/24    | Conference/Training Related Travel                   | New Orleans, LA    | 1,886               |
| 10/2/24                   | 10/4/24    | Executive Branch/Department Related Travel           | Girdwood           | 558                 |
| <b>TOTAL: TANYA KEITH</b> |            |  |                    | <b>6,712</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                     |            | <b>CATHERINE LECOMPTE</b>                            |                    |                     |
|----------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>                 |            | <b>Division Director</b>                             |                    |                     |
| <b>Organization:</b>             |            | <b>Alaska Vocational Technical Center</b>            |                    |                     |
|                                  |            | <b>Department of Labor and Workforce Development</b> |                    |                     |
| <b>Dates Traveled</b>            |            | <b>Purpose of Trip</b>                               | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                     | <b>End</b> |  |                    |                     |
| 2/6/24                           | 2/10/24    | Executive Branch/Department Related Travel           | Anchorage          | 938                 |
| 2/11/24                          | 2/14/24    | Executive Branch/Department Related Travel           | Juneau             | 917                 |
| 2/26/24                          | 3/1/24     | Executive Branch/Department Related Travel           | Anchorage          | 1,006               |
| 3/5/24                           | 3/8/24     | Executive Branch/Department Related Travel           | Juneau             | 902                 |
| 3/26/24                          | 4/2/24     | Executive Branch/Department Related Travel           | Sitka; Anchorage   | 1,485               |
| 5/1/24                           | 5/5/24     | Executive Branch/Department Related Travel           | Juneau             | 714                 |
| 5/21/24                          | 5/22/24    | Conference/Training Related Travel                   | Anchorage          | 293                 |
| 6/17/24                          | 6/19/24    | Executive Branch/Department Related Travel           | Juneau             | 791                 |
| <b>TOTAL: CATHERINE LECOMPTE</b> |            |  |                    | <b>7,046</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>              |         | DUANE MAYES                                   |             |              |
|---------------------------|---------|---|-------------|--------------|
| <b>Position:</b>          |         | Division Director                             |             |              |
| <b>Organization:</b>      |         | Vocational Rehabilitation Division            |             |              |
|                           |         | Department of Labor and Workforce Development |             |              |
| Dates Traveled            |         | Purpose of Trip                               | Destination | Travel Total |
| Begin                     | End     |   |             |              |
| 2/12/24                   | 2/16/24 | Executive Branch/Department Related Travel    | Juneau      | 1,652        |
| 2/19/24                   | 2/23/24 | Executive Branch/Department Related Travel    | Juneau      | 1,551        |
| <b>TOTAL: DUANE MAYES</b> |         |   |             | <b>3,203</b> |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |  |
|----------------------|--|
| <b>Name:</b>         | <b>CATHY MUÑOZ</b>                                   |
| <b>Position:</b>     | <b>Commissioner</b>                                  |
| <b>Organization:</b> | <b>Department of Labor and Workforce Development</b> |

| Dates Traveled |         | Purpose of Trip                            | Destination       | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|----------------|---------|--|-------------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| Begin          | End     |  |                   |                 |                      |        |                  |                |              |
| 2/27/24        | 2/28/24 | Conference/Training Related Travel         | Anchorage         |                 | 373                  | 87     | 189              | 5              | 654          |
| 4/1/24         | 4/2/24  | Conference/Training Related Travel         | Anchorage         |                 | 358                  | 90     | 189              | 5              | 642          |
| 4/9/24         | 4/11/24 | Executive Branch/Department Related Travel | Anchorage         |                 | 358                  | 150    | 378              | 17             | 903          |
| 5/6/24         |         | Conference/Training Related Travel         | Anchorage         |                 | 523                  | 45     |                  | 13             | 581          |
| 5/13/24        | 5/15/24 | Executive Branch/Department Related Travel | Seward            |                 | 348                  | 150    | 707              | 17             | 1,222        |
| 6/9/24         | 6/14/24 | Executive Branch/Department Related Travel | Anchorage; Kodiak |                 | 753                  | 319    | 1,389            | 5              | 2,466        |
| 6/28/24        |         | Executive Branch/Department Related Travel | Anchorage         |                 | 342                  | 45     |                  | 5              | 392          |
| 7/11/24        |         | Executive Branch/Department Related Travel | Anchorage         |                 | 454                  | 45     |                  | 5              | 504          |
| 7/23/24        | 7/24/24 | Executive Branch/Department Related Travel | Anchorage         |                 | 385                  | 105    | 352              | 5              | 847          |
| 7/29/24        | 7/31/24 | Executive Branch/Department Related Travel | Fairbanks         |                 | 850                  | 146    | 473              | 17             | 1,486        |
| 8/20/24        | 8/21/24 | Executive Branch/Department Related Travel | Seward            |                 | 345                  | 90     | 295              | 5              | 735          |
| 8/29/24        | 8/30/24 | Executive Branch/Department Related Travel | Anchorage         |                 | 319                  | 90     | 365              | 17             | 791          |
| 9/8/24         | 9/11/24 | Executive Branch/Department Related Travel | Nome              |                 | 606                  | 88     | 1,037            | 5              | 1,736        |
| 9/22/24        | 9/23/24 | Executive Branch/Department Related Travel | Anchorage         |                 | 508                  | 103    | 229              | 5              | 845          |
| 9/24/24        | 9/26/24 | Conference/Training Related Travel         | Ketchikan         |                 | 322                  | 150    | 440              | 5              | 917          |
| 10/2/24        | 10/4/24 | Executive Branch/Department Related Travel | Girdwood          |                 | 361                  | 150    | 408              | 5              | 924          |
| 10/21/24       |         | Executive Branch/Department Related Travel | Anchorage         |                 | 478                  | 45     |                  | 5              | 528          |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |  |
|----------------------|--|
| <b>Name:</b>         | <b>CATHY MUÑOZ</b>                                   |
| <b>Position:</b>     | <b>Commissioner</b>                                  |
| <b>Organization:</b> | <b>Department of Labor and Workforce Development</b> |

| Dates Traveled             |          | Purpose of Trip                            | Destination | Conference Fees | Transportation Costs | M & IE       | Lodging Expenses | Other Expenses | Travel Total  |
|----------------------------|----------|--|-------------|-----------------|----------------------|--------------|------------------|----------------|---------------|
| Begin                      | End      |  |             |                 |                      |              |                  |                |               |
| 11/4/24                    |          | Executive Branch/Department Related Travel | Anchorage   |                 | 305                  |              |                  | 5              | 310           |
| 11/13/24                   | 11/14/24 | Executive Branch/Department Related Travel | Anchorage   |                 | 394                  |              |                  | 25             | 419           |
| <b>TOTALS: CATHY MUÑOZ</b> |          |  |             | <b>-</b>        | <b>8,382</b>         | <b>1,898</b> | <b>6,451</b>     | <b>171</b>     | <b>16,902</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Dates Traveled</b>   |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
|---|------------|--|--------------------|---------------------|
| <b>Begin</b>  | <b>End</b> |  |                    |                     |
| <b>Name:</b> <u>NELSON SAN JUAN</u><br><b>Position:</b> <u>Deputy Commissioner</u><br><b>Organization:</b> <u>Department of Labor and Workforce Development</u> |            |  |                    |                     |
| 1/22/24   | 1/26/24    | Legislative Related Travel                 | Juneau             | 2,286               |
| 2/6/24  | 2/9/24     | Legislative Related Travel                 | Juneau             | 2,583               |
| 2/9/24  | 2/11/24    | Trip Cancelled                             | Juneau             | 395                 |
| 2/12/24   | 2/15/24    | Legislative Related Travel                 | Juneau             | 1,910               |
| 2/20/24   | 2/22/24    | Trip Cancelled                             | Juneau             | 517                 |
| 4/16/24   | 4/18/24    | Executive Branch/Department Related Travel | Juneau             | 1,090               |
| 5/1/24  | 5/3/24     | Executive Branch/Department Related Travel | Juneau             | 1,433               |
| 5/13/24   | 5/14/24    | Executive Branch/Department Related Travel | Seward             | 297                 |
| 5/16/24   | 5/17/24    | Executive Branch/Department Related Travel | Juneau             | 1,106               |
| 5/24/24   | 5/25/24    | Executive Branch/Department Related Travel | Kodiak             | 1,252               |
| 6/10/24   | 6/11/24    | Executive Branch/Department Related Travel | Kodiak             | 663                 |
| 7/18/24   | 7/20/24    | Executive Branch/Department Related Travel | Kenai; Homer       | 824                 |
| 7/29/24   | 7/30/24    | Executive Branch/Department Related Travel | Fairbanks          | 814                 |
| 8/9/24  | 8/11/24    | Executive Branch/Department Related Travel | Juneau             | 1,983               |
| 8/20/24   | 8/21/24    | Executive Branch/Department Related Travel | Seward             | 494                 |
| 8/31/24   | 9/1/24     | Executive Branch/Department Related Travel | Dutch Harbor       | 1,695               |
| 9/8/24  | 9/11/24    | Executive Branch/Department Related Travel | Nome               | 1,156               |
| 10/2/24   | 10/4/24    | Executive Branch/Department Related Travel | Girdwood           | 615                 |
| 10/6/24   | 10/11/24   | Executive Branch/Department Related Travel | Washington, D.C.   | 3,557               |
| 11/18/24  | 11/22/24   | Executive Branch/Department Related Travel | Seattle            | 2,612               |
| 12/9/24   | 12/13/24   | Executive Branch/Department Related Travel | Juneau             | 2,322               |
| <b>TOTAL: NELSON SAN JUAN</b>   |            |  |                    | <b>29,604</b>       |

# Department of Law

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>              |            | <b>ANGELA KEMP</b>                         |                      |                     |
|---------------------------|------------|--|----------------------|---------------------|
| <b>Position:</b>          |            | <b>Division Director</b>                   |                      |                     |
| <b>Organization:</b>      |            | <b>Criminal Division</b>                   |                      |                     |
|                           |            | <b>Department of Law</b>                   |                      |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>                     | <b>Destination</b>   | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |  |                      |                     |
| 4/1/24                    | 4/3/24     | Trip Cancelled                             | Portland, OR         | 1,018               |
| 5/22/24                   | 5/24/24    | Executive Branch/Department Related Travel | Anchorage            | 825                 |
| 6/12/24                   | 6/15/24    | Conference/Training Related Travel         | Colorado Springs, CO | 650                 |
| 6/25/24                   |            | Executive Branch/Department Related Travel | Anchorage            | 359                 |
| 7/11/24                   |            | Trip Cancelled                             | Anchorage            | 632                 |
| 7/11/24                   | 7/13/24    | Executive Branch/Department Related Travel | Fairbanks            | 690                 |
| 8/29/24                   |            | Executive Branch/Department Related Travel | Anchorage            | 630                 |
| 9/26/24                   | 9/27/24    | Executive Branch/Department Related Travel | Galena               | 1,922               |
| 9/30/24                   | 10/1/24    | Executive Branch/Department Related Travel | Salt Lake City, UT   | 1,626               |
| 10/21/24                  | 10/24/24   | Executive Branch/Department Related Travel | Anchorage            | 607                 |
| 11/7/24                   | 11/8/24    | Executive Branch/Department Related Travel | Anchorage            | 940                 |
| <b>TOTAL: ANGELA KEMP</b> |            |  |                      | <b>9,899</b>        |



**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>               |            | <b>STACIE KRALY</b>                        |                                  |                     |
|----------------------------|------------|--|----------------------------------|---------------------|
| <b>Position:</b>           |            | <b>Division Director</b>                   |                                  |                     |
| <b>Organization:</b>       |            | <b>Civil Division</b>                      |                                  |                     |
|                            |            | <b>Department of Law</b>                   |                                  |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>                     | <b>Destination</b>               | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |  |                                  |                     |
| 2/13/24                    | 2/16/24    | Executive Branch/Department Related Travel | Denver, CO                       | 611                 |
| 3/3/24                     | 3/6/24     | Executive Branch/Department Related Travel | Anchorage                        | 1,612               |
| 3/26/24                    | 3/29/24    | Executive Branch/Department Related Travel | Anchorage                        | 1,169               |
| 4/24/24                    |            | Executive Branch/Department Related Travel | Anchorage                        | 440                 |
| 5/1/24                     | 5/4/24     | Executive Branch/Department Related Travel | Anchorage                        | 823                 |
| 5/17/24                    | 5/19/24    | Conference/Training Related Travel         | San Francisco, CA                | -                   |
| 7/11/24                    |            | Trip Cancelled                             | Anchorage                        | 380                 |
| 9/30/24                    | 10/3/24    | Executive Branch/Department Related Travel | Anchorage                        | 1,333               |
| 10/20/24                   | 10/24/24   | Executive Branch/Department Related Travel | Anchorage; Bethel; Kenai; Palmer | 2,870               |
| 11/6/24                    | 11/8/24    | Executive Branch/Department Related Travel | Anchorage                        | 950                 |
| 12/17/24                   | 12/18/24   | Executive Branch/Department Related Travel | Fairbanks                        | 949                 |
| 12/18/24                   | 12/19/24   | Trip Cancelled                             | Fairbanks                        | 923                 |
| <b>TOTAL: STACIE KRALY</b> |            |  |                                  | <b>12,060</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                |     | AMBER LEBLANC                    |             |              |
|-----------------------------|-----|----------------------------------|-------------|--------------|
| <b>Position:</b>            |     | Division Director                |             |              |
| <b>Organization:</b>        |     | Administrative Services Division |             |              |
|                             |     | Department of Law                |             |              |
| Dates Traveled              |     | Purpose of Trip                  | Destination | Travel Total |
| Begin                       | End |                                  |             |              |
|                             |     | No Travel to Report              |             |              |
| <b>TOTAL: AMBER LEBLANC</b> |     |                                  |             | -            |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>             |          | CORI MILLS                                 |                                     |              |
|--------------------------|----------|--|-------------------------------------|--------------|
| <b>Position:</b>         |          | Deputy Attorney General                    |                                     |              |
| <b>Organization:</b>     |          | Civil Division                             |                                     |              |
|                          |          | Department of Law                          |                                     |              |
| Dates Traveled           |          | Purpose of Trip                            | Destination                         | Travel Total |
| Begin                    | End      |  |                                     |              |
| 3/4/24                   | 3/7/24   | Executive Branch/Department Related Travel | Anchorage                           | 503          |
| 5/17/24                  | 5/18/24  | Conference/Training Related Travel         | San Francisco, CA                   | -            |
| 6/5/24                   |          | Executive Branch/Department Related Travel | Anchorage                           | 423          |
| 8/5/24                   | 8/6/24   | Trip Cancelled                             | Anchorage                           | 348          |
| 8/20/24                  | 8/22/24  | Executive Branch/Department Related Travel | Fairbanks                           | 1,212        |
| 9/10/24                  | 9/13/24  | Conference/Training Related Travel         | Orlando, FL                         | -            |
| 10/20/24                 | 10/24/24 | Executive Branch/Department Related Travel | Anchorage; Bethel; Kenai;<br>Palmer | 2,068        |
| 11/6/24                  | 11/7/24  | Executive Branch/Department Related Travel | Anchorage                           | 698          |
| <b>TOTAL: CORI MILLS</b> |          |  |                                     | <b>5,252</b> |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                |            | <b>JOHN SKIDMORE</b>                       |                    |                     |
|-----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Deputy Attorney General</b>             |                    |                     |
| <b>Organization:</b>        |            | <b>Criminal Division</b>                   |                    |                     |
|                             |            | <b>Department of Law</b>                   |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                    |                     |
| 1/22/24                     | 1/25/24    | Legislative Related Travel                 | Juneau             | 517                 |
| 1/26/24                     | 2/2/24     | Legislative Related Travel                 | Washington, D.C.   | 2,587               |
| 2/15/24                     | 2/16/24    | Legislative Related Travel                 | Juneau             | 621                 |
| 2/19/24                     | 2/24/24    | Legislative Related Travel                 | Juneau             | 612                 |
| 2/25/24                     | 3/1/24     | Legislative Related Travel                 | Juneau             | 683                 |
| 3/6/24                      | 3/8/24     | Legislative Related Travel                 | Juneau             | 660                 |
| 3/12/24                     | 3/14/24    | Legislative Related Travel                 | Juneau             | 558                 |
| 4/14/24                     | 4/19/24    | Legislative Related Travel                 | Juneau             | 585                 |
| 5/29/24                     |            | Trip Cancelled                             | Kenai              | 290                 |
| 6/10/24                     | 6/12/24    | Conference/Training Related Travel         | Girdwood           | 844                 |
| 7/31/24                     |            | Executive Branch/Department Related Travel | Juneau             | 647                 |
| 8/12/24                     | 8/13/24    | Executive Branch/Department Related Travel | Bethel             | 1,259               |
| 8/16/24                     | 8/17/24    | Executive Branch/Department Related Travel | Klawock            | 280                 |
| 8/28/24                     |            | Trip Cancelled                             | Nome               | 429                 |
| 9/17/24                     | 9/18/24    | Executive Branch/Department Related Travel | Juneau             | 519                 |
| 9/27/24                     | 9/28/24    | Trip Cancelled                             | Ruby; Galena       | 703                 |
| 10/28/24                    | 10/31/24   | Conference/Training Related Travel         | Sacramento, CA     | 365                 |
| 12/8/24                     | 12/11/24   | Conference/Training Related Travel         | Washington, D.C.   | 279                 |
| <b>TOTAL: JOHN SKIDMORE</b> |            |  |                    | <b>12,438</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

**Name:** TREGARRICK TAYLOR  
**Position:** Attorney General  
**Organization:** Department of Law

| Dates Traveled |         | Purpose of Trip                            | Destination          | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|----------------|---------|--|----------------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| Begin          | End     |  |                      |                 |                      |        |                  |                |              |
| 1/15/24        | 1/18/24 | Legislative Related Travel                 | Juneau               |                 | 577                  | 210    | 225              | 10             | 1,022        |
| 1/22/24        | 1/25/24 | Legislative Related Travel                 | Juneau               |                 | 466                  | 210    | 225              | 10             | 911          |
| 1/29/24        | 2/1/24  | Legislative Related Travel                 | Juneau               |                 | 436                  | 210    | 225              | 10             | 881          |
| 2/5/24         | 2/8/24  | Legislative Related Travel                 | Juneau               |                 | 120                  | 210    | 225              | 10             | 565          |
| 2/13/24        | 2/14/24 | Legislative Related Travel                 | Juneau               |                 | 660                  | 45     | 75               | 10             | 790          |
| 2/20/24        | 2/23/24 | Legislative Related Travel                 | Juneau               |                 | 532                  | 210    | 225              | 10             | 977          |
| 2/27/24        | 2/29/24 | Legislative Related Travel                 | Juneau               |                 | 624                  | 150    | 150              | 10             | 934          |
| 3/4/24         | 3/7/24  | Legislative Related Travel                 | Juneau               |                 | 544                  | 210    | 225              | 10             | 989          |
| 3/11/24        | 3/14/24 | Legislative Related Travel                 | Juneau               |                 | 523                  | 210    | 225              | 10             | 968          |
| 3/27/24        | 3/29/24 | Conference/Training Related Travel         | Las Vegas, NV        |                 | 33                   | 110    |                  |                | 143          |
| 4/8/24         | 4/11/24 | Legislative Related Travel                 | Juneau               |                 | 592                  | 210    | 225              | 10             | 1,037        |
| 4/10/24        | 4/12/24 | Trip Cancelled                             | Juneau               |                 | 385                  |        |                  | 10             | 395          |
| 4/15/24        |         | Legislative Related Travel                 | Juneau               |                 | 585                  | 45     |                  | 10             | 640          |
| 4/22/24        | 4/23/24 | Legislative Related Travel                 | Juneau               |                 | 251                  | 90     | 75               | 10             | 426          |
| 4/24/24        |         | Executive Branch/Department Related Travel | Fairbanks            |                 | 315                  | 45     |                  | 10             | 370          |
| 6/12/24        | 6/14/24 | Conference/Training Related Travel         | Colorado Springs, CO | 650             |                      |        |                  |                | 650          |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |                          |
|----------------------|--------------------------|
| <b>Name:</b>         | <b>TREGARRICK TAYLOR</b> |
| <b>Position:</b>     | <b>Attorney General</b>  |
| <b>Organization:</b> | <b>Department of Law</b> |

| Dates Traveled                   |          | Purpose of Trip                            | Destination           | Conference Fees | Transportation Costs | M & IE       | Lodging Expenses | Other Expenses | Travel Total |               |
|----------------------------------|----------|--|-----------------------|-----------------|----------------------|--------------|------------------|----------------|--------------|---------------|
| Begin                            | End      |  |                       |                 |                      |              |                  |                |              |               |
| 7/12/24                          |          | Executive Branch/Department Related Travel | Fairbanks             |                 | 211                  | 45           |                  | 10             | 266          |               |
| 8/13/24                          | 8/15/24  | Executive Branch/Department Related Travel | Fairbanks             |                 | 1,154                | 332          | 230              |                | 1,716        |               |
| 8/21/24                          | 8/13/24  | Conference/Training Related Travel         | Kenai                 |                 |                      |              | 169              |                | 169          |               |
| 10/21/24                         | 10/25/24 | Conference/Training Related Travel         | Seattle; Deadwood, SD |                 | 38                   |              |                  |                | 38           |               |
| 11/19/24                         |          | Executive Branch/Department Related Travel | Juneau                |                 | 604                  | 45           |                  |                | 649          |               |
| 12/9/24                          | 12/12/24 | Executive Branch/Department Related Travel | Juneau                |                 | 245                  | 178          | 871              |                | 1,294        |               |
| <b>TOTALS: TREGARRICK TAYLOR</b> |          |  |                       |                 | <b>650</b>           | <b>8,895</b> | <b>2,765</b>     | <b>3,370</b>   | <b>150</b>   | <b>15,830</b> |

M & IE column contains meals and incidental allowance

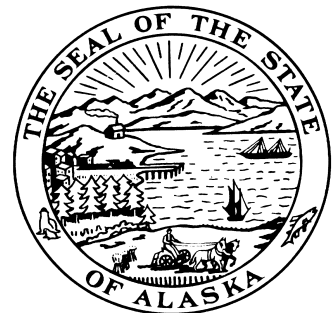
Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>               |            | <b>RACHEL WITTY</b>                        |                       |                     |
|----------------------------|------------|--|-----------------------|---------------------|
| <b>Position:</b>           |            | <b>Division Director</b>                   |                       |                     |
| <b>Organization:</b>       |            | <b>Civil Division</b>                      |                       |                     |
|                            |            | <b>Department of Law</b>                   |                       |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>                     | <b>Destination</b>    | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |  |                       |                     |
| 8/2/24                     |            | Conference/Training Related Travel         | Juneau                | 640                 |
| 10/21/24                   | 10/24/24   | Executive Branch/Department Related Travel | Bethel; Kenai; Palmer | 1,619               |
| 11/12/24                   | 11/13/24   | Executive Branch/Department Related Travel | Juneau                | 681                 |
| 11/15/24                   |            | Executive Branch/Department Related Travel | Fairbanks             | 434                 |
| 12/8/24                    | 12/11/24   | Conference/Training Related Travel         | Washington, D.C.      | 267                 |
| <b>TOTAL: RACHEL WITTY</b> |            |  |                       | <b>3,641</b>        |

