| Department     | Total<br>Employees | Turnover<br>Rate | Promotion<br>in Dept | Transfer in<br>Dept | Transfer<br>in Org<br>Unit <sup>1</sup> | Other<br>Employee<br>Movement | Movement to<br>Another<br>Branch or<br>Dept | Separation |
|----------------|--------------------|------------------|----------------------|---------------------|---|-------------------------------|---|------------|
| Administration | 992                | 37%              | 11%                  | 2%                  | 3%                                      | 1%                            | 6%  | 18%        |

| Occ<br>Group | Occupational Group Title                       | Total<br>Employees | Turnover<br>Rate | Promotion<br>in Dept | Transfer in<br>Dept | Transfer<br>in Org<br>Unit <sup>1</sup> | Other<br>Employee<br>Movement | Movement to<br>Another<br>Branch or<br>Dept | Separation |
|--------------|--|--------------------|------------------|----------------------|---------------------|---|-------------------------------|---|------------|
| 2            | Exempt <sup>2</sup>                            | 21                 | 10%              |                      |                     |   |                               |   | 10%        |
| PA           | Executives and Senior Administrators           | 18                 | 39%              | 6%                   |                     |   | 6%                            | 11%   | 17%        |
| PB           | Administrative and Office Support              | 507                | 45%              | 15%                  | 2%                  | 4%                                      | 2%                            | 8%  | 18%        |
| PC           | Business Development and Regulation            | 2                  |                  |                      |                     |   |                               |   |            |
| PD           | Government Management and Infrastructure       | 6                  | 17%              |                      |                     |   |                               |   | 17%        |
| PE           | Education, Information, Libraries, and Museums | 5                  |                  |                      |                     |   |                               |   |            |
| PF           | Social, Benefit, and Employment Services       | 19                 | 11%              |                      |                     |   |                               |   | 11%        |
| PH           | Biological Sciences                            | 1                  |                  |                      |                     |   |                               |   |            |
| PI           | Legal, Judicial, and Related                   | 364                | 34%              | 7%                   | 2%                  | 2%                                      | 1%                            | 4%  | 20%        |
| PK           | Physical Sciences and Engineering              | 8                  | 13%              |                      |                     |   |                               |   | 13%        |
| PL           | Craftwork and Labor                            | 41                 | 10%              |                      |                     |   |                               |   | 10%        |

| Occ<br>Group | Job<br>Family | Job Family Title                               | Total<br>Employees | Turnover<br>Rate | Promotion<br>in Dept | Transfer in<br>Dept | Transfer<br>in Org<br>Unit <sup>1</sup> | Other<br>Employee<br>Movement | Movement to<br>Another<br>Branch or<br>Dept | Separation |
|--------------|---------------|--|--------------------|------------------|----------------------|---------------------|---|-------------------------------|---|------------|
| 2            |               | Exempt <sup>2</sup>                            | 21                 | 10%              |                      |                     |   |                               |   | 10%        |
| PA           | PA01B         | Executives and Senior Administrators           | 18                 | 39%              | 6%                   |                     |   | 6%                            | 11%   | 17%        |
| PB           | PB01A         | General Administration                         | 47                 | 89%              | 40%                  |                     |   | 2%                            | 13%   | 34%        |
| PB           | PB01B         | General Administration                         | 10                 | 40%              |                      |                     |   |                               | 10%   | 30%        |
| PB           | PB02A         | Accounting and Fiscal                          | 38                 | 29%              | 11%                  |                     | 3%                                      | 3%                            | 3%  | 13%        |
| PB           | PB02B         | Accounting and Fiscal                          | 43                 | 21%              | 7%                   |                     |   |                               | 7%  | 7%         |
| PB           | PB03A         | Personnel and Employee Relations               | 120                | 72%              | 28%                  | 7%                  | 8%                                      | 3%                            | 9%  | 25%        |
| PB           | PB03B         | Personnel and Employee Relations               | 96                 | 42%              | 16%                  | 4%                  | 5%                                      | 3%                            | 4%  | 15%        |
| PB           | PB04A         | Information Technology                         | 20                 | 25%              | 5%                   |                     | 5%                                      |                               | 5%  | 15%        |
| PB           | PB04B         | Information Technology                         | 94                 | 26%              | 2%                   |                     | 1%                                      |                               | 11%   | 13%        |
| PB           | PB05A         | Statistics and Research Analysis               | 2                  |                  |                      |                     |   |                               |   |            |
| PB           | PB06A         | Supply   | 3                  | 100%             |                      |                     |   |                               | 33%   | 67%        |
| PB           | PB06B         | Supply   | 24                 | 4%               |                      |                     | 4%                                      |                               | 4%  |            |
| PB           | PB06C         | Supply   | 5                  | 20%              |                      |                     |   |                               | 20%   |            |
| PB           | PB99B         | Administrative classes not otherwise described | 5                  | 20%              |                      |                     |   |                               |   | 20%        |
| PC           | PC05B         | Revenue and Audit                              | 2                  |                  |                      |                     |   |                               |   |            |
| PD           | PD01B         | Government Management and Operations           | 3                  | 33%              |                      |                     |   |                               |   | 33%        |
| PD           | PD03B         | Development and Infrastructure Planning        | 1                  |                  |                      |                     |   |                               |   |            |
| PD           | PD09B         | Property Management                            | 2                  |                  |                      |                     |   |                               |   |            |
| PE           | PE02B         | Teaching and Instruction                       | 1                  |                  |                      |                     |   |                               |   |            |
| PE           | PE06A         | Arts, Photography, and Information             | 2                  |                  |                      |                     |   |                               |   |            |
| PE           | PE06B         | Arts, Photography, and Information             | 2                  |                  |                      |                     |   |                               |   |            |
| PF           | PF02B         | Social Work                                    | 1                  |                  |                      |                     |   |                               |   |            |
| PF           | PF03B         | Special Social Service                         | 16                 | 6%               |                      |                     |   |                               |   | 6%         |
| PF           | PF05B         | Labor and Employment Services                  | 2                  | 50%              |                      |                     |   |                               |   | 50%        |
| PH           | PH03A         | Natural Resources and Forestry                 | 1                  |                  |                      |                     |   |                               |   |            |

| Occ   | Job<br>Family | Job Fomily Title                  | Total<br>Employees | Turnover<br>Rate | Promotion<br>in Dept | Transfer in | Transfer<br>in Org<br>Unit <sup>1</sup> | Other<br>Employee<br>Movement | Movement to<br>Another<br>Branch or | Separation |
|-------|---------------|-----------------------------------|--------------------|------------------|----------------------|-------------|---|-------------------------------|-------------------------------------|------------|
| Group |               | Job Family Title                  |                    |                  |                      | Dept        | Unit                                    | Movement                      | Dept                                | Separation |
| PI    | PI01A         | Legal Support and Related         | 62                 | 47%              | 21%                  |             |   |                               | 8%                                  | 18%        |
| PI    | PI02B         | Attorneys                         | 146                | 30%              | 5%                   | 1%          | 3%                                      | 1%                            | 1%                                  | 22%        |
| PI    | PI03B         | Judges and Adjudicators           | 11                 |                  |                      |             |   |                               |                                     |            |
| PI    | PI04B         | Evidence Investigation            | 22                 | 23%              | 5%                   | 9%          |   |                               | 5%                                  | 5%         |
| PI    | PI05A         | Legal Document Processing         | 104                | 41%              | 6%                   | 2%          | 4%                                      | 1%                            | 5%                                  | 28%        |
| PI    | PI05B         | Legal Document Processing         | 19                 | 5%               |                      |             |   |                               |                                     | 5%         |
| PK    | PK03B         | Engineering, Unlicensed           | 5                  | 20%              |                      |             |   |                               |                                     | 20%        |
| PK    | PK04B         | Engineering, Licensed             | 3                  |                  |                      |             |   |                               |                                     |            |
| PL    | PL04C         | Building and Facility Maintenance | 27                 | 15%              |                      |             |   |                               |                                     | 15%        |
| PL    | PL08B         | Office Equipment Operation        | 1                  |                  |                      |             |   |                               |                                     |            |
| PL    | PL08C         | Office Equipment Operation        | 13                 |                  |                      |             |   |                               |                                     |            |