# Department of Military and Veterans Affairs

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                    |            | <b>CRAIG CHRISTENSON</b>                           |                    |                     |
|---------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>                |            | <b>Deputy Commissioner</b>                         |                    |                     |
| <b>Organization:</b>            |            | <b>Department of Military and Veterans Affairs</b> |                    |                     |
| <b>Dates Traveled</b>           |            | <b>Purpose of Trip</b>                             | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                    | <b>End</b> |  |                    |                     |
| 1/8/24                          | 1/9/24     | Trip Cancelled                                     | Barrow             | 219                 |
| 2/5/24                          | 2/6/24     | Legislative Related Travel                         | Juneau             | 659                 |
| 2/12/24                         | 2/16/24    | Legislative Related Travel                         | Juneau             | 980                 |
| 2/19/24                         | 2/22/24    | Legislative Related Travel                         | Juneau             | 430                 |
| 2/25/24                         | 2/29/24    | Legislative Related Travel                         | Juneau             | 1,029               |
| 3/11/24                         | 3/14/24    | Legislative Related Travel                         | Juneau             | 372                 |
| 3/15/24                         |            | Executive Branch/Department Related Travel         | Bethel             | 498                 |
| 3/18/24                         | 3/21/24    | Legislative Related Travel                         | Juneau             | 910                 |
| 3/25/24                         | 3/31/24    | Legislative Related Travel                         | Juneau             | 774                 |
| 4/24/24                         | 4/25/24    | Executive Branch/Department Related Travel         | Fairbanks          | 702                 |
| 5/14/24                         | 5/16/24    | Legislative Related Travel                         | Juneau             | 1,337               |
| 7/29/24                         |            | Executive Branch/Department Related Travel         | Fairbanks          | 374                 |
| 8/8/24                          | 8/10/24    | Executive Branch/Department Related Travel         | Juneau             | 1,135               |
| 9/9/24                          | 9/10/24    | Executive Branch/Department Related Travel         | Juneau             | 862                 |
| 9/13/24                         | 9/17/24    | Executive Branch/Department Related Travel         | Kodiak             | 1,943               |
| 11/3/24                         | 11/5/24    | Executive Branch/Department Related Travel         | Nome               | 1,724               |
| 12/9/24                         | 12/11/24   | Legislative Related Travel                         | Juneau             | 1,361               |
| <b>TOTAL: CRAIG CHRISTENSON</b> |            |  |                    | <b>15,309</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                 |            | <b>ROBERT ERNISSE</b>                              |                    |                     |
|------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>             |            | <b>Division Director</b>                           |                    |                     |
| <b>Organization:</b>         |            | <b>Division of Administrative Services</b>         |                    |                     |
|                              |            | <b>Department of Military and Veterans Affairs</b> |                    |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>                             | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |  |                    |                     |
| 2/6/24                       |            | Legislative Related Travel                         | Juneau             | 79                  |
| 2/13/24                      | 2/16/24    | Legislative Related Travel                         | Juneau             | 1,179               |
| 2/20/24                      | 2/23/24    | Legislative Related Travel                         | Juneau             | 1,062               |
| 2/26/24                      | 3/1/24     | Legislative Related Travel                         | Juneau             | 1,500               |
| 3/11/24                      | 3/14/24    | Legislative Related Travel                         | Juneau             | 1,131               |
| 3/18/24                      | 3/20/24    | Legislative Related Travel                         | Juneau             | 934                 |
| 3/25/24                      | 3/28/24    | Legislative Related Travel                         | Juneau             | 1,181               |
| 9/9/24                       | 9/10/24    | Legislative Related Travel                         | Juneau             | 871                 |
| <b>TOTAL: ROBERT ERNISSE</b> |            |  |                    | <b>7,937</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>               |            | <b>BRYAN FISHER</b>   |                    |                     |
|----------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>           |            | <b>Division Director</b>                                      |                    |                     |
| <b>Organization:</b>       |            | <b>Division of Homeland Security and Emergency Management</b> |                    |                     |
|                            |            | <b>Department of Military and Veterans Affairs</b>            |                    |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |   |                    |                     |
| 1/8/24                     | 1/11/24    | Conference/Training Related Travel                            | Washington, D.C.   | 2,334               |
| 1/29/24                    | 2/2/24     | Conference/Training Related Travel                            | Alexandria, VA     | 2,504               |
| 2/7/24                     | 2/8/24     | Executive Branch/Department Related Travel                    | Cordova            | 680                 |
| 2/10/24                    | 2/15/24    | Conference/Training Related Travel                            | Boise, ID          | 2,633               |
| 3/10/24                    | 3/12/24    | Legislative Related Travel                                    | Juneau             | 1,544               |
| 3/16/24                    | 3/22/24    | Conference/Training Related Travel                            | Washington, D.C.   | 4,777               |
| 4/19/24                    | 4/21/24    | Conference/Training Related Travel                            | Juneau             | 1,366               |
| 4/25/24                    | 4/26/24    | Conference/Training Related Travel                            | Nome               | 1,014               |
| 5/13/24                    | 5/17/24    | Conference/Training Related Travel                            | Lexington, KY      | 1,689               |
| 6/28/24                    |            | Executive Branch/Department Related Travel                    | Fairbanks          | 350                 |
| 8/4/24                     | 8/7/24     | Conference/Training Related Travel                            | Monterey, CA       | 2,570               |
| 8/8/24                     | 8/10/24    | Conference/Training Related Travel                            | Juneau             | 1,159               |
| 8/12/24                    | 8/14/24    | Conference/Training Related Travel                            | Chicago, IL        | 1,593               |
| 8/26/24                    | 8/28/24    | Conference/Training Related Travel                            | Boise, ID          | 1,452               |
| 9/19/24                    |            | Executive Branch/Department Related Travel                    | Juneau             | 624                 |
| 9/22/24                    | 9/27/24    | Conference/Training Related Travel                            | Washington, D.C.   | 1,336               |
| 9/30/24                    | 10/5/24    | Conference/Training Related Travel                            | Baltimore, MD      | 2,909               |
| 12/15/24                   | 12/16/24   | Conference/Training Related Travel                            | Lynnwood, WA       | 1,202               |
| <b>TOTAL: BRYAN FISHER</b> |            |   |                    | <b>31,736</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>             |            | <b>BRIAN KILE</b>                                  |                    |                     |
|--------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>         |            | <b>Division Director</b>                           |                    |                     |
| <b>Organization:</b>     |            | <b>Alaska Air National Guard</b>                   |                    |                     |
|                          |            | <b>Department of Military and Veterans Affairs</b> |                    |                     |
| <b>Dates Traveled</b>    |            | <b>Purpose of Trip</b>                             | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>             | <b>End</b> |  |                    |                     |
| 3/11/24                  | 3/14/24    | Executive Branch/Department Related Travel         | Fairbanks          | 1,171               |
| 10/25/24                 |            | Trip Cancelled                                     | Fairbanks          | 439                 |
| <b>TOTAL: BRIAN KILE</b> |            |  |                    | <b>1,610</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                  |         | DAVID MCPHETRES                             |                  |              |
|-------------------------------|---------|---|------------------|--------------|
| <b>Position:</b>              |         | Division Director                           |                  |              |
| <b>Organization:</b>          |         | Alaska Military Youth Academy               |                  |              |
|                               |         | Department of Military and Veterans Affairs |                  |              |
| Dates Traveled                |         | Purpose of Trip                             | Destination      | Travel Total |
| Begin                         | End     |   |                  |              |
| 2/5/24                        | 2/9/24  | Conference/Training Related Travel          | Washington, D.C. | 2,321        |
| 3/18/24                       | 3/19/24 | Legislative Related Travel                  | Juneau           | 859          |
| 10/28/24                      | 11/1/24 | Conference/Training Related Travel          | Kalamazoo, MI    | 1,696        |
| <b>TOTAL: DAVID MCPHETRES</b> |         |   |                  | <b>4,876</b> |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                 |            | <b>JAMES PALEMBAS</b>                              |                    |                     |
|------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>             |            | <b>Division Director</b>                           |                    |                     |
| <b>Organization:</b>         |            | <b>Alaska Army National Guard</b>                  |                    |                     |
|                              |            | <b>Department of Military and Veterans Affairs</b> |                    |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>                             | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |  |                    |                     |
| 7/15/24                      | 7/19/24    | Conference/Training Related Travel                 | Seattle            | 1,487               |
| 11/18/24                     | 11/22/24   | Conference/Training Related Travel                 | San Diego, CA      | 2,856               |
| <b>TOTAL: JAMES PALEMBAS</b> |            |  |                    | <b>4,343</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

**Name:** TORRENCE SAXE  
**Position:** Commissioner  
**Organization:** Department of Military and Veterans Affairs

| Dates Traveled               |         | Purpose of Trip                            | Destination      | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |        |
|------------------------------|---------|--|------------------|-----------------|----------------------|--------|------------------|----------------|--------------|--------|
| Begin                        | End     |  |                  |                 |                      |        |                  |                |              |        |
| 1/8/24                       |         | Executive Branch/Department Related Travel | Barrow           |                 | 411                  | 29     |                  | 27             | 467          |        |
| 1/18/24                      | 1/23/24 | Legislative Related Travel                 | Juneau           |                 | 521                  | 238    | 417              | 13             | 1,189        |        |
| 1/27/24                      | 2/2/24  | Legislative Related Travel                 | Juneau           |                 | 457                  | 419    | 834              | 17             | 1,727        |        |
| 2/5/24                       | 2/6/24  | Legislative Related Travel                 | Juneau           |                 | 557                  | 119    | 165              | 5              | 846          |        |
| 2/10/24                      | 2/11/24 | Conference/Training Related Travel         | Washington, D.C. |                 |                      | 158    | 400              |                | 558          |        |
| 3/8/24                       | 3/17/24 | Conference/Training Related Travel         | Wasilla          |                 | 1,139                | 571    | 760              | 21             | 2,491        |        |
| 3/15/24                      |         | Trip Cancelled                             | Bethel           |                 | 393                  |        |                  | 14             | 407          |        |
| 3/25/24                      | 3/28/24 | Legislative Related Travel                 | Juneau           |                 | 385                  | 238    | 417              | 27             | 1,067        |        |
| 6/23/24                      | 6/28/24 | Conference/Training Related Travel         | New Orleans, LA  |                 | 1,296                | 496    | 847              | 5              | 2,644        |        |
| 9/9/24                       | 9/10/24 | Legislative Related Travel                 | Juneau           |                 | 378                  | 118    | 360              | 17             | 873          |        |
| <b>TOTALS: TORRENCE SAXE</b> |         |  |                  |                 | -                    | 5,537  | 2,386            | 4,200          | 146          | 12,269 |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

# Department of Natural Resources

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>               |         | ASHLEE ADOKO                                |             |              |
|----------------------------|---------|---|-------------|--------------|
| <b>Position:</b>           |         | Executive Director                          |             |              |
| <b>Organization:</b>       |         | Office of Project Management and Permitting |             |              |
|                            |         | Department of Natural Resources             |             |              |
| Dates Traveled             |         | Purpose of Trip                             | Destination | Travel Total |
| Begin                      | End     |   |             |              |
| 2/26/24                    | 2/27/24 | Executive Branch/Department Related Travel  | Juneau      | 958          |
| 5/6/24                     | 5/10/24 | Executive Branch/Department Related Travel  | Juneau      | 2,408        |
| <b>TOTAL: ASHLEE ADOKO</b> |         |   |             | <b>3,366</b> |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |  |
|----------------------|--|
| <b>Name:</b>         | <b>JOHN BOYLE</b>                      |
| <b>Position:</b>     | <b>Commissioner</b>                    |
| <b>Organization:</b> | <b>Department of Natural Resources</b> |

| Dates Traveled |         | Purpose of Trip                       | Destination    | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|----------------|---------|---------------------------------------|----------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| Begin          | End     |                                       |                |                 |                      |        |                  |                |              |
| 1/15/24        | 1/19/24 | Legislative Related Travel            | Juneau         |                 | 511                  | 269    | 368              | 30             | 1,178        |
| 1/22/24        | 1/26/24 | Conference/Training Related Travel    | Vancouver, BC  |                 | 809                  | 675    | 1,029            | 5              | 2,518        |
| 1/29/24        | 1/31/24 | Office of the Governor Related Travel | Juneau         |                 | 448                  | 149    | 184              | 17             | 798          |
| 2/7/24         | 2/9/24  | Office of the Governor Related Travel | Whitehorse, YT |                 | 487                  | 227    | 185              | 25             | 924          |
| 2/13/24        | 2/16/24 | Legislative Related Travel            | Juneau         |                 | 338                  | 210    | 276              | 13             | 837          |
| 2/19/24        | 2/22/24 | Legislative Related Travel            | Juneau         |                 | 606                  | 210    | 276              | 38             | 1,130        |
| 2/27/24        | 2/29/24 | Legislative Related Travel            | Juneau         |                 | 605                  | 150    | 184              | 38             | 977          |
| 3/4/24         | 3/7/24  | Legislative Related Travel            | Juneau         |                 | 604                  | 210    | 276              | 25             | 1,115        |
| 3/11/24        | 3/14/24 | Legislative Related Travel            | Juneau         |                 | 505                  | 210    | 276              | 13             | 1,004        |
| 3/16/24        |         | Trip Cancelled                        | Fairbanks      |                 |                      |        |                  | 25             | 25           |
| 3/17/24        | 3/22/24 | Conference/Training Related Travel    | Houston, TX    | 7,000           | 1,401                | 380    | 2,806            | 17             | 11,604       |
| 3/25/24        | 3/27/24 | Legislative Related Travel            | Juneau         |                 | 294                  | 150    | 184              | 25             | 653          |
| 4/3/24         | 4/4/24  | Legislative Related Travel            | Juneau         |                 | 785                  | 90     | 92               | 17             | 984          |
| 4/15/24        | 4/18/24 | Legislative Related Travel            | Juneau         |                 | 458                  | 210    | 276              | 13             | 957          |
| 4/22/24        | 4/25/24 | Legislative Related Travel            | Juneau         |                 | 540                  | 210    | 276              | 5              | 1,031        |
| 4/30/24        | 5/3/24  | Legislative Related Travel            | Juneau         |                 | 804                  | 210    | 276              | 35             | 1,325        |
| 5/6/24         |         | Legislative Related Travel            | Juneau         |                 | 19                   | 45     |                  | 42             | 106          |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

**Name:** JOHN BOYLE  
**Position:** Commissioner  
**Organization:** Department of Natural Resources

| Dates Traveled |         | Purpose of Trip                            | Destination                                  | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|----------------|---------|--|--|-----------------|----------------------|--------|------------------|----------------|--------------|
| Begin          | End     |  |  |                 |                      |        |                  |                |              |
| 5/8/24         | 5/10/24 | Legislative Related Travel                 | Juneau                                       |                 | 604                  | 150    | 184              | 30             | 968          |
| 5/12/24        | 5/16/24 | Legislative Related Travel                 | Juneau                                       |                 | 468                  | 270    | 368              | 17             | 1,123        |
| 5/17/24        | 5/19/24 | Conference/Training Related Travel         | Cordova; Juneau                              |                 | 711                  | 150    | 330              | 17             | 1,208        |
| 5/23/24        | 5/27/24 | Executive Branch/Department Related Travel | Sitka; Juneau                                |                 | 312                  | 270    | 1,492            | 25             | 2,099        |
| 6/13/24        |         | Executive Branch/Department Related Travel | Kenai  |                 | 309                  | 45     |                  | 5              | 359          |
| 6/20/24        | 6/22/24 | Trip Cancelled                             | Utqiagvik                                    |                 |                      |        |                  | 13             | 13           |
| 6/24/24        |         | Office of the Governor Related Travel      | Fairbanks                                    |                 | 409                  | 45     |                  | 5              | 459          |
| 6/25/24        | 6/26/24 | Executive Branch/Department Related Travel | Juneau                                       |                 | 367                  | 90     | 389              | 5              | 851          |
| 7/8/24         | 7/12/24 | Executive Branch/Department Related Travel | Dillingham                                   |                 | 385                  | 330    | 180              | 5              | 900          |
| 7/14/24        | 7/18/24 | Conference/Training Related Travel         | Park City, UT                                |                 | 1,496                | 277    | 644              | 17             | 2,434        |
| 7/18/24        | 7/20/24 | Trip Cancelled                             | Homer  |                 |                      |        |                  | 5              | 5            |
| 7/29/24        |         | Office of the Governor Related Travel      | Fairbanks                                    |                 | 417                  | 45     |                  | 17             | 479          |
| 8/1/24         | 8/3/24  | Legislative Related Travel                 | Valdez                                       |                 | 442                  | 150    | 318              | 17             | 927          |
| 8/12/24        | 8/15/24 | Executive Branch/Department Related Travel | Fairbanks;<br>Northway; Tetlin;<br>Tanacross |                 | 689                  | 90     | 475              | 1,377          | 2,631        |
| 8/20/24        | 8/23/24 | Conference/Training Related Travel         | Kenai  |                 | 818                  | 210    | 507              | 12             | 1,547        |
| 8/27/24        | 8/28/24 | Trip Cancelled                             | Bismarck, ND                                 |                 |                      |        |                  |                | -            |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |  |
|----------------------|--|
| <b>Name:</b>         | <b>JOHN BOYLE</b>                      |
| <b>Position:</b>     | <b>Commissioner</b>                    |
| <b>Organization:</b> | <b>Department of Natural Resources</b> |

| Dates Traveled<br>Begin   | End      | Purpose of Trip                            | Destination      | Conference<br>Fees | Transportation<br>Costs | M & IE       | Lodging<br>Expenses | Other<br>Expenses | Travel<br>Total |
|---------------------------|----------|--|------------------|--------------------|-------------------------|--------------|---------------------|-------------------|-----------------|
| 9/5/24                    |          | Office of the Governor Related Travel      | Fairbanks        |                    | 365                     | 45           |                     | 5                 | 415             |
| 9/6/24                    |          | Executive Branch/Department Related Travel | Kenai            |                    | 19                      | 12           |                     |                   | 31              |
| 9/13/24                   |          | Trip Cancelled                             | Denali Borough   |                    |                         |              |                     |                   | -               |
| 9/16/24                   | 9/18/24  | Executive Branch/Department Related Travel | Deadhorse        |                    | 481                     | 150          | 350                 |                   | 981             |
| 9/22/24                   | 9/24/24  | Conference/Training Related Travel         | Indianapolis, IN |                    | 1,367                   | 311          | 1,714               | 730               | 4,122           |
| 9/27/24                   | 9/28/24  | Executive Branch/Department Related Travel | Galena; Ruby     |                    | 949                     | 57           | 30                  | 5                 | 1,041           |
| 10/1/24                   |          | Executive Branch/Department Related Travel | Fairbanks        |                    | 318                     | 45           |                     | 5                 | 368             |
| 10/7/24                   | 10/10/24 | Executive Branch/Department Related Travel | Haines           |                    | 901                     | 210          | 676                 | 22                | 1,809           |
| 10/11/24                  |          | Executive Branch/Department Related Travel | Kenai            |                    | 402                     | 45           |                     | 5                 | 452             |
| 10/12/24                  |          | Executive Branch/Department Related Travel | Skwentna         |                    | 19                      | 45           |                     |                   | 64              |
| 10/15/24                  | 10/17/24 | Executive Branch/Department Related Travel | Fairbanks        |                    | 434                     | 150          | 358                 | 19                | 961             |
| 10/21/24                  | 10/23/24 | Trip Cancelled                             | Arlington, VA    |                    |                         |              |                     |                   | -               |
| 10/30/24                  | 10/31/24 | Executive Branch/Department Related Travel | Fairbanks        |                    | 642                     | 90           | 179                 | 25                | 936             |
| 12/9/24                   | 12/12/24 | Office of the Governor Related Travel      | Juneau           |                    | 607                     | 210          | 897                 | 14                | 1,728           |
| <b>TOTALS: JOHN BOYLE</b> |          |  |                  | <b>7,000</b>       | <b>23,145</b>           | <b>7,097</b> | <b>16,055</b>       | <b>2,780</b>      | <b>56,077</b>   |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                     |            | <b>CHRISTIANNA COLLES</b>                  |                    |                     |
|----------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>                 |            | <b>Division Director</b>                   |                    |                     |
| <b>Organization:</b>             |            | <b>Division of Mining, Land, and Water</b> |                    |                     |
|                                  |            | <b>Department of Natural Resources</b>     |                    |                     |
| <b>Dates Traveled</b>            |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                     | <b>End</b> |  |                    |                     |
| 1/17/24                          |            | Executive Branch/Department Related Travel | Fairbanks          | 432                 |
| 1/28/24                          | 1/31/24    | Legislative Related Travel                 | Juneau             | 1,744               |
| 2/13/24                          | 2/15/24    | Legislative Related Travel                 | Juneau             | 1,385               |
| 2/18/24                          | 2/23/24    | Legislative Related Travel                 | Juneau             | 2,335               |
| 3/4/24                           |            | Trip Cancelled                             | Juneau             | 5                   |
| 3/11/24                          | 3/13/24    | Legislative Related Travel                 | Juneau             | 1,317               |
| 3/19/24                          |            | Legislative Related Travel                 | Juneau             | 299                 |
| 4/1/24                           |            | Trip Cancelled                             | Juneau             | 5                   |
| 5/31/24                          |            | Trip Cancelled                             | King Salmon        | 13                  |
| 8/22/24                          |            | Trip Cancelled                             | Homer              | 5                   |
| 8/28/24                          | 8/29/24    | Conference/Training Related Travel         | Juneau             | 1,006               |
| 9/5/24                           |            | Executive Branch/Department Related Travel | Fairbanks          | 94                  |
| <b>TOTAL: CHRISTIANNA COLLES</b> |            |  |                    | <b>8,640</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |  |
|----------------------|--|
| <b>Name:</b>         | <b>THERESA CROSS</b>                   |
| <b>Position:</b>     | <b>Division Director</b>               |
| <b>Organization:</b> | <b>Division of Support Services</b>    |
|                      | <b>Department of Natural Resources</b> |

| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>     | <b>Destination</b> | <b>Travel Total</b> |
|-----------------------------|------------|----------------------------|--------------------|---------------------|
| <b>Begin</b>                | <b>End</b> |                            |                    |                     |
| 1/23/24                     | 1/25/24    | Legislative Related Travel | Juneau             | 744                 |
| 1/29/24                     |            | Legislative Related Travel | Juneau             | 17                  |
| 2/6/24                      | 2/8/24     | Legislative Related Travel | Juneau             | 736                 |
| 2/13/24                     | 2/15/24    | Legislative Related Travel | Juneau             | 745                 |
| 2/20/24                     | 2/22/24    | Legislative Related Travel | Juneau             | 816                 |
| 2/27/24                     | 3/1/24     | Legislative Related Travel | Juneau             | 1,263               |
| 3/4/24                      | 3/7/24     | Legislative Related Travel | Juneau             | 690                 |
| 3/12/24                     | 3/13/24    | Legislative Related Travel | Juneau             | 721                 |
| 4/3/24                      | 4/4/24     | Legislative Related Travel | Juneau             | 615                 |
| 6/25/24                     | 6/27/24    | Legislative Related Travel | Juneau             | 1,022               |
| <b>TOTAL: THERESA CROSS</b> |            |                            |                    | <b>7,369</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