| Occ        | Job<br>Family | Job Class | Job Class Description          | Total     | Turnover |         | Transfer in | Transfer<br>in Org<br>Unit <sup>1</sup> | Other<br>Employee<br>Movement | Movement to<br>Another<br>Branch or | Concration |
|------------|---------------|-----------|--------------------------------|-----------|----------|---------|-------------|---|-------------------------------|-------------------------------------|------------|
| Group<br>2 | гапшу         | Job Class | •                              | Employees | Rate     | in Dept | Dept        | Unit                                    | wovernent                     | Dept                                | Separation |
|            |               | X0003     | COMMISSIONER                   | 1         |          |         |             |   |                               |                                     |            |
| 2          |               | X0292     | PETROLEUM GEOLOGIST ASST       | 1         |          |         |             |   |                               |                                     |            |
| 2          |               | X0321     | COMMISSIONER, OIL AND GAS COMM | 3         |          |         |             |   |                               |                                     |            |
| 2          |               | X0332     | SENIOR PETROLEUM GEOLOGIST     | 2         |          |         |             |   |                               |                                     |            |
| 2          |               | X0334     | SENIOR PETROLEUM ENGINEER      | 2         |          |         |             |   |                               |                                     |            |
| 2          |               | X0336     | PETROLEUM INSPECTOR            | 5         |          |         |             |   |                               |                                     |            |
| 2          |               | X1223     | PROJECT MANAGER                | 1         |          |         |             |   |                               |                                     |            |
| 2          |               | X1282     | ANALYST/PROGRAMMER III         | 1         |          |         |             |   |                               |                                     |            |
| 2          |               | X1283     | ANALYST/PROGRAMMER IV          | 1         |          |         |             |   |                               |                                     |            |
| 2          |               | X1481     | ALMR PROJECT COORDINATOR       | 1         |          |         |             |   |                               |                                     |            |
| 2          |               | X1552     | SENIOR RESERVOIR ENGINEER      | 2         |          |         |             |   |                               |                                     |            |
| 2          |               | X1917     | SPECIAL ASSISTANT TO COMMI     | 1         |          |         |             |   |                               |                                     |            |

|       |        |           |                             |           |          |           |             | Transfer | Other    | Movement to<br>Another |            |
|-------|--------|-----------|-----------------------------|-----------|----------|-----------|-------------|----------|----------|------------------------|------------|
| Occ   | Job    |           |                             | Total     | Turnover | Promotion | Transfer in |          | Employee | Branch or              |            |
| Group | Family | Job Class | Job Class Description       | Employees | Rate     | in Dept   | Dept        | Unit     | Movement | Dept                   | Separation |
| PA    | PA01B  | K0051     | DEPUTY DIRECTOR I           | 2         |          |           |             |          |          |                        |            |
| PA    | PA01B  | K0054     | DEPUTY DIRECTOR II          | 2         |          |           |             |          |          |                        |            |
| PA    | PA01B  | P1846     | DIRECTOR, INFO TECHNOLOGY   | 1         | 100%     |           |             |          |          |                        | 100%       |
| PA    | PA01B  | P1901     | DIVISION DIRECTOR           | 8         | 50%      | 13%       |             |          | 13%      |                        | 25%        |
| PA    | PA01B  | P1917     | SPEC ASST TO THE COMM I     | 2         | 50%      |           |             |          |          | 50%                    |            |
| PA    | PA01B  | P1918     | SPEC ASST TO THE COMM II    | 0         | 3        |           |             |          |          | 3                      |            |
| PA    | PA01B  | P1951     | DEP COMMISSIONER            | 2         |          |           |             |          |          |                        |            |
| PA    | PA01B  | P7160     | PUBLIC DEFENDER             | 1         |          |           |             |          |          |                        |            |
| PB    | PB01A  | K0017     | ADMINISTRATIVE ASSISTANT I  | 4         | 50%      | 50%       |             |          |          |                        |            |
| PB    | PB01A  | K0018     | ADMINISTRATIVE ASSISTANT II | 4         |          |           |             |          |          |                        |            |
| PB    | PB01A  | P1133     | ADMINISTRATIVE CLERK I      | 4         | 125%     | 50%       |             |          |          |                        | 75%        |
| PB    | PB01A  | P1134     | ADMINISTRATIVE CLERK II     | 16        | 100%     | 44%       |             |          |          | 13%                    | 44%        |
| PB    | PB01A  | P1135     | ADMINISTRATIVE CLERK III    | 17        | 76%      | 41%       |             |          |          | 18%                    | 18%        |
| PB    | PB01A  | P1151     | SECRETARY                   | 1         | 100%     |           |             |          |          |                        | 100%       |
| PB    | PB01A  | P1156     | EXEC SECRETARY III          | 0         | 3        |           |             |          | 3        |                        |            |
| PB    | PB01A  | P1906     | ADMINISTRATIVE ASSISTANT    | 1         | 400%     | 100%      |             |          |          | 100%                   | 200%       |
| PB    | PB01B  | K0019     | ADMINISTRATIVE OFFICER I    | 2         | 50%      |           |             |          |          |                        | 50%        |
| PB    | PB01B  | K0020     | ADMINISTRATIVE OFFICER II   | 6         | 17%      |           |             |          |          |                        | 17%        |
| PB    | PB01B  | P1907     | ADMINISTRATIVE MANAGER I    | 0         | 3        |           |             |          |          |                        | 3          |
| PB    | PB01B  | P1908     | ADMINISTRATIVE MANAGER II   | 1         | 100%     |           |             |          |          | 100%                   |            |
| PB    | PB01B  | P1910     | ADMINISTRATIVE MANAGER IV   | 1         |          |           |             |          |          |                        |            |
| PB    | PB02A  | P1202     | ACCOUNTING CLERK I          | 2         | 100%     |           |             |          |          |                        | 100%       |
| PB    | PB02A  | P1203     | ACCOUNTING CLERK II         | 5         | 40%      |           |             |          |          |                        | 40%        |
| PB    | PB02A  | P1210     | ACCOUNTING TECH I           | 14        | 14%      | 7%        |             |          |          |                        | 7%         |
| PB    | PB02A  | P1211     | ACCOUNTING TECH II          | 10        | 30%      | 20%       |             |          |          | 10%                    |            |
| PB    | PB02A  | P1212     | ACCOUNTING TECH III         | 7         | 29%      | 14%       |             | 14%      | 14%      |                        |            |

|       |        |           |                                |           |          |           |             | Transfer          | Other             | Movement to          |            |
|-------|--------|-----------|--------------------------------|-----------|----------|-----------|-------------|-------------------|-------------------|----------------------|------------|
| Occ   | Job    |           |                                | Total     | Turnover | Promotion | Transfer in |                   | Other<br>Employee | Another<br>Branch or |            |
| Group | Family | Job Class | Job Class Description          | Employees | Rate     | in Dept   | Dept        | Unit <sup>1</sup> | Movement          | Dept                 | Separation |
| PB    | PB02B  | P1205     | ACCOUNTANT II                  | 4         | 25%      | 25%       |             |                   |                   |                      |            |
| PB    | PB02B  | P1206     | ACCOUNTANT III                 | 15        | 47%      | 13%       |             |                   |                   | 20%                  | 13%        |
| PB    | PB02B  | P1207     | ACCOUNTANT IV                  | 15        | 7%       |           |             |                   |                   |                      | 7%         |
| PB    | PB02B  | P1208     | ACCOUNTANT V                   | 3         |          |           |             |                   |                   |                      |            |
| PB    | PB02B  | P1244     | PAYROLL SPECIALIST I           | 2         |          |           |             |                   |                   |                      |            |
| PB    | PB02B  | P1245     | PAYROLL SPECIALIST II          | 2         |          |           |             |                   |                   |                      |            |
| PB    | PB02B  | P1246     | PAYROLL SPECIALIST III         | 1         |          |           |             |                   |                   |                      |            |
| PB    | PB02B  | P1249     | PAYROLL MANAGER                | 1         |          |           |             |                   |                   |                      |            |
| PB    | PB03A  | P1405     | HUMAN RESOURCE ASSISTANT       | 12        | 83%      | 33%       | 8%          |                   |                   |                      | 42%        |
| PB    | PB03A  | P1406     | HUMAN RESOURCE TECHNICIAN I    | 12        | 92%      | 67%       |             |                   | 8%                | 17%                  |            |
| PB    | PB03A  | P1407     | HUMAN RESOURCE TECHNICIAN II   | 54        | 65%      | 19%       | 13%         | 7%                | 2%                | 9%                   | 22%        |
| PB    | PB03A  | P1408     | HUMAN RESOURCE TECHNICIAN III  | 10        | 90%      | 40%       |             |                   | 20%               | 10%                  | 20%        |
| PB    | PB03A  | P1443     | RETIREMENT & BENEFITS TECH I   | 2         | 50%      |           |             |                   |                   |                      | 50%        |
| PB    | PB03A  | P1444     | RETIREMENT & BENEFITS TECH II  | 18        | 78%      | 28%       |             | 17%               |                   | 17%                  | 33%        |
| PB    | PB03A  | P1445     | RETIREMENT & BENEFITS TECH III | 12        | 50%      | 17%       |             | 17%               |                   |                      | 33%        |
| PB    | PB03B  | P1410     | HUMAN RESOURCE SPECIALIST I    | 24        | 79%      | 33%       | 13%         | 8%                | 4%                | 8%                   | 21%        |
| PB    | PB03B  | P1411     | HUMAN RESOURCE SPECIALIST II   | 22        | 36%      | 9%        | 5%          | 9%                | 5%                |                      | 18%        |
| PB    | PB03B  | P1412     | HUMAN RESOURCE SPECIALIST III  | 7         | 43%      | 14%       |             | 14%               |                   | 14%                  | 14%        |
| PB    | PB03B  | P1413     | HUMAN RESOURCE SPECIALIST IV   | 1         | 100%     |           |             |                   |                   |                      | 100%       |
| PB    | PB03B  | P1414     | HUMAN RESOURCE MANAGER I       | 5         | 20%      |           |             |                   |                   |                      | 20%        |