**Name:** JOHN CROWTHER  
**Position:** Deputy Commissioner  
**Organization:** Department of Natural Resources

| Dates Traveled              |          | Purpose of Trip                            | Destination | Travel Total  |
|-----------------------------|----------|--|-------------|---------------|
| Begin                       | End      |  |             |               |
| 1/9/24                      | 1/14/24  | Executive Branch/Department Related Travel | Houston, TX | 1,430         |
| 1/16/24                     | 1/20/24  | Legislative Related Travel                 | Juneau      | 1,077         |
| 1/22/24                     | 2/2/24   | Legislative Related Travel                 | Juneau      | 3,137         |
| 2/4/24                      | 2/8/24   | Conference/Training Related Travel         | Houston, TX | 3,166         |
| 2/18/24                     | 2/24/24  | Legislative Related Travel                 | Juneau      | 1,216         |
| 2/25/24                     | 2/29/24  | Legislative Related Travel                 | Juneau      | 1,380         |
| 3/3/24                      | 3/8/24   | Legislative Related Travel                 | Juneau      | 949           |
| 3/10/24                     | 3/22/24  | Legislative Related Travel                 | Juneau      | 2,444         |
| 3/24/24                     | 3/29/24  | Legislative Related Travel                 | Juneau      | 1,389         |
| 3/31/24                     | 4/5/24   | Legislative Related Travel                 | Juneau      | 1,271         |
| 4/7/24                      | 4/20/24  | Legislative Related Travel                 | Juneau      | 2,489         |
| 4/21/24                     | 5/3/24   | Legislative Related Travel                 | Juneau      | 3,154         |
| 5/5/24                      | 5/17/24  | Legislative Related Travel                 | Juneau      | 2,536         |
| 7/22/24                     | 7/27/24  | Conference/Training Related Travel         | Houston, TX | 2,775         |
| 10/28/24                    | 11/1/24  | Executive Branch/Department Related Travel | Fairbanks   | 1,281         |
| 11/4/24                     | 11/8/24  | Conference/Training Related Travel         | Houston, TX | 2,471         |
| 11/20/24                    | 11/21/24 | Trip Cancelled                             | Juneau      | 13            |
| <b>TOTAL: JOHN CROWTHER</b> |          |  |             | <b>32,178</b> |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>            |            | <b>HELGE ENG</b>                           |                    |                     |
|-------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>        |            | <b>Division Director</b>                   |                    |                     |
| <b>Organization:</b>    |            | <b>Division of Forestry</b>                |                    |                     |
|                         |            | <b>Department of Natural Resources</b>     |                    |                     |
| <b>Dates Traveled</b>   |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>            | <b>End</b> |  |                    |                     |
| 2/5/24                  | 2/6/24     | Executive Branch/Department Related Travel | Juneau             | 844                 |
| 3/5/24                  | 3/7/24     | Executive Branch/Department Related Travel | Fairbanks          | 996                 |
| 3/11/24                 | 3/12/24    | Trip Cancelled                             | Juneau             | 558                 |
| <b>TOTAL: HELGE ENG</b> |            |  |                    | <b>2,398</b>        |



**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>              |            | <b>RICKY GEASE</b>                              |                    |                     |
|---------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>          |            | <b>Division Director</b>                        |                    |                     |
| <b>Organization:</b>      |            | <b>Division of Parks and Outdoor Recreation</b> |                    |                     |
|                           |            | <b>Department of Natural Resources</b>          |                    |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>                          | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |   |                    |                     |
| 2/2/24                    | 2/5/24     | Legislative Related Travel                      | Juneau             | 802                 |
| 5/12/24                   | 5/17/24    | Conference/Training Related Travel              | Coeur d'Alene, ID  | 1,934               |
| 3/1/24                    |            | Legislative Related Travel                      | Juneau             | 719                 |
| 9/7/24                    | 9/15/24    | Conference/Training Related Travel              | Gulf Shores, AL    | 4,049               |
| 10/25/24                  | 11/3/24    | Conference/Training Related Travel              | Bar Harbor, ME     | 3,660               |
| <b>TOTAL: RICKY GEASE</b> |            |   |                    | <b>11,164</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| Name: BRENT GOODRUM                           |         |  |                                  |              |
|---|---------|--|----------------------------------|--------------|
| Position: Deputy Commissioner                 |         |  |                                  |              |
| Organization: Department of Natural Resources |         |  |                                  |              |
| Dates Traveled                                |         | Purpose of Trip                            | Destination                      | Travel Total |
| Begin   | End     |  |                                  |              |
| 1/23/24                                       | 1/25/24 | Legislative Related Travel                 | Juneau                           | 950          |
| 1/29/24                                       | 1/31/24 | Trip Cancelled                             | Juneau                           | 17           |
| 2/5/24  | 2/8/24  | Legislative Related Travel                 | Juneau                           | 982          |
| 2/12/24                                       | 2/14/24 | Legislative Related Travel                 | Juneau                           | 1,016        |
| 2/16/24                                       |         | Trip Cancelled                             | Juneau                           | 5            |
| 2/19/24                                       | 2/24/24 | Legislative Related Travel                 | Juneau                           | 1,288        |
| 2/26/24                                       | 3/1/24  | Legislative Related Travel                 | Juneau                           | 1,432        |
| 3/4/24  | 3/7/24  | Legislative Related Travel                 | Juneau                           | 1,325        |
| 3/11/24                                       | 3/13/24 | Legislative Related Travel                 | Juneau                           | 909          |
| 3/16/24                                       |         | Executive Branch/Department Related Travel | Fairbanks                        | 306          |
| 3/19/24                                       | 3/21/24 | Legislative Related Travel                 | Juneau                           | 651          |
| 3/25/24                                       | 3/28/24 | Legislative Related Travel                 | Juneau                           | 809          |
| 4/2/24  | 4/4/24  | Legislative Related Travel                 | Juneau                           | 615          |
| 4/9/24  | 4/12/24 | Legislative Related Travel                 | Juneau                           | 892          |
| 4/14/24                                       | 4/15/24 | Legislative Related Travel                 | Juneau                           | 778          |
| 4/22/24                                       | 4/24/24 | Legislative Related Travel                 | Juneau                           | 935          |
| 5/6/24  | 5/9/24  | Legislative Related Travel                 | Juneau                           | 1,115        |
| 5/10/24                                       |         | Executive Branch/Department Related Travel | Fairbanks                        | 437          |
| 5/13/24                                       | 5/14/24 | Legislative Related Travel                 | Juneau                           | 704          |
| 5/30/24                                       | 5/31/24 | Executive Branch/Department Related Travel | Fairbanks; Sutton; Healy; Nenana | 655          |
| 6/13/24                                       |         | Executive Branch/Department Related Travel | Fairbanks                        | 346          |
| 6/25/24                                       | 6/26/24 | Executive Branch/Department Related Travel | Juneau                           | 865          |
| 7/29/24                                       | 7/31/24 | Executive Branch/Department Related Travel | Fairbanks                        | 844          |
| 8/8/24  | 8/14/24 | Trip Cancelled                             | Fairbanks                        | 13           |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                |            | <b>BRENT GOODRUM</b>                       |                    |                     |
|-----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Deputy Commissioner</b>                 |                    |                     |
| <b>Organization:</b>        |            | <b>Department of Natural Resources</b>     |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                    |                     |
| 8/25/24                     | 8/27/24    | Trip Cancelled                             | Crystal City, VA   | -                   |
| 9/23/24                     | 9/26/24    | Conference/Training Related Travel         | Ketchikan          | 1,205               |
| 10/12/24                    |            | Executive Branch/Department Related Travel | Skwentna           | 19                  |
| 10/15/24                    | 10/17/24   | Executive Branch/Department Related Travel | Fairbanks          | 671                 |
| 10/21/24                    | 10/23/24   | Conference/Training Related Travel         | Branson, MO        | 1,519               |
| 10/29/24                    | 10/31/24   | Executive Branch/Department Related Travel | Fairbanks          | 533                 |
| <b>TOTAL: BRENT GOODRUM</b> |            |  |                    | <b>21,836</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                   |            | <b>DEREK NOTTINGHAM</b>                    |                    |                     |
|--------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>               |            | <b>Division Director</b>                   |                    |                     |
| <b>Organization:</b>           |            | <b>Division of Oil and Gas</b>             |                    |                     |
|                                |            | <b>Department of Natural Resources</b>     |                    |                     |
| <b>Dates Traveled</b>          |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                   | <b>End</b> |  |                    |                     |
| 1/16/24                        | 1/19/24    | Legislative Related Travel                 | Juneau             | 697                 |
| 1/30/24                        | 2/3/24     | Legislative Related Travel                 | Juneau             | 832                 |
| 2/6/24                         | 2/9/24     | Conference/Training Related Travel         | Houston, TX        | 1,961               |
| 2/20/24                        | 2/24/24    | Legislative Related Travel                 | Juneau             | 920                 |
| 3/4/24                         | 3/8/24     | Legislative Related Travel                 | Juneau             | 925                 |
| 3/17/24                        | 3/22/24    | Legislative Related Travel                 | Juneau             | 863                 |
| 4/1/24                         | 4/5/24     | Legislative Related Travel                 | Juneau             | 995                 |
| 4/9/24                         | 4/10/24    | Legislative Related Travel                 | Juneau             | 731                 |
| 4/14/24                        | 4/15/24    | Legislative Related Travel                 | Juneau             | 976                 |
| 4/26/24                        |            | Legislative Related Travel                 | Juneau             | 597                 |
| 4/28/24                        | 5/3/24     | Legislative Related Travel                 | Juneau             | 831                 |
| 5/5/24                         | 5/10/24    | Legislative Related Travel                 | Juneau             | 2,320               |
| 9/6/24                         |            | Executive Branch/Department Related Travel | Kenai              | 28                  |
| 9/17/24                        | 9/18/24    | Executive Branch/Department Related Travel | Prudhoe Bay        | 1,118               |
| 9/22/24                        | 9/27/24    | Conference/Training Related Travel         | New Orleans, LA    | 1,872               |
| 10/29/24                       | 10/30/24   | Executive Branch/Department Related Travel | Fairbanks          | 660                 |
| <b>TOTAL: DEREK NOTTINGHAM</b> |            |  |                    | <b>16,326</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                 |            | <b>BRYAN SCORESBY</b>                      |                    |                     |
|------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>             |            | <b>Division Director</b>                   |                    |                     |
| <b>Organization:</b>         |            | <b>Division of Agriculture</b>             |                    |                     |
|                              |            | <b>Department of Natural Resources</b>     |                    |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |  |                    |                     |
| 1/2/24                       | 1/3/24     | Executive Branch/Department Related Travel | Delta Junction     | 283                 |
| 1/10/24                      | 1/11/24    | Trip Cancelled                             | Delta Junction     | 5                   |
| 2/3/24                       | 2/7/24     | Conference/Training Related Travel         | Washington, D.C.   | 3,649               |
| 2/12/24                      | 2/15/24    | Legislative Related Travel                 | Juneau             | 1,856               |
| 3/1/24                       | 3/2/24     | Executive Branch/Department Related Travel | Delta Junction     | 593                 |
| 3/13/24                      | 3/14/24    | Executive Branch/Department Related Travel | Homer              | 239                 |
| 4/8/24                       | 4/10/24    | Conference/Training Related Travel         | Portland, OR       | 1,232               |
| 4/11/24                      | 4/12/24    | Executive Branch/Department Related Travel | Fairbanks          | 666                 |
| 6/26/24                      | 6/28/24    | Executive Branch/Department Related Travel | Homer              | 627                 |
| 7/9/24                       | 7/10/24    | Executive Branch/Department Related Travel | Nenana             | 270                 |
| 7/13/24                      | 7/17/24    | Conference/Training Related Travel         | Salt Lake City, UT | 2,722               |
| 7/18/24                      |            | Trip Cancelled                             | Delta Junction     | 230                 |
| 7/22/24                      | 7/23/24    | Executive Branch/Department Related Travel | Fairbanks          | 685                 |
| 7/29/24                      | 7/31/24    | Executive Branch/Department Related Travel | Fairbanks          | 1,125               |
| 9/21/24                      | 9/26/24    | Conference/Training Related Travel         | Indianapolis, IN   | 3,204               |
| 10/18/24                     | 10/24/24   | Conference/Training Related Travel         | Arlington, VA      | 2,941               |
| 11/14/24                     | 11/17/24   | Executive Branch/Department Related Travel | Fairbanks          | 1,161               |
| <b>TOTAL: BRYAN SCORESBY</b> |            |  |                    | <b>21,488</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

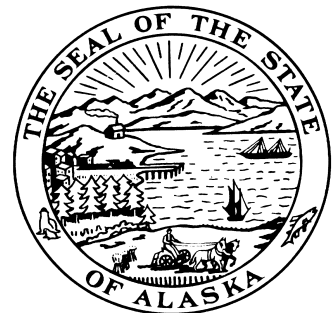
| <b>Name:</b>               |            | <b>JUSDI WARNER</b>                           |                    |                     |
|----------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>           |            | <b>Executive Director</b>                     |                    |                     |
| <b>Organization:</b>       |            | <b>Alaska Mental Health Trust Land Office</b> |                    |                     |
|                            |            | <b>Department of Natural Resources</b>        |                    |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>                        | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |   |                    |                     |
| 1/9/24                     | 1/10/24    | Executive Branch/Department Related Travel    | Fairbanks          | 639                 |
| 1/22/24                    | 1/23/24    | Trip Cancelled                                | Petersburg         | 693                 |
| 1/30/24                    | 2/1/24     | Board/Commission/Council Related Travel       | Juneau             | 1,244               |
| 5/20/24                    | 5/25/24    | Conference/Training Related Travel            | New York           | 2,737               |
| 8/25/24                    | 8/28/24    | Conference/Training Related Travel            | Couer d'Alene, ID  | 2,633               |
| 10/22/24                   | 10/24/24   | Conference/Training Related Travel            | Juneau             | 1,567               |
| 10/28/24                   | 10/28/24   | Trip Cancelled                                | Fairbanks          | 472                 |
| 11/18/24                   | 11/19/24   | Executive Branch/Department Related Travel    | Ketchikan          | 1,175               |
| <b>TOTAL: JUSDI WARNER</b> |            |   |                    | <b>11,160</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                 |            | <b>MELANIE WERDON</b>                                 |                    |                     |
|------------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>             |            | <b>Division Director</b>                              |                    |                     |
| <b>Organization:</b>         |            | <b>Division of Geological and Geophysical Surveys</b> |                    |                     |
|                              |            | <b>Department of Natural Resources</b>                |                    |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>                                | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |   |                    |                     |
| 1/18/24                      | 1/19/24    | Legislative Related Travel                            | Juneau             | 703                 |
| 2/25/24                      | 3/2/25     | Trip Cancelled  | Washington, D.C.   | 954                 |
| 4/14/24                      | 4/16/24    | Legislative Related Travel                            | Juneau             | 1,738               |
| 4/25/24                      |            | Executive Branch/Department Related Travel            | Anchorage          | 550                 |
| 5/9/24                       |            | Conference/Training Related Travel                    | Anchorage          | 343                 |
| 5/15/24                      | 5/16/24    | Board/Commission/Council Related Travel               | Anchorage          | 755                 |
| 5/20/24                      | 5/21/24    | Conference/Training Related Travel                    | Anchorage          | 829                 |
| 5/31/24                      | 6/7/24     | Conference/Training Related Travel                    | Park City, UT      | 2,903               |
| 7/31/24                      | 8/2/24     | Conference/Training Related Travel                    | Anchorage          | 875                 |
| 10/3/24                      |            | Board/Commission/Council Related Travel               | Anchorage          | 514                 |
| 11/4/24                      | 11/6/24    | Conference/Training Related Travel                    | Anchorage          | 875                 |
| <b>TOTAL: MELANIE WERDON</b> |            |   |                    | <b>11,039</b>       |

# Department of Public Safety

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>               |            | <b>BRYAN BARLOW</b>                        |                    |                     |
|----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>           |            | <b>Deputy Commissioner</b>                 |                    |                     |
| <b>Organization:</b>       |            | <b>Department of Public Safety</b>         |                    |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |  |                    |                     |
| 1/10/24                    | 1/11/24    | Executive Branch/Department Related Travel | Fairbanks          | 631                 |
| 1/21/24                    | 1/24/24    | Legislative Related Travel                 | Juneau             | 1,543               |
| 2/3/24                     | 2/9/24     | Conference/Training Related Travel         | Washington, D.C.   | 1,853               |
| 2/14/24                    | 2/16/24    | Legislative Related Travel                 | Juneau             | 1,310               |
| 2/19/24                    | 2/23/24    | Legislative Related Travel                 | Juneau             | 1,288               |
| 3/24/24                    | 3/29/24    | Legislative Related Travel                 | Juneau             | 2,432               |
| 4/24/24                    | 4/25/24    | Executive Branch/Department Related Travel | Sitka              | 764                 |
| 4/29/24                    | 5/1/24     | Executive Branch/Department Related Travel | Fairbanks          | 408                 |
| 5/17/24                    | 5/18/24    | Executive Branch/Department Related Travel | Fairbanks          | 273                 |
| 5/23/24                    | 5/24/24    | Executive Branch/Department Related Travel | Sitka              | 793                 |
| 6/7/24                     | 6/10/24    | Executive Branch/Department Related Travel | Fairbanks          | 825                 |
| 6/11/24                    | 6/12/24    | Executive Branch/Department Related Travel | Girdwood           | 372                 |
| <b>TOTAL: BRYAN BARLOW</b> |            |  |                    | <b>12,492</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>               |            | <b>BRYAN BARLOW</b>                        |                    |                     |
|----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>           |            | <b>Division Director</b>                   |                    |                     |
| <b>Organization:</b>       |            | <b>Division of Wildlife Troopers</b>       |                    |                     |
|                            |            | <b>Department of Public Safety</b>         |                    |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |  |                    |                     |
| 8/26/24                    | 8/27/24    | Executive Branch/Department Related Travel | Dutch Harbor       | 1,926               |
| 9/20/24                    | 9/26/24    | Conference/Training Related Travel         | Madison, WI        | 1,995               |
| <b>TOTAL: BRYAN BARLOW</b> |            |  |                    | <b>3,921</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                   |            | <b>BERNARD CHASTAIN</b>              |                    |                     |
|--------------------------------|------------|--------------------------------------|--------------------|---------------------|
| <b>Position:</b>               |            | <b>Division Director</b>             |                    |                     |
| <b>Organization:</b>           |            | <b>Division of Wildlife Troopers</b> |                    |                     |
|                                |            | <b>Department of Public Safety</b>   |                    |                     |
| <b>Dates Traveled</b>          |            | <b>Purpose of Trip</b>               | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                   | <b>End</b> |                                      |                    |                     |
|                                |            | No Travel to Report                  |                    |                     |
| <b>TOTAL: BERNARD CHASTAIN</b> |            |                                      |                    | <b>-</b>            |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

**Name:** JAMES COCKRELL  
**Position:** Commissioner  
**Organization:** Department of Public Safety

| Dates Traveled |         | Purpose of Trip                            | Destination    | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|----------------|---------|--|----------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| Begin          | End     |  |                |                 |                      |        |                  |                |              |
| 1/15/24        | 1/18/24 | Legislative Related Travel                 | Juneau         |                 | 366                  | 115    |                  | 3              | 484          |
| 1/22/24        | 1/25/24 | Legislative Related Travel                 | Juneau         |                 | 557                  | 115    |                  | 3              | 675          |
| 1/29/24        | 2/1/24  | Legislative Related Travel                 | Juneau         |                 | 712                  | 210    |                  | 13             | 935          |
| 2/5/24         | 2/8/24  | Legislative Related Travel                 | Juneau         |                 | 195                  | 210    |                  | 11             | 416          |
| 2/8/24         |         | Trip Cancelled                             | Whitehorse, YT |                 |                      |        |                  | 3              | 3            |
| 2/12/24        | 2/15/24 | Legislative Related Travel                 | Juneau         |                 | 264                  | 210    |                  | 11             | 485          |
| 2/20/24        | 2/22/24 | Legislative Related Travel                 | Juneau         |                 | 486                  | 150    |                  | 3              | 639          |
| 2/26/24        | 2/29/24 | Legislative Related Travel                 | Juneau         |                 | 521                  | 210    |                  | 3              | 734          |
| 3/4/24         | 3/7/24  | Legislative Related Travel                 | Juneau         |                 | 402                  | 210    |                  | 3              | 615          |
| 3/11/24        | 3/14/24 | Legislative Related Travel                 | Juneau         |                 | 366                  | 210    |                  | 3              | 579          |
| 3/18/24        | 3/21/24 | Legislative Related Travel                 | Juneau         |                 | 348                  | 210    |                  | 3              | 561          |
| 4/8/24         | 4/11/24 | Legislative Related Travel                 | Juneau         |                 | 421                  | 210    |                  | 3              | 634          |
| 4/15/24        | 4/18/24 | Legislative Related Travel                 | Juneau         |                 | 377                  |        |                  | 6              | 383          |
| 4/29/24        |         | Trip Cancelled                             | Bethel         |                 | 1                    |        |                  | 3              | 4            |
| 4/29/24        | 5/1/24  | Legislative Related Travel                 | Juneau         |                 | 485                  | 150    |                  | 24             | 659          |
| 5/14/24        | 5/15/24 | Legislative Related Travel                 | Juneau         |                 | 80                   | 90     |                  | 11             | 181          |
| 5/23/24        | 5/24/24 | Executive Branch/Department Related Travel | Sitka          |                 | 532                  | 90     |                  | 3              | 625          |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

**Name:** JAMES COCKRELL  
**Position:** Commissioner  
**Organization:** Department of Public Safety

| Dates Traveled                |         | Purpose of Trip                            | Destination | Conference Fees | Transportation Costs | M & IE       | Lodging Expenses | Other Expenses | Travel Total  |
|-------------------------------|---------|--|-------------|-----------------|----------------------|--------------|------------------|----------------|---------------|
| Begin                         | End     |  |             |                 |                      |              |                  |                |               |
| 7/16/24                       |         | Trip Cancelled                             | Bethel      |                 | 215                  |              |                  | 3              | 218           |
| 7/30/24                       | 7/31/24 | Executive Branch/Department Related Travel | Fairbanks   |                 | 40                   | 90           | 220              | 11             | 361           |
| 8/6/24                        | 8/7/24  | Executive Branch/Department Related Travel | Fairbanks   |                 | 322                  | 90           | 204              | 3              | 619           |
| 8/15/24                       |         | Trip Cancelled                             | Ketchikan   |                 |                      |              |                  | 3              | 3             |
| 9/18/24                       |         | Executive Branch/Department Related Travel | Juneau      |                 | 319                  | 45           |                  | 3              | 367           |
| 10/2/24                       |         | Legislative Related Travel                 | Fairbanks   |                 | 371                  |              |                  | 3              | 374           |
| 10/10/24                      |         | Trip Cancelled                             | Fairbanks   |                 | 442                  |              |                  | 3              | 445           |
| <b>TOTALS: JAMES COCKRELL</b> |         |  |             |                 | <b>7,822</b>         | <b>2,615</b> | <b>424</b>       | <b>138</b>     | <b>10,999</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                  |            | <b>PAMELA HALLORAN</b>                     |                    |                     |
|-------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>              |            | <b>Division Director</b>                   |                    |                     |
| <b>Organization:</b>          |            | <b>Division of Administrative Services</b> |                    |                     |
|                               |            | <b>Department of Public Safety</b>         |                    |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |  |                    |                     |
| 5/28/24                       | 6/3/24     | Conference/Training Related Travel         | Minneapolis, MN    | 1,295               |
| 6/19/24                       | 6/23/24    | Executive Branch/Department Related Travel | Anchorage          | 1,325               |
| 6/24/24                       | 6/26/24    | Executive Branch/Department Related Travel | Anchorage          | 918                 |
| 8/5/24                        | 8/6/24     | Executive Branch/Department Related Travel | Anchorage          | 1,011               |
| 8/10/24                       | 8/14/24    | Conference/Training Related Travel         | Washington, D.C.   | 2,602               |
| 9/2/24                        | 9/6/24     | Executive Branch/Department Related Travel | Anchorage          | 1,494               |
| 9/23/25                       | 9/27/25    | Executive Branch/Department Related Travel | Anchorage          | 1,499               |
| <b>TOTAL: PAMELA HALLORAN</b> |            |  |                    | <b>10,144</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                  |            | <b>JAMES HOELSCHER</b>                       |                    |                     |
|-------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>              |            | <b>Division Director</b>                     |                    |                     |
| <b>Organization:</b>          |            | <b>Village Public Safety Officer Program</b> |                    |                     |
|                               |            | <b>Department of Public Safety</b>           |                    |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>                       | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |  |                    |                     |
| 1/23/24                       |            | Executive Branch/Department Related Travel   | Glennallen         | 292                 |
| 1/28/24                       |            | Trip Cancelled                               | Fairbanks          | 385                 |
| 1/30/24                       |            | Executive Branch/Department Related Travel   | Juneau             | 515                 |
| 2/14/24                       | 2/15/24    | Legislative Related Travel                   | Juneau             | 1,345               |
| 2/20/24                       | 2/23/24    | Executive Branch/Department Related Travel   | Sitka              | 1,043               |
| 3/13/24                       | 3/14/24    | Executive Branch/Department Related Travel   | Bethel             | 731                 |
| 3/28/24                       |            | Executive Branch/Department Related Travel   | Sitka              | 233                 |
| 4/11/24                       | 4/12/24    | Constituent Related Travel                   | Fairbanks          | 667                 |
| 5/14/24                       |            | Conference/Training Related Travel           | Bethel             | 192                 |
| 5/23/24                       |            | Trip Cancelled                               | Bethel             | 425                 |
| 7/19/24                       | 7/21/24    | Conference/Training Related Travel           | Sitka              | 625                 |
| 7/30/24                       | 7/31/24    | Conference/Training Related Travel           | Shungnak           | 661                 |
| 8/6/24                        | 8/7/24     | Conference/Training Related Travel           | Fairbanks          | 931                 |
| 8/13/24                       |            | Executive Branch/Department Related Travel   | Toksook Bay        | 456                 |
| 9/3/24                        | 9/5/24     | Conference/Training Related Travel           | Sitka              | 921                 |
| 9/18/24                       | 9/19/24    | Executive Branch/Department Related Travel   | Juneau; Sitka      | 701                 |
| 10/4/24                       | 10/8/24    | Executive Branch/Department Related Travel   | Hooper Bay         | 1,950               |
| 11/15/24                      |            | Executive Branch/Department Related Travel   | Fairbanks          | 427                 |
| 12/2/24                       |            | Trip Cancelled                               | Sitka              | 687                 |
| <b>TOTAL: JAMES HOELSCHER</b> |            |  |                    | <b>13,187</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                 |            | <b>MAURICE HUGHES</b>                      |                    |                     |
|------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>             |            | <b>Division Director</b>                   |                    |                     |
| <b>Organization:</b>         |            | <b>Division of Alaska State Troopers</b>   |                    |                     |
|                              |            | <b>Department of Public Safety</b>         |                    |                     |
| <b>Dates Traveled</b>        |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                 | <b>End</b> |  |                    |                     |
| 2/12/24                      |            | Trip Cancelled                             | Juneau             | 424                 |
| 2/14/24                      | 2/16/24    | Executive Branch/Department Related Travel | Sitka              | 687                 |
| 2/21/24                      | 2/22/24    | Legislative Related Travel                 | Juneau             | 499                 |
| 4/23/24                      |            | Executive Branch/Department Related Travel | Kotzebue           | 332                 |
| 4/29/24                      |            | Executive Branch/Department Related Travel | Bethel             | 425                 |
| 5/23/24                      | 5/24/24    | Executive Branch/Department Related Travel | Sitka              | 625                 |
| 8/8/24                       | 8/14/24    | Conference/Training Related Travel         | New Orleans, LA    | 1,233               |
| 10/29/24                     | 11/3/24    | Executive Branch/Department Related Travel | Washington, D.C.   | 855                 |
| 12/2/24                      | 12/6/24    | Conference/Training Related Travel         | Hartford, CT       | 3,609               |
| <b>TOTAL: MAURICE HUGHES</b> |            |  |                    | <b>8,689</b>        |



**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>              |            | <b>LEON MORGAN</b>                         |                    |                     |
|---------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>          |            | <b>Deputy Commissioner</b>                 |                    |                     |
| <b>Organization:</b>      |            | <b>Department of Public Safety</b>         |                    |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |  |                    |                     |
| 1/22/24                   | 1/24/24    | Executive Branch/Department Related Travel | Juneau             | 753                 |
| 1/27/24                   | 2/1/24     | Conference/Training Related Travel         | Kauai, HI          | 2,857               |
| 2/13/24                   | 2/14/24    | Executive Branch/Department Related Travel | Juneau             | 708                 |
| 3/12/24                   | 3/13/24    | Executive Branch/Department Related Travel | Juneau             | 681                 |
| 8/6/24                    | 8/7/24     | Executive Branch/Department Related Travel | Fairbanks          | 415                 |
| 9/18/24                   | 9/20/24    | Executive Branch/Department Related Travel | Sitka              | 999                 |
| 11/15/24                  |            | Executive Branch/Department Related Travel | Sitka              | 409                 |
| 12/10/24                  | 12/12/24   | Executive Branch/Department Related Travel | Juneau             | 636                 |
| <b>TOTAL: LEON MORGAN</b> |            |  |                    | <b>7,458</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>               |            | <b>LLOYD NAKANO</b>                     |                    |                     |
|----------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>           |            | <b>Division Director</b>                |                    |                     |
| <b>Organization:</b>       |            | <b>Division of Fire and Life Safety</b> |                    |                     |
|                            |            | <b>Department of Public Safety</b>      |                    |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>                  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |   |                    |                     |
| 1/22/24                    | 1/24/24    | Legislative Related Travel              | Juneau             | 1,003               |
| 2/3/24                     | 2/9/24     | Board/Commission/Council Related Travel | Juneau             | 2,650               |
| 4/6/24                     | 4/13/24    | Board/Commission/Council Related Travel | Orlando, FL        | 3,426               |
| 7/28/24                    | 8/1/24     | Conference/Training Related Travel      | Kansas City, MI    | 2,409               |
| 10/13/24                   |            | Trip Cancelled                          | Chelan, WA         | -                   |
| 10/22/24                   | 10/26/24   | Board/Commission/Council Related Travel | Long Beach, CA     | 3,416               |
| 11/10/24                   | 11/15/24   | Board/Commission/Council Related Travel | Quincy, MA         | 316                 |
| <b>TOTAL: LLOYD NAKANO</b> |            |   |                    | <b>13,220</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                |            | <b>LISA PURINTON</b>                    |                    |                     |
|-----------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>                |                    |                     |
| <b>Organization:</b>        |            | <b>Division of Statewide Services</b>   |                    |                     |
|                             |            | <b>Department of Public Safety</b>      |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>                  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |   |                    |                     |
| 1/15/24                     | 1/19/24    | Legislative Related Travel              | Juneau             | 2,535               |
| 1/29/24                     | 3/1/24     | Legislative Related Travel              | Juneau             | 1,540               |
| 3/4/24                      | 3/15/24    | Legislative Related Travel              | Juneau             | 1,122               |
| 3/18/24                     | 3/27/24    | Legislative Related Travel              | Juneau             | 1,167               |
| 4/1/24                      | 5/18/24    | Legislative Related Travel              | Juneau             | 2,026               |
| 4/2/2024                    |            | Trip Cancelled                          | Juneau             | 331                 |
| 5/21/24                     | 5/23/24    | Board/Commission/Council Related Travel | Helena, MT         | 179                 |
| 7/22/24                     | 7/25/24    | Board/Commission/Council Related Travel | Las Vegas, NV      | 1,841               |
| 10/7/24                     | 10/9/24    | Board/Commission/Council Related Travel | Sacramento, CA     | 1,570               |
| <b>TOTAL: LISA PURINTON</b> |            |   |                    | <b>12,311</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                  |            | <b>DIANNA THORNTON</b>                     |                    |                     |
|-------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>              |            | <b>Division Director</b>                   |                    |                     |
| <b>Organization:</b>          |            | <b>Division of Administrative Services</b> |                    |                     |
|                               |            | <b>Department of Public Safety</b>         |                    |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |  |                    |                     |
|                               |            | No Travel to Report                        |                    |                     |
| <b>TOTAL: DIANNA THORNTON</b> |            |  |                    | -                   |

# Department of Revenue

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |                              |
|----------------------|------------------------------|
| <b>Name:</b>         | <b>ADAM CRUM</b>             |
| <b>Position:</b>     | <b>Commissioner</b>          |
| <b>Organization:</b> | <b>Department of Revenue</b> |

| Dates Traveled |         | Purpose of Trip                            | Destination                                 | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|----------------|---------|--|---|-----------------|----------------------|--------|------------------|----------------|--------------|
| Begin          | End     |  |   |                 |                      |        |                  |                |              |
| 1/8/24         | 1/12/24 | Executive Branch/Department Related Travel | New York                                    |                 | 2,477                | 356    | 790              | 25             | 3,648        |
| 1/16/24        | 1/19/24 | Executive Branch/Department Related Travel | Juneau                                      |                 | 613                  | 116    | 1,067            | 25             | 1,821        |
| 1/24/24        | 1/25/24 | Executive Branch/Department Related Travel | Juneau                                      |                 | 761                  | 50     | 356              | 38             | 1,205        |
| 1/29/24        | 2/1/24  | Executive Branch/Department Related Travel | Juneau                                      |                 | 800                  | 116    | 1,067            |                | 1,983        |
| 2/12/24        | 2/16/24 | Board/Commission/Council Related Travel    | Juneau                                      |                 | 856                  | 140    | 1,422            |                | 2,418        |
| 3/5/24         | 3/8/24  | Conference/Training Related Travel         | San Francisco, CA                           |                 | 1,852                | 147    | 1,481            |                | 3,480        |
| 3/11/24        | 3/15/24 | Executive Branch/Department Related Travel | Juneau                                      |                 | 814                  | 149    | 1,422            |                | 2,385        |
| 3/15/24        | 3/21/24 | Trip Cancelled                             | Austin, TX;<br>Houston, TX                  | 7,000           |                      |        |                  |                | 7,000        |
| 3/27/24        | 3/28/24 | Executive Branch/Department Related Travel | Juneau                                      |                 | 777                  | 50     | 355              |                | 1,182        |
| 4/5/24         | 4/7/24  | Executive Branch/Department Related Travel | Utqiagvik                                   |                 | 720                  | 150    | 620              |                | 1,490        |
| 4/9/24         | 4/11/24 | Executive Branch/Department Related Travel | Juneau                                      |                 | 792                  | 83     | 711              |                | 1,586        |
| 5/13/24        | 5/16/24 | Trip Cancelled                             | New York                                    |                 |                      |        |                  | 17             | 17           |
| 5/23/24        | 5/25/24 | Board/Commission/Council Related Travel    | Utqiagvik                                   |                 | 701                  | 122    | 602              |                | 1,425        |
| 6/2/24         | 6/5/24  | Executive Branch/Department Related Travel | Los Angeles, CA                             |                 | 1,580                | 356    | 1,050            |                | 2,986        |
| 7/14/24        | 7/26/24 | Executive Branch/Department Related Travel | Milwaukee, WI;<br>Dallas, TX; Denver,<br>CO | 875             | 1,762                | 417    | 583              |                | 3,637        |
| 8/5/24         | 8/7/24  | Executive Branch/Department Related Travel | New York                                    |                 | 2,666                | 277    | 1,876            |                | 4,819        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |                              |
|----------------------|------------------------------|
| <b>Name:</b>         | <b>ADAM CRUM</b>             |
| <b>Position:</b>     | <b>Commissioner</b>          |
| <b>Organization:</b> | <b>Department of Revenue</b> |

| Dates Traveled           |          | Purpose of Trip                            | Destination | Conference Fees | Transportation Costs | M & IE        | Lodging Expenses | Other Expenses | Travel Total |               |
|--------------------------|----------|--|-------------|-----------------|----------------------|---------------|------------------|----------------|--------------|---------------|
| Begin                    | End      |  |             |                 |                      |               |                  |                |              |               |
| 8/21/24                  | 8/23/24  | Executive Branch/Department Related Travel | Kenai       |                 | 213                  | 90            | 728              |                | 1,031        |               |
| 11/14/24                 | 11/15/24 | Executive Branch/Department Related Travel | Utqiagvik   |                 | 580                  | 90            | 266              |                | 936          |               |
| 12/9/24                  | 12/12/24 | Board/Commission/Council Related Travel    | Juneau      |                 | 575                  | 170           | 657              |                | 1,402        |               |
| 12/15/24                 | 12/21/24 | Executive Branch/Department Related Travel | New York    |                 | 3,822                | 690           | 3,047            |                | 7,559        |               |
| <b>TOTALS: ADAM CRUM</b> |          |  |             |                 | <b>7,875</b>         | <b>22,361</b> | <b>3,569</b>     | <b>18,100</b>  | <b>105</b>   | <b>52,010</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                |     | ERIC DEMOULIN                       |             |              |
|-----------------------------|-----|-------------------------------------|-------------|--------------|
| <b>Position:</b>            |     | Division Director                   |             |              |
| <b>Organization:</b>        |     | Division of Administrative Services |             |              |
|                             |     | Department of Revenue               |             |              |
| Dates Traveled              |     | Purpose of Trip                     | Destination | Travel Total |
| Begin                       | End |                                     |             |              |
|                             |     | No Travel to Report                 |             |              |
| <b>TOTAL: ERIC DEMOULIN</b> |     |                                     |             | -            |



**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                |            | <b>JANELLE EARLS</b>                       |                    |                     |
|-----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>                   |                    |                     |
| <b>Organization:</b>        |            | <b>Division of Administrative Services</b> |                    |                     |
|                             |            | <b>Department of Revenue</b>               |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                    |                     |
| 6/25/24                     | 6/27/24    | Executive Branch/Department Related Travel | Anchorage          | 1,381               |
| 8/14/24                     | 8/16/24    | Executive Branch/Department Related Travel | Anchorage          | 1,314               |
| <b>TOTAL: JANELLE EARLS</b> |            |  |                    | <b>2,695</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Dates Traveled</b>                      |            | <b>Purpose of Trip</b>                     | <b>Destination</b>        | <b>Travel Total</b> |
|--|------------|--|---------------------------|---------------------|
| <b>Begin</b>                               | <b>End</b> |  |                           |                     |
| <b>Name: FADIL LIMANI</b>                  |            |  |                           |                     |
| <b>Position: Deputy Commissioner</b>       |            |  |                           |                     |
| <b>Organization: Department of Revenue</b> |            |  |                           |                     |
| 1/8/24                                     | 1/12/24    | Executive Branch/Department Related Travel | New York                  | 3,160               |
| 1/16/24                                    | 1/19/24    | Executive Branch/Department Related Travel | Juneau                    | 1,869               |
| 1/24/24                                    | 1/25/24    | Executive Branch/Department Related Travel | Juneau                    | 1,550               |
| 2/5/24                                     | 2/8/24     | Executive Branch/Department Related Travel | Juneau                    | 2,089               |
| 2/26/24                                    | 3/1/24     | Executive Branch/Department Related Travel | Juneau                    | 2,739               |
| 3/5/24                                     | 3/7/24     | Executive Branch/Department Related Travel | Juneau                    | 1,655               |
| 3/11/24                                    | 3/15/24    | Executive Branch/Department Related Travel | Juneau                    | 2,546               |
| 3/27/24                                    | 3/28/24    | Board/Commission/Council Related Travel    | Juneau                    | 1,161               |
| 4/5/24                                     | 4/7/24     | Executive Branch/Department Related Travel | Utqiagvik                 | 1,392               |
| 4/15/24                                    | 4/21/24    | Executive Branch/Department Related Travel | New York                  | 5,507               |
| 4/24/24                                    | 4/25/24    | Executive Branch/Department Related Travel | Juneau                    | 1,128               |
| 5/13/24                                    | 5/16/24    | Executive Branch/Department Related Travel | New York                  | 4,845               |
| 5/20/24                                    |            | Executive Branch/Department Related Travel | Juneau                    | 514                 |
| 6/2/24                                     | 6/5/24     | Executive Branch/Department Related Travel | Los Angeles, CA           | 2,363               |
| 6/5/24                                     | 6/14/24    | Conference/Training Related Travel         | Orlando, FL               | 5,718               |
| 7/5/24                                     | 8/27/24    | Executive Branch/Department Related Travel | Chicago, IL; New York     | 3,128               |
| 7/14/24                                    | 7/24/24    | Executive Branch/Department Related Travel | Milwaukee, WI; Dallas, TX | 1,400               |
| 10/13/24                                   | 10/24/24   | Executive Branch/Department Related Travel | New York                  | 10,065              |
| 11/6/24                                    |            | Executive Branch/Department Related Travel | Juneau                    | 719                 |
| 11/14/24                                   | 11/15/24   | Executive Branch/Department Related Travel | Utqiagvik                 | 888                 |
| 12/3/24                                    | 12/6/24    | Executive Branch/Department Related Travel | Las Vegas, NV             | 3,289               |
| 12/13/24                                   | 12/21/24   | Executive Branch/Department Related Travel | New York                  | 10,516              |
| <b>TOTAL: FADIL LIMANI</b>                 |            |  |                           | <b>67,102</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                      |            | <b>PHOUNG "CHRIS" TRAN</b>                |                    |                     |
|-----------------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>                  |            | <b>Division Director</b>                  |                    |                     |
| <b>Organization:</b>              |            | <b>Division of Child Support Services</b> |                    |                     |
|                                   |            | <b>Department of Revenue</b>              |                    |                     |
| <b>Dates Traveled</b>             |            | <b>Purpose of Trip</b>                    | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                      | <b>End</b> |   |                    |                     |
| 1/31/24                           | 2/4/24     | Conference/Training Related Travel        | Washington, D.C.   | 2,443               |
| 5/5/24                            | 5/9/24     | Conference/Training Related Travel        | Lake George, NY    | 2,782               |
| 6/15/24                           | 6/22/24    | Conference/Training Related Travel        | Cherokee, NC       | 2,780               |
| 8/3/24                            | 8/8/24     | Conference/Training Related Travel        | Detroit, MI        | 2,938               |
| 9/26/24                           | 10/5/24    | Conference/Training Related Travel        | Lake Tahoe, NV     | 2,133               |
| <b>TOTAL: PHOUNG "CHRIS" TRAN</b> |            |   |                    | <b>13,076</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                     |            | <b>GENEVIEVE WOJTUSIK</b>                  |                    |                     |
|----------------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>                 |            | <b>Division Director</b>                   |                    |                     |
| <b>Organization:</b>             |            | <b>Division of Permanent Fund Dividend</b> |                    |                     |
|                                  |            | <b>Department of Revenue</b>               |                    |                     |
| <b>Dates Traveled</b>            |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                     | <b>End</b> |  |                    |                     |
| 4/24/24                          | 4/26/24    | Executive Branch/Department Related Travel | Anchorage          | 943                 |
| 10/16/24                         | 10/18/24   | Executive Branch/Department Related Travel | Anchorage          | 868                 |
| <b>TOTAL: GENEVIEVE WOJTUSIK</b> |            |  |                    | <b>1,811</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>              |            | <b>DALE YANCEY</b>                         |                    |                     |
|---------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>          |            | <b>Division Director</b>                   |                    |                     |
| <b>Organization:</b>      |            | <b>Tax Division</b>                        |                    |                     |
|                           |            | <b>Department of Revenue</b>               |                    |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |  |                    |                     |
| 7/9/24                    | 8/10/24    | Move/Relocation Related Travel             | Anchorage          | 5,977               |
| 10/29/24                  | 10/31/24   | Executive Branch/Department Related Travel | Juneau             | 878                 |
| <b>TOTAL: DALE YANCEY</b> |            |  |                    | <b>6,855</b>        |