| PB    | PB03B  | P1415     | HUMAN RESOURCE MANAGER II      | 1         | 100%     | 100%      |             |                   |                   |                      |            |
| PB    | PB03B  | P1422     | LABOR RELATIONS ANALYST II     | 3         |          |           |             |                   |                   |                      |            |
| PB    | PB03B  | P1423     | LABOR RELATIONS ANALYST III    | 2         | 50%      | 50%       |             |                   |                   |                      |            |
| PB    | PB03B  | P1431     | LABOR RELATIONS MGR            | 1         |          |           |             |                   |                   |                      |            |
| PB    | PB03B  | P1432     | HR TECHNICAL SERVICES SUPV I   | 6         | 17%      | 17%       |             |                   |                   |                      |            |
| PB    | PB03B  | P1442     | RETIREMENT & BENEFITS SPEC I   | 7         | 57%      |           |             |                   | 14%               | 14%                  | 29%        |
| PB    | PB03B  | P1447     | RETIREMENT BEN MANAGER         | 2         |          |           |             |                   |                   |                      |            |

| Occ<br>Group | Job<br>Family | Job Class | Job Class Description      | Total<br>Employees | Turnover<br>Rate | Promotion<br>in Dept | Transfer in<br>Dept | Transfer<br>in Org<br>Unit <sup>1</sup> | Other<br>Employee<br>Movement | Movement to<br>Another<br>Branch or<br>Dept | Separation |
|--------------|---------------|-----------|----------------------------|--------------------|------------------|----------------------|---------------------|---|-------------------------------|---|------------|
| PB           | PB03B         | P1449     | RETIREMENT BEN SPEC II     | 13                 | 8%               | 8%                   |                     |   |                               |   |            |
| PB           | PB03B         | P1450     | RETIREMENT BEN SPEC III    | 2                  |                  |                      |                     |   |                               |   |            |
| PB           | PB04A         | P1611     | DATA PROCESSING TECH I     | 3                  | 33%              |                      |                     |   |                               | 33%   |            |
| PB           | PB04A         | P1612     | DATA PROCESSING TECH II    | 11                 | 36%              | 9%                   |                     | 9%                                      |                               |   | 27%        |
| PB           | PB04A         | P1613     | DATA PROCESSING TECH III   | 5                  |                  |                      |                     |   |                               |   |            |
| PB           | PB04A         | P1632     | MICRO/NETWORK TECH II      | 1                  |                  |                      |                     |   |                               |   |            |
| PB           | PB04B         | K0003     | INTERNET SPECIALIST I      | 3                  | 33%              |                      |                     |   |                               | 33%   |            |
| PB           | PB04B         | P1614     | DATA PROCESSING PROD MGR   | 1                  |                  |                      |                     |   |                               |   |            |
| PB           | PB04B         | P1621     | ANALYST/PROGRAMMER I       | 1                  |                  |                      |                     |   |                               |   |            |
| PB           | PB04B         | P1622     | ANALYST/PROGRAMMER II      | 3                  | 33%              |                      |                     |   |                               |   | 33%        |
| PB           | PB04B         | P1623     | ANALYST/PROGRAMMER III     | 2                  | 100%             |                      |                     |   |                               | 100%  |            |
| PB           | PB04B         | P1624     | ANALYST/PROGRAMMER IV      | 13                 | 23%              |                      |                     |   |                               | 15%   | 8%         |
| PB           | PB04B         | P1625     | ANALYST/PROGRAMMER V       | 12                 | 17%              |                      |                     |   |                               | 8%  | 8%         |
| PB           | PB04B         | P1633     | MICRO/NETWORK SPEC I       | 5                  | 20%              |                      |                     |   |                               | 20%   |            |
| PB           | PB04B         | P1634     | MICRO/NETWORK SPEC II      | 2                  | 50%              |                      |                     |   |                               |   | 50%        |
| PB           | PB04B         | P1641     | DATA PROCESSING MGR I      | 2                  |                  |                      |                     |   |                               |   |            |
| PB           | PB04B         | P1642     | DATA PROCESSING MGR II     | 3                  | 67%              |                      |                     |   |                               | 33%   | 33%        |
| PB           | PB04B         | P1643     | DATA PROCESSING MGR III    | 8                  | 13%              |                      |                     |   |                               |   | 13%        |
| PB           | PB04B         | P1644     | DATA PROCESSING MANAGER IV | 1                  |                  |                      |                     |   |                               |   |            |
| PB           | PB04B         | P1651     | SYSTEMS PROGRAMMER I       | 4                  |                  |                      |                     |   |                               |   |            |
| PB           | PB04B         | P1652     | SYSTEMS PROGRAMMER II      | 12                 | 42%              | 8%                   |                     | 8%                                      |                               | 17%   | 17%        |