# Department of Transportation and Public Facilities

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |   |
|----------------------|---|
| <b>Name:</b>         | <b>RYAN ANDERSON</b>                                      |
| <b>Position:</b>     | <b>Commissioner</b>                                       |
| <b>Organization:</b> | <b>Department of Transportation and Public Facilities</b> |

| Dates Traveled | Begin   | End | Purpose of Trip                            | Destination               | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|----------------|---------|-----|--|---------------------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| 1/9/24         | 1/10/24 |     | Executive Branch/Department Related Travel | Anchorage                 |                 | 303                  | 90     | 189              |                | 582          |
| 1/16/24        | 1/17/24 |     | Executive Branch/Department Related Travel | Anchorage                 |                 | 368                  | 90     | 169              |                | 627          |
| 1/23/24        | 1/25/24 |     | Legislative Related Travel                 | Juneau                    |                 | 612                  | 410    | 390              |                | 1,412        |
| 1/26/24        | 1/31/24 |     | Legislative Related Travel                 | Juneau                    |                 | 533                  | 495    | 378              |                | 1,406        |
| 2/6/24         | 2/10/24 |     | Executive Branch/Department Related Travel | Juneau;<br>Whitehorse, YT |                 | 851                  | 435    | 204              |                | 1,490        |
| 2/12/24        | 2/16/24 |     | Legislative Related Travel                 | Juneau                    |                 | 509                  | 790    | 520              |                | 1,819        |
| 2/19/24        | 2/23/24 |     | Legislative Related Travel                 | Juneau                    |                 | 1,331                | 790    | 520              |                | 2,641        |
| 2/25/24        | 2/28/24 |     | Legislative Related Travel                 | Juneau                    |                 | 873                  | 600    | 390              |                | 1,863        |
| 3/2/24         |         |     | Legislative Related Travel                 | Anchorage                 |                 | 750                  | 45     |                  |                | 795          |
| 3/4/24         | 3/8/24  |     | Trip Cancelled                             | Anchorage; Juneau         |                 | 867                  |        |                  |                | 867          |
| 3/12/24        | 3/13/24 |     | Executive Branch/Department Related Travel | Anchorage                 |                 | 65                   |        | 282              |                | 347          |
| 3/19/24        | 3/21/24 |     | Executive Branch/Department Related Travel | Anchorage                 |                 | 455                  | 150    | 378              |                | 983          |
| 3/28/24        | 3/29/24 |     | Executive Branch/Department Related Travel | Anchorage                 |                 | 494                  | 90     | 189              |                | 773          |
| 4/3/24         | 4/4/24  |     | Executive Branch/Department Related Travel | Anchorage                 |                 | 909                  | 120    | 189              |                | 1,218        |
| 4/8/24         | 4/12/24 |     | Executive Branch/Department Related Travel | Anchorage                 |                 | 733                  | 270    | 159              |                | 1,162        |
| 4/16/24        | 4/17/24 |     | Executive Branch/Department Related Travel | Anchorage                 |                 | 400                  | 90     | 189              |                | 679          |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |   |
|----------------------|---|
| <b>Name:</b>         | <b>RYAN ANDERSON</b>                                      |
| <b>Position:</b>     | <b>Commissioner</b>                                       |
| <b>Organization:</b> | <b>Department of Transportation and Public Facilities</b> |

| Dates Traveled |         | Purpose of Trip                            | Destination       | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|----------------|---------|--|-------------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| Begin          | End     |  |                   |                 |                      |        |                  |                |              |
| 4/23/24        | 4/24/24 | Legislative Related Travel                 | Juneau            |                 | 884                  | 90     | 229              |                | 1,203        |
| 4/29/24        | 5/2/24  | Conference/Training Related Travel         | Juneau; Anchorage |                 | 946                  | 210    | 229              |                | 1,385        |
| 5/8/24         | 5/10/24 | Legislative Related Travel                 | Juneau            |                 | 772                  | 150    | 548              |                | 1,470        |
| 5/14/24        | 5/15/24 | Executive Branch/Department Related Travel | Anchorage         |                 | 376                  | 90     | 229              |                | 695          |
| 5/20/24        | 5/22/24 | Executive Branch/Department Related Travel | Anchorage         |                 | 385                  | 150    | 746              |                | 1,281        |
| 6/3/24         | 6/5/24  | Executive Branch/Department Related Travel | Juneau; Ketchikan |                 | 1,956                | 150    | 351              |                | 2,457        |
| 6/17/24        | 6/21/24 | Executive Branch/Department Related Travel | Anchorage         |                 | 612                  | 180    | 627              |                | 1,419        |
| 6/25/24        | 6/28/24 | Executive Branch/Department Related Travel | Anchorage         |                 | 1,406                | 310    | 1,472            |                | 3,188        |
| 7/15/24        |         | Executive Branch/Department Related Travel | Anchorage         |                 | 336                  | 90     |                  |                | 426          |
| 7/17/24        | 7/18/24 | Executive Branch/Department Related Travel | Juneau; Kake      |                 | 29                   | 390    | 259              |                | 678          |
| 7/22/24        |         | Executive Branch/Department Related Travel | Anchorage         |                 | 333                  | 45     |                  |                | 378          |
| 7/29/24        | 7/30/24 | Executive Branch/Department Related Travel | Anchorage         |                 | 356                  | 90     | 354              |                | 800          |
| 8/5/24         |         | Executive Branch/Department Related Travel | Anchorage         |                 | 390                  | 45     |                  |                | 435          |
| 8/6/24         | 8/8/24  | Executive Branch/Department Related Travel | Kodiak            |                 | 1,257                | 150    | 463              |                | 1,870        |
| 8/12/24        | 8/15/24 | Executive Branch/Department Related Travel | Anchorage         |                 | 629                  | 343    | 1,197            |                | 2,169        |
| 8/22/24        |         | Executive Branch/Department Related Travel | Deadhorse         |                 | 1,056                | 45     |                  |                | 1,101        |



**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |   |
|----------------------|---|
| <b>Name:</b>         | <b>RYAN ANDERSON</b>                                      |
| <b>Position:</b>     | <b>Commissioner</b>                                       |
| <b>Organization:</b> | <b>Department of Transportation and Public Facilities</b> |

| Dates Traveled | Begin    | End | Purpose of Trip                            | Destination     | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|----------------|----------|-----|--|-----------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| 8/26/24        | 8/27/24  |     | Executive Branch/Department Related Travel | Anchorage       |                 | 611                  | 150    | 229              |                | 990          |
| 8/29/24        |          |     | Executive Branch/Department Related Travel | Anchorage       |                 | 486                  | 90     |                  |                | 576          |
| 9/4/24         | 9/5/24   |     | Executive Branch/Department Related Travel | Ketchikan       |                 | 879                  | 178    | 212              |                | 1,269        |
| 9/10/24        |          |     | Executive Branch/Department Related Travel | Anchorage       |                 | 369                  | 45     |                  |                | 414          |
| 9/14/24        |          |     | Executive Branch/Department Related Travel | Deadhorse       |                 | 525                  | 45     |                  |                | 570          |
| 9/16/24        |          |     | Executive Branch/Department Related Travel | Juneau          |                 | 1,120                | 291    |                  |                | 1,411        |
| 9/18/24        |          |     | Executive Branch/Department Related Travel | Anchorage       |                 | 479                  | 90     |                  |                | 569          |
| 9/23/24        | 9/24/24  |     | Executive Branch/Department Related Travel | Anchorage       |                 |                      | 94     | 239              |                | 333          |
| 10/3/24        |          |     | Executive Branch/Department Related Travel | Anchorage       |                 | 357                  | 45     |                  |                | 402          |
| 10/6/24        | 10/9/24  |     | Conference/Training Related Travel         | Minneapolis, MN |                 | 980                  | 352    | 449              |                | 1,781        |
| 10/11/24       |          |     | Executive Branch/Department Related Travel | Anchorage       |                 | 607                  | 45     | 636              |                | 1,288        |
| 10/15/24       |          |     | Executive Branch/Department Related Travel | Anchorage       |                 | 1,411                | 45     |                  |                | 1,456        |
| 10/17/24       |          |     | Executive Branch/Department Related Travel | Anchorage       |                 | 462                  | 45     |                  |                | 507          |
| 10/19/24       |          |     | Executive Branch/Department Related Travel | Anchorage       |                 | 1,102                | 60     |                  |                | 1,162        |
| 10/23/24       | 10/24/24 |     | Executive Branch/Department Related Travel | Anchorage       |                 | 693                  |        | 590              |                | 1,283        |
| 10/30/24       |          |     | Executive Branch/Department Related Travel | Anchorage       |                 | 1,261                | 45     |                  |                | 1,306        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |   |
|----------------------|---|
| <b>Name:</b>         | <b>RYAN ANDERSON</b>                                      |
| <b>Position:</b>     | <b>Commissioner</b>                                       |
| <b>Organization:</b> | <b>Department of Transportation and Public Facilities</b> |

| Dates Traveled               |          | Purpose of Trip                            | Destination      | Conference Fees | Transportation Costs | M & IE       | Lodging Expenses | Other Expenses | Travel Total  |
|------------------------------|----------|--|------------------|-----------------|----------------------|--------------|------------------|----------------|---------------|
| Begin                        | End      |  |                  |                 |                      |              |                  |                |               |
| 11/4/24                      | 11/6/24  | Executive Branch/Department Related Travel | Anchorage        |                 | 358                  | 150          | 493              |                | 1,001         |
| 11/13/24                     | 11/14/24 | Executive Branch/Department Related Travel | Anchorage        |                 | 996                  | 106          | 659              |                | 1,761         |
| 11/18/24                     | 11/23/24 | Conference/Training Related Travel         | Washington, D.C. |                 | 1,287                | 330          | 3,467            |                | 5,084         |
| 11/26/24                     |          | Executive Branch/Department Related Travel | Anchorage        |                 | 1,398                | 95           | 730              |                | 2,223         |
| 12/3/24                      | 12/6/24  | Executive Branch/Department Related Travel | Juneau           |                 | 1,025                | 255          | 1,148            |                | 2,428         |
| 12/12/24                     |          | Trip Cancelled                             | Juneau           |                 | 108                  |              |                  |                | 108           |
| 12/13/24                     |          | Executive Branch/Department Related Travel | Anchorage        |                 | 920                  | 17           | 275              |                | 1,212         |
| 12/16/24                     | 12/17/24 | Executive Branch/Department Related Travel | Anchorage        |                 | 475                  | 90           | 378              |                | 943           |
| 12/19/24                     | 12/20/24 | Executive Branch/Department Related Travel | Kotzebue         |                 | 1,262                | 90           | 269              |                | 1,621         |
| <b>TOTALS: RYAN ANDERSON</b> |          |  |                  |                 | <b>40,947</b>        | <b>9,746</b> | <b>20,624</b>    | <b>-</b>       | <b>71,317</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                |            | <b>DANIEL GIBSON</b>                                      |                    |                     |
|-----------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Division Director</b>                                  |                    |                     |
| <b>Organization:</b>        |            | <b>DFS Statewide Public Facilities</b>                    |                    |                     |
|                             |            | <b>Department of Transportation and Public Facilities</b> |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>                                    | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |   |                    |                     |
| 3/6/24                      | 3/7/24     | Board/Commission/Council Related Travel                   | Juneau             | 1,221               |
| 4/4/24                      | 4/5/24     | Board/Commission/Council Related Travel                   | Anchorage          | 727                 |
| 4/30/24                     | 5/1/24     | Board/Commission/Council Related Travel                   | Juneau             | 1,093               |
| 7/1/24                      | 7/2/24     | Board/Commission/Council Related Travel                   | Juneau; Anchorage  | 1,223               |
| 7/17/24                     |            | Board/Commission/Council Related Travel                   | Anchorage          | 528                 |
| 12/4/24                     | 12/6/24    | Board/Commission/Council Related Travel                   | Juneau             | 1,175               |
| 12/10/24                    |            | Board/Commission/Council Related Travel                   | Anchorage          | 461                 |
| 12/19/24                    |            | Board/Commission/Council Related Travel                   | Kiana; Kotzebue    | 1,107               |
| 12/31/24                    |            | Board/Commission/Council Related Travel                   | Anchorage          | 438                 |
| <b>TOTAL: DANIEL GIBSON</b> |            |   |                    | <b>7,973</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>          |            | <b>CHRISTOPHER GOINS</b>                                  |  |                     |
|-----------------------|------------|---|--|---------------------|
| <b>Position:</b>      |            | <b>Division Director</b>                                  |  |                     |
| <b>Organization:</b>  |            | <b>Southcoast Region Support Services</b>                 |  |                     |
|                       |            | <b>Department of Transportation and Public Facilities</b> |  |                     |
| <b>Dates Traveled</b> |            |   |  |                     |
| <b>Begin</b>          | <b>End</b> | <b>Purpose of Trip</b>                                    | <b>Destination</b>                         | <b>Travel Total</b> |
| 2/27/24               | 2/28/24    | Conference/Training Related Travel                        | Sitka                                      | 638                 |
| 3/13/24               | 3/14/24    | Executive Branch/Department Related Travel                | Yakutat                                    | 607                 |
| 03/29/24              |            | Executive Branch/Department Related Travel                | Haines                                     | 475                 |
| 4/2/24                | 4/3/24     | Executive Branch/Department Related Travel                | Kake                                       | 679                 |
| 4/3/24                | 4/4/24     | Executive Branch/Department Related Travel                | Anchorage                                  | 776                 |
| 4/10/24               | 4/12/24    | Executive Branch/Department Related Travel                | Anchorage; Fairbanks                       | 1,644               |
| 4/22/24               | 4/23/24    | Executive Branch/Department Related Travel                | Wrangell                                   | 846                 |
| 4/27/24               | 5/3/24     | Conference/Training Related Travel                        | Washington, D.C.                           | 3,686               |
| 5/8/24                |            | Executive Branch/Department Related Travel                | Hoonah                                     | 440                 |
| 5/28/24               | 5/30/24    | Executive Branch/Department Related Travel                | Fairbanks                                  | 772                 |
| 6/17/24               | 6/21/24    | Executive Branch/Department Related Travel                | Anchorage; Iliamna; Cold Bay; Dutch Harbor | 4,832               |
| 7/10/24               | 7/12/24    | Executive Branch/Department Related Travel                | Fairbanks                                  | 2,207               |
| 7/16/24               | 7/24/24    | Executive Branch/Department Related Travel                | Anchorage                                  | 791                 |
| 8/14/24               |            | Executive Branch/Department Related Travel                | Anchorage                                  | 715                 |
| 9/6/24                | 9/13/24    | Conference/Training Related Travel                        | Portland, ME                               | 3,671               |
| 9/16/24               | 9/17/24    | Executive Branch/Department Related Travel                | Juneau; Sitka                              | 707                 |
| 9/18/24               | 9/19/24    | Executive Branch/Department Related Travel                | Fairbanks                                  | 503                 |
| 9/23/24               | 9/25/24    | Executive Branch/Department Related Travel                | Ketchikan                                  | 1,022               |
| 10/2/24               | 10/3/24    | Executive Branch/Department Related Travel                | Anchorage                                  | 887                 |
| 10/28/24              | 11/1/24    | Conference/Training Related Travel                        | Philadelphia, PA                           | 1,522               |
| 11/5/24               | 11/7/24    | Executive Branch/Department Related Travel                | Anchorage                                  | 1,262               |
| 11/12/24              | 11/13/24   | Executive Branch/Department Related Travel                | Anchorage                                  | 972                 |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                    |            | <b>CHRISTOPHER GOINS</b>                                  |                    |                     |
|---------------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>                |            | <b>Division Director</b>                                  |                    |                     |
| <b>Organization:</b>            |            | <b>Southcoast Region Support Services</b>                 |                    |                     |
|                                 |            | <b>Department of Transportation and Public Facilities</b> |                    |                     |
| <b>Dates Traveled</b>           |            | <b>Purpose of Trip</b>                                    | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                    | <b>End</b> |   |                    |                     |
| 11/19/24                        | 11/20/24   | Executive Branch/Department Related Travel                | Anchorage; Sitka   | 1,081               |
| 12/11/24                        |            | Executive Branch/Department Related Travel                | Anchorage          | 704                 |
| 12/16/24                        | 12/18/24   | Executive Branch/Department Related Travel                | Kodiak             | 1,142               |
| <b>TOTAL: CHRISTOPHER GOINS</b> |            |   |                    | <b>32,581</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>               |            | <b>SEAN HOLLAND</b>                                       |                      |                     |
|----------------------------|------------|---|----------------------|---------------------|
| <b>Position:</b>           |            | <b>Division Director</b>                                  |                      |                     |
| <b>Organization:</b>       |            | <b>Central Region Support Services</b>                    |                      |                     |
|                            |            | <b>Department of Transportation and Public Facilities</b> |                      |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>                                    | <b>Destination</b>   | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |   |                      |                     |
| 1/30/24                    | 2/2/24     | Legislative Related Travel                                | Juneau               | 2,219               |
| 2/26/24                    |            | Board/Commission/Council Related Travel                   | Juneau               | 509                 |
| 4/11/24                    |            | Board/Commission/Council Related Travel                   | Fairbanks            | 447                 |
| 6/17/24                    | 6/18/24    | Executive Branch/Department Related Travel                | Soldotna; Nome       | 751                 |
| 7/11/24                    | 7/12/24    | Executive Branch/Department Related Travel                | Deadhorse; Fairbanks | 926                 |
| 7/23/24                    | 7/27/24    | Conference/Training Related Travel                        | Austin, TX           | 1,704               |
| 10/1/24                    |            | Executive Branch/Department Related Travel                | Bethel               | 568                 |
| 10/28/24                   |            | Constituent Related Travel                                | Homer                | 375                 |
| 11/13/24                   |            | Constituent Related Travel                                | Kenai                | 303                 |
| 12/4/24                    | 12/6/24    | Executive Branch/Department Related Travel                | Juneau; Haines       | 936                 |
| 12/16/24                   |            | Constituent Related Travel                                | Homer; Kenai         | 351                 |
| <b>TOTAL: SEAN HOLLAND</b> |            |   |                      | <b>9,087</b>        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
|-----------------------|------------|---|--------------------|---------------------|
| <b>Begin</b>          | <b>End</b> |   |                    |                     |
|                       |            | <b>Name: KATHERINE KEITH</b>  |                    |                     |
|                       |            | <b>Position: Deputy Commissioner</b>                                    |                    |                     |
|                       |            | <b>Organization: Department of Transportation and Public Facilities</b> |                    |                     |
| 1/4/24                |            | Board/Commission/Council Related Travel                                 | Fairbanks          | 507                 |
| 1/22/24               | 1/24/24    | Legislative Related Travel  | Juneau             | 732                 |
| 1/25/24               |            | Board/Commission/Council Related Travel                                 | Fairbanks          | 320                 |
| 1/30/24               | 2/2/24     | Legislative Related Travel  | Juneau             | 1,051               |
| 2/7/24                | 2/8/24     | Conference/Training Related Travel                                      | Juneau             | 381                 |
| 2/12/24               | 2/16/24    | Legislative Related Travel  | Juneau             | 1,476               |
| 2/26/24               | 3/1/24     | Legislative Related Travel  | Juneau             | 1,153               |
| 3/4/24                | 3/8/24     | Legislative Related Travel  | Juneau             | 898                 |
| 3/11/24               | 3/15/24    | Legislative Related Travel  | Juneau             | 1,227               |
| 3/19/24               | 3/20/24    | Board/Commission/Council Related Travel                                 | Juneau             | 361                 |
| 4/1/24                | 4/3/24     | Legislative Related Travel  | Juneau             | 510                 |
| 4/5/24                |            | Executive Branch/Department Related Travel                              | Fairbanks          | 381                 |
| 4/8/24                | 4/9/24     | Legislative Related Travel  | Juneau             | 816                 |
| 4/11/24               | 4/12/24    | Legislative Related Travel  | Juneau             | 540                 |
| 4/15/24               | 4/16/24    | Legislative Related Travel  | Fairbanks          | 632                 |
| 4/19/24               |            | Executive Branch/Department Related Travel                              | Fairbanks          | 345                 |
| 4/19/24               |            | Trip Cancelled  | Minneapolis, MN    | -                   |
| 4/21/24               | 4/27/24    | Legislative Related Travel  | Juneau             | 2,697               |
| 4/28/24               | 5/1/24     | Conference/Training Related Travel                                      | Juneau             | 1,286               |
| 5/3/24                |            | Executive Branch/Department Related Travel                              | Fairbanks          | 432                 |
| 5/6/24                |            | Legislative Related Travel  | Juneau             | 605                 |
| 5/8/24                | 5/9/24     | Legislative Related Travel  | Juneau             | 804                 |
| 5/10/24               |            | Trip Cancelled  | Juneau             | 255                 |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b>                  | <b>Travel Total</b> |
|-----------------------|------------|---|-------------------------------------|---------------------|
| <b>Begin</b>          | <b>End</b> |   |                                     |                     |
|                       |            | <b>Name: KATHERINE KEITH</b>  |                                     |                     |
|                       |            | <b>Position: Deputy Commissioner</b>                                    |                                     |                     |
|                       |            | <b>Organization: Department of Transportation and Public Facilities</b> |                                     |                     |
| 7/6/24                | 7/11/24    | Conference/Training Related Travel                                      | Omaha, NE                           | 2,496               |
| 7/22/24               | 7/23/24    | Executive Branch/Department Related Travel                              | Fairbanks                           | 641                 |
| 8/6/24                | 8/8/24     | Executive Branch/Department Related Travel                              | Juneau                              | 1,466               |
| 9/2/24                | 9/6/24     | Executive Branch/Department Related Travel                              | Fairbanks                           | 2,006               |
| 9/9/24                | 9/14/24    | Executive Branch/Department Related Travel                              | Fairbanks                           | 1,473               |
| 9/16/24               |            | Executive Branch/Department Related Travel                              | Juneau                              | 733                 |
| 9/17/24               | 9/20/24    | Executive Branch/Department Related Travel                              | Fairbanks                           | 861                 |
| 9/23/24               | 9/25/24    | Executive Branch/Department Related Travel                              | Juneau; Ketchikan                   | 2,120               |
| 9/26/24               | 10/2/24    | Executive Branch/Department Related Travel                              | Fairbanks; Ruby; Galena             | 2,282               |
| 10/3/24               | 10/4/24    | Executive Branch/Department Related Travel                              | Fairbanks                           | 729                 |
| 10/7/24               | 10/8/24    | Executive Branch/Department Related Travel                              | Fairbanks                           | 1,152               |
| 10/9/24               | 10/11/24   | Executive Branch/Department Related Travel                              | Fairbanks                           | 1,063               |
| 10/14/24              | 10/15/24   | Executive Branch/Department Related Travel                              | Fairbanks                           | 1,127               |
| 10/16/24              | 10/17/24   | Executive Branch/Department Related Travel                              | Fairbanks                           | 757                 |
| 10/21/24              | 10/22/24   | Executive Branch/Department Related Travel                              | Fairbanks                           | 552                 |
| 10/29/24              | 11/5/24    | Conference/Training Related Travel                                      | Philadelphia, PA; San Francisco, CA | 4,070               |
| 11/15/24              |            | Executive Branch/Department Related Travel                              | Fairbanks                           | 493                 |
| 11/18/24              |            | Executive Branch/Department Related Travel                              | Fairbanks                           | 900                 |
| 11/19/24              | 11/24/24   | Executive Branch/Department Related Travel                              | Washington, D.C.                    | 2,878               |
| 12/3/24               | 12/5/24    | Executive Branch/Department Related Travel                              | Fairbanks                           | 1,961               |
| 12/8/24               | 12/10/24   | Executive Branch/Department Related Travel                              | Fairbanks                           | 946                 |
| 12/12/24              | 12/13/24   | Executive Branch/Department Related Travel                              | Fairbanks                           | 748                 |



**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                               |            |   |                     |                     |
|-------------------------------|------------|---|---------------------|---------------------|
| <b>Name:</b>                  |            | <b>KATHERINE KEITH</b>                                    |                     |                     |
| <b>Position:</b>              |            | <b>Deputy Commissioner</b>                                |                     |                     |
| <b>Organization:</b>          |            | <b>Department of Transportation and Public Facilities</b> |                     |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>                                    | <b>Destination</b>  | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |   |                     |                     |
| 12/18/24                      | 12/20/24   | Executive Branch/Department Related Travel                | Anchorage; Kotzebue | 1,429               |
| 12/23/24                      |            | Executive Branch/Department Related Travel                | Fairbanks           | 1,536               |
| <b>TOTAL: KATHERINE KEITH</b> |            |   |                     | <b>51,828</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>                                    | <b>Destination</b>                    | <b>Travel Total</b> |
|---------------------------|------------|---|---------------------------------------|---------------------|
| <b>Begin</b>              | <b>End</b> |   |                                       |                     |
|                           |            | <b>Name: JOSEPH KEMP</b>                                  |                                       |                     |
|                           |            | <b>Position: Division Director</b>                        |                                       |                     |
|                           |            | <b>Organization: Northern Region Support Services</b>     |                                       |                     |
|                           |            | <b>Department of Transportation and Public Facilities</b> |                                       |                     |
| 1/1/24                    |            | Board/Commission/Council Related Travel                   | Anchorage                             | 472                 |
| 1/24/24                   | 1/26/24    | Board/Commission/Council Related Travel                   | Anchorage                             | 1,251               |
| 2/14/24                   | 2/15/24    | Board/Commission/Council Related Travel                   | Barrow; Anchorage                     | 390                 |
| 2/26/24                   | 2/27/24    | Board/Commission/Council Related Travel                   | Juneau                                | 673                 |
| 3/28/24                   |            | Board/Commission/Council Related Travel                   | Anchorage                             | 436                 |
| 4/4/24                    |            | Board/Commission/Council Related Travel                   | Anchorage                             | 1,393               |
| 4/10/24                   |            | Board/Commission/Council Related Travel                   | Anchorage                             | 421                 |
| 4/30/24                   |            | Board/Commission/Council Related Travel                   | Juneau                                | 680                 |
| 5/6/24                    | 5/7/24     | Board/Commission/Council Related Travel                   | Cordova                               | 874                 |
| 6/13/24                   | 6/14/24    | Board/Commission/Council Related Travel                   | Kotzebue                              | 116                 |
| 7/10/24                   | 7/12/24    | Board/Commission/Council Related Travel                   | Anchorage; Deadhorse                  | 2,233               |
| 7/26/24                   |            | Executive Branch/Department Related Travel                | Kotzebue                              | 157                 |
| 8/13/24                   | 8/15/24    | Executive Branch/Department Related Travel                | Eagle; Tetlin; Tanacross;<br>Northway | 1,597               |
| 8/25/24                   | 8/27/24    | Executive Branch/Department Related Travel                | Deadhorse                             | 579                 |
| <b>TOTAL: JOSEPH KEMP</b> |            |   |                                       | <b>11,272</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>               |     | JOHN LINNELL                                       |             |              |
|----------------------------|-----|--|-------------|--------------|
| <b>Position:</b>           |     | Division Director                                  |             |              |
| <b>Organization:</b>       |     | Central Region Design and Construction             |             |              |
|                            |     | Department of Transportation and Public Facilities |             |              |
| Dates Traveled             |     | Purpose of Trip                                    | Destination | Travel Total |
| Begin                      | End |  |             |              |
|                            |     | No Travel to Report                                |             |              |
| <b>TOTAL: JOHN LINNELL</b> |     |  |             | -            |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>              |            | <b>JAMES MARKS</b>  |                    |                     |
|---------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>          |            | <b>Division Director</b>                                  |                    |                     |
| <b>Organization:</b>      |            | <b>Statewide Program Development</b>                      |                    |                     |
|                           |            | <b>Department of Transportation and Public Facilities</b> |                    |                     |
| <b>Dates Traveled</b>     |            | <b>Purpose of Trip</b>                                    | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>              | <b>End</b> |   |                    |                     |
| 1/3/24                    | 1/5/24     | Executive Branch/Department Related Travel                | Fairbanks          | 2,361               |
| 1/31/24                   |            | Executive Branch/Department Related Travel                | Anchorage          | 1,212               |
| 3/28/24                   |            | Trip Cancelled  | Anchorage          | 380                 |
| 4/4/24                    |            | Executive Branch/Department Related Travel                | Anchorage          | 739                 |
| <b>TOTAL: JAMES MARKS</b> |            |   |                    | <b>4,692</b>        |

**Schedule of Travel for Executive Positions  
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| <b>Dates Traveled</b>          |            | <b>Purpose of Trip</b>                                    | <b>Destination</b> | <b>Travel Total</b> |
|--------------------------------|------------|---|--------------------|---------------------|
| <b>Begin</b>                   | <b>End</b> |   |                    |                     |
|                                |            | <b>Name: DOMINICK PANNONE</b>                             |                    |                     |
|                                |            | <b>Position: Division Director</b>                        |                    |                     |
|                                |            | <b>Organization: Administrative Services Division</b>     |                    |                     |
|                                |            | <b>Department of Transportation and Public Facilities</b> |                    |                     |
| 1/3/24                         | 1/5/24     | Executive Branch/Department Related Travel                | Fairbanks          | 1,809               |
| 1/29/24                        |            | Executive Branch/Department Related Travel                | Anchorage          | 523                 |
| 2/4/24                         | 2/9/24     | Executive Branch/Department Related Travel                | Washington, D.C.   | 3,693               |
| 4/3/24                         | 4/4/24     | Executive Branch/Department Related Travel                | Anchorage          | 568                 |
| 5/7/24                         | 5/8/24     | Executive Branch/Department Related Travel                | Anchorage          | 945                 |
| 5/20/24                        | 5/21/24    | Executive Branch/Department Related Travel                | Anchorage          | 1,718               |
| 6/3/24                         | 6/5/24     | Executive Branch/Department Related Travel                | Ketchikan          | 1,281               |
| 6/11/24                        | 6/14/24    | Executive Branch/Department Related Travel                | Fairbanks          | 2,883               |
| 7/9/24                         | 7/10/24    | Executive Branch/Department Related Travel                | Anchorage          | 1,427               |
| 7/11/25                        |            | Executive Branch/Department Related Travel                | Ketchikan          | 949                 |
| 8/12/24                        | 8/14/24    | Executive Branch/Department Related Travel                | Anchorage          | 826                 |
| 8/25/24                        | 8/28/24    | Executive Branch/Department Related Travel                | Fairbanks          | 2,073               |
| 9/4/24                         | 9/5/24     | Executive Branch/Department Related Travel                | Ketchikan          | 1,028               |
| 9/18/24                        | 9/20/24    | Executive Branch/Department Related Travel                | Fairbanks          | 1,693               |
| 10/1/24                        | 10/3/24    | Executive Branch/Department Related Travel                | Anchorage          | 1,249               |
| 10/9/24                        | 10/10/24   | Executive Branch/Department Related Travel                | Anchorage          | 275                 |
| 11/5/24                        | 11/6/24    | Executive Branch/Department Related Travel                | Anchorage          | 1,576               |
| 11/13/24                       | 11/15/24   | Executive Branch/Department Related Travel                | Anchorage          | 1,401               |
| 11/19/24                       | 11/23/24   | Conference/Training Related Travel                        | Washington, D.C.   | 4,675               |
| 12/11/24                       | 12/16/24   | Executive Branch/Department Related Travel                | Bellingham, WA     | 1,744               |
| <b>TOTAL: DOMINICK PANNONE</b> |            |   |                    | <b>32,336</b>       |

**Schedule of Travel for Executive Positions  
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| <b>Name:</b>                   |            | <b>VICTORIA ROBERTS</b>                                   |  |                     |
|--------------------------------|------------|---|--|---------------------|
| <b>Position:</b>               |            | <b>Division Director</b>                                  |  |                     |
| <b>Organization:</b>           |            | <b>Southcoast Region Support Services</b>                 |  |                     |
|                                |            | <b>Department of Transportation and Public Facilities</b> |  |                     |
| <b>Dates Traveled</b>          |            | <b>Purpose of Trip</b>                                    | <b>Destination</b>                         | <b>Travel Total</b> |
| <b>Begin</b>                   | <b>End</b> |   |  |                     |
| 12/19/23                       | 12/20/23   | Executive Branch/Department Related Travel                | Anchorage                                  | 812                 |
| 3/13/24                        | 3/14/24    | Executive Branch/Department Related Travel                | Yakutat                                    | 607                 |
| 4/2/24                         | 4/3/24     | Executive Branch/Department Related Travel                | Kake                                       | 742                 |
| 4/3/24                         | 4/4/24     | Executive Branch/Department Related Travel                | Anchorage                                  | 706                 |
| 4/24/24                        | 4/26/24    | Executive Branch/Department Related Travel                | Petersburg                                 | 874                 |
| 5/8/24                         |            | Executive Branch/Department Related Travel                | Hoonah                                     | 423                 |
| 6/17/24                        | 6/21/24    | Executive Branch/Department Related Travel                | Anchorage; Iliamna; Cold Bay; Dutch Harbor | 4,735               |
| 9/23/24                        | 9/25/24    | Executive Branch/Department Related Travel                | Ketchikan                                  | 987                 |
| 10/28/24                       | 11/1/24    | Conference/Training Related Travel                        | Philadelphia, PA                           | 2,751               |
| 12/16/24                       | 12/18/24   | Executive Branch/Department Related Travel                | Kodiak                                     | 567                 |
| <b>TOTAL: VICTORIA ROBERTS</b> |            |   |  | <b>13,204</b>       |

**Schedule of Travel for Executive Positions  
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| <b>Name:</b>               |            | <b>DANIEL SMITH</b>   |                    |                     |
|----------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>           |            | <b>Division Director</b>  |                    |                     |
| <b>Organization:</b>       |            | <b>Measurement Standards and Commercial Vehicle Enforcement</b> |                    |                     |
|                            |            | <b>Department of Transportation and Public Facilities</b>       |                    |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>  | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |   |                    |                     |
| 3/7/24                     |            | Legislative Related Travel                                      | Juneau             | 609                 |
| 4/30/24                    |            | Trip Cancelled  | Fairbanks          | 249                 |
| <b>TOTAL: DANIEL SMITH</b> |            |   |                    | <b>858</b>          |

**Schedule of Travel for Executive Positions  
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| <b>Name:</b>                  |            | <b>ADISON SPAFFORD</b>                                    |                               |                     |
|-------------------------------|------------|---|-------------------------------|---------------------|
| <b>Position:</b>              |            | <b>Change Management Director</b>                         |                               |                     |
| <b>Organization:</b>          |            | <b>Department of Transportation and Public Facilities</b> |                               |                     |
| <b>Dates Traveled</b>         |            | <b>Purpose of Trip</b>                                    | <b>Destination</b>            | <b>Travel Total</b> |
| <b>Begin</b>                  | <b>End</b> |   |                               |                     |
| 3/6/24                        | 3/7/24     | Trip Cancelled  | Juneau                        | 367                 |
| 3/9/24                        |            | Executive Branch/Department Related Travel                | Petersville                   | 104                 |
| 5/6/24                        | 5/7/24     | Executive Branch/Department Related Travel                | Cordova                       | 942                 |
| 8/25/24                       | 8/30/24    | Conference/Training Related Travel                        | Dallas, TX;<br>Fort Worth, TX | 1,586               |
| <b>TOTAL: ADISON SPAFFORD</b> |            |   |                               | <b>2,999</b>        |



**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Dates Traveled</b> |            | <b>Purpose of Trip</b>  | <b>Destination</b>  | <b>Travel Total</b> |
|-----------------------|------------|---|---------------------|---------------------|
| <b>Begin</b>          | <b>End</b> |   |                     |                     |
|                       |            | <b>Name: ANGELA SPEAR</b>   |                     |                     |
|                       |            | <b>Position: Deputy Commissioner</b>                                    |                     |                     |
|                       |            | <b>Organization: Department of Transportation and Public Facilities</b> |                     |                     |
| 2/5/24                | 2/6/24     | Executive Branch/Department Related Travel                              | Anchorage           | 509                 |
| 2/26/24               | 2/28/24    | Executive Branch/Department Related Travel                              | Anchorage; Juneau   | 1,389               |
| 3/6/24                | 3/7/24     | Executive Branch/Department Related Travel                              | Juneau              | 985                 |
| 4/4/24                |            | Executive Branch/Department Related Travel                              | Anchorage           | 364                 |
| 5/6/24                | 5/8/24     | Executive Branch/Department Related Travel                              | Anchorage           | 775                 |
| 5/13/24               |            | Executive Branch/Department Related Travel                              | Anchorage           | 381                 |
| 5/20/24               | 5/21/24    | Executive Branch/Department Related Travel                              | Anchorage           | 720                 |
| 5/28/24               |            | Executive Branch/Department Related Travel                              | Anchorage           | 485                 |
| 6/3/24                | 6/4/24     | Executive Branch/Department Related Travel                              | Anchorage           | 643                 |
| 6/10/24               | 6/11/24    | Executive Branch/Department Related Travel                              | Anchorage           | 574                 |
| 6/17/24               | 6/18/24    | Executive Branch/Department Related Travel                              | Anchorage           | 574                 |
| 6/25/24               | 6/26/24    | Executive Branch/Department Related Travel                              | Anchorage           | 648                 |
| 7/10/24               | 7/11/24    | Executive Branch/Department Related Travel                              | Anchorage           | 319                 |
| 7/15/24               | 7/17/24    | Executive Branch/Department Related Travel                              | Anchorage           | 961                 |
| 7/22/24               | 7/23/24    | Executive Branch/Department Related Travel                              | Anchorage           | 677                 |
| 8/12/24               | 8/13/24    | Executive Branch/Department Related Travel                              | Anchorage           | 352                 |
| 8/19/24               | 8/20/24    | Executive Branch/Department Related Travel                              | Anchorage           | 632                 |
| 8/26/24               | 8/27/24    | Executive Branch/Department Related Travel                              | Anchorage           | 558                 |
| 9/6/24                | 9/11/24    | Trip Cancelled  | Grand Rapids, MI    | 353                 |
| 9/9/24                | 9/10/24    | Executive Branch/Department Related Travel                              | Anchorage           | 695                 |
| 9/17/24               |            | Executive Branch/Department Related Travel                              | Anchorage           | 233                 |
| 9/21/24               | 9/25/24    | Conference/Training Related Travel                                      | Fort Lauderdale, FL | 1,874               |
| 10/1/24               |            | Executive Branch/Department Related Travel                              | Anchorage           | 490                 |

**Schedule of Travel for Executive Positions  
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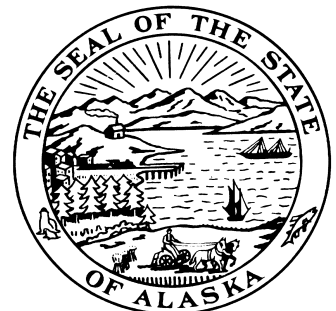
| <b>Name:</b>               |            | <b>ANGELA SPEAR</b>                                       |                    |                     |
|----------------------------|------------|---|--------------------|---------------------|
| <b>Position:</b>           |            | <b>Deputy Commissioner</b>                                |                    |                     |
| <b>Organization:</b>       |            | <b>Department of Transportation and Public Facilities</b> |                    |                     |
|                            |            |   |                    |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>                                    | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |   |                    |                     |
| 10/7/24                    | 10/8/24    | Executive Branch/Department Related Travel                | Anchorage          | 549                 |
| 10/28/24                   | 10/30/24   | Executive Branch/Department Related Travel                | Anchorage          | 938                 |
| 11/4/24                    | 11/5/24    | Executive Branch/Department Related Travel                | Anchorage          | 446                 |
| 11/6/24                    |            | Executive Branch/Department Related Travel                | Anchorage          | 282                 |
| 11/10/24                   | 11/14/24   | Conference/Training Related Travel                        | Miami, FL          | 3,447               |
| 11/12/24                   |            | Trip Cancelled  | Anchorage          | 224                 |
| 11/19/24                   | 11/20/24   | Executive Branch/Department Related Travel                | Anchorage          | 488                 |
| 12/4/24                    | 12/6/24    | Executive Branch/Department Related Travel                | Juneau; Anchorage  | 1,596               |
| 12/9/24                    | 12/10/24   | Executive Branch/Department Related Travel                | Anchorage          | 464                 |
| 12/13/24                   |            | Executive Branch/Department Related Travel                | Anchorage          | 596                 |
| 12/16/24                   | 12/17/24   | Executive Branch/Department Related Travel                | Anchorage          | 488                 |
| <b>TOTAL: ANGELA SPEAR</b> |            |   |                    | <b>24,709</b>       |

**Schedule of Travel for Executive Positions  
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| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>                                    | <b>Destination</b>              | <b>Travel Total</b> |
|----------------------------|------------|---|---------------------------------|---------------------|
| <b>Begin</b>               | <b>End</b> |   |                                 |                     |
|                            |            | <b>Name: CRAIG TORNGA</b>                                 |                                 |                     |
|                            |            | <b>Position: Division Director</b>                        |                                 |                     |
|                            |            | <b>Organization: Alaska Marine Highway System</b>         |                                 |                     |
|                            |            | <b>Department of Transportation and Public Facilities</b> |                                 |                     |
| 1/24/24                    | 1/26/24    | Executive Branch/Department Related Travel                | Seattle; Ketchikan              | 440                 |
| 2/5/24                     | 2/9/24     | Legislative Related Travel                                | Juneau                          | 2,714               |
| 2/20/24                    | 2/23/24    | Legislative Related Travel                                | Seattle; Juneau                 | 1,795               |
| 2/29/24                    | 3/3/24     | Board/Commission/Council Related Travel                   | Anchorage                       | 2,824               |
| 3/4/24                     | 3/10/24    | Conference/Training Related Travel                        | Anchorage                       | 3,564               |
| 3/18/24                    | 3/20/24    | Legislative Related Travel                                | Juneau                          | 1,540               |
| 4/3/24                     | 4/7/24     | Executive Branch/Department Related Travel                | Anchorage; Ketchikan;<br>Juneau | 2,100               |
| 4/8/24                     | 4/12/24    | Legislative Related Travel                                | Juneau                          | 1,956               |
| 4/15/24                    | 4/17/24    | Legislative Related Travel                                | Juneau                          | 1,612               |
| 4/29/24                    | 5/2/24     | Conference/Training Related Travel                        | Juneau                          | 2,014               |
| 6/19/24                    | 6/28/24    | Board/Commission/Council Related Travel                   | Anchorage; Kodiak               | 3,930               |
| 7/15/24                    | 7/20/24    | Executive Branch/Department Related Travel                | Anchorage; Kake                 | 4,477               |
| 8/6/24                     | 8/15/24    | Executive Branch/Department Related Travel                | Kodiak                          | 5,072               |
| 8/26/24                    | 8/28/24    | Executive Branch/Department Related Travel                | Houston, TX;<br>Portland, OR    | 4,495               |
| 10/22/24                   | 10/27/24   | Conference/Training Related Travel                        | Houston, TX;<br>Anchorage       | 2,466               |
| 11/4/24                    | 11/9/24    | Executive Branch/Department Related Travel                | Anchorage                       | 2,508               |
| 11/9/24                    | 12/1/24    | Executive Branch/Department Related Travel                | Juneau; New Orleans, LA         | 4,661               |
| 12/2/24                    |            | Executive Branch/Department Related Travel                | Houston, TX; Ketchikan          | 1,533               |
| 12/3/24                    | 12/8/24    | Executive Branch/Department Related Travel                | Juneau                          | 2,769               |
| <b>TOTAL: CRAIG TORNGA</b> |            |   |                                 | <b>52,470</b>       |

# Alaska Aerospace Corporation

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |                                     |
|----------------------|-------------------------------------|
| <b>Name:</b>         | <b>JOHN OBERST</b>                  |
| <b>Position:</b>     | <b>Chief Executive Officer</b>      |
| <b>Organization:</b> | <b>Alaska Aerospace Corporation</b> |

| Dates Traveled             |         | Purpose of Trip                            | Destination          | Conference Fees | Transportation Costs | M & IE        | Lodging Expenses | Other Expenses | Travel Total |               |
|----------------------------|---------|--|----------------------|-----------------|----------------------|---------------|------------------|----------------|--------------|---------------|
| Begin                      | End     |  |                      |                 |                      |               |                  |                |              |               |
| 2/27/24                    | 2/29/24 | Executive Branch/Department Related Travel | Kodiak               |                 | 516                  | 150           | 291              |                | 957          |               |
| 3/5/24                     | 3/7/24  | Executive Branch/Department Related Travel | Kodiak               |                 | 524                  | 150           | 439              |                | 1,113        |               |
| 4/6/24                     | 4/12/24 | Conference/Training Related Travel         | Colorado Springs, CO | 10,000          | 1,796                | 380           | 635              | 14             | 12,825       |               |
| 4/18/24                    | 4/24/24 | Conference/Training Related Travel         | New York             | 1,250           | 1,472                | 457           | 1,225            |                | 4,404        |               |
| 5/1/24                     | 5/3/24  | Executive Branch/Department Related Travel | Kodiak               |                 | 516                  | 150           | 300              |                | 966          |               |
| 5/5/24                     | 5/9/24  | Conference/Training Related Travel         | Dayton, OH           |                 | 1,640                | 288           | 813              |                | 2,741        |               |
| 5/19/24                    | 5/23/24 | Conference/Training Related Travel         | Orlando, FL          |                 | 2,100                | 333           | 720              |                | 3,153        |               |
| 6/2/24                     | 6/4/24  | Executive Branch/Department Related Travel | Kodiak               |                 | 414                  | 150           | 663              | 497            | 1,724        |               |
| 6/5/24                     | 6/7/24  | Board/Commission/Council Related Travel    | Fairbanks            |                 | 1,190                | 150           | 549              | 734            | 2,623        |               |
| 6/18/24                    | 6/19/24 | Executive Branch/Department Related Travel | Kodiak               |                 | 500                  | 90            | 331              |                | 921          |               |
| <b>TOTALS: JOHN OBERST</b> |         |  |                      |                 | <b>11,250</b>        | <b>10,668</b> | <b>2,298</b>     | <b>5,966</b>   | <b>1,245</b> | <b>31,427</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

# Alaska Energy Authority

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |                                |
|----------------------|--------------------------------|
| <b>Name:</b>         | <b>CURTIS THAYER</b>           |
| <b>Position:</b>     | <b>Division Director</b>       |
| <b>Organization:</b> | <b>Alaska Energy Authority</b> |

| Dates Traveled |         | Purpose of Trip                            | Destination                                     | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|----------------|---------|--|---|-----------------|----------------------|--------|------------------|----------------|--------------|
| Begin          | End     |  |   |                 |                      |        |                  |                |              |
| 1/30/24        | 2/1/24  | Conference/Training Related Travel         | Juneau  |                 | 616                  | 150    | 540              |                | 1,306        |
| 2/5/24         | 2/10/24 | Conference/Training Related Travel         | Washington, D.C.                                |                 | 46                   | 283    |                  | 8              | 337          |
| 2/13/24        | 2/15/24 | Legislative Related Travel                 | Juneau  |                 | 816                  | 150    | 672              |                | 1,638        |
| 3/6/24         | 3/8/24  | Legislative Related Travel                 | Juneau  |                 | 558                  | 150    | 672              |                | 1,380        |
| 3/12/24        | 3/15/24 | Legislative Related Travel                 | Juneau  |                 | 794                  | 210    | 1,007            |                | 2,011        |
| 3/17/24        | 3/19/24 | Legislative Related Travel                 | Juneau  |                 | 772                  | 150    | 672              |                | 1,594        |
| 3/25/24        | 3/26/24 | Legislative Related Travel                 | Juneau  |                 | 706                  | 90     | 336              |                | 1,132        |
| 4/8/24         | 4/9/24  | Legislative Related Travel                 | Juneau  |                 | 689                  | 90     | 336              |                | 1,115        |
| 4/10/24        |         | Constituent Related Travel                 | Kenai   |                 | 392                  | 45     |                  |                | 437          |
| 4/23/25        | 4/25/24 | Legislative Related Travel                 | Juneau  |                 | 455                  | 60     | 672              |                | 1,187        |
| 4/30/24        |         | Legislative Related Travel                 | Juneau  |                 | 702                  | 45     |                  |                | 747          |
| 5/20/24        |         | Executive Branch/Department Related Travel | Flight tour; various locations around Anchorage |                 | 767                  |        |                  |                | 767          |
| 6/3/24         | 6/7/24  | Conference/Training Related Travel         | Washington, D.C.                                | 850             | 1,435                | 435    | 1,387            | 24             | 4,131        |
| 6/11/24        |         | Legislative Related Travel                 | Bradley Lake                                    |                 | 858                  |        |                  | 19             | 877          |
| 6/13/24        |         | Legislative Related Travel                 | Bradley Lake                                    |                 | 858                  |        |                  | 19             | 877          |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |                                |
|----------------------|--------------------------------|
| <b>Name:</b>         | <b>CURTIS THAYER</b>           |
| <b>Position:</b>     | <b>Division Director</b>       |
| <b>Organization:</b> | <b>Alaska Energy Authority</b> |

| Dates Traveled               |          | Purpose of Trip                            | Destination                              | Conference Fees | Transportation Costs | M & IE        | Lodging Expenses | Other Expenses | Travel Total |               |
|------------------------------|----------|--|--|-----------------|----------------------|---------------|------------------|----------------|--------------|---------------|
| Begin                        | End      |  |  |                 |                      |               |                  |                |              |               |
| 8/1/24                       | 8/2/24   | Constituent Related Travel                 | Cordova                                  |                 | 335                  | 90            | 230              |                | 655          |               |
| 8/20/24                      |          | Constituent Related Travel                 | Fairbanks                                |                 | 405                  |               |                  |                | 405          |               |
| 8/26/24                      |          | Executive Branch/Department Related Travel | Bradley Lake                             |                 | 443                  |               |                  | 18             | 461          |               |
| 8/27/24                      | 8/29/24  | Conference/Training Related Travel         | Juneau                                   |                 | 669                  | 150           | 538              |                | 1,357        |               |
| 9/11/24                      |          | Board/Commission/Council Related Travel    | Bradley Lake                             |                 | 709                  |               |                  | 21             | 730          |               |
| 9/12/24                      | 9/13/24  | Conference/Training Related Travel         | Fairbanks                                |                 | 324                  | 90            | 229              | 16             | 659          |               |
| 9/23/24                      |          | Executive Branch/Department Related Travel | Juneau                                   |                 | 461                  | 45            |                  |                | 506          |               |
| 9/28/24                      | 10/3/24  | Conference/Training Related Travel         | New York                                 |                 |                      | 435           |                  | 16             | 451          |               |
| 10/10/24                     | 10/19/24 | Conference/Training Related Travel         | Akureyri, Iceland;<br>Reykjavik, Iceland |                 | 500                  | 752           | 1,409            |                | 2,661        |               |
| <b>TOTALS: CURTIS THAYER</b> |          |  |  |                 | <b>850</b>           | <b>14,310</b> | <b>3,420</b>     | <b>8,700</b>   | <b>141</b>   | <b>27,421</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses



# Alaska Gasline Development Corporation

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| Dates Traveled                |         | Purpose of Trip                            | Destination                      | Conference Fees | Transportation Costs | M & IE       | Lodging Expenses | Other Expenses | Travel Total  |
|-------------------------------|---------|--|----------------------------------|-----------------|----------------------|--------------|------------------|----------------|---------------|
| Begin                         | End     |  |                                  |                 |                      |              |                  |                |               |
| 2/25/24                       | 2/27/24 | Executive Branch/Department Related Travel | Juneau                           |                 | 694                  | 120          | 620              |                | 1,434         |
| 4/15/24                       | 4/18/24 | Executive Branch/Department Related Travel | Calgary, AB                      |                 | 2,631                | 384          | 948              | 8              | 3,971         |
| 5/2/24                        | 5/3/24  | Executive Branch/Department Related Travel | Calgary, AB                      |                 | 1,981                | 256          | 329              | 8              | 2,574         |
| 5/6/24                        | 5/7/24  | Executive Branch/Department Related Travel | Juneau                           |                 | 774                  | 120          | 324              |                | 1,218         |
| 5/29/24                       | 6/1/24  | Executive Branch/Department Related Travel | New York                         |                 | 2,434                | 237          | 723              | 8              | 3,402         |
| 6/13/24                       | 6/14/24 | Executive Branch/Department Related Travel | Fairbanks                        |                 | 400                  |              | 222              |                | 622           |
| 7/31/24                       |         | Executive Branch/Department Related Travel | Kenai                            |                 | 290                  |              |                  |                | 290           |
| 8/27/24                       | 9/3/24  | Executive Branch/Department Related Travel | Tokyo, Japan; Seoul, South Korea |                 | 12,654               | 931          | 2,641            | 124            | 16,350        |
| 9/16/24                       | 9/20/24 | Executive Branch/Department Related Travel | Houston, TX                      |                 | 1,498                | 240          | 1,501            | 16             | 3,255         |
| 12/2/24                       | 12/3/24 | Executive Branch/Department Related Travel | Utqiagvik                        |                 | 540                  | 120          | 332              |                | 992           |
| <b>TOTALS: FRANK RICHARDS</b> |         |  |                                  | -               | <b>23,896</b>        | <b>2,408</b> | <b>7,640</b>     | <b>164</b>     | <b>34,108</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

# Alaska Housing Finance Corporation

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |   |
|----------------------|---|
| <b>Name:</b>         | <b>BRYAN BUTCHER</b>                      |
| <b>Position:</b>     | <b>Executive Director</b>                 |
| <b>Organization:</b> | <b>Alaska Housing Finance Corporation</b> |

| Dates Traveled<br>Begin      | End      | Purpose of Trip                         | Destination     | Conference<br>Fees | Transportation<br>Costs | M & IE       | Lodging<br>Expenses | Other<br>Expenses | Travel<br>Total |
|------------------------------|----------|---|-----------------|--------------------|-------------------------|--------------|---------------------|-------------------|-----------------|
| 1/21/24                      | 1/25/24  | Board/Commission/Council Related Travel | New York        |                    | 7                       | 356          | 947                 |                   | 1,310           |
| 2/7/24                       | 2/9/24   | Legislative Related Travel              | Juneau          |                    | 545                     | 120          | 958                 |                   | 1,623           |
| 3/4/24                       | 3/6/24   | Conference/Training Related Travel      | Washington, D.C | 515                | 1,156                   | 395          | 1,442               |                   | 3,508           |
| 3/11/24                      | 3/12/24  | Legislative Related Travel              | Juneau          |                    | 353                     | 120          | 322                 |                   | 795             |
| 6/9/24                       | 6/13/24  | Conference/Training Related Travel      | Atlanta, GA     | 595                | 217                     | 296          | 1,038               |                   | 2,146           |
| 7/22/24                      | 7/24/24  | Board/Commission/Council Related Travel | Ketchikan       |                    | 551                     | 180          | 369                 |                   | 1,100           |
| 8/20/24                      | 8/22/24  | Board/Commission/Council Related Travel | Unalaska        |                    | 668                     | 90           | 360                 |                   | 1,118           |
| 9/4/24                       |          | Board/Commission/Council Related Travel | Fairbanks       |                    | 429                     | 60           |                     |                   | 489             |
| 9/27/24                      | 10/3/24  | Conference/Training Related Travel      | Phoenix, AZ     | 540                | 754                     | 448          | 1,793               |                   | 3,535           |
| 12/7/24                      | 12/10/24 | Legislative Related Travel              | Washington, D.C | 295                | 876                     | 368          | 831                 |                   | 2,370           |
| <b>TOTALS: BRYAN BUTCHER</b> |          |   |                 | <b>1,945</b>       | <b>5,556</b>            | <b>2,433</b> | <b>8,060</b>        | <b>-</b>          | <b>17,994</b>   |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

# Alaska Industrial Development and Export Authority

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>          |                        | <b>RANDAL RUARO</b>                                       |                        |                             |                   |                         |                       |                     |  |
|-----------------------|------------------------|---|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|--|
| <b>Position:</b>      |                        | <b>Executive Director</b>                                 |                        |                             |                   |                         |                       |                     |  |
| <b>Organization:</b>  |                        | <b>Alaska Industrial Development and Export Authority</b> |                        |                             |                   |                         |                       |                     |  |
| <b>Dates Traveled</b> | <b>Purpose of Trip</b> | <b>Destination</b>  | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |  |
| <b>Begin</b>          | <b>End</b>             |   |                        |                             |                   |                         |                       |                     |  |
| 1/15/24               |                        | Executive Branch/Department Related Travel                |                        | 736                         | 197               | 165                     |                       | 1,098               |  |
| 1/30/24               | 2/1/24                 | Executive Branch/Department Related Travel                | 269                    | 581                         | 210               | 614                     |                       | 1,674               |  |
| 2/6/24                |                        | Executive Branch/Department Related Travel                |                        | 699                         | 90                |                         |                       | 789                 |  |
| 2/25/24               | 2/28/24                | Executive Branch/Department Related Travel                |                        | 919                         | 45                | 796                     |                       | 1,760               |  |
| 3/10/24               | 3/11/24                | Executive Branch/Department Related Travel                | 595                    | 790                         | 90                | 226                     |                       | 1,701               |  |
| 3/13/24               | 3/15/24                | Executive Branch/Department Related Travel                |                        | 842                         | 150               | 378                     |                       | 1,370               |  |
| 3/22/24               | 3/23/24                | Executive Branch/Department Related Travel                |                        | 795                         | 90                | 215                     |                       | 1,100               |  |
| 3/27/24               | 3/28/24                | Executive Branch/Department Related Travel                | 70                     | 356                         | 90                | 791                     |                       | 1,307               |  |
| 3/29/24               | 4/3/24                 | Executive Branch/Department Related Travel                |                        | 12                          | 45                | 333                     |                       | 390                 |  |
| 4/3/24                | 4/4/24                 | Executive Branch/Department Related Travel                |                        | 849                         | 90                | 274                     |                       | 1,213               |  |
| 4/9/24                | 4/11/24                | Executive Branch/Department Related Travel                |                        | 867                         | 150               | 548                     |                       | 1,565               |  |
| 4/23/24               | 4/25/24                | Executive Branch/Department Related Travel                |                        | 796                         | 150               | 638                     |                       | 1,584               |  |
| 5/3/24                | 5/4/24                 | Executive Branch/Department Related Travel                |                        | 1,225                       | 90                | 312                     | 89                    | 1,716               |  |
| 5/7/24                | 5/8/24                 | Executive Branch/Department Related Travel                |                        | 858                         | 90                | 274                     |                       | 1,222               |  |
| 5/28/24               | 5/29/24                | Executive Branch/Department Related Travel                |                        | 601                         | 90                | 372                     |                       | 1,063               |  |
| 6/13/24               | 6/14/24                | Executive Branch/Department Related Travel                |                        | 790                         | 90                | 321                     | 76                    | 1,277               |  |
| 7/21/24               | 7/22/24                | Executive Branch/Department Related Travel                |                        | 972                         | 90                | 274                     |                       | 1,336               |  |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                |            | <b>RANDAL RUARO</b>                                       |                    |                        |                             |                   |                         |                       |                     |               |
|-----------------------------|------------|---|--------------------|------------------------|-----------------------------|-------------------|-------------------------|-----------------------|---------------------|---------------|
| <b>Position:</b>            |            | <b>Executive Director</b>                                 |                    |                        |                             |                   |                         |                       |                     |               |
| <b>Organization:</b>        |            | <b>Alaska Industrial Development and Export Authority</b> |                    |                        |                             |                   |                         |                       |                     |               |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>                                    | <b>Destination</b> | <b>Conference Fees</b> | <b>Transportation Costs</b> | <b>M &amp; IE</b> | <b>Lodging Expenses</b> | <b>Other Expenses</b> | <b>Travel Total</b> |               |
| <b>Begin</b>                | <b>End</b> |   |                    |                        |                             |                   |                         |                       |                     |               |
| 8/7/24                      | 8/8/24     | Executive Branch/Department Related Travel                | Fairbanks          |                        | 509                         | 90                |                         |                       | 599                 |               |
| 9/23/24                     | 9/25/24    | Executive Branch/Department Related Travel                | Juneau; Ketchikan  |                        | 998                         | 150               | 433                     |                       | 1,581               |               |
| 11/25/24                    | 11/27/24   | Executive Branch/Department Related Travel                | Portland           |                        | 1,261                       | 150               | 271                     |                       | 1,682               |               |
| 12/10/24                    | 12/11/24   | Executive Branch/Department Related Travel                | Fairbanks          |                        | 792                         | 90                | 159                     |                       | 1,041               |               |
| 12/27/24                    | 12/31/24   | Executive Branch/Department Related Travel                | Seattle            |                        | 1,069                       |                   |                         |                       | 1,069               |               |
| <b>TOTALS: RANDAL RUARO</b> |            |   |                    |                        | <b>934</b>                  | <b>17,317</b>     | <b>2,327</b>            | <b>7,394</b>          | <b>165</b>          | <b>28,137</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

# Alaska Mental Health Trust Authority

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |   |
|----------------------|---|
| <b>Name:</b>         | <b>STEVE WILLIAMS</b>                       |
| <b>Position:</b>     | <b>Chief Executive Officer</b>              |
| <b>Organization:</b> | <b>Alaska Mental Health Trust Authority</b> |

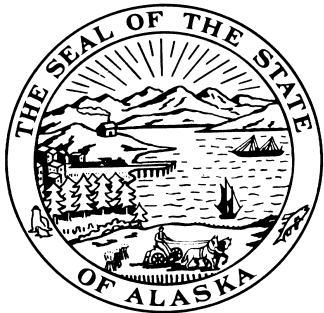
| Dates Traveled<br>Begin       | End     | Purpose of Trip                            | Destination | Conference<br>Fees | Transportation<br>Costs | M & IE     | Lodging<br>Expenses | Other<br>Expenses | Travel<br>Total |
|-------------------------------|---------|--|-------------|--------------------|-------------------------|------------|---------------------|-------------------|-----------------|
| 2/6/24                        | 2/8/24  | Legislative Related Travel                 | Juneau      |                    | 658                     | 150        | 819                 |                   | 1,627           |
| 2/12/24                       | 2/14/24 | Legislative Related Travel                 | Juneau      |                    | 646                     | 150        | 498                 |                   | 1,294           |
| 2/20/24                       | 2/21/24 | Legislative Related Travel                 | Juneau      |                    | 44                      | 90         | 876                 | 8                 | 1,018           |
| 2/26/24                       | 2/29/24 | Legislative Related Travel                 | Juneau      |                    | 935                     | 210        | 747                 |                   | 1,892           |
| 3/11/24                       |         | Executive Branch/Department Related Travel | Bethel      |                    | 426                     |            |                     |                   | 426             |
| 3/12/24                       | 3/14/24 | Legislative Related Travel                 | Juneau      |                    | 684                     | 150        | 678                 |                   | 1,512           |
| <b>TOTALS: STEVE WILLIAMS</b> |         |  |             | -                  | <b>3,393</b>            | <b>750</b> | <b>3,618</b>        | <b>8</b>          | <b>7,769</b>    |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

# **Alaska Municipal Bond Bank Authority**

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

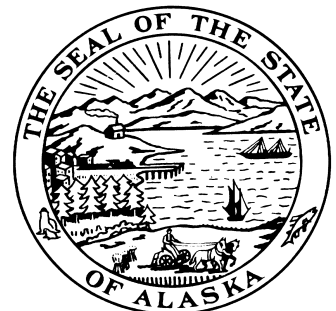
| Dates Traveled                                     |          | Purpose of Trip                         | Destination | Conference Fees | Transportation Costs | M & IE       | Lodging Expenses | Other Expenses | Travel Total  |
|--|----------|---|-------------|-----------------|----------------------|--------------|------------------|----------------|---------------|
| Begin  | End      |   |             |                 |                      |              |                  |                |               |
| Name: RYAN WILLIAMS                                |          |   |             |                 |                      |              |                  |                |               |
| Position: Executive Director                       |          |   |             |                 |                      |              |                  |                |               |
| Organization: Alaska Municipal Bond Bank Authority |          |   |             |                 |                      |              |                  |                |               |
| 1/8/24   | 1/12/24  | Board/Commission/Council Related Travel | New York    |                 | 704                  | 435          | 622              | 5              | 1,766         |
| 4/15/24  | 4/19/24  | Board/Commission/Council Related Travel | New York    |                 | 1,287                | 399          | 1,206            | 5              | 2,896         |
| 5/12/24  | 5/20/24  | Board/Commission/Council Related Travel | New York    |                 | 1,242                | 363          | 2,914            | 5              | 4,523         |
| 6/5/24   | 6/13/24  | Conference/Training Related Travel      | Orlando, FL | 1,725           | 1,010                | 591          | 1,981            | 5              | 5,311         |
| 7/8/24   | 7/10/24  | Board/Commission/Council Related Travel | Anchorage   |                 | 579                  | 210          | 458              | 5              | 1,252         |
| 8/4/24   | 8/7/24   | Board/Commission/Council Related Travel | New York    |                 | 1,039                | 277          | 785              | 5              | 2,106         |
| 12/8/24  | 12/14/24 | Conference/Training Related Travel      | Anchorage   | 400             | 649                  | 322          | 992              | 17             | 2,380         |
| 12/15/24   | 12/19/24 | Board/Commission/Council Related Travel | New York    |                 | 1,140                | 338          | 2,280            | 17             | 3,775         |
| <b>TOTALS: RYAN WILLIAMS</b>                       |          |   |             | <b>2,125</b>    | <b>7,650</b>         | <b>2,933</b> | <b>11,238</b>    | <b>64</b>      | <b>24,010</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

# Alaska Permanent Fund Corporation

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |  |
|----------------------|--|
| <b>Name:</b>         | <b>DEVEN MITCHELL</b>                    |
| <b>Position:</b>     | <b>Executive Director</b>                |
| <b>Organization:</b> | <b>Alaska Permanent Fund Corporation</b> |

| Dates Traveled<br>Begin       | End      | Purpose of Trip                            | Destination       | Conference<br>Fees | Transportation<br>Costs | M & IE       | Lodging<br>Expenses | Other<br>Expenses | Travel<br>Total |
|-------------------------------|----------|--|-------------------|--------------------|-------------------------|--------------|---------------------|-------------------|-----------------|
| 1/27/24                       | 2/1/24   | Conference/Training Related Travel         | Miami, FL         |                    | 1,062                   | 190          | 1,454               |                   | 2,706           |
| 3/5/24                        | 3/9/24   | Conference/Training Related Travel         | Oakland, CA       |                    | 956                     | 129          | 1,294               |                   | 2,379           |
| 4/9/24                        | 4/12/24  | Conference/Training Related Travel         | Anchorage         |                    | 787                     | 182          | 597                 |                   | 1,566           |
| 5/21/24                       | 5/23/24  | Conference/Training Related Travel         | Anchorage         |                    | 619                     | 134          | 773                 |                   | 1,526           |
| 5/27/24                       | 5/31/24  | Executive Branch/Department Related Travel | Anchorage; Barrow |                    | 1,279                   | 214          | 1,031               |                   | 2,524           |
| 6/16/24                       | 6/19/24  | Conference/Training Related Travel         | Missoula, MT      |                    | 822                     | 294          | 819                 |                   | 1,935           |
| 6/23/24                       | 6/24/24  | Legislative Related Travel                 | Anchorage         |                    | 640                     | 90           | 364                 |                   | 1,094           |
| 7/23/24                       | 7/25/24  | Executive Branch/Department Related Travel | Fairbanks         |                    | 752                     | 122          | 418                 |                   | 1,292           |
| 9/2/24                        | 9/3/24   | Executive Branch/Department Related Travel | Anchorage         |                    | 532                     | 90           | 229                 |                   | 851             |
| 9/15/24                       | 9/19/24  | Executive Branch/Department Related Travel | Washington, D.C.  |                    | 901                     | 421          | 1,588               |                   | 2,910           |
| 9/24/24                       | 9/26/24  | Executive Branch/Department Related Travel | Anchorage         |                    | 688                     | 154          | 627                 |                   | 1,469           |
| 10/15/24                      | 10/16/24 | Executive Branch/Department Related Travel | Anchorage         |                    | 500                     | 90           | 239                 |                   | 829             |
| <b>TOTALS: DEVEN MITCHELL</b> |          |  |                   | -                  | <b>9,538</b>            | <b>2,110</b> | <b>9,433</b>        | -                 | <b>21,081</b>   |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

# Alaska Railroad Corporation

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |  |
|----------------------|--|
| <b>Name:</b>         | <b>WILLIAM O'LEARY</b>                       |
| <b>Position:</b>     | <b>President and Chief Executive Officer</b> |
| <b>Organization:</b> | <b>Alaska Railroad Corporation</b>           |

| Dates Traveled |          | Purpose of Trip                            | Destination        | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|----------------|----------|--|--------------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| Begin          | End      |  |                    |                 |                      |        |                  |                |              |
| 1/25/24        | 2/3/24   | Conference/Training Related Travel         | Seattle            | 250             | 860                  | 381    | 623              | 46             | 2,160        |
| 2/5/24         |          | Executive Branch/Department Related Travel | Fairbanks          |                 | 306                  | 16     |                  |                | 322          |
| 2/7/24         | 2/8/24   | Legislative Related Travel                 | Juneau             |                 | 521                  | 278    | 519              | 10             | 1,328        |
| 2/12/24        | 2/13/24  | Legislative Related Travel                 | Juneau             |                 | 449                  | 443    | 508              | 39             | 1,439        |
| 2/15/24        | 2/16/24  | Legislative Related Travel                 | Juneau             |                 | 913                  | 93     | 120              | 5              | 1,131        |
| 2/20/24        |          | Legislative Related Travel                 | Juneau; Seattle    |                 | 515                  | 44     |                  | 32             | 591          |
| 2/22/24        |          | Legislative Related Travel                 | Juneau             |                 | 361                  | 112    |                  |                | 473          |
| 2/26/24        | 2/27/24  | Legislative Related Travel                 | Juneau             |                 | 676                  | 146    | 410              | 10             | 1,242        |
| 3/1/24         | 3/6/24   | Conference/Training Related Travel         | Palm Springs, CA   | 948             | 1,146                | 290    | 1,623            | 64             | 4,071        |
| 3/18/24        | 3/21/24  | Board/Commission/Council Related Travel    | Washington, D.C.   |                 | 1,592                | 553    | 1,265            | 54             | 3,464        |
| 4/6/24         | 4/11/24  | Conference/Training Related Travel         | Miami, FL          | 1,399           | 1,298                | 218    | 1,847            | 74             | 4,836        |
| 4/23/24        | 4/24/24  | Legislative Related Travel                 | Juneau; Seattle    |                 | 761                  | 199    |                  | 8              | 968          |
| 4/28/24        | 4/29/24  | Legislative Related Travel                 | Denver, CO; Juneau |                 | 1,270                | 75     | 448              | 73             | 1,866        |
| 5/1/24         |          | Executive Branch/Department Related Travel | Fairbanks          |                 | 450                  | 43     |                  |                | 493          |
| 7/9/24         |          | Executive Branch/Department Related Travel | Whittier           |                 |                      | 94     |                  |                | 94           |
| 9/26/24        | 9/28/24  | Executive Branch/Department Related Travel | Fairbanks          |                 | 484                  | 151    | 358              | 20             | 1,013        |
| 10/21/24       | 10/23/24 | Conference/Training Related Travel         | Juneau             |                 | 404                  | 216    | 750              | 20             | 1,390        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |  |
|----------------------|--|
| <b>Name:</b>         | <b>WILLIAM O'LEARY</b>                       |
| <b>Position:</b>     | <b>President and Chief Executive Officer</b> |
| <b>Organization:</b> | <b>Alaska Railroad Corporation</b>           |

| Dates Traveled                 |         | Purpose of Trip                            | Destination      | Conference Fees | Transportation Costs | M & IE        | Lodging Expenses | Other Expenses | Travel Total |               |
|--------------------------------|---------|--|------------------|-----------------|----------------------|---------------|------------------|----------------|--------------|---------------|
| Begin                          | End     |  |                  |                 |                      |               |                  |                |              |               |
| 11/21/24                       |         | Executive Branch/Department Related Travel | Fairbanks        |                 | 359                  |               |                  |                | 359          |               |
| 12/2/24                        | 12/6/24 | Board/Commission/Council Related Travel    | Washington, D.C. |                 | 1,682                | 243           | 842              | 64             | 2,831        |               |
| 12/13/24                       |         | Executive Branch/Department Related Travel | Fairbanks        |                 | 519                  |               |                  |                | 519          |               |
| <b>TOTALS: WILLIAM O'LEARY</b> |         |  |                  |                 | <b>2,597</b>         | <b>14,566</b> | <b>3,595</b>     | <b>9,313</b>   | <b>519</b>   | <b>30,590</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses



# Alaska Seafood Marketing Institute

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |   |
|----------------------|---|
| <b>Name:</b>         | <b>JEREMY WOODROW</b>                     |
| <b>Position:</b>     | <b>Executive Director</b>                 |
| <b>Organization:</b> | <b>Alaska Seafood Marketing Institute</b> |

| Dates Traveled |          | Purpose of Trip                            | Destination                  | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|----------------|----------|--|------------------------------|-----------------|----------------------|--------|------------------|----------------|--------------|
| Begin          | End      |  |                              |                 |                      |        |                  |                |              |
| 1/20/24        | 1/25/24  | Conference/Training Related Travel         | Orlando, FL                  | 1,175           | 797                  | 387    | 1,904            | 8              | 4,271        |
| 2/1/24         | 2/3/24   | Executive Branch/Department Related Travel | Anchorage                    |                 | 529                  | 150    | 273              |                | 952          |
| 2/9/24         | 2/13/24  | Executive Branch/Department Related Travel | Seattle                      |                 | 471                  | 198    | 463              |                | 1,132        |
| 3/9/24         | 3/13/24  | Executive Branch/Department Related Travel | Boston, MA                   |                 | 1,995                | 356    | 1,093            | 8              | 3,452        |
| 3/15/24        | 3/22/24  | Executive Branch/Department Related Travel | Los Angeles, CA              |                 | 637                  | 185    |                  |                | 822          |
| 4/10/24        | 4/12/24  | Executive Branch/Department Related Travel | Anchorage                    |                 | 466                  | 150    | 664              | 65             | 1,345        |
| 4/19/24        | 4/27/24  | Executive Branch/Department Related Travel | Barcelona, Spain             |                 | 1,891                | 567    | 2,420            |                | 4,878        |
| 5/8/24         | 5/9/24   | Board/Commission/Council Related Travel    | Sitka                        |                 | 529                  | 90     | 239              |                | 858          |
| 8/4/24         | 8/6/24   | Executive Branch/Department Related Travel | Seattle                      |                 | 1,323                | 178    | 635              |                | 2,136        |
| 8/28/24        |          | Executive Branch/Department Related Travel | Seattle                      |                 | 692                  | 59     |                  |                | 751          |
| 9/10/24        | 9/11/24  | Executive Branch/Department Related Travel | Ketchikan                    |                 | 519                  | 90     | 165              |                | 774          |
| 9/18/24        | 9/19/24  | Legislative Related Travel                 | Anchorage                    |                 | 620                  | 90     | 294              |                | 1,004        |
| 9/22/24        | 9/27/24  | Conference/Training Related Travel         | Washington, D.C.;<br>Seattle | 850             | 1,489                | 435    | 1,513            |                | 4,287        |
| 10/7/24        | 10/9/24  | Board/Commission/Council Related Travel    | Seattle; Anchorage           |                 | 993                  | 158    | 784              |                | 1,935        |
| 10/16/24       |          | Legislative Related Travel                 | Anchorage                    |                 | 621                  | 45     |                  |                | 666          |
| 11/7/24        | 11/16/24 | Executive Branch/Department Related Travel | Tokyo, Japan                 |                 | 2,930                | 974    | 1,416            | 35             | 5,355        |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |   |
|----------------------|---|
| <b>Name:</b>         | <b>JEREMY WOODROW</b>                     |
| <b>Position:</b>     | <b>Executive Director</b>                 |
| <b>Organization:</b> | <b>Alaska Seafood Marketing Institute</b> |

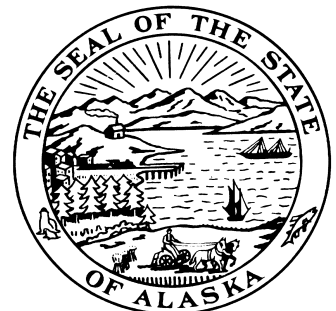
| Dates Traveled                |          | Purpose of Trip                            | Destination | Conference Fees | Transportation Costs | M & IE        | Lodging Expenses | Other Expenses | Travel Total |               |
|-------------------------------|----------|--|-------------|-----------------|----------------------|---------------|------------------|----------------|--------------|---------------|
| Begin                         | End      |  |             |                 |                      |               |                  |                |              |               |
| 11/19/24                      | 11/22/24 | Executive Branch/Department Related Travel | Seattle     |                 | 1,016                | 322           | 910              |                | 2,248        |               |
| 12/2/24                       | 12/5/24  | Executive Branch/Department Related Travel | Anchorage   |                 | 708                  | 122           | 480              |                | 1,310        |               |
| <b>TOTALS: JEREMY WOODROW</b> |          |  |             |                 | <b>2,025</b>         | <b>18,226</b> | <b>4,556</b>     | <b>13,253</b>  | <b>116</b>   | <b>38,176</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

# Alaska State Council on the Arts

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |   |
|----------------------|---|
| <b>Name:</b>         | <b>ANDREA NOBLE</b>                     |
| <b>Position:</b>     | <b>Executive Director</b>               |
| <b>Organization:</b> | <b>Alaska State Council on the Arts</b> |

| Dates Traveled              |          | Purpose of Trip                            | Destination    | Conference Fees | Transportation Costs | M & IE     | Lodging Expenses | Other Expenses | Travel Total |
|-----------------------------|----------|--|----------------|-----------------|----------------------|------------|------------------|----------------|--------------|
| Begin                       | End      |  |                |                 |                      |            |                  |                |              |
| 2/29/24                     | 3/4/24   | Executive Branch/Department Related Travel | Sacramento, CA |                 |                      |            |                  |                | -            |
| 3/10/24                     | 3/12/24  | Executive Branch/Department Related Travel | Juneau         |                 | 406                  | 90         | 498              |                | 994          |
| 3/21/24                     | 3/22/24  | Executive Branch/Department Related Travel | Juneau         |                 | 694                  | 90         | 274              |                | 1,058        |
| 8/4/24                      | 8/6/24   | Executive Branch/Department Related Travel | Juneau         |                 | 68                   | 134        |                  |                | 202          |
| 11/19/24                    | 11/22/24 | Executive Branch/Department Related Travel | Denver, CO     |                 | 165                  | 138        |                  |                | 303          |
| <b>TOTALS: ANDREA NOBLE</b> |          |  |                | <b>-</b>        | <b>1,333</b>         | <b>452</b> | <b>772</b>       | <b>-</b>       | <b>2,557</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

# Alaska Student Loan Corporation

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

**Name:** SANA EFIRD  
**Position:** Executive Director  
**Organization:** Alaska Student Loan Corporation

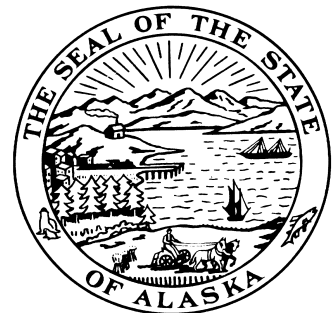
| Dates Traveled            |         | Purpose of Trip                            | Destination      | Conference Fees | Transportation Costs | M & IE       | Lodging Expenses | Other Expenses | Travel Total  |
|---------------------------|---------|--|------------------|-----------------|----------------------|--------------|------------------|----------------|---------------|
| Begin                     | End     |  |                  |                 |                      |              |                  |                |               |
| 3/1/24                    | 3/2/24  | Board/Commission/Council Related Travel    | Anchorage        |                 | 685                  | 90           | 169              | 5              | 949           |
| 3/19/24                   | 3/23/24 | Conference/Training Related Travel         | New Orleans, LA  | 1,005           | 1,058                | 247          | 1,402            | 5              | 3,717         |
| 8/4/24                    | 8/11/24 | Conference/Training Related Travel         | Washington, D.C. | 795             | 1,467                | 305          | 1,118            | 5              | 3,690         |
| 8/20/24                   | 8/22/24 | Executive Branch/Department Related Travel | Anchorage; Kenai |                 | 909                  | 150          | 458              | 5              | 1,522         |
| 8/29/24                   |         | Office of the Governor Related Travel      | Anchorage        |                 | 543                  | 45           |                  | 5              | 593           |
| 9/18/24                   | 9/21/24 | Conference/Training Related Travel         | Washington, D.C. | 1,005           | 1,317                | 203          | 624              | 5              | 3,154         |
| <b>TOTALS: SANA EFIRD</b> |         |  |                  | <b>2,805</b>    | <b>5,979</b>         | <b>1,040</b> | <b>3,771</b>     | <b>30</b>      | <b>13,625</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

# University of Alaska

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**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>             |            | <b>PAUL LAYER</b>  |                               |                     |
|--------------------------|------------|--|-------------------------------|---------------------|
| <b>Position:</b>         |            | <b>Vice President for Academics, Students and Research</b> |                               |                     |
| <b>Organization:</b>     |            | <b>University of Alaska</b>                                |                               |                     |
| <b>Dates Traveled</b>    |            | <b>Purpose of Trip</b>                                     | <b>Destination</b>            | <b>Travel Total</b> |
| <b>Begin</b>             | <b>End</b> |  |                               |                     |
| 2/24/24                  | 3/1/24     | Executive Branch/Department Related Travel                 | Washington, D.C;<br>Anchorage | 3,932               |
| 3/7/24                   |            | Conference/Training Related Travel                         | Anchorage                     | 508                 |
| 4/9/24                   | 4/10/24    | Executive Branch/Department Related Travel                 | Anchorage                     | 227                 |
| 5/3/24                   | 5/6/24     | Executive Branch/Department Related Travel                 | Juneau; Sitka; Ketchikan      | 2,000               |
| 5/21/24                  | 5/23/24    | Board/Commission/Council Related Travel                    | Anchorage                     | 1,127               |
| 7/22/24                  | 7/23/24    | Executive Branch/Department Related Travel                 | Anchorage                     | 520                 |
| 9/3/24                   | 9/6/24     | Board/Commission/Council Related Travel                    | Juneau                        | 1,609               |
| 9/26/24                  | 9/27/24    | Executive Branch/Department Related Travel                 | Juneau                        | 1,206               |
| 10/19/24                 |            | Executive Branch/Department Related Travel                 | Anchorage                     | 398                 |
| 10/24/24                 | 10/25/24   | Executive Branch/Department Related Travel                 | Anchorage                     | 656                 |
| 12/13/24                 | 12/15/24   | Executive Branch/Department Related Travel                 | Anchorage                     | 1,220               |
| <b>TOTAL: PAUL LAYER</b> |            |  |                               | <b>13,403</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                |            | <b>APARNA PALMER</b>                       |                    |                     |
|-----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Chancellor</b>                          |                    |                     |
| <b>Organization:</b>        |            | <b>University of Alaska</b>                |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>                     | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                    |                     |
| 2/21/24                     | 2/23/24    | Board/Commission/Council Related Travel    | Fairbanks          | 1,499               |
| 5/3/24                      | 5/4/24     | Executive Branch/Department Related Travel | Sitka; Ketchikan   | 1,017               |
| 5/21/24                     | 5/23/24    | Board/Commission/Council Related Travel    | Anchorage          | 1,166               |
| 6/11/24                     | 6/13/24    | Board/Commission/Council Related Travel    | Anchorage          | 795                 |
| 7/18/24                     | 7/21/24    | Executive Branch/Department Related Travel | Seattle            | 1,978               |
| 7/22/24                     | 7/23/24    | Board/Commission/Council Related Travel    | Anchorage          | 757                 |
| 9/9/24                      | 9/11/24    | Executive Branch/Department Related Travel | Fairbanks          | 1,813               |
| 9/18/24                     | 9/19/24    | Board/Commission/Council Related Travel    | Fairbanks          | 1,174               |
| 11/6/24                     | 11/8/24    | Board/Commission/Council Related Travel    | Fairbanks          | 1,248               |
| 11/19/24                    | 11/22/24   | Conference/Training Related Travel         | Seattle            | 1,383               |
| 12/4/24                     | 12/5/24    | Board/Commission/Council Related Travel    | Anchorage          | 870                 |
| 12/6/24                     |            | Executive Branch/Department Related Travel | Sitka              | 203                 |
| <b>TOTAL: APARNA PALMER</b> |            |  |                    | <b>13,903</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

|                      |                             |
|----------------------|-----------------------------|
| <b>Name:</b>         | <b>SEAN PARNELL</b>         |
| <b>Position:</b>     | <b>Chancellor</b>           |
| <b>Organization:</b> | <b>University of Alaska</b> |

| Dates Traveled             |         | Purpose of Trip                            | Destination | Travel Total |
|----------------------------|---------|--|-------------|--------------|
| Begin                      | End     |  |             |              |
| 1/30/24                    | 1/31/24 | Trip Cancelled                             | Valdez      | 349          |
| 2/21/24                    | 2/23/24 | Board/Commission/Council Related Travel    | Fairbanks   | 1,147        |
| 2/28/24                    |         | Executive Branch/Department Related Travel | Kenai       | 325          |
| 5/10/24                    | 5/11/24 | Executive Branch/Department Related Travel | Kodiak      | 673          |
| 5/27/24                    | 5/29/24 | Board/Commission/Council Related Travel    | Seattle     | 808          |
| 7/18/24                    | 7/20/24 | Executive Branch/Department Related Travel | Valdez      | 1,347        |
| 8/20/24                    |         | Executive Branch/Department Related Travel | Kenai       | 325          |
| 9/4/24                     | 9/6/24  | Board/Commission/Council Related Travel    | Juneau      | 1,186        |
| 9/10/24                    |         | Executive Branch/Department Related Travel | Fairbanks   | 368          |
| 9/18/24                    | 9/19/24 | Board/Commission/Council Related Travel    | Fairbanks   | 847          |
| 11/6/24                    | 11/8/24 | Board/Commission/Council Related Travel    | Fairbanks   | 994          |
| <b>TOTAL: SEAN PARNELL</b> |         |  |             | <b>8,369</b> |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

**Name:** PAT PITNEY  
**Position:** President  
**Organization:** University of Alaska

| Dates Traveled |         | Purpose of Trip                            | Destination                               | Conference Fees | Transportation Costs | M & IE | Lodging Expenses | Other Expenses | Travel Total |
|----------------|---------|--|---|-----------------|----------------------|--------|------------------|----------------|--------------|
| Begin          | End     |  |   |                 |                      |        |                  |                |              |
| 1/19/24        | 1/26/24 | Legislative Related Travel                 | Juneau                                    |                 | 641                  | 310    |                  | 71             | 1,022        |
| 2/1/24         | 2/15/24 | Judicial Related Travel                    | Anchorage;<br>Washington, D.C.;<br>Juneau |                 | 1,100                | 710    | 1,294            | 3              | 3,107        |
| 2/27/24        | 3/11/24 | Board/Commission/Council Related Travel    | Anchorage; Juneau                         |                 | 812                  | 536    |                  | 57             | 1,405        |
| 4/8/24         | 4/12/24 | Conference/Training Related Travel         | Anchorage                                 | 20              | 243                  | 250    |                  | 29             | 542          |
| 4/24/24        | 4/25/24 | Executive Branch/Department Related Travel | Anchorage                                 |                 | 82                   | 104    |                  | 8              | 194          |
| 5/4/24         | 5/12/24 | Executive Branch/Department Related Travel | Anchorage                                 |                 | 272                  | 350    |                  | 8              | 630          |
| 5/16/24        | 5/24/24 | Board/Commission/Council Related Travel    | Cordova; Anchorage                        | 100             | 477                  | 374    | 330              | 14             | 1,295        |
| 6/12/24        | 6/14/24 | Board/Commission/Council Related Travel    | Anchorage                                 |                 | 226                  | 123    |                  |                | 349          |
| 6/24/24        | 6/26/24 | Board/Commission/Council Related Travel    | Anchorage; Kenai                          |                 | 646                  | 164    |                  |                | 810          |
| 7/22/24        | 7/24/24 | Board/Commission/Council Related Travel    | Anchorage                                 |                 | 274                  | 82     |                  | 42             | 398          |
| 8/5/24         | 8/7/24  | Executive Branch/Department Related Travel | Anchorage                                 |                 | 187                  | 87     |                  |                | 274          |
| 8/12/24        | 8/14/24 | Conference/Training Related Travel         | Anchorage                                 |                 | 14                   | 166    |                  |                | 180          |
| 8/20/24        | 8/24/24 | Executive Branch/Department Related Travel | Kenai                                     |                 | 389                  | 226    |                  |                | 615          |
| 9/2/24         | 9/6/24  | Board/Commission/Council Related Travel    | Juneau                                    |                 | 565                  | 171    |                  |                | 736          |
| 10/6/24        | 10/7/24 | Executive Branch/Department Related Travel | Anchorage                                 |                 | 270                  | 102    |                  | 4              | 376          |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

**Name:** PAT PITNEY  
**Position:** President  
**Organization:** University of Alaska

| Dates Traveled            |          | Purpose of Trip                            | Destination       | Conference Fees | Transportation Costs | M & IE       | Lodging Expenses | Other Expenses | Travel Total |               |
|---------------------------|----------|--|-------------------|-----------------|----------------------|--------------|------------------|----------------|--------------|---------------|
| Begin                     | End      |  |                   |                 |                      |              |                  |                |              |               |
| 10/16/24                  | 10/23/24 | Executive Branch/Department Related Travel | Anchorage         |                 | 285                  | 356          |                  | 4              | 645          |               |
| 11/6/24                   |          | Executive Branch/Department Related Travel | Anchorage         |                 | 263                  | 60           |                  | 13             | 336          |               |
| 11/11/24                  | 11/16/24 | Executive Branch/Department Related Travel | Anchorage; Juneau |                 | 703                  | 308          |                  |                | 1,011        |               |
| 12/4/24                   | 12/6/24  | Board/Commission/Council Related Travel    | Anchorage         |                 | 202                  | 22           |                  |                | 224          |               |
| 12/12/24                  | 12/13/24 | Executive Branch/Department Related Travel | Anchorage         |                 | 4                    | 89           |                  |                | 93           |               |
| <b>TOTALS: PAT PITNEY</b> |          |  |                   |                 | <b>120</b>           | <b>7,655</b> | <b>4,590</b>     | <b>1,624</b>   | <b>253</b>   | <b>14,242</b> |

M & IE column contains meals and incidental allowance

Other Expenses column includes E-Travel Office service fees, hotel charges (such as phone, computer, and internet usage), and other incidental expenses

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>                |            | <b>MICHELLE RIZK</b>                           |                    |                     |
|-----------------------------|------------|--|--------------------|---------------------|
| <b>Position:</b>            |            | <b>Vice President for University Relations</b> |                    |                     |
| <b>Organization:</b>        |            | <b>University of Alaska</b>                    |                    |                     |
| <b>Dates Traveled</b>       |            | <b>Purpose of Trip</b>                         | <b>Destination</b> | <b>Travel Total</b> |
| <b>Begin</b>                | <b>End</b> |  |                    |                     |
| 1/12/24                     |            | Executive Branch/Department Related Travel     | Anchorage          | 450                 |
| 3/3/24                      | 3/6/24     | Executive Branch/Department Related Travel     | Juneau             | 2,020               |
| 3/11/24                     |            | Executive Branch/Department Related Travel     | Anchorage          | 485                 |
| 4/9/24                      | 4/12/24    | Conference/Training Related Travel             | Anchorage          | 1,591               |
| 5/21/24                     | 5/23/24    | Board/Commission/Council Related Travel        | Anchorage          | 988                 |
| 6/21/24                     |            | Executive Branch/Department Related Travel     | Anchorage          | 387                 |
| 7/13/24                     | 7/19/24    | Conference/Training Related Travel             | Washington, D.C.   | 2,226               |
| 7/23/24                     |            | Executive Branch/Department Related Travel     | Anchorage          | 305                 |
| 8/7/24                      |            | Executive Branch/Department Related Travel     | Anchorage          | 296                 |
| 9/3/24                      | 9/6/24     | Board/Commission/Council Related Travel        | Juneau             | 1,672               |
| 10/25/24                    |            | Conference/Training Related Travel             | Anchorage          | 211                 |
| 11/14/24                    | 11/15/24   | Executive Branch/Department Related Travel     | Anchorage          | 447                 |
| 12/4/24                     | 12/5/24    | Executive Branch/Department Related Travel     | Anchorage          | 686                 |
| <b>TOTAL: MICHELLE RIZK</b> |            |  |                    | <b>11,764</b>       |

**Schedule of Travel for Executive Positions  
Calendar Year 2024**

| <b>Name:</b>               |            | <b>DANIEL WHITE</b>                        |                       |                     |
|----------------------------|------------|--|-----------------------|---------------------|
| <b>Position:</b>           |            | <b>Chancellor</b>                          |                       |                     |
| <b>Organization:</b>       |            | <b>University of Alaska</b>                |                       |                     |
| <b>Dates Traveled</b>      |            | <b>Purpose of Trip</b>                     | <b>Destination</b>    | <b>Travel Total</b> |
| <b>Begin</b>               | <b>End</b> |  |                       |                     |
| 1/11/24                    | 1/13/24    | Conference/Training Related Travel         | Phoenix, AZ           | 1,982               |
| 3/5/25                     | 3/6/24     | Board/Commission/Council Related Travel    | Juneau                | 1,012               |
| 3/11/24                    | 3/15/24    | Legislative Related Travel                 | Washington, D.C.      | 2,578               |
| 4/10/24                    | 4/11/24    | Conference/Training Related Travel         | Anchorage             | 903                 |
| 5/21/24                    | 5/23/24    | Board/Commission/Council Related Travel    | Anchorage             | 1,019               |
| 5/27/24                    | 6/12/24    | Conference/Training Related Travel         | Seattle; Bodo, Norway | 5,894               |
| 6/13/24                    |            | Board/Commission/Council Related Travel    | Anchorage             | 325                 |
| 6/18/24                    | 6/21/24    | Board/Commission/Council Related Travel    | Seattle               | 559                 |
| 7/23/24                    |            | Board/Commission/Council Related Travel    | Anchorage             | 263                 |
| 7/25/24                    |            | Executive Branch/Department Related Travel | Anchorage             | 485                 |
| 8/7/24                     | 8/8/24     | Executive Branch/Department Related Travel | Tok                   | 304                 |
| 9/4/24                     | 9/6/24     | Board/Commission/Council Related Travel    | Juneau                | 1,451               |
| 9/25/24                    | 9/26/24    | Board/Commission/Council Related Travel    | Seward                | 699                 |
| 11/5/24                    |            | Executive Branch/Department Related Travel | Anchorage             | 575                 |
| 11/10/24                   | 11/13/24   | Conference/Training Related Travel         | Orlando, FL           | 3,117               |
| 11/19/24                   | 11/21/24   | Board/Commission/Council Related Travel    | Seattle               | 1,078               |
| 11/22/24                   | 11/23/24   | Executive Branch/Department Related Travel | Sacramento, CA        | 1,913               |
| 12/4/24                    | 12/5/24    | Board/Commission/Council Related Travel    | Anchorage             | 773                 |
| <b>TOTAL: DANIEL WHITE</b> |            |  |                       | <b>24,930</b>       |