| PB           | PB04B         | P1653     | SYSTEMS PROGRAMMER III     | 9                  | 11%              |                      |                     |   |                               |   | 11%        |
| PB           | PB04B         | P1654     | SYSTEMS PROGRAMMER IV      | 1                  |                  |                      |                     |   |                               |   |            |
| PB           | PB04B         | P1661     | DATA COMMUNICATNS SPEC I   | 3                  | 67%              | 33%                  |                     |   |                               |   | 33%        |
| PB           | PB04B         | P1662     | DATA COMMUNICATNS SPEC II  | 3                  |                  |                      |                     |   |                               |   |            |
| PB           | PB04B         | P1670     | DATA SECURITY SPEC         | 0                  | 3                |                      |                     |   |                               |   | 3          |

|       |        |           |                                |           |          |           |             | Transfer          | Other    | Movement to<br>Another |            |
|-------|--------|-----------|--------------------------------|-----------|----------|-----------|-------------|-------------------|----------|------------------------|------------|
| Occ   | Job    |           |                                | Total     | Turnover | Promotion | Transfer in | in Org            | Employee | Branch or              |            |
| Group | Family | Job Class | Job Class Description          | Employees | Rate     | in Dept   | Dept        | Unit <sup>1</sup> | Movement | Dept                   | Separation |
| PB    | PB04B  | P1826     | DATABASE SPECIALIST I          | 1         |          |           |             |                   |          |                        |            |
| PB    | PB04B  | P1827     | DATABASE SPECIALIST II         | 1         |          |           |             |                   |          |                        |            |
| PB    | PB04B  | P1828     | DATABASE SPECIALIST III        | 3         | 33%      |           |             |                   |          |                        | 33%        |
| PB    | PB04B  | P2258     | INFORMATION TECHNOLOGY PLANNER | 1         |          |           |             |                   |          |                        |            |
| PB    | PB05A  | P1707     | STATISTICAL TECHNICIAN II      | 2         |          |           |             |                   |          |                        |            |
| PB    | PB06A  | P1310     | SUPPLY TECHNICIAN I            | 2         | 100%     |           |             |                   |          | 50%                    | 50%        |
| PB    | PB06A  | P1311     | SUPPLY TECHNICIAN II           | 1         | 100%     |           |             |                   |          |                        | 100%       |
| PB    | PB06B  | P1332     | PROCUREMENT SPEC II            | 4         |          |           |             |                   |          |                        |            |
| PB    | PB06B  | P1333     | PROCUREMENT SPEC III           | 2         |          |           |             |                   |          |                        |            |
| PB    | PB06B  | P1334     | PROCUREMENT SPEC IV            | 1         |          |           |             |                   |          |                        |            |
| PB    | PB06B  | P1335     | PROCUREMENT SPEC V             | 1         |          |           |             |                   |          |                        |            |
| PB    | PB06B  | P1344     | CONTRACTING OFFICER II         | 0         | 3        |           |             |                   |          | 3                      |            |
| PB    | PB06B  | P1345     | CONTRACTING OFFICER III        | 14        |          |           |             | 7%                |          |                        |            |
| PB    | PB06B  | P1346     | CONTRACTING OFFICER IV         | 1         |          |           |             |                   |          |                        |            |
| PB    | PB06B  | P1347     | CHIEF PROCUREMENT OFF          | 1         |          |           |             |                   |          |                        |            |
| PB    | PB06C  | P9911     | STOCK & PARTS SVCS (L/J/SJ)    | 5         | 20%      |           |             |                   |          | 20%                    |            |
| PB    | PB99B  | P1350     | STATE TRAVEL MANAGER           | 1         |          |           |             |                   |          |                        |            |
| PB    | PB99B  | P1351     | STATE TRAVEL OFFICE ASSISTANT  | 1         |          |           |             |                   |          |                        |            |
| PB    | PB99B  | P1958     | ADMINISTRATOR VCCB             | 1         |          |           |             |                   |          |                        |            |
| PB    | PB99B  | P2390     | CLAIMS ADMINISTRATOR           | 2         |          |           |             |                   |          |                        |            |
| PB    | PB99B  | P2391     | RISK MANAGER                   | 0         | 3        |           |             |                   |          |                        | 3          |
| PC    | PC05B  | P1291     | INTERNAL AUDITOR II            | 1         |          |           |             |                   |          |                        |            |
| PC    | PC05B  | P1292     | INTERNAL AUDITOR III           | 1         |          |           |             |                   |          |                        |            |
| PD    | PD01B  | P1012     | EXEC DIR APOC                  | 1         | 100%     |           |             |                   |          |                        | 100%       |
| PD    | PD01B  | P1013     | ASST DIR APOC                  | 1         |          |           |             |                   |          |                        |            |
| PD    | PD01B  | P1463     | BUDGET ANALYST III             | 1         |          |           |             |                   |          |                        |            |
| PD    | PD03B  | P2255     | TELECOMM PLANNER I             | 1         |          |           |             |                   |          |                        |            |

|       |        |           |                                |           |          |         |             | Transfer          | Other    | Movement to<br>Another |            |
|-------|--------|-----------|--------------------------------|-----------|----------|---------|-------------|-------------------|----------|------------------------|------------|
| Occ   | Job    |           |                                | Total     | Turnover |         | Transfer in |                   | Employee | Branch or              |            |
| Group | Family | Job Class | Job Class Description          | Employees | Rate     | in Dept | Dept        | Unit <sup>1</sup> | Movement | Dept                   | Separation |
| PD    | PD09B  | P2253     | FACILITIES MANAGER II          | 1         |          |         |             |                   |          |                        |            |
| PD    | PD09B  | P2910     | STATE LEASING & FACILITIES MGR | 1         |          |         |             |                   |          |                        |            |
| PE    | PE02B  | P1472     | TRAINING SPECIALIST II         | 1         |          |         |             |                   |          |                        |            |
| PE    | PE06A  | P3605     | PUBLICATIONS TECH II           | 2         |          |         |             |                   |          |                        |            |
| PE    | PE06B  | P3607     | PUBLICATIONS SPEC II           | 1         |          |         |             |                   |          |                        |            |
| PE    | PE06B  | P3608     | PUBLICATIONS SPEC III          | 1         |          |         |             |                   |          |                        |            |
| PF    | PF02B  | P4117     | SOCIAL SERVICES SPECIALIST II  | 1         |          |         |             |                   |          |                        |            |
| PF    | PF03B  | P4260     | PUBLIC GUARDIAN                | 16        | 6%       |         |             |                   |          |                        | 6%         |
| PF    | PF05B  | P4677     | PROJECT COORD                  | 1         | 100%     |         |             |                   |          |                        | 100%       |
| PF    | PF05B  | P4678     | PROG COORDINATOR               | 1         |          |         |             |                   |          |                        |            |
| PH    | PH03A  | P6632     | NATURAL RESOURCE TECH II       | 1         |          |         |             |                   |          |                        |            |
| PI    | PI01A  | P7011     | CRIMINAL JUSTICE TECHNICIAN I  | 0         | 3        |         |             |                   |          | 3                      |            |
| PI    | PI01A  | P7105     | PARALEGAL I                    | 16        | 25%      | 19%     |             |                   |          |                        | 6%         |
| PI    | PI01A  | P7106     | PARALEGAL II                   | 8         | 25%      |         |             |                   |          | 13%                    | 13%        |
| PI    | PI01A  | P7502     | LAW OFFICE ASSISTANT I         | 22        | 64%      | 23%     |             |                   |          | 9%                     | 32%        |
| PI    | PI01A  | P7503     | LAW OFFICE ASSISTANT II        | 14        | 50%      | 36%     |             |                   |          |                        | 14%        |
| PI    | PI01A  | P7506     | LAW OFFICE MANAGER II          | 2         |          |         |             |                   |          |                        |            |
| PI    | PI02B  | P7111     | ASSOC ATTORNEY II              | 16        | 6%       |         |             |                   |          |                        | 6%         |
| PI    | PI02B  | P7143     | ATTORNEY II                    | 19        | 42%      | 5%      | 5%          | 5%                |          | 5%                     | 26%        |
| PI    | PI02B  | P7144     | ATTORNEY III                   | 30        | 33%      | 7%      |             | 7%                |          | 3%                     | 23%        |
| PI    | PI02B  | P7145     | ATTORNEY IV                    | 53        | 38%      | 8%      | 2%          | 2%                |          |                        | 28%        |
| PI    | PI02B  | P7146     | ATTORNEY V                     | 25        | 16%      |         |             |                   | 4%       |                        | 12%        |
| PI    | PI02B  | P7147     | ATTORNEY VI                    | 3         | 33%      |         |             |                   |          |                        | 33%        |
| PI    | PI03B  | P7210     | MOTOR VEHICLE HEARING OFFICER  | 3         |          |         |             |                   |          |                        |            |
| PI    | PI03B  | P7231     | CHIEF ADMINISTRATIVE LAW JUDGE | 1         |          |         |             |                   |          |                        |            |
| PI    | PI03B  | P7232     | ADMINISTRATIVE LAW JUDGE I     | 4         |          |         |             |                   |          |                        |            |
| PI    | PI03B  | P7233     | ADMINISTRATIVE LAW JUDGE II    | 2         |          |         |             |                   |          |                        |            |
| PI    | PI03B  | P7234     | DEP CHIEF ADMIN LAW JUDGE      | 1         |          |         |             |                   |          |                        |            |

| Occ<br>Group | Job<br>Family | Job Class | Job Class Description          | Total<br>Employees | Turnover<br>Rate | Promotion<br>in Dept | Transfer in<br>Dept | Transfer<br>in Org<br>Unit <sup>1</sup> | Other<br>Employee<br>Movement | Movement to<br>Another<br>Branch or<br>Dept | Separation |
|--------------|---------------|-----------|--------------------------------|--------------------|------------------|----------------------|---------------------|---|-------------------------------|---|------------|
| PI           | PI04B         | P7767     | INVESTIGATOR II                | 7                  |                  |                      |                     |   |                               |   |            |
| PI           | PI04B         | P7768     | INVESTIGATOR III               | 14                 | 29%              | 7%                   | 14%                 |   |                               | 7%  |            |
| PI           | PI04B         | P7769     | INVESTIGATOR IV                | 1                  | 100%             |                      |                     |   |                               |   | 100%       |
| PI           | PI05A         | P7541     | MOTOR VEHICLE CUST SVC REP I   | 68                 | 51%              | 9%                   | 1%                  | 6%                                      | 1%                            | 4%  | 35%        |
| PI           | PI05A         | P7542     | MOTOR VEHICLE CUST SVC REP II  | 30                 | 27%              |                      | 3%                  |   |                               | 7%  | 17%        |
| PI           | PI05A         | P7543     | MOTOR VEHICLE CUST SVC REP III | 6                  |                  |                      |                     |   |                               |   |            |
| PI           | PI05B         | P1904     | MOTOR VEHICLE REGISTRAR        | 1                  |                  |                      |                     |   |                               |   |            |
| PI           | PI05B         | P7561     | MOTOR VEHICLE OFF MGR I        | 12                 | 8%               |                      |                     |   |                               |   | 8%         |
| PI           | PI05B         | P7562     | MOTOR VEHICLE OFF MGR II       | 4                  |                  |                      |                     |   |                               |   |            |
| PI           | PI05B         | P7563     | MOTOR VEHICLE OFF MGR III      | 1                  |                  |                      |                     |   |                               |   |            |
| PI           | PI05B         | P7761     | DRIVER LICENSING MANAGER       | 1                  |                  |                      |                     |   |                               |   |            |
| PK           | PK03B         | P8673     | COMM ENG ASSOC I               | 1                  | 100%             |                      |                     |   |                               |   | 100%       |
| PK           | PK03B         | P8674     | COMM ENG ASSOC II              | 4                  |                  |                      |                     |   |                               |   |            |
| PK           | PK04B         | P8675     | COMM ENG I                     | 2                  |                  |                      |                     |   |                               |   |            |
| PK           | PK04B         | P8676     | COMM ENG II                    | 1                  |                  |                      |                     |   |                               |   |            |
| PL           | PL04C         | P8346     | ELECTRONIC MAINT SPVR          | 1                  |                  |                      |                     |   |                               |   |            |
| PL           | PL04C         | P9311     | MAINT GEN (F/L/J/SJ)           | 12                 |                  |                      |                     |   |                               |   |            |
| PL           | PL04C         | P9323     | MAINT SPEC BFC (F/LJ/J)        | 2                  |                  |                      |                     |   |                               |   |            |
| PL           | PL04C         | P9324     | MAINT SPEC ETRONICS            | 11                 | 36%              |                      |                     |   |                               |   | 36%        |
| PL           | PL04C         | P9328     | MAINT SPEC PLUMB               | 1                  |                  |                      |                     |   |                               |   |            |
| PL           | PL08B         | P1915     | MAIL SERVICES MANAGER          | 1                  |                  |                      |                     |   |                               |   |            |
| PL           | PL08C         | P1130     | MAIL SVCS LEAD COURIER         | 2                  |                  |                      |                     |   |                               |   |            |
| PL           | PL08C         | P1132     | MAIL SVCS COURIER              | 5                  |                  |                      |                     |   |                               |   |            |

| Occ<br>Group | Job<br>Family | Job Class | Job Class Description      | Total<br>Employees | Turnover<br>Rate | Promotion<br>in Dept | Transfer in<br>Dept | Transfer<br>in Org<br>Unit <sup>1</sup> | Other<br>Employee<br>Movement | Movement to<br>Another<br>Branch or<br>Dept | Separation |
|--------------|---------------|-----------|----------------------------|--------------------|------------------|----------------------|---------------------|---|-------------------------------|---|------------|
| PL           | PL08C         | P9811     | MICROFILM/IMAGING OPER I   | 4                  |                  |                      |                     |   |                               |   |            |
| PL           | PL08C         | P9812     | MICROFILM/IMAGING OPER II  | 1                  |                  |                      |                     |   |                               |   |            |
| PL           | PL08C         | P9813     | MICROFILM/IMAGING OPER III | 1                  |                  |                      |                     |   |                               |   |            |

<sup>1</sup> Transfer in Org Unit is not included in the Turnover Rate for any department.

<sup>2</sup> Exempt employees are not covered by the Classification and Pay Plans; therefore, data by Group & Family is not available.

<sup>3</sup> No employees in this job class at fiscal year end but there was employee movement in this category during the fiscal year.